



Tuesday, April 14, 2014  
Regular Meeting—6:00 p.m.  
Council Chambers  
6615 Passons Blvd.

Next Resolution No. HA-92  
Next Agreement No. HA-16

**ROLL CALL:**

Gregory Salcido, Chairman  
David W. Armenta, Vice Chairman  
Bob J. Archuleta, Member  
Gustavo V. Camacho, Member  
Brent A. Tercero, Member

**1<sup>st</sup> PERIOD OF PUBLIC COMMENTS- IF YOU WOULD LIKE TO OFFER PUBLIC COMMENT ON ANY LISTED AGENDA ITEMS, PLEASE FILL OUT A GREEN PUBLIC COMMENT REQUEST FORM AND PROVIDE IT TO THE STAFF MEMBER AT THE BACK TABLE BEFORE THE MEETING STARTS.**

When you are called to speak, please come forward and state your name and city of residency for the record. You have three (3) minutes to make your remarks.

**CONSENT CALENDAR:**

All items listed on the Consent Calendar may be acted on by a single motion without separate discussion. Any motion relating to a Resolution or Ordinance shall also waive the reading of the titles in full and include its adoption as appropriate. If discussion or separate vote on any item is desired by a Councilmember or staff, that item may be pulled from the Consent Calendar for separate consideration.

**PLEASE TURN OFF ALL PAGERS AND/OR PHONES WHILE MEETING IS IN SESSION AND PLEASE REFRAIN FROM TEXTING DURING THE MEETING**

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In compliance with the Americans with Disabilities Act of 1990, the City of Pico Rivera is committed to providing reasonable accommodations for a person with a disability. Please call City Clerk's office at (562) 801-4389 if special accommodations are necessary and/or if information is needed in an alternative format. Special requests must be made in a reasonable amount of time in order that accommodations can be arranged.

**PUBLIC HEARING(S):**

**1. Public Hearing – Housing Assistance Annual Plan 2015-2016 and the Five-Year Agency Plan for 2015-2020 (Section 8). (1600)**

- a. Open Hearing
- b. Memo from Executive Director
- c. Written Communication(s)
- d. Oral Communication(s)
- e. Close Hearing
- f. **Recommendation:**

1. Adopt resolution approving the Section 8 Program 2015-2016 Agency Annual Plan and 2015-2020 Five-Year Agency Plan and authorize the submittal of the Civil Rights Certification form to the U.S. Department of Housing and Urban Development.

Resolution No. \_\_\_\_\_ A RESOLUTION OF THE PICO RIVERA HOUSING ASSISTANCE AGENCY APPROVING SUBMITTAL OF THE PICO RIVERA HOUSING ASSISTANCE AGENCY ANNUAL PLAN 2015-2016 AND THE FIVE-YEAR AGENCY PLAN FOR 2015-2020

**CONSENT CALENDAR:**

**2. Minutes.**

- Housing Assistance Agency meeting of December 9, 2014

**Recommendation:** Approve

**LEGISLATION:** None.

**NEW BUSINESS:**

**OLD BUSINESS:**

**2<sup>ND</sup> PERIOD OF PUBLIC COMMENTS – THIS TIME IS RESERVED FOR COMMENTS THAT HAVE NOT BEEN ADDRESSED DURING THE MEETING OR THAT ARE NOT LISTED ON THE AGENDA. PLEASE FILL OUT A BLUE PUBLIC COMMENT REQUEST FORM AND PROVIDE IT TO THE STAFF MEMBER AT THE BACK TABLE BEFORE THE MEETING STARTS.**

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**ADJOURNMENT:**

**AFFIDAVIT OF POSTING**

I, Anna M. Jerome, City Clerk, for the City of Pico Rivera Housing Assistance Agency, DO HEREBY CERTIFY, under penalty of perjury under the laws of the State of California, that the foregoing notice was posted at the Pico Rivera City Hall bulletin Board, Pico Rivera website, Pico Rivera Post Office and Parks: Smith, Pico and Rivera on this the 9<sup>th</sup>, day of April 2015.

Dated this 9<sup>th</sup>, day of April 2015

  
\_\_\_\_\_  
Anna M. Jerome, CMC  
City Clerk

**SB343 NOTICE**

In compliance with and pursuant to the provisions of SB343 any public writing distributed by the City Clerk to at least a majority of the City Council Members regarding any item on this regular meeting agenda will be available on the back table at the entrance of the Council Chamber at the time of the City Council meeting and at the counter of City Hall at 6615 Passons Boulevard, Pico Rivera, California during normal business hours.

