# CITY OF PICO RIVERA

ADOPTED BUDGET FY 2021-2023 THIS PAGE

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**City of Pico Rivera** 

Fiscal Year 2021-23

### **Adopted Budget**

# **CITY COUNCIL**

Raul Elias, Mayor

Dr. Monica Sanchez, Mayor Pro Tem

Gustavo V. Camacho, Councilmember

Andrew C. Lara, Councilmember

Erik Lutz, Councilmember

Steve Carmona CITY MANAGER

Katherine Fuentes ASSISTANT CITY MANAGER

Angelina Garcia DIRECTOR ADMINISTRATIVE SERVICES

Michael Garcia DIRECTOR COMMUNITY AND ECONOMIC DEVELOPMENT

> Ryan Hudson DIRECTOR HUMAN RESOURCES

Monica Heredia DIRECTOR PUBLIC WORKS

Pamela Yugar DIRECTOR PARKS AND RECREATION

> Anna M. Jerome CITY CLERK

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# City of Pico Rivera Fiscal Year 2021-23 Adopted Biennial Budget

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# City of Pico Rivera Fiscal Year 2021-23 Adopted Biennial Budget

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Steve Carmona City Manager

June 8. 2021

Mayor and City Council:

I am pleased to present the adopted, Fiscal Year (FY) 2021-23 Biennial Budget and fiveyear Capital Improvement Program (CIP) for the City of Pico Rivera. This budget is the product of many hours of coordinated work effort by staff across the organization. The ultimate goal of any budget is to present a balanced spending plan, one where ongoing revenues match (or exceed) ongoing expenditures. Staff has continued our focus on achieving and maintaining long-term financial security and stability, as is evident with the development and proposal of the first Biennial (two-year) spending plan.

City of Pico Rivera

OFFICE OF THE CITY MANAGER

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The Biennial Budget is a road map for anticipated future revenue and planned expenditures, allocating resources and reflecting the City Council's priorities and policies for the upcoming two (2) fiscal years. The budget is also an evaluation tool, comparing commitments made in the previous year's budget with actual accomplishments. All departments were asked to build lean, cost-effective expenditure budgets using the following concepts in structuring this two (2) year plan:

- Live within our existing revenue streams;
- One-time monies should only be used for one-time costs;
- Increase services in priority areas only when needed and when sustainable funding is secured.

The budget presented herein demonstrates our continued commitment to ensuring optimal service delivery to our resilient community, fiscal sustainability, and a major focus on maintaining long-term financial stability.

During the FY 2020-21 budget adoption process, City Council provided staff with the direction to bring back a City-wide Long-Term Strategic Plan (LTSP) to address the structural issues facing the City and to build long-term, fiscally sustainable operating plans. Since then, City staff has continued work on solving the structural deficit, with an emphasis on providing quality services to the community. While staff across the

City Council Raul Elias Mayor Dr. Monica Sánchez Mayor Pro Tem Gustavo V. Camacho Councilmember Andrew C. Lara Councilmember Erik Lutz Councilmember Fiscal Year 2021-23 Budget Message Page 2 of 10

organization are working through building sustainable short and long-term financial operating plans, the proposed budget will demonstrate the significant progress made thus far.

Expenditures have been developed with a "zero-based budget" approach. City-wide, each department built their budget from the ground up, starting from zero. This involves re-evaluating every line item of the Maintenance and Operations budget and justifying all the expenditures that are proposed to be incurred by the department.

#### **Guiding Principles**

City Council priorities are the guiding principles that help establish the roadmap for building our FY 2021-23 General Fund Operating Budget:

- Fiscal and organizational stability ensure we have the financial, human, and technological resources needed to carry out the remaining priorities and to be adequately padded for unforeseen economic downturns.
- Economic development is key to revenue enhancement and diversification, strengthening the fiscal stability of the City.
- A dedication to infrastructure ensures that the organization provides the community with safe and well-maintained facilities, roads, and utility systems by strategically planning ongoing maintenance in an effort to obtain the greatest return on the community's investment.
- The City will also prioritize Land Use to focus on strategies that will support economic development, increase recreational space, and mitigate high housing costs while minimizing unintended impacts on the character and history of the City.
- An ongoing commitment to Public Safety reinforces the importance placed on the safety and well-being of our housed and unhoused communities and strives to address the threats posed by crime.

Based on the City's strategic priorities and guiding principles established above, the FY 2021-23 adopted budget has been developed using thoughtful and fiscally responsible balancing measures, with the goal of providing exceptional services to our community and ensuring the ongoing attention to city facilities and infrastructure.

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The adopted budget includes \$110,369,525 in total revenues and \$150,002,747 in total expenditures for FY 2021-22 and \$93,879,870 in total revenues and \$104,376,168 in total expenditures for FY 2022-23. The General Fund portion of this adopted budget totals \$45,433,640 in revenues, \$45,433,640 in expenditures for FY 2021-22; and \$47,806,415 in revenues, \$47,806,415 in expenditures for FY 2022-23. Additional detail about these revenue and expenditure amounts as provided herein, and in the schedules, charts, tables, and narratives found throughout the adopted budget document.

#### **Overview – General Fund**

The FY 2021-22 General Fund budget projects ongoing revenues to rebound by approximately 4-5% when compared to the FY 2020-21 amended budget. Most of this increase can be attributed to a rebounding of the City's major revenue categories, Sales Tax, and Property Tax. The proposed General Fund expenditures include restoration of service costs as the City transitions to a full re-opening. Expenditures have been developed to include ongoing obligations for salaries and benefits, as well as maintenance and operations costs that support City services. The FY 2021-23 General Fund Budget is balanced, as shown below. Revenues of \$45,433,640 and \$47,806,415 for FY 2021-22 and FY 2022-23, respectively, match expenditure budgets of an equal amount.

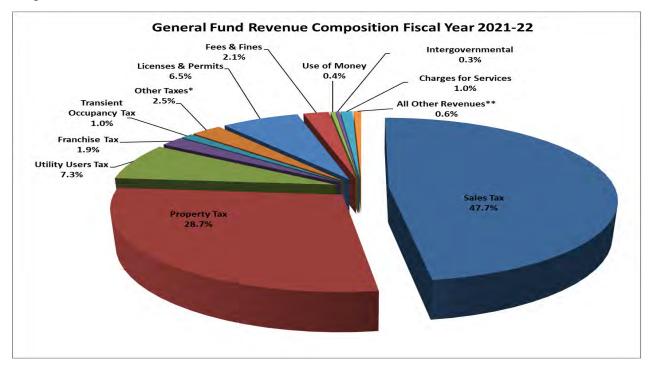
|                               | FY 20201-21 | FY 2021-21 | FY 2021-22 | FY 2022-23 |
|-------------------------------|-------------|------------|------------|------------|
| GENERAL FUND                  | ADOPTED     | YEAR-END   | ADOPTED    | APPROVED   |
| REVENUES                      | 39,037,536  | 43,020,826 | 45,433,640 | 47,806,415 |
| EXPENDITURES                  | 40,307,539  | 40,897,868 | 45,433,640 | 47,806,415 |
| OPERATING SURPLUS / (DEFICIT) | (1,270,003) | 2,122,958  | -          | -          |

#### Table 1. General Fund Operating Budget Summary

#### Revenue

The majority of General Fund revenue comes from three (3) sources: sales tax, property tax, and utility users' tax. The City's largest single source of revenue is sales tax, comprising approximately 47.7% of all General Fund revenue. The pie chart below shows the various revenue sources for the General Fund and their relative percentage of total revenue:

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The General Fund is projected to receive approximately \$45,433,640 in total revenue in FY 2021-22. This amount includes \$43,813,183 in revenue from ongoing revenue sources, \$1,620,457 from transfers-in, and various City grants. For FY 2022-23, total General Fund revenues are estimated at \$47,806,415, with \$45,334,544 from ongoing revenue sources and \$2,471,871 from transfers-in. The following table provides an overview of each major revenue category, with a comparison to prior year actuals, the FY 2020-21 adopted budget, and the variance (in dollars) between the adopted FY 2021-22 budget and the FY 2022-23 approved budget:

| Revenue Source                   | FY 19-20<br>ACTUALS | FY 20-21<br>ADOPTED | FY 21-22<br>ADOPTED | \$<br>VAR FY 21-22<br>ADOPT vs<br>FY 20-21<br>ADOPT | %<br>VAR FY 21-22<br>ADOPT vs<br>FY 20-21<br>ADOPT | FY 22-23<br>APPROVED | \$<br>VAR FY 22-23<br>APPROVED<br>vs<br>FY 21-22<br>ADOPTED | %<br>VAR FY 22-2<br>APPROVED<br>VS<br>FY 21-22<br>ADOPTED |
|----------------------------------|---------------------|---------------------|---------------------|---|--|----------------------|---|---|
|                                  | \$ 19,364,271       | \$ 13,955,602       | \$ 20,334,350       | \$ 6,378,748  | 46%  | \$ 21,078,209        | \$ 743,859  | 4   |
| Property Tax                     | 11,132,519          | 11,206,155          | 12,231,509          | 1,025,354   | 9%   | 12,574,439           | 342,930   | 3   |
| Utility Users Tax                | 3,064,500           | 2,400,000           | 3,130,682           | 730,682   | 30%  | 3,152,473            | ,   | 1   |
| Franchise Tax                    | 880,568             | 800,000             | 812,000             | 12,000  | 2%   | 824,180              | 12,180  | 2   |
| Transient Occupancy Tax          | 438,232             | 302,220             | 433,620             | 131,400   | 43%  | 565,020              | 131,400   | 30  |
| Other Taxes*                     | 1,092,014           | 1,027,000           | 1,075,300           | 48,300  | 5%   | 1,096,627            | 21,327  | 2   |
| Licenses & Permits               | 2,261,078           | 2,523,748           | 2,756,064           | 232,316   | 9%   | 2,898,270            | 142,206   | 5   |
| Fees & Fines                     | 952,096             | 865,730             | 903,229             | 37,499  | 4%   | 1,083,456            | 180,227   | 20  |
| Use of Money                     | 830,807             | 487,350             | 159,310             | (328,040)   | (67%)  | 156,594              | (2,716)   | (29   |
| Intergovernmental                | 266,251             | 107,279             | 138,000             | 30,721  | 29%  | 238,000              | 100,000   | 72  |
| Charges for Services             | 372,018             | 361,658             | 421,715             | 60,057  | 17%  | 647,352              | 225,637   | 54  |
| All Other Revenues               | 434,639             | 2,740,445           | 264,584             | (2,475,861)   | (90%)  | 367,104              | 102,520   | 39  |
| _                                | 41,088,993          | 36,777,187          | 42,660,363          | 5,883,176   | 16%  | 44,681,724           | 2,021,361   | 5   |
| One-Time Revenues:               |                     |                     |                     |   |  |                      |   |   |
| Cares Act                        | 0                   | 874,349             | 0                   | (874,349)   | (100%)   | 0                    | 0   | (   |
| Community & Economic Dev. Grants | 0                   | 0                   | 1,152,820           | 1,152,820   | 100%   | 652,820              | (500,000)   | (43   |
| Transfers In                     | 1,960,954           | 1,386,000           | 1,620,457           | 234,457   | 17%  | 2,471,871            | 851,414   | 53  |
| OTAL - GENERAL FUND REVENUE      | \$ 43,049,947       | \$ 39,037,536       | \$ 45,433,640       | \$ 6,396,104  | 16%  | \$ 47,806,415        | \$ 2,372,775  | ţ   |

#### Sales Tax

Sales tax is the largest source of revenue for the General Fund, comprising more than one-third of the annual operating revenues. When the budget was adopted last summer, the Sales Tax category was expected to decline by 23% due to the impacts of the Coronavirus disease 2019 (COVID-19). The City has indeed been able to experience more positive results than initial expectations and, through this latest reporting quarter, now shows signs of recovery. Through the first nine (9) months of the fiscal year, sales tax appears to be trending \$501,000, or 4% higher than the same period last year. Three (3) major drivers appear to be the most impactful to the positive results experienced in the State of California this fiscal year:

- 1. Consumer confidence stabilized post the national presidential election, which drove up sales in higher-priced "luxury" goods;
- 2. Advantageous weather conditions saw strong gains that remained consistent throughout the fiscal year;
- 3. Despite concerns that once the "shelter at home" directives were lifted, online sales would decline, the state has experienced greater online shopping trends, which are thought to signify a more consistent shift of consumer habits away from traditional brick and mortar. For the City, this means a consistent allocation of Sales Tax from "State and County Pools."

For the reasons noted above, sales tax revenue is projected to continue to recover in the upcoming year. The projected sales tax amount includes both the regular 1% Bradley-Burns Transaction and Use Tax as well as the Measure P Transaction and Use Tax approved by voters in 2008. The adopted FY 2021-23 sales tax figures include a 5% increase in FY 2021-22 and a 3.7% increase in FY 2022-23.

#### Property Tax

The City is a "no/low property tax" jurisdiction, receiving only seven (7) cents from every property tax dollar paid. In fact, it was not until 1990 that the City began receiving any property tax at all. The majority of property tax paid by the City's residents goes to the County of Los Angeles, Los Angeles County Fire, and local K-12 and community college districts. The \$12.2 million in anticipated property tax revenue for FY 2021-22 includes revenue from assessments in the City as well as the "property tax in-lieu" amount distributed as part of the State of California's 2004 "triple flip" change. The adopted FY 2021-22 property tax includes increases of 4.9% in FY 2021-22 and 2.8% in FY 2022-23.

#### Utility Users Tax

Utility Users Tax (UUT) is projected to remain flat at around \$3.1 million. Recent changes in consumer behavior – known as "cutting the cord" – is primarily responsible for this stagnation in UUT revenue. As consumers move away from traditional cable companies and utilize streaming services more (i.e., Netflix, Hulu, etc.), cities across the nation are seeing a contraction in Cable UUT revenue. On the flip side, Electric and Gas UUT

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(7.1%), and staff will continue monitoring changes in this area and the impacts such changes will have on this revenue stream. The Proposed FY 2021-22 UUT includes a 1.1% increase in FY 2021-22 and 0.7% in FY 2022-23.

#### **Licenses and Permits**

Licenses and Permits, which include Business License Tax, are expected to experience an upward trend in FY 2021-22, primarily due to a likely rebounding in building/plan check permits to be pulled. Additionally, it is anticipated that Business License Tax will show a leveling-off as the City has recently realized an increase in the current fiscal year stemming from delinquent payments. FY 2022-23 shows an increase due to the annual CPI (Consumer Price Index) increase to Business License Tax and City permits.

#### One-time Revenue / Transfers In

Operating Transfers-In from the Gas Tax help subsidizes street maintenance service costs within the General Fund. These estimates include an increase due primarily to an increase in fuel consumption as the pandemic restrictions are lifted and commuting to work resumes. Transfers-In from the Gas Tax for the adopted FY 2021-22 total \$1,620,457 and \$1,701,480 in FY 2022-23.

On March 11, 2021, the American Rescue Plan Act of 2021 was signed into law allocating direct aid to states and local governments. The City is expected to receive the first disbursement by year-end FY 2020-21. An estimated \$770,391 has been included in the FY 2022-23 General Fund Budget, while staff continues to refine the long-term strategic plan to ensure structurally balanced budgets in the out-years. This brings the total Transfers-In to \$2,471,871 for FY 2022-23.

#### Expenditures

The General Fund has an adopted operating budget of \$\$45,433,640 million for FY 2021-22. This amount includes \$44,368,640 in ongoing expenditures and \$1,065,000 from transfers-out. For FY 2022-23, total General Fund expenditures are proposed at \$47,806,415, with \$46,741,415 from ongoing expenditures and \$1,065,000 in transfersout. This amount funds the daily, ongoing operations of the City, including public safety (Los Angeles County Sheriff's Department contract), Community and Economic Development efforts, Parks and Recreation programs, Public Works maintenance, animal care/control, debt service, as well as a host of internal service functions such as payroll, purchasing, risk management, recruitment, benefits administration, legislative affairs, and general administration. The table below shows the percentage of each Department/function relative to the total General Fund budget, with a comparison between the Adopted Budget for Fiscal Year 2021-22 and the Approved Fiscal Year 2022-23 Budget:

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| Department/                     | FY 2021-22 |            | % FY 2021-22 |    | FY 2022-23 | % FY 2022-23 |
|---------------------------------|------------|------------|--------------|----|------------|--------------|
| Program Expenditures            |            | ADOPTED    | ADOPTED      | Α  | PPROVED    | APPROVED     |
| Administration                  | \$         | 1,939,735  | 4.3%         | \$ | 2,084,473  | 4.4%         |
| Public Safety                   |            | 12,713,448 | 28.0%        |    | 13,349,121 | 27.9%        |
| Community and Economic Dev      |            | 5,737,686  | 12.6%        |    | 6,392,542  | 13.4%        |
| Administrative Services         |            | 2,426,002  | 5.3%         |    | 2,490,931  | 5.2%         |
| Human Resources                 |            | 1,086,086  | 2.4%         |    | 1,091,250  | 2.3%         |
| Non-Departmental                |            | 6,232,742  | 13.7%        |    | 6,844,299  | 14.3%        |
| Parks and Recreation            |            | 5,593,484  | 12.3%        |    | 5,563,062  | 11.6%        |
| Public Works                    |            | 8,639,457  | 19.0%        |    | 8,925,737  | 18.7%        |
| Sales Tax Pledge (Transfer Out) |            | 1,065,000  | 2.3%         |    | 1,065,000  | 2.2%         |
| TOTAL                           | \$         | 45,433,640 | 100.0%       | \$ | 47,806,415 | 100.0%       |

The FY 2020-21 adopted General Fund budget included a 6.2% expenditure reduction, stemming from the projected downfall in revenues. As the City is now transitioning into a phased re-opening, certain programming and related expenditures have been incorporated into the next two budget cycles. The FY 2021-22 adopted General Fund expenditure budget projects a 10% increase from the FY 2020-21 adopted Budget. The FY 2022-23 budget includes the normal cost of living adjustment increases to the FY 2021-22 adopted budget.

The table below shows a comparison between the Adopted FY 2020-21 Budget and the Adopted FY 2021-22 and Approved FY 2022-23 Budgets:

|                            |                     |                     |                   | %<br>VAR. FY 21-<br>22 ADOPT vs |                      |                     | APPROVED vs         |
|----------------------------|---------------------|---------------------|-------------------|---------------------------------|----------------------|---------------------|---------------------|
| DEPARTMENT                 | FY 20-21<br>ADOPTED | FY 21-22<br>ADOPTED | FY 20-21<br>ADOPT | FY 20-21<br>ADOPT               | FY 22-23<br>APPROVED | FY 21-22<br>ADOPTED | FY 21-22<br>ADOPTED |
| Administration             | \$ 2,168,137        | \$ 1,939,735        | -                 | -                               |                      |                     | 7%                  |
| Public Safety              | 12,531,738          | 12,713,448          | 181,710           | 1%                              | 13,349,121           | 635,673             | 5%                  |
| Administrative Services    | 1,972,235           | 2,426,002           | 453,767           | 23%                             | 2,490,931            | 64,929              | 3%                  |
| Community and Economic Dev | 4,267,006           | 5,737,686           | 1,470,680         | 34%                             | 6,392,542            | 654,856             | 11%                 |
| Human Resources            | 1,028,336           | 1,086,086           | 57,750            | 6%                              | 1,091,250            | 5,164               | 0%                  |
| Non-Departmental           | 4,078,609           | 6,232,742           | 2,154,133         | 53%                             | 6,844,299            | 611,557             | 10%                 |
| Parks and Recreation       | 4,864,580           | 5,593,484           | 728,904           | 15%                             | 5,563,062            | (30,422)            | (1%)                |
| Public Works               | 9,396,898           | 8,639,457           | (757,441)         | (8%)                            | 8,925,737            | 286,280             | 3%                  |
| GENERAL FUND OPERATING     | · · · · ·           |                     |                   |                                 |                      |                     |                     |
| EXPENDITURES               | \$40,307,539        | \$44,368,640        | \$ 4,061,101      | 10%                             | \$46,741,415         | \$ 2,372,775        | 5%                  |

Discussion of Departments with significant variances from FY 2020-21 Adopted to Year 1 (FY 2021-22) and Year 2 (FY 2022-23) are as follows:

- <u>Administration</u> expenditures in Year 1 are lower as compared to the prior years, primarily due to election costs incurred in FY 2020-21. An increase in Year 2 due to Election costs being held on alternating years.
- <u>Public Safety</u> (Los Angeles County Sheriff's Department) increase to Public Safety Contract (1.45% Year 1 & 5.5% Year 2).
- <u>Administrative Services</u> higher in Year 1 due to the transfer of the Information Technology division from Human Resources to Administrative Services Department and normal CPI increases in Year 2.

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- <u>Community & Economic Development</u> increases in Year 1 and Year 2 due to funding the Emergency Operations Center (EOC) Program and the Community and Economic Development grant-funded projects for Planning and Housing.
- <u>Human Resources</u> minimal increases in Year 1 and Year 2 for the funding of Organizational Learning and the necessary training and development for the members of the organization.
- <u>Non-Departmental</u> higher in Year 1 and Year 2 due to the City's increase to the Unfunded Actuarial Liability (UAL) costs and increases in Group Health Insurance Premiums.
- <u>Parks & Recreation</u> increase in Year 1 due to programming being reinstated and the necessary costs for supplies and services to adequately fund planned programming as the City works to safely reopen. Year 2 will see savings due to the initial reopening costs being expensed in Year 1.
- <u>Public Works</u> reduction in Year 1 due to the effects of the Early Retirement Incentive Program (ERIP) and the reclassification of eleven (11) employees. In Year 2, increases due to CPI increases and the Median Landscape Maintenance enhancements.

#### Staffing

The City had 156 authorized, full-time employee (FTE) positions for FY 2020-21. As with any organization of this size, positions remain and become vacant throughout the fiscal year. Depending on each Department's organizational needs, some of these positions will remain vacant, while others will be filled in the coming fiscal year.

Since City staff began work on the Long-Term Strategic Plan, each department has been tasked with conducting a review of each employee's core duties and responsibilities. In January 2021, the Human Resources Department asked every full-time employee (FTE) to complete a work plan outlining the duties and projects assigned. These employees completed work plans helped inform the organizational structure recommended by the management team.

The proposed eliminations, additions, and reclassifications bring the authorized employee count to 144 full-time positions, a net reduction of 12 full-time positions from the 156 positions adopted in FY 2020-21. These position reductions are designed to allocate resources to the City Council's major priorities without compromising current service levels or eliminating vital programing. The table below shows the number of authorized FTE positions by department for fiscal years 2020-21, 2021-22, and 2022-23:

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| Department                         | FY 20-21<br>Adopted | FY 21-22<br>Adopted | Filled | Vacancies | FY 22-23<br>Approved |
|------------------------------------|---------------------|---------------------|--------|-----------|----------------------|
| Administration                     | 11.00               | 11.00               | 10.00  | -1.00     | 11.00                |
| Administrative Services            | 14.00               | 16.00               | 13.00  | -3.00     | 16.00                |
| Human Resources                    | 6.00                | 4.00                | 4.00   | 0.00      | 4.00                 |
| Community and Economic Development | 31.00               | 31.00               | 24.00  | -7.00     | 31.00                |
| Parks and Recreation               | 26.00               | 25.00               | 23.00  | -2.00     | 25.00                |
| Public Works                       | 68.00               | 57.00               | 52.00  | -5.00     | 57.00                |
| TOTAL                              | 156.00              | 144.00              | 126.00 | -18.00    | 144.00               |

A more detailed table included in the budget book lists each position by classification and by department and compares prior years with the FY 2021-23 adopted Budget. In addition, each department has an organizational chart showing, by functional area, where the various positions are allocated.

#### Reserves

The FY 2016-17 Adopted Budget included, for the first time, a set of comprehensive, written General Fund Reserve policies. Since these policies were first approved by the City Council as part of the FY 2016-17 budget process, staff has continuously reviewed them to ensure the amounts were sufficient and could endure economic downturns. It is recommended that public agencies have written reserve policies that establish minimum fund balances for various uses and reasons. Credit rating agencies have a more favorable view of agencies that have such policies in place. In addition, these policies must conform to Governmental Accounting Standards Board (GASB) Statement No. 54. The purpose of these reserve policies is to lay out a clear direction and strategy for setting aside the various amounts of non-spendable and spendable General Fund reserves held by the City.

The policies have established reserve categories for the following: emergencies, equipment replacement, funding for capital projects that do not have a dedicated non-General Fund source of funding, deferred infrastructure maintenance to the City's parks and facilities, making improvements to facilities to increase energy efficiency, and for assistance with economic development efforts. In addition, there is a set of policies that establish reserves for the Pico Rivera Innovative Municipal Energy (PRIME) Enterprise Fund – first created as part of the FY 2017-18 budget.

On July 28<sup>th</sup>, 2020, City Council adopted revised "risk-based" General Fund and Proprietary Fund Reserve Policies, which increased the General Fund's Emergencies/Economic Stabilization Reserve from 25% to 50%. The revised policy also set certain triggers to allow staff and City Council to reassess budgeted service levels to ensure ongoing economic stability. The full set of policies is included as an appendix to this proposed budget.

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#### Conclusion

For FY 2021-22 and FY 2022-23, the General Fund Budget is balanced. Revenues of \$45,433,640 and \$47,806,415 for FY 2021-22 and FY 2022-23, respectively, match expenditure budgets of an equal amount. The adopted Budget with all funds combined includes \$110,369,525 in total revenues and \$150,002,747 in total expenditures for FY 2021-22 and \$93,879,870 in total revenues and \$104,376,168 in total expenditures for FY 2022-23.

#### Looking Ahead

The City of Pico Rivera continues our work in developing future financial plans that achieve an optimal level of service to the community through efficient, effective, and innovative strategies. Our goal is not only to ensure financial sustainability but also strive to strategically position the City to execute on its 21st Century Vision of a sustainable, equitable, and vibrant community to live and work.

The balanced budgets for FY 2021-22 and 2022-23 continue the strides made with the development of previous budgets. I am confident that this spending plan aligns with the City Council's goals for the City of Pico Rivera. In conclusion, I want to thank the Mayor and Councilmembers for their dedication and leadership as we continue to navigate towards a path of sustained fiscal security and many thanks to each and every employee of our City, for it is our collective efforts that make the City of Pico Rivera an outstanding place to live, work, and conduct business.

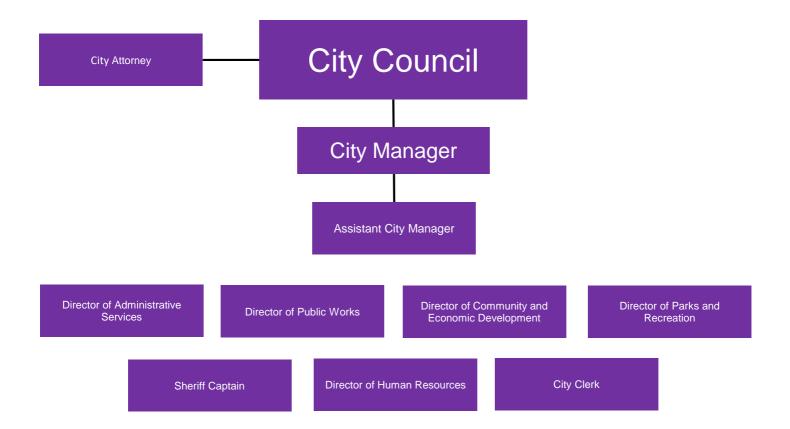
Respectfully Submitted,

Steve Carmona

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# Residents of the City of Pico Rivera



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#### City of Pico Rivera Budget Preparation Calendar and Adopted Budget Modification Process FY 2021-22 Budget

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|--|--|
| JANUARY  | FEBRUARY   |
| Budget kick-off meeting with Departments   | Finalize mid-year budget projections for City Council presentation   |
| Review budget adjustment requests from<br>Departments                                    | Distribute narratives and organizational charts to<br>Departments for review / update                          |
| Prepare mid-year budget report and agenda report for City Council meeting                | Distribute Maintenance and Operations (M&O) justifications to Departments                                      |
| MARCH  | APRIL  |
| Mid-year review of FY 2020-21 revenue and expenditures presented to City Council         | Present Community Outreach Survey Update to City<br>Council  |
| Long-Term Strategic Plan (LTSP) Workshop   | Review of Five-Year Capital Improvement Program budgets and projects with City Manager                         |
| Community Outreach Surveys to set Priorities   | Five-Year Capital Improvement Program Study Session with City Council  |
| Department M&O justifications due / initial review of budget requests                    | City Manager meetings with Departments (budget request reviews)  |
| Budget Development Based on Council Priorities   |  |
| МАҮ  | JUNE   |
| FY 2020-21 Third-Quarter Review & Preliminary<br>Budget - Study Session                  | Final Department review of proposed budget   |
| 2nd Five-Year Capital Improvement Program<br>Study Session with City Council (if needed) | Two-Year Budget and Five-Year Capital Improvement<br>Program presented to City Council for review and adoption |
| Update Preliminary Budget based on Study   |  |

Five-Year Forecast Update to City Council

#### Adjustments to the Adopted Budget

Session feedback

During the fiscal year, certain situations arise that may cause changes in a Department's spending priority that necessitates appropriations be moved to a different Division or Object Code. The Budget Adoption Resolution -- included in the adopted budget book in the Appendix Section -- outlines the specific process for making budget adjustments. Department Directors are authorized to move appropriations within each program/division and within the same fund for their respective departments, so long as appropriations are not being increased. The City Manager may transfer operating budget appropriations within the same fund between departments, so long as total appropriations are not being increased. Any changes to total appropriations and any changes to Capital Improvement Program appropriations must be approved by a majority of the City Council.



#### City of Pico Rivera Budget Preparation Calendar and Adopted Budget Modification Process FY 2022-23 Budget

#### DECEMBER

Year-end Report and First Quarter revenue and expenditures presented to City Council

#### MARCH

Year Two Review of Five-Year Capital Improvement Program budgets and projects

#### FEBRUARY

Mid-year review of FY 2021-22 revenue and expenditures presented to City Council

#### APRIL

Year Two review and Mid-Cycle Adjustments

MAY

FY 2021-22 Third-Quarter Review

JUNE

Final Department review of proposed budget

Year Two Budget and Five-Year Capital Improvement Program presented to City Council for review and adoption

Five-Year Forecast Update to City Council

#### Adjustments to the Adopted Budget

During the fiscal year, certain situations arise that may cause changes in a Department's spending priority that necessitates appropriations be moved to a different Division or Object Code. The Budget Adoption Resolution -- included in the adopted budget book in the Appendix Section -- outlines the specific process for making budget adjustments. Department Directors are authorized to move appropriations within each program/division and within the same fund for their respective departments, so long as appropriations are not being increased. The City Manager may transfer operating budget appropriations within the same fund between departments, so long as total appropriations are not being increased. Any changes to total appropriations and any changes to Capital Improvement Program appropriations must be approved by a majority of the City Council.

#### **RESOLUTION NO. 7135**

#### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PICO RIVERA, CALIFORNIA, ADOPTING AN OPERATING AND CAPITAL BUDGET FOR FISCAL YEAR 2021-22

WHEREAS, the City Council has received and considered the Proposed Budget for Fiscal Year 2021-22, presented through staff reports, Study Sessions, and public testimony; and information received in a noticed regular meeting on the City budget; and

WHEREAS, the original of said Proposed Budget will be revised so as to reflect each and all of the amendments, changes, and modifications which the City Council, up to the time of adoption of this resolution including any actions taken at the June 8, 2021 meeting, believes should be made in said Proposed Budget as so submitted and to correct any non-substantive errors discovered.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Pico Rivera as follows:

**SECTION 1.** That the Proposed Budget for Fiscal Year 2021-22, a complete copy of which has been provided to the City Council and made available to the public and incorporated by this reference as though fully set forth herein, and which is summarized in Exhibits A1, A2, A3, A4 and A5, attached hereto, is hereby approved and adopted.

<u>SECTION 2.</u> That the Estimated Revenue and Transfers In for all funds for Fiscal Year 2021-22, a summary of which is attached as "Exhibit A1," and incorporated by this reference as though fully set forth herein, is hereby approved and adopted. When combined with reserves, the Estimated Revenue and Transfers In for Fiscal Year 2021-22 are sufficient to fund the appropriations set forth in the Proposed Budget for Fiscal Year 2021-22.

SECTION 3. That the Proposed Appropriations and Transfers Out for all funds for Fiscal Year 2021-22, a summary of which is attached as "Exhibit A1," and incorporated by this reference as though fully set forth herein, providing appropriations summaries of details currently contained in the City's accounting system, including technical adjustments related to Transfers In and Transfers Out, and detail of estimated revenue, is approved and adopted.

**SECTION 4.** That the several Tables of Organization and Master Position Control, copies of which are attached hereto as "Exhibit B" and "Exhibit C," respectively and incorporated by this reference as though fully set forth herein, are hereby approved and adopted. The City Manager, subject to compliance with all applicable Municipal Code and Personnel Rules and Regulations, may revise the Tables of Organization and Master Position Control provided that the authorized total number of full-time, regular personnel citywide does not exceed the total number of authorized positions on the Master Position Control ("Exhibit C").

RESOLUTION NO. 7135 Page 2 of 3

**SECTION 5.** That the Salary Schedules/Tables for all authorized positions are updated and approved so as to reflect the salary provisions in effect per all approved Memorandum of Understanding between the City and all recognized bargaining groups ("Exhibit D").

**SECTION 6.** That from the effective date of the budget, the several amounts stated therein as proposed expenditures shall be and become appropriated to the several departments for the respective objects and purposes therein named; provided, however, that:

SECTON 6.1. Department Directors are hereby authorized to move appropriations from one object to another, within each budgetary program/division and within the same fund, provided that total approved appropriations for a budget program and within the same fund are not exceeded; and,

SECTION 6.2. The City Manager is hereby authorized to transfer operating budget appropriations within the same fund between departments, divisions, programs, and/or object codes, provided total appropriations for a Department by fund are not increased.

**SECTION 7.** That changes to total Department appropriations, total fund appropriations, all other changes to Capital Improvement Program appropriations not specified in Section 6 et al of this Resolution, changes to the number of full-time, regular positons by classification, transfers to and/or from appropriated reserves, cancellation of appropriations, and appropriations of fund balances shall require the majority approval of the City Council.

**SECTION 8.** That the Capital Improvement Program (CIP) contained in the Proposed Budget for Fiscal Year 2021-22 ("Exhibit E") is hereby approved in concept, and the Director of Public Works or his/her designee is authorized to publicly advertise for bids on these projects in accordance with State of California statutes and City of Pico Rivera Municipal Code.

**SECTION 9.** That construction of Capital Improvement Projects requires the use of professional services such as engineering oversight, geo-technical, water testing, project management, design, survey and other required studies and activities. Funding for these professional services is included within each Capital Improvement Project's budget as set forth in the Proposed Budget for Fiscal Year 2021-22, and specifically the five-year Proposed Capital Improvement Program budget as presented in "Exhibit E." Consistent with the State of California statutes and City of Pico Rivera Municipal Code sections covering procurement of professional services, the City Council hereby authorizes the City Manager, or designee, to enter into any necessary professional services agreements to facilitate the completion of an approved Capital Improvement Project.

**SECTION 10.** That all encumbrances remaining as of June 30, 2021, after thorough review by appropriate Finance Department staff, will either be released or re-appropriated for use in Fiscal Year 2021-22, as appropriate, in the respective funds, departments, programs and accounts/objects, thus adjusting the adopted budget by the encumbered amount carried over without further City Council action required.

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RESOLUTION NO. 7135 Page 3 of 3

SECTION 11. That all active Capital Improvement Program appropriation balances that existed as of June 30, 2021 will be re-appropriated for use in Fiscal Year 2021-22, as appropriate without further City Council action required.

**SECTION 12.** The City Clerk shall attest and certify to the passage and adoption of this resolution, and it shall become effective immediately upon this approval.

APPROVED AND PASSED this <u>8<sup>th</sup></u> day of <u>June</u>, 2021.

Raul Elias, Mayor

**APPROVED AS TO FORM:** 

Arnold M. Alvarez-Glasman, City Attorney

ATTEST:

Anna M. Jerome, City Clerk

| AYES:           | Lutz, Sanchez, Elias |
|-----------------|----------------------|
| NOES:           | Camacho, Lara        |
| ABSENT:         | None                 |
| <b>ABSTAIN:</b> | None                 |

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#### City of Pico Rivera Citywide (All Funds) Summary FY 2021-22 Adopted Budget (Expenditures and Revenue)

|                           | Expenditures      | Revenue           | Surplus / (Deficit |              |  |
|---------------------------|-------------------|-------------------|--------------------|--------------|--|
| General Fund *            | \$<br>45,519,640  | \$<br>45,670,501  | \$                 | 150,861      |  |
| Special Revenue Funds     | \$<br>46,873,178  | \$<br>31,358,600  | \$                 | (15,514,578) |  |
| Grant Funds               | \$<br>12,261,541  | \$<br>4,321,435   | \$                 | (7,940,106)  |  |
| Capital Project Funds     | \$<br>847,561     | \$<br>-           | \$                 | (847,561)    |  |
| Enterprise Funds          | \$<br>43,396,534  | \$<br>26,808,378  | \$                 | (16,588,156) |  |
| Assessment District Funds | \$<br>1,039,395   | \$<br>1,112,113   | \$                 | 72,718       |  |
| Trust and Agency Funds    | \$<br>64,898      | \$<br>1,098,498   | \$                 | 1,033,600    |  |
| TOTAL CITY BUDGET         | \$<br>150,002,747 | \$<br>110,369,525 | \$                 | (39,633,222) |  |

\* Includes Equipment Replacement (Fund 170) adopted expenditures.

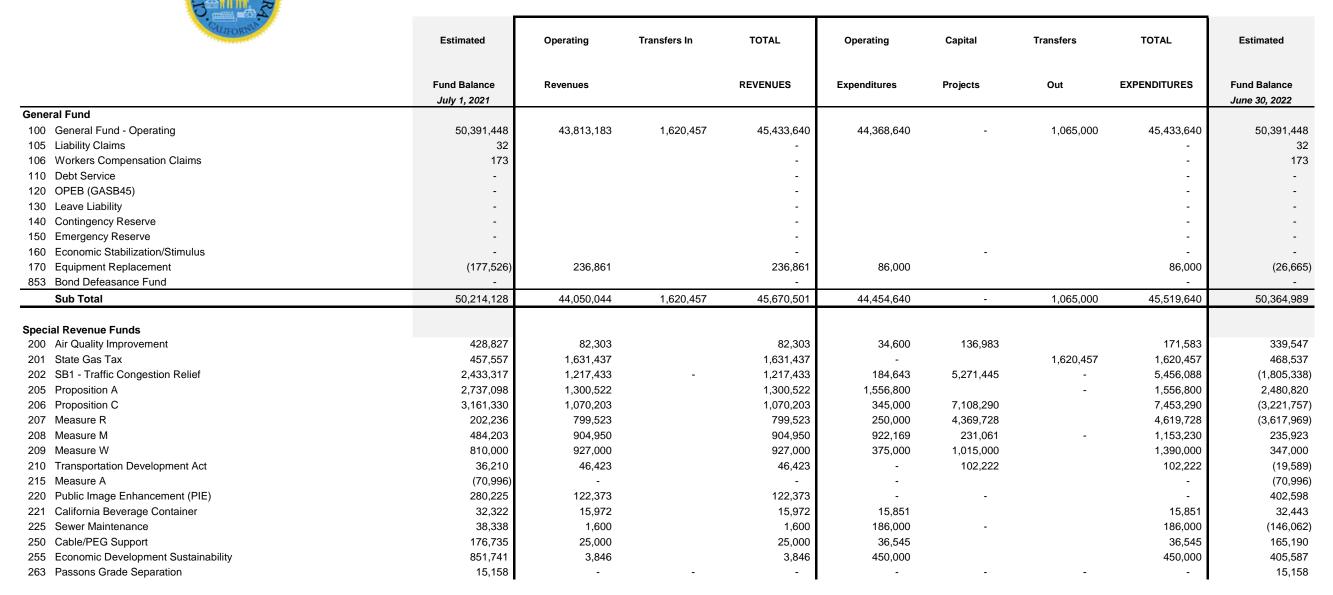


#### City of Pico Rivera Citywide (All Funds) Summary FY 2022-23 Adopted Budget (Expenditures and Revenue)

|                           | Expenditures      | Revenue          | Su | rplus / (Deficit) |
|---------------------------|-------------------|------------------|----|-------------------|
| General Fund *            | \$<br>48,033,365  | \$<br>48,033,365 | \$ | -                 |
| Special Revenue Funds     | \$<br>21,879,736  | \$<br>15,112,527 | \$ | (6,767,209)       |
| Grant Funds               | \$<br>5,474,396   | \$<br>1,284,965  | \$ | (4,189,431)       |
| Capital Project Funds     | \$<br>-           | \$<br>-          | \$ | -                 |
| Enterprise Funds          | \$<br>27,962,156  | \$<br>27,239,370 | \$ | (722,786)         |
| Assessment District Funds | \$<br>958,604     | \$<br>1,111,931  | \$ | 153,327           |
| Trust and Agency Funds    | \$<br>67,911      | \$<br>1,097,712  | \$ | 1,029,801         |
| TOTAL CITY BUDGET         | \$<br>104,376,168 | \$<br>93,879,870 | \$ | (10,496,298)      |

\* Includes Equipment Replacement (Fund 170) adopted expenditures.

#### City of Pico Rivera Revenue and Expenditure Summary (All Funds) Summary of Resources and Requirements Fiscal Year 2021-22 Adopted Budget





#### Revenue and Expenditure Summary (All Funds) Summary of Resources and Requirements Fiscal Year 2021-22 Adopted Budget

| CULTEORESIN  | Estimated                    | Operating  | Transfers In | TOTAL      | Operating    | Capital    | Transfers | TOTAL        | Estimated                     |
|--|------------------------------|------------|--------------|------------|--------------|------------|-----------|--------------|-------------------------------|
|  | Fund Balance<br>July 1, 2021 | Revenues   |              | REVENUES   | Expenditures | Projects   | Out       | EXPENDITURES | Fund Balance<br>June 30, 2022 |
| 270 Park Development   | 231,838                      | 867        | -            | 867        | -            | -          | -         | -            | 232,705                       |
| 280 Community Development Block Grant (CDBG)                     | (377,685)                    | 626,682    | -            | 626,682    | 1,167,844    | 801,598    | -         | 1,969,442    | (1,720,445)                   |
| 282 Home Program   | 2,304,033                    | 1,003,749  | -            | 1,003,749  | -            | -          | -         | -            | 3,307,782                     |
| 283 CalHome  | 359,942                      | -          |              | -          | -            | -          | -         | -            | 359,942                       |
| 290 L&M Income Housing Asset                                     | 2,068,106                    | 2,876      |              | 2,876      | -            | -          | -         | -            | 2,070,982                     |
| 291 Housing Assistance Program (Section 8)                       | 189,267                      | 5,213,672  |              | 5,213,672  | 5,363,930    | -          | -         | 5,363,930    | 39,009                        |
| 305 2018 Series A Certificates of Participation                  | 14,812,670                   | 832,169    | -            | 832,169    | 832,169      | 14,495,843 |           | 15,328,012   | 316,827                       |
| 640 American Recovery Plan                                       | -                            | 15,530,000 | -            | 15,530,000 | -            | -          | -         | -            | 15,530,000                    |
| Sub Total  | 31,662,472                   | 31,358,600 | -            | 31,358,600 | 11,720,551   | 33,532,170 | 1,620,457 | 46,873,178   | 16,147,894                    |
| Occurt Frinde  |                              |            |              |            |              |            |           |              |                               |
| Grant Funds  | 17.004                       |            |              |            |              |            |           |              | -                             |
| 637 Gateway Cities Council of Governments (COG)                  | 17,334                       | -          | -            | -          | -            | -          | -         | -            | 17,334                        |
| 638 Surface Transportation Program Local (STPL) Federal          | (343)                        | -          | -            | -          | -            | 567,000    | -         | 567,000      | (567,343)                     |
| 639 Federal ARRA Grant   | -                            | -          | -            | -          | -            | -          | -         | -            | -                             |
| 661 Highway Bridge Program (HBP)                                 | 163                          | -          | -            | -          | -            | 1,630,696  | -         | 1,630,696    | (1,630,533)                   |
| 670 Used Oil Recycle   | 92,873                       | 7,948      |              | 7,948      | 17,286       |            |           | 17,286       | 83,535                        |
| 671 Cal Recycle  | -                            | 219,170    |              | 219,170    | 177,741      | 390,000    |           | 567,741      | (348,571)                     |
| 690 Recreation & Education Accelerating Children's Hopes (REACH) | 595,575                      | 974,317    |              | 974,317    | 1,024,443    |            |           | 1,024,443    | 545,449                       |
| 697 Miscellaneous Local Grants                                   | (11,016)                     | 60,000     |              | 60,000     | 117,288      | 290,283    |           | 407,571      | (358,587)                     |
| 698 Miscellaneous Federal Grants                                 | (309,314)                    | 3,060,000  |              | 3,060,000  | -            | 4,912,288  |           | 4,912,288    | (2,161,602)                   |
| 699 Miscellaneous State Grants                                   | (93,443)                     | -          |              | -          | -            | 3,134,516  |           | 3,134,516    | (3,227,959)                   |
| Sub Total  | 291,829                      | 4,321,435  | -            | 4,321,435  | 1,336,758    | 10,924,783 | -         | 12,261,541   | (7,648,277)                   |
| Capital Projects Fund  |                              |            |              |            |              |            |           |              | -                             |
| 400 Capital Improvement  | 297,555                      | -          | -            | -          | -            | 847,561    | -         | 847,561      | (550,006)                     |
| 450 Financial System Replacement                                 | (257,650)                    | -          |              | -          | -            | -          | -         | -            | (257,650)                     |
| 490 General Plan CIP   | -                            | -          |              | -          | -            |            | -         | -            | -                             |
| Sub Total  | 39,905                       | -          | -            | -          | -            | 847,561    | -         | 847,561      | (807,656)                     |
|  | •                            |            |              |            |              | •          |           |              | <u> </u>                      |



#### Revenue and Expenditure Summary (All Funds) Summary of Resources and Requirements Fiscal Year 2021-22 Adopted Budget

| California  | Estimated                    | Operating      | Transfers In    | TOTAL       | Operating     | Capital                | Transfers    | TOTAL        | Estimated                     |
|---|------------------------------|----------------|-----------------|-------------|---------------|------------------------|--------------|--------------|-------------------------------|
|   | Fund Balance<br>July 1, 2021 | Revenues       |                 | REVENUES    | Expenditures  | Projects               | Out          | EXPENDITURES | Fund Balance<br>June 30, 2022 |
| Assessment District Funds                                 |                              |                |                 |             |               |                        |              |              |                               |
| 230 Lighting Assessment District                          | 336,276                      | 1,101,771      |                 | 1,101,771   | 1,039,395     |                        |              | 1,039,395    | 398,652                       |
| 231 Paramount/Mines Assessment District                   | 45,351                       | 10,342         | -               | 10,342      | -             |                        |              | -            | 55,693                        |
| 232 Assessment District 95-1 Improvement                  | -                            | -              |                 | -           |               |                        |              | -            | -                             |
| 233 Flossmor Road Sewer Assessment District               | -                            | -              |                 | -           |               |                        |              | -            | -                             |
| Sub Total   | 381,627                      | 1,112,113      | -               | 1,112,113   | 1,039,395     | -                      | -            | 1,039,395    | 454,345                       |
| Enterprise Funds  |                              |                |                 |             |               |                        |              |              |                               |
| 550 Water Authority                                       | 24,966,645                   | 11,833,162     |                 | 11,833,162  | 10,178,670    | 16,215,598             |              | 26,394,268   | 10,405,539                    |
| 551 Water Enterprise                                      | 18,268,898                   | -              |                 | -           |               |                        |              | -            | 18,268,898                    |
| 560 Pico Rivera Innovative Municipal Energy (PRIME)       | 4,268,015                    | 14,177,575     |                 | 14,177,575  | 15,513,183    |                        | -            | 15,513,183   | 2,932,407                     |
| 570 Golf Course   | (2,496,757)                  | 746,500        | -               | 746,500     | 1,335,397     |                        |              | 1,335,397    | (3,085,654)                   |
| 590 Recreation Area Complex                               | 785,749                      | 51,141         |                 | 51,141      | 153,686       |                        |              | 153,686      | 683,204                       |
| Sub Total   | 45,792,550                   | 26,808,378     | -               | 26,808,378  | 27,180,936    | 16,215,598             | -            | 43,396,534   | 29,204,394                    |
| Successor Agency  |                              |                |                 |             |               |                        |              |              |                               |
| 851 Successor - DS FUND                                   | (115,968,524)                | <u>-</u>       | 1,065,000       | 1,065,000   | 64,898        |                        |              | 64,898       | (114,968,422)                 |
| 852 Redevelopment Obligation Retirement Fund              | 9,985,675                    | 31,977         | 1,005,000       | 31,977      | 04,030        |                        |              | 04,090       | 10.017.652                    |
| 854 Successor Sales Tax                                   | 1,065,000                    | -              | _               | 51,977      |               | _                      | -            |              | 1,065,000                     |
| 855 Successor Bond Fund                                   | 406,835                      | 1,521          | -               | 1,521       |               |                        | _            |              | 408,356                       |
| 860 Debt Service Fund for 2009 Lease Revenue Bond         | 400,000                      | -              | <u> </u>        | 1,521       |               | _                      | _            |              | -00,000                       |
| Sub Total   | (104,511,014)                | 33,498         | 1,065,000       | 1,098,498   | 64,898        | -                      | -            | 64,898       | (103,477,414)                 |
|   |                              |                |                 |             |               |                        |              |              | -                             |
| Other Funds   |                              |                |                 |             |               |                        |              |              |                               |
| 300 2009 Lease Revenue Bond                               | 86                           | -              | -               | -           | -             | -                      | -            |              | 86                            |
| 900 General Long-Term Debt                                | (213,438)                    | -              | -               | -           | -             | -                      | -            | -            | (213,438)                     |
| 901 City's General Fixed Asset Account Group (G.F.A.A.G.) | 243,480,376                  | -              | -               | -           | -             | -                      | -            | -            | 243,480,376                   |
| 990 Deposit Liability Account                             | 110,283                      | -              | -               | -           | -             | -                      | -            | -            | 110,283                       |
| 995 Southeast Water Coalition Joint Powers Authority      | -                            |                |                 | -           | -             | -                      | -            | -            | -                             |
| Sub Total   | 243,377,307                  | -              | -               | -           | -             | -                      | -            | -            | 243,377,307                   |
| GRAND TOTAL   | \$ 23,871,498                | \$ 107,684,068 | \$ 2,685,457 \$ | 110,369,525 | \$ 85,797,178 | \$ 61,520,112 \$       | 2,685,457 \$ | 150,002,747  | \$ (15,761,724)               |
| GIAND TOTAL   | φ 23,071,490                 | φ 107,004,000  | φ 2,005,457 \$  | 110,309,323 | φ 05,191,110  | φ 01, <b>320,112</b> Φ | 2,005,457 \$ | 130,002,747  | φ (13,701,724)                |

#### City of Pico Rivera Revenue and Expenditure Summary (All Funds) Summary of Resources and Requirements Fiscal Year 2022-23 Approved Budget



| CHLIFORNIC                              | Estimated    | Operating  | Transfers In | TOTAL      | Operating    | Capital  | Transfers | TOTAL        | Estimated     |
|---|--------------|------------|--------------|------------|--------------|----------|-----------|--------------|---------------|
|   |              |            |              |            |              |          |           |              |               |
|   | Fund Balance | Revenues   |              | REVENUES   | Expenditures | Projects | Out       | EXPENDITURES | Fund Balance  |
|   | July 1, 2022 |            |              |            |              |          |           |              | June 30, 2023 |
| General Fund                            |              |            |              |            |              |          |           |              |               |
| 100 General Fund - Operating            | 50,391,448   | 45,334,544 | 2,471,871    | 47,806,415 | 46,741,415   | -        | 1,065,000 | 47,806,415   | 50,391,448    |
| 105 Liability Claims                    | 32           |            |              | -          |              |          |           | -            | 32            |
| 106 Workers Compensation Claims         | 173          |            |              | -          |              |          |           | -            | 173           |
| 110 Debt Service                        | -            |            |              | -          |              |          |           | -            | -             |
| 120 OPEB (GASB45)                       | -            | -          |              | -          |              |          |           | -            | -             |
| 130 Leave Liability                     | -            |            |              | -          |              |          |           | -            | -             |
| 140 Contingency Reserve                 | -            |            |              | -          |              |          |           | -            | -             |
| 150 Emergency Reserve                   | -            |            |              | -          |              |          |           | -            | -             |
| 160 Economic Stabilization/Stimulus     | -            |            |              | -          |              | -        |           | -            | -             |
| 170 Equipment Replacement               | (26,665)     | 226,950    | -            | 226,950    | 226,950      |          |           | 226,950      | (26,665)      |
| 853 Bond Defeasance Fund                | -            |            |              | -          |              |          |           | -            | -             |
| Sub Total                               | 50,364,989   | 45,561,494 | 2,471,871    | 48,033,365 | 46,968,365   | -        | 1,065,000 | 48,033,365   | 50,364,989    |
|   |              |            |              |            |              |          |           |              |               |
| Special Revenue Funds                   |              |            |              |            |              |          |           |              |               |
| 200 Air Quality Improvement             | 339,547      | 82,270     |              | 82,270     | 34,600       | -        |           | 34,600       | 387,217       |
| 201 State Gas Tax                       | 468,537      | 1,712,202  |              | 1,712,202  | -            |          | 1,701,480 | 1,701,480    | 479,259       |
| 202 SB1 - Traffic Congestion Relief     | (1,805,338)  | 1,241,782  | -            | 1,241,782  | 194,336      | 800,000  | -         | 994,336      | (1,557,892)   |
| 205 Proposition A                       | 2,480,820    | 1,348,665  |              | 1,348,665  | 1,563,887    |          | -         | 1,563,887    | 2,265,598     |
| 206 Proposition C                       | (3,221,757)  | 1,101,847  |              | 1,101,847  | 345,000      | -        |           | 345,000      | (2,464,910)   |
| 207 Measure R                           | (3,617,969)  | 823,331    |              | 823,331    | 250,000      | 340,000  |           | 590,000      | (3,384,638)   |
| 208 Measure M                           | 235,923      | 931,958    |              | 931,958    | 926,169      | -        | -         | 926,169      | 241,712       |
| 209 Measure W                           | 347,000      | 954,810    |              | 954,810    | 375,000      | 550,000  |           | 925,000      | 376,810       |
| 210 Transportation Development Act      | (19,589)     | 47,816     |              | 47,816     |              | -        |           | -            | 28,227        |
| 215 Measure A                           | (70,996)     | -          |              | -          | -            |          |           | -            | (70,996)      |
| 220 Public Image Enhancement (PIE)      | 402,598      | 140,534    |              | 140,534    | -            | -        |           | -            | 543,132       |
| 221 California Beverage Container       | 32,443       | 15,118     |              | 15,118     | 15,800       |          |           | 15,800       | 31,761        |
| 225 Sewer Maintenance                   | (146,062)    | 1,600      |              | 1,600      | 181,000      | -        | -         | 181,000      | (325,462)     |
| 250 Cable/PEG Support                   | 165,190      | 23,000     |              | 23,000     | 37,355       |          |           | 37,355       | 150,835       |
| 255 Economic Development Sustainability | 405,587      | 3,755      |              | 3,755      | -            | -        | -         | -            | 409,342       |
| 263 Passons Grade Separation            | 15,158       | -          | -            | -          | -            | -        | -         | -            | 15,158        |



#### Revenue and Expenditure Summary (All Funds) Summary of Resources and Requirements Fiscal Year 2022-23 Approved Budget

| CUIFORNIA  | Estimated                    | Operating  | Transfers In | TOTAL      | Operating    | Capital   | Transfers | TOTAL        | Estimated                     |
|--|------------------------------|------------|--------------|------------|--------------|-----------|-----------|--------------|-------------------------------|
|  | Fund Balance<br>July 1, 2022 | Revenues   |              | REVENUES   | Expenditures | Projects  | Out       | EXPENDITURES | Fund Balance<br>June 30, 2023 |
| 270 Park Development   | 232,705                      | 847        | -            | 847        | -            | -         | -         | -            | 233,552                       |
| 280 Community Development Block Grant (CDBG)                     | (1,720,445)                  | 626,682    | -            | 626,682    | 1,173,078    | -         | -         | 1,173,078    | (2,266,841)                   |
| 282 Home Program   | 3,307,782                    | 3,661      |              | 3,661      | -            | -         | -         | -            | 3,311,443                     |
| 283 CalHome  | 359,942                      | -          |              | -          | -            | -         | -         | -            | 359,942                       |
| 290 L&M Income Housing Asset                                     | 2,070,982                    | 2,808      | -            | 2,808      | -            | -         | -         | -            | 2,073,790                     |
| 291 Housing Assistance Program (Section 8)                       | 39,009                       | 5,213,672  | -            | 5,213,672  | 5,585,471    | -         | -         | 5,585,471    | (332,790)                     |
| 305 2018 Series A Certificates of Participation                  | 316,827                      | 836,169    | -            | 836,169    | 836,169      | 6,200,000 |           | 7,036,169    | (5,883,173)                   |
| 640 American Recovery Plan                                       | 15,530,000                   | -          | -            | -          | -            | -         | 770,391   | 770,391      | 14,759,609                    |
| Sub Total  | 16,147,894                   | 15,112,527 | -            | 15,112,527 | 11,517,865   | 7,890,000 | 2,471,871 | 21,879,736   | 9,380,685                     |
| Grant Funds  |                              |            | -            |            |              |           |           |              | _                             |
| 637 Gateway Cities Council of Governments (COG)                  | 17,334                       | -          | -            | -          | -            | -         | -         | -            | 17,334                        |
| 638 Surface Transportation Program Local (STPL) Federal          | (567,343)                    | -          | -            | -          | -            | -         | -         | -            | (567,343)                     |
| 639 Federal ARRA Grant   | -                            | -          | -            | -          | -            | -         | -         | -            | -                             |
| 661 Highway Bridge Program (HBP)                                 | (1,630,533)                  | -          | -            | -          | -            | 4,072,823 | -         | 4,072,823    | (5,703,356)                   |
| 670 Used Oil Recycle   | 83,535                       | 5,330      | -            | 5,330      | 17,086       | -         | -         | 17,086       | 71,779                        |
| 671 Cal Recycle  | (348,571)                    | 221,362    | -            | 221,362    | 180,512      | -         | -         | 180,512      | (307,721)                     |
| 690 Recreation & Education Accelerating Children's Hopes (REACH) | 545,449                      | 998,273    | -            | 998,273    | 1,052,482    | -         | -         | 1,052,482    | 491,240                       |
| 697 Miscellaneous Local Grants                                   | (358,587)                    | 60,000     | -            | 60,000     | 151,493      | -         | -         | 151,493      | (450,080)                     |
| 698 Miscellaneous Federal Grants                                 | (2,161,602)                  | -          | -            | -          | -            | -         | -         | -            | (2,161,602)                   |
| 699 Miscellaneous State Grants                                   | (3,227,959)                  | -          | -            | -          | -            | -         | -         | -            | (3,227,959)                   |
| Sub Total  | (7,648,277)                  | 1,284,965  | -            | 1,284,965  | 1,401,573    | 4,072,823 | -         | 5,474,396    | (11,837,708)                  |
| Capital Projects Fund  |                              |            |              |            |              |           |           |              | -                             |
| 400 Capital Improvement  | (550,006)                    | -          | -            | -          | -            | -         | -         | -            | (550,006)                     |
| 450 Financial System Replacement                                 | (257,650)                    | -          | -            | -          | -            | -         | -         | -            | (257,650)                     |
| 490 General Plan CIP   |                              | -          | -            | -          | -            | -         | -         | -            | -                             |
| Sub Total  | (807,656)                    | -          | -            | -          | -            | -         | -         | -            | (807,656)                     |
|  |                              |            |              |            |              |           |           |              |                               |



#### Revenue and Expenditure Summary (All Funds) Summary of Resources and Requirements Fiscal Year 2022-23 Approved Budget

| SUFORSUS   | Estimated                    | Operating     | Transfers In    | TOTAL      | Operating     | Capital          | Transfers | TOTAL         | Estimated                     |
|--|------------------------------|---------------|-----------------|------------|---------------|------------------|-----------|---------------|-------------------------------|
|  | Fund Balance<br>July 1, 2022 | Revenues      |                 | REVENUES   | Expenditures  | Projects         | Out       | EXPENDITURES  | Fund Balance<br>June 30, 2023 |
| Assessment District Funds                                      |                              |               |                 |            |               |                  |           |               |                               |
| 230 Lighting Assessment District                               | 398,652                      | 1,101,592     | -               | 1,101,592  | 958,604       | -                | -         | 958,604       | 541,640                       |
| 231 Paramount/Mines Assessment District                        | 55,693                       | 10,339        | -               | 10,339     | -             | -                | -         | -             | 66,032                        |
| 232 Assessment District 95-1 Improvement                       | -                            | -             | -               | -          | -             | -                | -         | -             | -                             |
| 233 Flossmor Road Sewer Assessment District                    | -                            | -             | -               | -          | -             | -                | -         | -             | -                             |
| Sub Total  | 454,345                      | 1,111,931     | -               | 1,111,931  | 958,604       | -                | -         | 958,604       | 607,672                       |
| Enterprise Funds   |                              |               |                 |            |               |                  |           |               |                               |
| 550 Water Authority  | 10,405,539                   | 12,567,683    | -               | 12,567,683 | 10,358,165    | 2,319,000        | -         | 12,677,165    | 10,296,057                    |
| 551 Water Enterprise   | 18,268,898                   | -             | -               | -          |               | -                | -         | -             | 18,268,898                    |
| 560 Pico Rivera Innovative Municipal Energy (PRIME)            | 2,932,407                    | 14,670,609    | -               | 14,670,609 | 15,130,696    | -                | -         | 15,130,696    | 2,472,320                     |
| 570 Golf Course  | (3,085,654)                  | -             | -               | -          | -             | -                | -         | -             | (3,085,654)                   |
| 590 Recreation Area Complex                                    | 683,204                      | 1,078         | -               | 1,078      | 154,295       | -                | -         | 154,295       | 529,987                       |
| Sub Total  | 29,204,394                   | 27,239,370    | -               | 27,239,370 | 25,643,156    | 2,319,000        | -         | 27,962,156    | 28,481,608                    |
| Successor Agency   |                              |               |                 |            |               |                  |           |               |                               |
| 851 Successor - DS FUND  | (114,968,422)                | -             | 1,065,000       | 1,065,000  | 67,911        |                  |           | 67,911        | (113,971,333)                 |
| 852 Redevelopment Obligation Retirement Fund                   | 10,017,652                   | 31,227        | -               | 31,227     | -             | -                | -         | -             | 10,048,879                    |
| 854 Successor Sales Tax  | 1,065,000                    |               | -               | -          | -             | -                | -         | -             | 1,065,000                     |
| 855 Successor Bond Fund  | 408,356                      | 1,485         | -               | 1,485      | -             | -                | -         | -             | 409,841                       |
| 860 Debt Service Fund for 2009 Lease Revenue Bond              |                              | -             | -               | -          | -             | -                | -         | -             | ,-                            |
| Sub Total  | (103,477,414)                | 32,712        | 1,065,000       | 1,097,712  | 67,911        | -                | -         | 67,911        | (102,447,613)                 |
|  |                              |               |                 |            |               |                  |           |               | -                             |
| Other Funds  | 00                           |               |                 |            |               |                  |           |               | 00                            |
| 300 2009 Lease Revenue Bond                                    | 86                           |               |                 | -          |               |                  |           | -             | 86                            |
| 900 General Long-Term Debt                                     | (213,438)                    |               |                 | -          |               |                  |           | -             | (213,438)                     |
| 901 City's General Fixed Asset Account Group (G.F.A.A.G.)      | 243,480,376                  |               |                 | -          |               |                  |           | -             | 243,480,376                   |
| 990 Deposit Liability Account                                  | 110,283                      |               |                 | -          |               |                  |           | -             | 110,283                       |
| 995 Southeast Water Coalition Joint Powers Authority Sub Total | - 243,377,307                | -             |                 | -          |               | -                |           |               | - 243,377,307                 |
|  | 243,377,307                  | -             | -               | -          | -             | -                | -         |               | 240,011,001                   |
| GRAND TOTAL  | \$ (15,761,724)              | \$ 90,342,999 | \$ 3,536,871 \$ | 93,879,870 | \$ 86,557,474 | \$ 14,281,823 \$ | 3,536,871 | 5 104,376,168 | \$ (26,258,022)               |



#### City of Pico Rivera General Fund Revenue Detail Historical Actuals and Adopted Budget Fiscal Years 2017-18 through 2022-23

| OBJECT    | DESCRIPTION                       | FY 2017-18<br>ACTUALS | FY 2018-19<br>ACTUALS | FY 2019-20<br>ACTUALS | FY 2020-21<br>ADOPTED<br>BUDGET | FY 2020-21<br>YEAR END<br>ESTIMATE | FY 2021-22<br>ADOPTED | FY 2022-23<br>APPROVED |
|-----------|-----------------------------------|-----------------------|-----------------------|-----------------------|---------------------------------|------------------------------------|-----------------------|------------------------|
| Taxes a   | nd Franchises                     |                       |                       |                       |                                 |                                    |                       |                        |
| 40100 -   | SALES AND USE TAXES               | 8,794,931             | 10,201,469            | 9,659,565             | 7,226,002                       | 9,370,120                          | 10,174,350            | 10,546,209             |
| 40101 -   | SALES AND USE TAXES - MEASURE P   | 8,780,798             | 9,266,752             | 9,704,707             | 6,729,600                       | 9,997,000                          | 10,160,000            | 10,532,000             |
| 40200 -   | FRANCHISE TAX                     | 853,255               | 855,636               | 880,568               | 800,000                         | 812,000                            | 812,000               | 824,180                |
| 40400 -   | PROPERTY TRANSFER TAX             | 150,631               | 157,377               | 185,014               | 120,000                         | 121,800                            | 121,800               | 123,627                |
| 40500 -   | TRANSIENT OCCUPANCY TAX           | 424,542               | 461,474               | 438,232               | 302,220                         | 302,220                            | 433,620               | 565,020                |
| 40700 -   | UTILITY USERS TAX                 | 3,142,090             | 2,939,221             | 3,064,500             | 2,400,000                       | 3,096,008                          | 3,130,682             | 3,152,473              |
| 40800 -   | RUBBISH FRANCHISE FEE             | 850,000               | 873,700               | 907,000               | 907,000                         | 934,800                            | 953,500               | 973,000                |
| 44200 -   | PROPERTY TAX-IN LIEU OF VLF       | 7,141,981             | 7,507,357             | 7,965,003             | 8,000,000                       | 8,299,902                          | 8,728,963             | 8,974,246              |
| 45400 -   | PROPERTY TAX-A.B. 1197 ALLOCATION | 3,011,566             | 3,139,372             | 3,167,516             | 3,206,155                       | 3,357,284                          | 3,502,546             | 3,600,193              |
| Subtotal  | I - Taxes and Franchises          | 33,149,794            | 35,402,358            | 35,972,104            | 29,690,977                      | 36,291,134                         | 38,017,461            | 39,290,948             |
| License   | s and Permits                     |                       |                       |                       |                                 |                                    |                       |                        |
| 41000 -   |                                   | 16,471                | 26,625                | 21,984                | 23,871                          | 23,000                             | 10,992                | 12,641                 |
| 41100 -   |                                   | 1,222,826             | 1,346,072             | 1,015,753             | 1,062,500                       | 1,073,125                          | 1,292,595             | 1,292,595              |
| 41101 -   | BUSINESS LICENSE TAX - DELINQUENT | -                     | -                     | -                     | -                               | 4,000                              | 1,908                 | 2,862                  |
| 41105     | BUSINESS LICENSE PROCESSING FEE   | 101,325               | 108,824               | 83,763                | 80,300                          | 78,000                             | 108,824               | 108,824                |
| 41110     | BUSINESS LICENSE LATE FEE         | 58,437                | 51,724                | 109,683               | 36,500                          | 30,000                             | 21,361                | 23,497                 |
| 41111     | BUSINESS LICENSE DELINQUENT FEE   | -                     | -                     | 43,256                | -                               | 5,000                              | 9,113                 | 10,024                 |
| 41115     | SB1186 FEE                        | 5,828                 | 9,044                 | 7,681                 | 4,500                           | 5,000                              | 9,044                 | 10,400                 |
| 41120     | HOME OCCUPATION - PLANNING REVIEW | 1,760                 | 1,540                 | 1,340                 | 1,591                           | 1,000                              | 614                   | 676                    |
| 41200 -   | REGULATORY PERMIT                 | 27,295                | 22,160                | 9,372                 | 15,914                          | 15,000                             | 9,372                 | 11,246                 |
| 41300 -   |                                   | 388,808               | 396,822               | 313,402               | 373,640                         | 374,000                            | 412,176               | 474,003                |
| 41350 -   |                                   | 3,646                 | 4,077                 | 3,205                 | 3,680                           | 4,000                              | 3,205                 | 3,686                  |
| 41400 -   |                                   | 37,163                | 48,281                | 43,255                | 44,758                          | 44,840                             | 43,255                | 49,744                 |
| 41500 -   |                                   | 51,850                | 54,691                | 55,265                | 59,677                          | 60,000                             | 55,265                | 63,555                 |
| 41700 -   |                                   | 33,145                | 34,102                | 31,706                | 37,795                          | 30,000                             | 31,706                | 36,462                 |
| 41800 -   |                                   | 193,753               | 197,096               | -                     | 159,140                         | 165,000                            | 197,096               | 206,951                |
| 41900 -   |                                   | 98,525                | 93,275                | 80,952                | 79,570                          | 53,000                             | 79,570                | 83,549                 |
| 42000 -   |                                   | 523,311               | 277,517               | 240,130               | 372,984                         | 367,381                            | 390,130               | 426,149                |
| 42300 -   |                                   | 84,531                | 99,163                | 92,125                | 67,500                          | 41,000                             | 68,513                | 69,540                 |
| 46100 -   |                                   | 114,598               | 96,543                | 108,205               | 99,463                          | 99,463                             | 10,825                | 11,366                 |
| 46350 -   |                                   | -                     | -                     | -                     | 365                             | 365                                | 500                   | 500                    |
| Subtotal  | I - Licenses and Permits          | 2,963,273             | 2,867,555             | 2,261,078             | 2,523,748                       | 2,473,174                          | 2,756,064             | 2,898,270              |
|           |                                   |                       |                       |                       |                                 |                                    |                       |                        |
|           | nd Forfeitures                    |                       |                       |                       |                                 |                                    |                       |                        |
| 42050 -   |                                   | -                     | 53,378                | 28,030                | 730                             | 3,000                              | 6,384                 | 7,341                  |
| 42100 -   |                                   | -                     | -                     | 54,440                | 40,000                          | 30,000                             | 27,220                | 32,664                 |
| 42200 -   | OTHER COURT FINES                 | 1,002,464             | 1,056,052             | 869,125               | 825,000                         | 822,755                            | 869,125               | 1,042,951              |
| 42250 -   | FINES & VIOLATION- FIREWORKS      | -                     | -                     | 500                   | -                               | -                                  | 500                   | 500                    |
| Subtotal  | I - Fines and Forfeitures         | 1,002,464             | 1,109,430             | 952,096               | 865,730                         | 855,755                            | 903,229               | 1,083,456              |
| lise of M | Ioney and Property                |                       |                       |                       |                                 |                                    |                       |                        |
|           | INTEREST INCOME                   | 212 404               | 902 652               | 910.072               | 469 750                         | 208 000                            | 140 450               | 126.964                |
|           |                                   | 313,194               | 803,652               | 810,972               | 468,750                         | 398,000                            | 140,152               | 136,861                |
| 43200 -   |                                   | 19,067                | 21,018                | 19,835                | 18,600                          | 12,000                             | 19,158                | 19,733                 |
| 46200 -   |                                   | -                     | -                     | -                     | -                               | -                                  | -                     | -                      |
| Subtotal  | I - Use of Money and Property     | 332,261               | 824,670               | 830,807               | 487,350                         | 410,000                            | 159,310               | 156,594                |



#### City of Pico Rivera General Fund Revenue Detail Historical Actuals and Adopted Budget Fiscal Years 2017-18 through 2022-23

| OBJECT             | DESCRIPTION                                   | FY 2017-18<br>ACTUALS | FY 2018-19<br>ACTUALS | FY 2019-20<br>ACTUALS | FY 2020-21<br>ADOPTED<br>BUDGET | FY 2020-21<br>YEAR END<br>ESTIMATE | FY 2021-22<br>ADOPTED | FY 2022-23<br>APPROVED |
|--------------------|---|-----------------------|-----------------------|-----------------------|---------------------------------|------------------------------------|-----------------------|------------------------|
| Charges            | s for Services                                |                       |                       |                       |                                 |                                    |                       |                        |
|                    | RECORD RETENTION SURCHARGE                    | 2,837                 | 3,378                 | 2,853                 | 2,387                           | 2,387                              | 2,853                 | 3,281                  |
|                    | PARKS AND REC - ADMINISTRATION                | 634                   | 1,350                 | 1,910                 | 1,591                           | 1,590                              | 300                   | 400                    |
| 46502 -            |   | (299,099)             | (294,136)             | -                     | -                               | -                                  | -                     | -                      |
|                    | PARKS AND REC - CHILD SUPERVISION             | 179,515               | 56,197                | 35,027                | 19,892                          | -                                  | 38,880                | -                      |
| 46504 -            |   | 47,466                | 74,898                | 43,262                | 35,806                          | -                                  | 15,000                | 30,000                 |
| 46505 -            |   | 46,810                | (607)                 | -                     | -                               | -                                  | -                     | -                      |
| 46506 -<br>46508 - |   | 74,642                | 88,585<br>54,217      | 27,762<br>26,626      | 39,785<br>31,828                | -                                  | 37,500                | 75,000                 |
| 46508 -            |   | 2,215                 | 54,317                | 26,626                | 4,774                           | -                                  | 24,900<br>2,500       | 49,800<br>500          |
| 46510 -            |   | 159,254               | 86,152                | 84,090                | 71,613                          | 2,386                              | 61,000                | 120,000                |
| 46511 -            |   | 23,821                | 11,119                | 3,466                 | 3,580                           | -                                  | 1,980                 | 3,960                  |
| 46512 -            |   | 280,487               | 291,588               | 23,142                | 12,731                          | 5,608                              | 25,000                | 50,000                 |
| 46513 -            |   | 4,829                 | 4,025                 | 1,389                 | 1,432                           | -                                  | 1,800                 | 3,600                  |
| 46514 -            |   | (15)                  | 496                   | 560                   | 477                             | -                                  | 200                   | 400                    |
| 46520 -            |   | 780                   | 2,881                 | 6,360                 | 4,774                           | -                                  | 3,840                 | 6,000                  |
| 46521 -            |   | 6,325                 | 2,500                 |                       | <i>,</i>                        | -                                  | -                     | -                      |
| 46601 -            |   | 24,889                | 21,617                | 14,722                | 15,914                          | -                                  | 10,000                | 25,000                 |
| 46602 -            |   | 10,205                | 36,441                | 29,991                | 25,462                          | -                                  | 15,000                | 29,365                 |
| 46603              | PARKS AND REC - BUSINESS-FAMILY ENGAGE        | -                     | 2,928                 | 1,840                 | 3,182                           | -                                  | 1,000                 | 5,200                  |
| 46605 -            | PARKS AND REC - COMMUNITY GARDEN              | 6,934                 | 4,205                 | 815                   | 2,920                           | 4,020                              | 3,250                 | 3,250                  |
| 46607 -            | PARKS AND REC - CAMPS                         | 40,319                | 137,026               | 53,330                | 75,830                          | -                                  | 75,000                | 139,680                |
| 46800 -            | OTHER CURRENT SERVICE CHARGES                 | 160                   | -                     | 859                   | 1,090                           | -                                  | 1,106                 | 1,123                  |
| 46900 -            | REPRODUCTION CHARGES                          | 1,246                 | 1,471                 | 1,457                 | 1,090                           | 400                                | 1,106                 | 1,123                  |
| 48670 -            | VENDING MACHINE COMMISSION                    | 1,895                 | 1,100                 | 271                   | 1,000                           | 500                                | 1,000                 | 1,000                  |
| 48830 -            | CREDIT CARD PROCESSING FEE                    | -                     | -                     | -                     | -                               | 8,500                              | 8,500                 | 8,670                  |
| 48835 -            | TECHNOLOGY SURCHARGE                          | -                     | -                     | -                     | -                               | 6,500                              | 90,000                | 90,000                 |
| 48840 -            | CURRENT SERVICE CHARGES                       | 5,860                 | 7,165                 | 5,612                 | 4,500                           | 4,000                              | -                     | -                      |
| Subtota            | I - Charges for Services                      | 622,009               | 594,696               | 372,018               | 361,658                         | 35,891                             | 421,715               | 647,352                |
| 0(h + + - D        |   |                       |                       |                       |                                 |                                    |                       |                        |
| Other Re           |   |                       |                       |                       |                                 |                                    |                       |                        |
|                    | FORECLOSURE PRGM-REGISTRATION                 | 71,090                | 79,500                | 43,240                | 56,250                          | 41,000                             | 29,559                | 33,992                 |
| 46000 -            |   | 38,775                | 54,755                | 43,475                | 58,400                          | 57,625                             | 43,475                | 43,475                 |
| 46300 -            |   | 3,194                 | 3,200                 | 2,770                 | 2,920                           | 2,500                              | 2,770                 | 8,587                  |
| 46310 -            |   | 420                   | 640                   | 100                   | -                               | -                                  | -                     | -                      |
| 47200 -            |   | 126,420               | 19,297                | 20,630                | 3,750                           | 13,646                             | 93,806                | 185,213                |
| 47220 -<br>47225 - |   | -                     |                       | -                     | 25,000                          | -                                  | -                     | -                      |
| 47225 - 47300 -    |   | -                     | 7,000                 | -                     | -                               | -                                  | -                     | -                      |
| 47300 - 47310 -    |   | 5,954<br>1,192        | 36,470<br>2,933       | -<br>765              | -                               | 500<br>2,000                       | -                     | -                      |
| 47500 -            |   | 34,032                | 33,068                | 91                    |                                 | 2,000                              |                       |                        |
|                    | COST REIMBURSEMENTS                           | 4,908,293             | 419,324               | 269,686               | -<br>2,554,750                  | 54,750                             | -<br>55,571           | -                      |
|                    | COST RECOVERY-ROAD IMPACTS (RUBBISH VEHICLES) | +,300,283             |                       | 209,000<br>18,100     | 2,004,700                       | 54,750<br>20,000                   |                       | 56,405                 |
|                    | COST REIMBURSEMENTS-NON CIP DEPOSITS          | 70,363                | 55,146                | 26,678                | 37,500                          | 20,000                             | 37,500                | 37,500                 |
| 47030 -            |   | 4,485                 | 8,232                 | 20,078<br>9,104       | 1,875                           | 1,000                              | 1,903                 | 1,932                  |
| 48700 -            |   | 6,359                 | 5,524                 | -                     | -                               | -                                  | -                     | -                      |
|                    | I - Other Revenue                             | 5,270,577             | 725,089               | 434,639               | 2,740,445                       | 213,521                            | 264,584               | 367,104                |
|                    |   |                       |                       |                       |                                 |                                    |                       |                        |
| Intergov           | vernmental Revenue                            |                       |                       |                       |                                 |                                    |                       |                        |
| -                  | FEDERAL GRANTS                                | -                     | -                     | 62,823                | 786,628                         | 874,349                            | -                     | 0                      |
|                    | STATE GRANTS                                  | 102,860               | 94,246                | 47,481                | 50,000                          | 201,072                            | 1,152,820             | 752,820                |
| 45150 -            | COVID-19 (FEMA)                               | -                     | -                     | -                     | -                               | 49,000                             | -                     | -                      |
|                    | C.O.P.S. PRGM ALLOCATION                      | 100,000               | 148,747               | 155,948               | 125,000                         | 124,479                            | 125,000               | 125,000                |
| 45800 -            | BUREAU OF JUSTICE ASST GRANT                  | -                     | 34,700                | -                     | 20,000                          | 20,000                             | 13,000                | 13,000                 |
| Subtota            | l - Intergovernmental Revenue                 | 202,860               | 277,692               | 266,251               | 981,628                         | 1,268,900                          | 1,290,820             | 890,820                |
| TOTAL -            | OPERATING REVENUE                             | 43,543,238            | 41,801,490            | 41,088,993            | 37,651,536                      | 41,548,374                         | 43,813,183            | 45,334,544             |
| 47900              | Non-Operating Transfers In                    | 2,229,063             | 1,233,262             | 1,960,954             | 1,386,000                       | 1,472,452                          | 1,620,457             | 2,471,871              |
|                    |   |                       |                       |                       |                                 |                                    |                       |                        |
|                    | GENERAL FUND REVENUE                          | 45,772,301            | 43,034,752            | 43,049,947            | 39,037,536                      | 43,020,826                         | 45,433,640            | 47,806,415             |



#### City of Pico Rivera General Fund Expenditure Detail Historical Actuals and Adopted Budget Fiscal Years 2017-18 through 2022-23

| OBJECT             | DESCRIPTION  | FY 2017-18<br>ACTUALS | FY 2018-19<br>ACTUALS | FY 2019-20<br>ADOPTED<br>BUDGET | FY 2019-20<br>ACTUALS | FY 2020-21<br>ADOPTED<br>BUDGET | FY 2020-21<br>YEAR END<br>ESTIMATE | FY 2021-22<br>ADOPTED<br>BUDGET | FY 2022-23<br>APPROVED<br>BUDGET |
|--------------------|--|-----------------------|-----------------------|---------------------------------|-----------------------|---------------------------------|------------------------------------|---------------------------------|----------------------------------|
| 51100 -            | SALARIES   | 9,546,359             | 8,602,276             | 10,184,981                      | 8,713,325             | 9,477,881                       | 9,477,881                          | 9,213,884                       | 9,357,030                        |
|                    | VACATION/SICK LEAVE ACCT                                 | 419,112               | 471,004               | 326,000                         | 397,875               | 160,500                         | 160,500                            | 249,999                         | 250,000                          |
|                    | HOURLY SALARIES  | 1,292,216             | 1,627,173             | 1,549,444                       | 1,291,087             | 1,177,360                       | 1,177,360                          | 1,972,248                       | 1,790,928                        |
|                    |  | 265,168               | 228,954               | 200,300                         | 138,905               | -                               | -                                  | 65,000                          | 65,000                           |
|                    | PUBLIC EMPLOYEE'S RETIREMENT<br>PUBLIC AGENCY RETIREMENT | 2,377,757<br>64,552   | 2,484,121<br>67,224   | 3,469,145<br>35,400             | 2,763,273<br>57,462   | 3,270,374<br>39,874             | 3,270,374<br>39,874                | 3,167,978<br>75,326             | 3,466,549<br>68,507              |
| 51501 -            |  | 41,836                | 41,524                | 4,248                           | 40,937                | 39,874                          | 39,874                             | 36,500                          | 36,500                           |
|                    | WORKER'S COMPENSATION INS                                | 150,061               | 184,817               | 167,725                         | 200,878               | 83,790                          | 83,790                             | 74,211                          | 88,920                           |
| 51700 -            | DISABILITY INSURANCE                                     | 81,715                | 79,453                | 102,379                         | 78,470                | 90,357                          | 90,357                             | 87,067                          | 87,088                           |
|                    | UNEMPLOYMENT INSURANCE                                   | 13,424                | 10,729                | -                               | 97,014                | -                               | -                                  | -                               | -                                |
|                    | GROUP HEALTH & LIFE INS                                  | 2,602,118             | 2,462,551             | 2,616,400                       | 2,652,531             | 2,636,902                       | 2,636,902                          | 2,898,253                       | 3,110,366                        |
| 51901 -            | CASH BACK INCENTIVE PAY<br>AUTO ALLOWANCE                | 270,793<br>50,016     | 307,956<br>43,095     | 252,964<br>30,480               | 289,694<br>44,828     | 315,461<br>56,580               | 315,461<br>56,580                  | 278,881<br>51,780               | 278,881<br>51,780                |
|                    | TECHNOLOGY STIPEND                                       | 18,833                | 45,095                | 30,480<br>11,430                | 44,828<br>14,129      | 16,680                          | 16,680                             | 16,680                          | 16,680                           |
|                    | BILINGUAL PAY  | 18,093                | 17,216                | 14,775                          | 15,810                | 14,520                          | 14,520                             | 13,695                          | 13,695                           |
| 51906 -            | POST EMPLOYMENT HEALTH PLAN                              | 3,715                 | 8,923                 | 8,357                           | 8,437                 | 10,421                          | 10,421                             | 9,541                           | 9,541                            |
|                    | OPEB COST ALLOCATION                                     | -                     | -                     | -                               | -                     | -                               | -                                  | 727,124                         | 740,136                          |
|                    | MEDICARE/EMPLOYER PORTION                                | 169,055               | 161,864               | 149,416                         | 154,743               | 137,702                         | 137,702                            | 133,345                         | 135,695                          |
|                    | VACANCY SAVINGS - Salaries and Benefits                  | 47 204 022            | 16 914 026            | (461,207)                       | 16 050 207            | (300,000)                       | (300,000)                          | (279,000)                       | (200,000)                        |
| Subiolai           | - Salaries and Denemis                                   | 17,384,823            | 16,814,036            | 18,662,237                      | 16,959,397            | 17,225,102                      | 17,225,102                         | 18,792,512                      | 19,367,296                       |
| 52100 -            | POSTAGE  | 59,816                | 82,060                | 85,700                          | 54,917                | 77,000                          | 77,000                             | 54,100                          | 54,649                           |
| 52200 -            | DEPARTMENTAL SUPPLIES                                    | 152,382               | 157,119               | 176,123                         | 136,171               | 119,320                         | 119,320                            | 188,614                         | 148,165                          |
| 52205 -            | OFFICE SUPPLIES  | 71,211                | 53,461                | 35,660                          | 22,147                | 22,650                          | 22,650                             | 28,901                          | 29,159                           |
|                    | SUPPLIES/CHEMICALS                                       | 20,572                | 17,452                | 20,436                          | 8,017                 | 21,350                          | 21,350                             | 13,448                          | 25,895                           |
| 52230 -            |  | 1,586                 | 1,255                 | 2,500                           | 724                   | 1,000                           | 1,000                              | 1,000                           | 1,000                            |
|                    | UNIFORMS<br>PARTICIPANT UNIFORMS                         | 43,232<br>23,571      | 53,743<br>19,866      | 62,705<br>24,485                | 39,684<br>8,183       | 48,400<br>15,200                | 48,400<br>15,200                   | 48,400<br>21,375                | 48,127<br>22,017                 |
|                    | ADVERTISING AND PUBLICATIONS                             | 164,332               | 91,772                | 24,485<br>56,500                | 27,915                | 35,450                          | 35,450                             | 40,050                          | 40,631                           |
|                    | PRINT, DUPLICATE & PHOTO                                 | 247,937               | 248,990               | 250,286                         | 171,551               | 212,800                         | 212,800                            | 221,736                         | 215,432                          |
|                    | ELECTION EXPENSE   | -                     | 84,422                | 402,000                         | 421,382               | 200,000                         | 200,000                            |                                 | 200,000                          |
| 52600 -            | MEMBERSHIP AND DUES                                      | 72,852                | 74,596                | 77,087                          | 88,556                | 84,450                          | 84,450                             | 98,378                          | 99,761                           |
| 52700 -            |  | 4,740                 | 945                   | 2,850                           | 1,696                 | 1,800                           | 1,800                              | 3,650                           | 2,550                            |
|                    |  | 13,017                | 14,969                | 26,700                          | 15,104                | 24,700                          | 49,700                             | 12,680                          | 12,761                           |
| 52805 -<br>52900 - | SOFTWARE LICENSE<br>COMMISSION STIPENDS                  | 10,545                | 36,760<br>2,500       | 114,500<br>9,300                | 72,012<br>2,200       | 152,000<br>7,500                | 152,000<br>7,500                   | 489,390<br>7,500                | 478,672<br>7,500                 |
|                    | AUTOMOBILE SUPPLIES                                      | 30,916                | 2,300                 | 30,500                          | 2,200                 | 30,000                          | 30,000                             | 25,000                          | 25,000                           |
| 53150 -            |  | 125,808               | 132,111               | 155,000                         | 120,444               | 120,000                         | 120,000                            | 123,600                         | 127,500                          |
| 53200 -            | MILEAGE REIMBURSEMENT                                    | 1,948                 | 2,320                 | 3,630                           | 1,537                 | 2,300                           | 2,300                              | 2,250                           | 2,266                            |
| 53300 -            | EQUIPMENT MAINTENANCE & REPAIRS                          | 65,136                | 39,098                | 45,078                          | 23,523                | 28,350                          | 28,350                             | 33,920                          | 284,893                          |
| 53301 -            |  | 28,710                | 10,000                | 171,965                         | 112,145               | 59,600                          | 59,600                             | 100,600                         | 103,393                          |
|                    | BUILDING AND GROUNDS MAINTENANCE                         | 253,557               | 206,040               | 170,000                         | 146,581               | 170,000                         | 170,000                            | 175,250                         | 182,000                          |
|                    | ELECTRICAL MAINTENANCE<br>LUMBER SUPPLIES                | 35,113<br>583         | 24,579<br>229         | 40,000<br>200                   | 25,110<br>-           | 30,000                          | 30,000                             | 31,500                          | 33,000                           |
|                    | PAINT SUPPLIES   | 7,620                 | 6,023                 | 6,000                           | 5,500                 | 5,000                           | 5,000                              | 5,000                           | 5,000                            |
|                    | PLUMBING SUPPLIES  | 30,248                | 20,265                | 30,000                          | 21,014                | 30,000                          | 30,000                             | 30,000                          | 30,000                           |
| 53450 -            | SWIMMING POOL MAINTENANCE                                | 12,202                | -                     | 560                             | -                     | 2,600                           | 2,600                              | 2,600                           | 2,600                            |
|                    | SMALL TOOLS & EQUIPMENT                                  | 54,720                | 88,988                | 56,305                          | 41,352                | 65,050                          | 65,050                             | 109,262                         | 99,482                           |
|                    | COST REIMBURSEMENTS                                      | 76,761                | 59,574                | 65,000                          | 43,276                | 16,000                          | 16,000                             | 150                             | 150                              |
|                    | C.O.P.S. PGRM COSTS<br>SPECIAL DEPARTMENTAL EXPENSES     | 100,000<br>568,962    | 148,747<br>337,571    | -<br>642,952                    | 155,948<br>658,506    | -<br>581,284                    | -<br>581,284                       | -<br>500,213                    | -<br>640,033                     |
|                    | UTILITIES  | 1,210,852             | 996,863               | 990,000                         | 1,051,467             | 905,000                         | 905,000                            | 922,000                         | 946,000                          |
|                    | TELEPHONE  | 203,865               | 182,993               | 178,000                         | 195,197               | 177,000                         | 177,000                            | 190,000                         | 192,500                          |
| 54400 -            | PROFESSIONAL SERVICES                                    | 361,824               | 440,099               | 305,200                         | 402,919               | 340,800                         | 387,129                            | 1,540,647                       | 1,849,542                        |
|                    | CONTRACTED SERVICES                                      | 14,862,272            | 15,146,147            | 16,106,835                      | 15,223,192            | 15,998,058                      | 15,998,058                         | 16,053,550                      | 16,742,830                       |
|                    |  | 96,864                | 99,763                | 15,200                          | 59,067                | 13,700                          | 13,700                             | 101,698                         | 122,109                          |
|                    | CREDIT CARD SERVICE CHARGE                               | 55,388                | 59,876                | 44,000                          | 40,093                | 38,200                          | 38,200                             | 1,200                           | 1,236                            |
|                    | COURT CHARGES<br>ASPHALT MAINTENANCE                     | 175,692<br>31,736     | 215,749<br>35,740     | 180,000<br>34,000               | 190,237<br>34,418     | 160,000<br>25,000               | 160,000<br>25,000                  | 160,000<br>26,000               | 160,000<br>27,000                |
|                    | BIKE TRAILS  | 79                    | -                     | - 34,000                        | -                     | -                               | -                                  | -                               | -                                |
|                    | GENERAL CONSTRUCTION                                     | 36,757                | 23,171                | 30,000                          | 5,516                 | 5,000                           | 5,000                              | 5,250                           | 5,500                            |
|                    | GRAFFITI ABATEMENT                                       | 196,750               | 193,873               | 195,000                         | 200,194               | 170,000                         | 170,000                            | 176,800                         | 183,872                          |
|                    | MEDIAN ISLAND MAINTENANCE                                | 2,851                 | 6,611                 | 15,000                          | 4,346                 | 5,000                           | 5,000                              | 5,750                           | 6,600                            |
|                    | SIGNAGE  | 39,774                | 30,988                | 30,000                          | 23,574                | 15,000                          | 15,000                             | 15,000                          | 15,000                           |
|                    | STREET LIGHTS/SIGNALS                                    | 189,531               | 145,304               | 300,000                         | 142,887               | 100,000                         | 100,000                            | 100,000                         | 170,000                          |
|                    | STREET PAINTINGS/MARKINGS<br>TREE CARE                   | 10,065<br>2,631       | 5,550<br>6,922        | 11,000<br>8,000                 | 6,835<br>6,874        | 15,000<br>5,000                 | 15,000<br>5,000                    | 15,000<br>5,000                 | 15,000<br>5,000                  |
|                    | WEED ABATEMENT   | 16,941                | 13,973                | 27,500                          | 10,716                | 15,000                          | 15,000                             | 15,000                          | 15,000                           |
|                    |  |                       | 19                    |                                 |                       |                                 |                                    |                                 |                                  |



#### City of Pico Rivera General Fund Expenditure Detail Historical Actuals and Adopted Budget Fiscal Years 2017-18 through 2022-23

| OBJECT                 | DESCRIPTION       | FY 2017-18<br>ACTUALS | FY 2018-19<br>ACTUALS | FY 2019-20<br>ADOPTED<br>BUDGET | FY 2019-20<br>ACTUALS | FY 2020-21<br>ADOPTED<br>BUDGET | FY 2020-21<br>YEAR END<br>ESTIMATE | FY 2021-22<br>ADOPTED<br>BUDGET | FY 2022-23<br>APPROVED<br>BUDGET |
|------------------------|-------------------|-----------------------|-----------------------|---------------------------------|-----------------------|---------------------------------|------------------------------------|---------------------------------|----------------------------------|
|                        |                   | 100.107               | 170,100               | 007.050                         | 054.400               |                                 |                                    |                                 | 074 500                          |
| 54700 - INSURANCE & SI |                   | 160,137               | 179,409               | 297,850                         | 254,428               | 366,550                         | 366,550                            | 838,395                         | 974,583                          |
|                        | MTG EXPENSSES     | 94,177                | 102,320               | 92,635                          | 20,403                | 10,500                          | 10,500                             | 52,445                          | 59,279                           |
| 54810 - EMPLOYEE APPI  |                   | 14,449                | 15,438                | 15,200                          | 13,916                | -                               | -                                  | 15,500                          | 15,500                           |
| 54900 - PROFESSIONAL   |                   | 37,343                | 32,357                | 25,075                          | 15,595                | 11,500                          | 11,500                             | 30,450                          | 32,168                           |
| 54910 - TUITION REIMBL |                   | 54,248                | 35,204                | 25,000                          | 21,260                | 25,000                          | 25,000                             | 25,000                          | 25,000                           |
| 54911 - TUITION ADVANO |                   | 14,139                | 9,010                 | 20,000                          | 20,761                | 20,000                          | 20,000                             | 20,000                          | 20,000                           |
| 54930 - SAFETY PROGRA  |                   | 41,067                | 6,605                 | 13,000                          | 11,380                | 11,500                          | 11,500                             | 26,700                          | 26,700                           |
| 54935 - FIRST AID TREA |                   | 11,293                | 7,146                 | 5,000                           | 1,826                 | 5,000                           | 5,000                              | 6,000                           | 6,000                            |
| 54940 - ORGANIZATIONA  |                   | 120,394               | 4,528                 | 44,400                          | 6,467                 | 8,000                           | 8,000                              | 99,150                          | 101,350                          |
| 55200 - SPONSORSHIPS   |                   | 11,247                | 21,974                | 1,000                           | -                     | -                               | -                                  | -                               | -                                |
| 55280 - SENIOR CITIZEN |                   | 26,712                | 43,558                | 45,382                          | 21,385                | 16,950                          | 16,950                             | 55,017                          | 56,668                           |
| 55285 - EVENT TICKETS  |                   | 12,794                | 29,279                | 54,664                          | 29,436                | 15,900                          | 15,900                             | 18,920                          | 33,742                           |
| 55302 - ANNIVERSARY C  |                   | 15,030                | 1,394                 | -                               | -                     | -                               | -                                  | -                               | -                                |
| 56205 - PERMITS - FEES |                   | 26,473                | 24,647                | 72,950                          | 27,882                | 87,250                          | 87,250                             | 75,450                          | 75,450                           |
| 56600 - SOCIAL SERVICE |                   | 2,500                 | -                     | -                               | -                     | -                               | -                                  | -                               | -                                |
| 56800 - CABLE TV ACCE  |                   | -                     | 4,500                 | -                               | -                     | -                               | -                                  | -                               | -                                |
|                        | IENTAL CHARGES    | -                     | -                     | -                               | -                     | -                               | -                                  | 236,861                         | 226,950                          |
| 56910 - LEGAL SERVICE  |                   | 424,679               | 258,732               | 390,000                         | 403,739               | 390,000                         | 390,000                            | 423,450                         | 393,652                          |
|                        | IENT - 2016 BONDS | 865,000               | 885,000               | 900,000                         | 900,000               | 925,000                         | 925,000                            | 955,000                         | 995,000                          |
| 56979 - INTEREST PAYM  | ENT - 2016 BONDS  | 1,061,150             | 1,043,650             | 1,023,450                       | 1,023,450             | 998,225                         | 998,225                            | 965,250                         | 926,250                          |
| 56989 - LEASE PAYMENT  | Г-2009 LEAS       | 16,980                | 2,568                 | 14,500                          | 2,167                 | 14,500                          | 14,500                             | -                               | 20,502                           |
| 56992 - BANK SERVICE ( | CHARGES           | 3,057                 | 116,071               | 5,000                           | 5,994                 | 4,000                           | 4,000                              | 24,501                          | 4,000                            |
| 56993 - MISC. EXPENSES | S                 | 8,512,205             | -                     | -                               | 51                    | -                               | -                                  | -                               | -                                |
| 57100 - LAND           |                   | 7,357                 | 6,315                 | 6,000                           | 6,670                 | 2,000                           | 2,000                              | -                               | -                                |
| 57300 - FURNITURE & EC | QUIPMENT          | 23,698                | 139,684               | 23,000                          | 145,586               | 19,000                          | 19,000                             | 3,000                           | 2,500                            |
| 58500 - BAD DEBT       |                   | -                     | 10,382                | -                               | 37,337                | -                               | -                                  | 3,577                           | -                                |
| Subtotal - Maintenance | and Operations    | 31,328,078            | 22,622,054            | 24,307,863                      | 23,016,830            | 23,082,437                      | 23,153,766                         | 25,576,128                      | 27,374,119                       |
| TOTAL - OPERATING E    | XPENDITURES       | 48,712,901            | 39,436,090            | 42,970,100                      | 39,976,227            | 40,307,539                      | 40,378,868                         | 44,368,640                      | 46,741,415                       |
| Non-Operating Transfer | r Out             | 506,623               | -                     | -                               | -                     | -                               | -                                  | 1,065,000                       | 1,065,000                        |
| TOTAL - GENERAL FUN    | ID EXPEND         | 49,219,524            | 39,436,090            | 42,970,100                      | 39,976,227            | 40,307,539                      | 40,378,868                         | 45,433,640                      | 47,806,415                       |



### City of Pico Rivera General Fund Expenditures by Department Historical Actuals and Adopted Budget Fiscal Years 2017-18 through 2022-23

|  | FY 17-18              | FY 18-19   | FY 19-20          | FY 19-20   | FY 20-21          | FY 20-21             | VARIANCE                   | ADOPTED                         | APPROVED                         |
|--|-----------------------|------------|-------------------|------------|-------------------|----------------------|----------------------------|---------------------------------|----------------------------------|
| DEPARTMENT / EXPENDITURE CATEGORY      | Actuals               | Actuals    | Adopted<br>Budget | Actuals    | Adopted<br>Budget | Year End<br>Estimate | FY 20-21<br>vs<br>FY 21-22 | FY 2021-22<br>ADOPTED<br>BUDGET | FY 2022-23<br>APPROVED<br>BUDGET |
| ADMINISTRATION                         |                       |            |                   |            |                   |                      |                            |                                 |                                  |
| Salaries & Benefits                    | 1,503,472             | 1,095,610  | 1,282,322         | 1,143,000  | 1,391,837         | 1,391,837            | 113,338                    | 1,505,175                       | 1,519,873                        |
| Maintenance & Operations               | 12,704,082            | 12,674,379 | 13,711,546        | 13,309,622 | 13,308,038        | 13,308,038           | (160,030)                  | 13,148,008                      | 13,913,721                       |
| TOTAL ADMINISTRATION                   | 14,207,554            | 13,769,989 | 14,993,868        | 14,452,622 | 14,699,875        | 14,699,875           | (46,692)                   | 14,653,183                      | 15,433,594                       |
| COMMUNITY & ECONOMIC DEVELOPMENT       |                       |            |                   |            |                   |                      |                            |                                 |                                  |
| Salaries & Benefits                    | 2,751,088             | 3,402,041  | 4,111,942         | 3,320,843  | 3,539,706         | 3,539,706            | 211,543                    | 3,751,249                       | 3,859,613                        |
| Maintenance & Operations               | 484,920               | 834,115    | 777,450           | 776,065    | 727,300           | 798,629              | 1,259,137                  | 1,986,437                       | 2,532,929                        |
| TOTAL COMMUNITY & ECONOMIC DEVELOPMENT | 3,236,008             | 4,236,156  | 4,889,392         | 4,096,908  | 4,267,006         | 4,338,335            | 1,470,680                  | 5,737,686                       | 6,392,542                        |
| ADMINISTRATIVE SERVICES                |                       |            |                   |            |                   |                      |                            |                                 |                                  |
| Salaries & Benefits                    | 2,301,427             | 2,997,051  | 2,203,787         | 2,630,066  | 2,349,735         | 2,349,735            | 1,417,384                  | 3,767,119                       | 4,180,075                        |
| Maintenance & Operations               | 11,913,197            | 4,016,249  | 3,767,917         | 3,703,660  | 3,701,109         | 3,701,109            | 1,190,516                  | 4,891,625                       | 5,155,155                        |
| TOTAL ADMINISTRATIVE SERVICES          | 14,214,624            | 7,013,300  | 5,971,704         | 6,333,726  | 6,050,844         | 6,050,844            | 2,607,900                  | 8,658,744                       | 9,335,230                        |
|  |                       |            |                   |            |                   |                      |                            |                                 |                                  |
| HUMAN RESOURCES                        |                       |            |                   |            |                   |                      |                            |                                 |                                  |
| Salaries & Benefits                    | 619,941               | 559,552    | 696,613           | 515,398    | 623,536           | 623,536              | 25,900                     | 649,436                         | 676,030                          |
| Maintenance & Operations               | 522,843               | 316,393    | 428,602           | 465,970    | 404,800           | 404,800              | 31,850                     | 436,650                         | 415,220                          |
| TOTAL HUMAN RESOURCES                  | 1,142,784             | 875,946    | 1,125,215         | 981,368    | 1,028,336         | 1,028,336            | 57,750                     | 1,086,086                       | 1,091,250                        |
| PARKS & RECREATION                     |                       |            |                   |            |                   |                      |                            |                                 |                                  |
| Salaries & Benefits                    | 3,874,957             | 4,402,685  | 4,655,083         | 4,353,576  | 4,080,960         | 4,080,960            | 512,006                    | 4,592,966                       | 4,488,315                        |
| Maintenance & Operations               | 1,299,011             | 1,455,717  | 1,236,798         | 968,193    | 783,620           | 783,620              | 216,898                    | 1,000,518                       | 1,074,747                        |
| TOTAL PARKS & RECREATION               | 5,173,968             | 5,858,402  | 5,891,881         | 5,321,769  | 4,864,580         | 4,864,580            | 728,904                    | 5,593,484                       | 5,563,062                        |
| PUBLIC WORKS                           |                       |            |                   |            |                   |                      |                            |                                 |                                  |
| Salaries & Benefits                    | 5,750,686             | 4,916,649  | 5,712,490         | 4,996,513  | 5,239,328         | 5,239,328            | (712,761)                  | 4,526,567                       | 4,643,390                        |
| Maintenance & Operations               | 4,239,269             | 3,641,595  | 4,385,550         | 3,863,320  | 4,157,570         | 4,157,570            | (44,680)                   | 4,112,890                       | 4,282,347                        |
| TOTAL PUBIC WORKS                      | 9,989,955             | 8,558,243  | 10,098,040        | 8,859,834  | 9,396,898         | 9,396,898            | (757,441)                  | 8,639,457                       | 8,925,737                        |
| GENERAL FUND OPERATING EXPENDITURES    | 47,964,893            | 40,312,036 | 42,970,100        | 40,046,227 | 40,307,539        | 40,378,868           | 4,061,101                  | 44,368,640                      | 46,741,415                       |
| TRANSFERS OUT                          |                       |            |                   |            |                   |                      |                            |                                 |                                  |
| RDA Sales Tax Pledge                   | -<br>E00 000          | -          | •                 | -          | -                 |                      | 1,065,000                  | 1,065,000                       | 1,065,000                        |
| TOTAL TRANSFERS OUT                    | 506,623               | -          | -                 | -          | -                 | -                    | 1,065,000                  | 1,065,000                       | 1,065,000                        |
| Salaries & Benefits                    | 16,801,571            | 17,373,588 | 18,662,237        | 16,959,397 | 17,225,102        | 17,225,102           | 1,567,410                  | 18,792,512                      | 19,367,296                       |
| Maintenance & Operations<br>Transfers  | 31,163,322<br>506,623 | 22,938,448 | 24,307,863        | 23,086,830 | 23,082,437        | 23,153,766           | 2,493,691<br>1,065,000     | 25,576,128<br>1,065,000         | 27,374,119<br>1,065,000          |
| TOTAL GENERAL FUND EXPENDITURES        | 48,471,516            | 40,312,036 | 42,970,100        | 40,046,227 | 40,307,539        | 40,378,868           | 5,126,101                  | 45,433,640                      | 47,806,415                       |
| GENERAL FUND OPERATING REVENUE         | 43,543,238            | 41,801,490 | 41,249,800        | 41,088,993 | 37,651,536        | 41,548,374           | 6,161,647                  | 43,813,183                      | 45,334,544                       |
| TOTAL GENERAL FUND REVENUE             | 45,772,301            | 43,034,752 | 42,973,300        | 43,049,947 | 39,037,536        | 43,020,826           | 6,396,104                  | 45,433,640                      | 47,806,415                       |
| OPERATING SURPLUS / (DEFICIT)          | (4,421,655)           | 1,489,454  | (1,720,300)       | 1,042,766  | (2,656,003)       | 1,169,506            | 2,100,546                  | (555,457)                       | (1,406,871)                      |
| Vacancy Savings                        |                       |            | 461,207           | 461,208    | 300,000           |                      |                            | 279,000                         | 200,000                          |
|  |                       |            |                   |            |                   |                      |                            | _10,000                         |                                  |
| TOTAL SURPLUS / (DEFICIT)              | (2,699,215)           | 2,722,716  | 3,200             | 3,003,720  | (1,270,003)       | 2,641,958            | 1,270,003                  | -                               | -                                |



## City of Pico Rivera Summary of Transfers In/Out, All Funds Fiscal Year 2021-22 Adopted Budget

| Out/In | Fund # | Transfer Description  | Transfer Out | Transfer In |
|--------|--------|---|--------------|-------------|
|        |        |   |              |             |
| OUT    | 201    | GAS TAX FUND  | 1,620,457    |             |
| IN     | 100    | GENERAL FUND  |              | 1,620,457   |
|        |        |   |              |             |
| OUT    | 100    | GENERAL FUND  | 1,065,000    |             |
| IN     | 851    | SUCCESSOR AGENCY DEBT SERVICE FUND                                    |              | 1,065,000   |
|        |        | - To Transfer Received Funds for Payment of Enforceable Obligations - |              |             |
|        |        |   |              |             |
|        |        |   | Transfer Out | Tropofor In |
|        |        |   | Transfer Out | Transfer In |
|        |        | General Fund TOTAL  | 1,065,000    | 1,620,457   |
|        |        | Other Funds TOTAL   | 1,620,457    | 1,065,000   |
|        |        |   |              |             |
|        |        | GRAND TOTAL TRANSFERS IN/OUT  | 2,685,457    | 2,685,457   |



## City of Pico Rivera Summary of Transfers In/Out, All Funds Fiscal Year 2022-23 Approved Budget

| Out/In | Fund # | Transfer Description  | Transfer Out | Transfer In |
|--------|--------|---|--------------|-------------|
|        |        |   |              |             |
| OUT    | 201    | GAS TAX FUND  | 1,701,480    |             |
| IN     | 100    | GENERAL FUND  |              | 1,701,480   |
|        |        |   |              |             |
| OUT    | 640    | AMERICAN RECOVERY PLAN  | 770,391      |             |
| IN     | 100    | GENERAL FUND  |              | 770,391     |
|        |        |   |              |             |
| OUT    | 100    | GENERAL FUND  | 1,065,000    |             |
| IN     | 851    | SUCCESSOR AGENCY DEBT SERVICE FUND                                    |              | 1,065,000   |
|        |        | - To Transfer Received Funds for Payment of Enforceable Obligations - |              |             |

|                              | Transfer Out | Transfer In |
|------------------------------|--------------|-------------|
| General Fund TOTAL           | 1,065,000    | 2,471,871   |
| Other Funds TOTAL            | 2,471,871    | 1,065,000   |
| CRAND TOTAL TRANSFERS IN/OUT | 2 526 974    | 2 526 974   |
| GRAND TOTAL TRANSFERS IN/OUT | 3,536,871    | 3,536,871   |



## Proposed Positions, by Classification and Department Authorized, Filled and Vacant Fiscal Year 2021-23 (Adopted)

|  | FY 20-21<br>Authorized | FY 21-22<br>Adopted | Filled | Vacancies | FY 22-23<br>Approved |
|--|------------------------|---------------------|--------|-----------|----------------------|
| City Manager / City Council                |                        | •                   |        |           |                      |
| City Manager                               | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Assistant City Manager                     | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Assistant to the City Manager              | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Principal Analyst                          | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Sr. Analyst                                | 1.00                   | 0.00                | 0.00   | 0.00      | 0.00                 |
| Secretary                                  | 0.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| Sr. Executive Assistant                    | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Executive Assistant                        | 0.00                   | 0.00                | 0.00   | 0.00      | 0.00                 |
| Coordinator                                | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Secretary                                  | 1.00                   | 0.00                | 0.00   | 0.00      | 0.00                 |
| Administration Technician                  | 0.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
|  | 8.00                   | 8.00                | 7.00   | -1.00     | 8.00                 |
| City Clerk                                 |                        |                     |        |           |                      |
| City Clerk                                 | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Junior Deputy City Clerk                   | 1.00                   | 2.00                | 2.00   | 0.00      | 2.00                 |
| Administrative Clerk                       | 1.00                   | 0.00                | 0.00   | 0.00      | 0.00                 |
|  | 3.00                   | 3.00                | 3.00   | 0.00      | 3.00                 |
| Administrative Services                    |                        |                     |        |           |                      |
| Director of Administrative Services        | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Deputy Director of Administrative Services | 1.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| Coordinator                                | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Executive Assistant                        | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Senior Analyst                             | 0.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Analyst                                    | 1.00                   | 0.00                | 0.00   | 0.00      | 0.00                 |
| Senior Manager - Accounting                | 0.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Senior Accountant                          | 1.00                   | 0.00                | 0.00   | 0.00      | 0.00                 |
| Accountant III                             | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Accountant I                               | 1.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| Senior Technician (I.T.)                   | 0.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| Finance Technician                         | 0.00                   | 3.00                | 3.00   | 0.00      | 3.00                 |
| I.T. Technician                            | 0.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Account Clerk III                          | 3.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Account Clerk II                           | 3.00                   | 2.00                | 2.00   | 0.00      | 2.00                 |
|  | 14.00                  | 16.00               | 13.00  | -3.00     | 16.00                |
| Human Resources                            |                        |                     |        |           |                      |
| Director of Human Resources                | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Human Resources Senior Analyst             | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Technician                                 | 2.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Personnel Assistant                        | 1.00                   | 0.00                | 0.00   | 0.00      | 0.00                 |
| Executive Assistant                        | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
|  | 6.00                   | 4.00                | 4.00   | 0.00      | 4.00                 |



## Proposed Positions, by Classification and Department Authorized, Filled and Vacant Fiscal Year 2021-23 (Adopted)

|  | FY 20-21<br>Authorized | FY 21-22<br>Adopted | Filled | Vacancies | FY 22-23<br>Approved |
|--|------------------------|---------------------|--------|-----------|----------------------|
| Community and Economic Development             |                        |                     |        |           |                      |
| Director of Community and Economic Development | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Deputy Director                                | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Executive Assistant                            | 1.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| Senior Analyst                                 | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Analyst (Economic Development)                 | 0.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| Senior Manager                                 | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Manager  | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Principal Planner                              | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Senior Planner                                 | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Planner  | 1.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| Assistant Planner                              | 1.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| CED Technician                                 | 2.00                   | 2.00                | 2.00   | 0.00      | 2.00                 |
| Neighborhood Improvement Officer               | 3.00                   | 3.00                | 2.00   | -1.00     | 3.00                 |
| Coordinator (Parking Enforcement)              | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Parking Enforcement Officer                    | 4.00                   | 4.00                | 4.00   | 0.00      | 4.00                 |
| Supervisor (Housing)                           | 0.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Senior Coordinator (Housing)                   | 1.00                   | 0.00                | 0.00   | 0.00      | 0.00                 |
| Coordinator (Housing)                          | 0.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| Housing Program Specialist                     | 2.00                   | 2.00                | 2.00   | 0.00      | 2.00                 |
| Secretary                                      | 4.00                   | 3.00                | 3.00   | 0.00      | 3.00                 |
| Senior Inspector                               | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Building Inspector                             | 1.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| Counter Service Representative                 | 2.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
|  | 31.00                  | 31.00               | 24.00  | -7.00     | 31.00                |
| Parks and Recreation                           |                        |                     |        |           |                      |
| Director of Parks and Recreation               | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Senior Manager                                 | 1.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| Supervisor                                     | 5.00                   | 5.00                | 5.00   | 0.00      | 5.00                 |
| Senior Analyst                                 | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Analyst  | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Caseworker                                     | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Coordinator                                    | 8.00                   | 7.00                | 7.00   | 0.00      | 7.00                 |
| Executive Assistant                            | 1.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| Administrative Clerk                           | 3.00                   | 3.00                | 3.00   | 0.00      | 3.00                 |
| Senior Technician                              | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Technician                                     | 2.00                   | 2.00                | 2.00   | 0.00      | 2.00                 |
| Digital and Media Assistant                    | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
|  | 26.00                  | 25.00               | 23.00  | -2.00     | 25.00                |



## Proposed Positions, by Classification and Department Authorized, Filled and Vacant Fiscal Year 2021-23 (Adopted)

|                                   | FY 20-21<br>Authorized | FY 21-22<br>Adopted | Filled | Vacancies | FY 22-23<br>Approved |
|-----------------------------------|------------------------|---------------------|--------|-----------|----------------------|
| Public Works                      |                        |                     |        |           |                      |
| Director of Public Works          | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Deputy Director                   | 0.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| Assistant City Engineer           | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Senior Engineer                   | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Assistant Engineer                | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Associate Engineer                | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Public Works Inspector            | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Utilities Manager                 | 0.00                   | 0.00                | 0.00   | 0.00      | 0.00                 |
| Senior Water Supervisor           | 0.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Supervisor                        | 3.00                   | 3.00                | 3.00   | 0.00      | 3.00                 |
| Field Services Manager            | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Coordinator                       | 1.00                   | 0.00                | 0.00   | 0.00      | 0.00                 |
| Water Systems Operator I          | 5.00                   | 3.00                | 3.00   | 0.00      | 3.00                 |
| Water Systems Operator II         | 3.00                   | 3.00                | 2.00   | -1.00     | 3.00                 |
| Water Systems Operator III        | 2.00                   | 2.00                | 2.00   | 0.00      | 2.00                 |
| Customer Service Representative   | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Facilities Maintenance Worker I   | 3.00                   | 2.00                | 2.00   | 0.00      | 2.00                 |
| Facilities Maintenance Worker II  | 2.00                   | 2.00                | 1.00   | -1.00     | 2.00                 |
| Facilities Maintenance Worker III | 3.00                   | 3.00                | 3.00   | 0.00      | 3.00                 |
| Maintenance Crew Leader           | 6.00                   | 6.00                | 5.00   | -1.00     | 6.00                 |
| Maintenance Worker I / II         | 24.00                  | 15.00               | 15.00  | 0.00      | 15.00                |
| Principal Analyst                 | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Counter Service Representative    | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Executive Assistant               | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Secretary                         | 2.00                   | 2.00                | 2.00   | 0.00      | 2.00                 |
| Equipment Mechanic II             | 1.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| Custodian                         | 2.00                   | 2.00                | 2.00   | 0.00      | 2.00                 |
|                                   | 68.00                  | 57.00               | 52.00  | -5.00     | 57.00                |

| TOTALS                             | 156.00              | 144.00              | 126.00 | -18.00    | 144.00               |
|------------------------------------|---------------------|---------------------|--------|-----------|----------------------|
| Department                         | FY 20-21<br>Adopted | FY 21-22<br>Adopted | Filled | Vacancies | FY 22-23<br>Approved |
| Administration                     | 11.00               | 11.00               | 10.00  | -1.00     | 11.00                |
| Administrative Services            | 14.00               | 16.00               | 13.00  | -3.00     | 16.00                |
| Human Resources                    | 6.00                | 4.00                | 4.00   | 0.00      | 4.00                 |
| Community and Economic Development | 31.00               | 31.00               | 24.00  | -7.00     | 31.00                |
| Parks and Recreation               | 26.00               | 25.00               | 23.00  | -2.00     | 25.00                |
| Public Works                       | 68.00               | 57.00               | 52.00  | -5.00     | 57.00                |
| TOTAL                              | 156.00              | 144.00              | 126.00 | -18.00    | 144.00               |



## Adopted Eliminated Positions, by Classification and Department Adopted Position Eliminations Fiscal Year 2021-23

| Administration       1.00         Senior Analyst - PRIME (Reclass to Principal Analyst)       1.00         Total Administration       1.00         City Clerk       1.00         Administrative Clerk (Reclass to Junior Deputy City Clerk)       1.00         Total City Clerk       1.00         Human Resources       1.00         Personnel Assistant (Eliminate)       1.00         Total Human Resources       1.00         Administrative Services       1.00         Administrative Services       1.00         Account Clerk III (Reclass to Senior Manager)       1.00         Account Clerk III (Reclass to Finance Technician)       2.00         Account Clerk III (Reclass to Finance Technician)       1.00         Total Administrative Services       5.00         Community & Economic Development       1.00         Secretary (Eliminate)       1.00         Coordinator - Housing (Reclass to Supervisor)       1.00         Total Community & Economic Development       3.00         Parks & Rec       3.00   |    |
|--|----|
| Total Administration1.00City Clerk1.00Administrative Clerk (Reclass to Junior Deputy City Clerk)1.00Total City Clerk1.00Human Resources1.00Personnel Assistant (Eliminate)1.00Total Human Resources1.00Administrative Services1.00Administrative Services1.00Analyst (Reclass to Senior Analyst)1.00Senior Account (Reclass to Senior Manager)1.00Account Clerk III (Reclass to Finance Technician)2.00Account Clerk III (Reclass to Finance Technician)1.00Total Administrative Services5.00Community & Economic Development1.00Sercetary (Eliminate)1.00Customer Service Representative (Reclass to CED Technician)1.00Senior Coordinator - Housing (Reclass to Supervisor)1.00Total Community & Economic Development3.00Parks & Rec200Coordinator - REACH (Eliminate)1.00   |    |
| City Clerk       1.00         Administrative Clerk (Reclass to Junior Deputy City Clerk)       1.00         Total City Clerk       1.00         Human Resources       1.00         Personnel Assistant (Eliminate)       1.00         Total Human Resources       1.00         Administrative Services       1.00         Administrative Services       1.00         Senior Accountant (Reclass to Senior Manager)       1.00         Account Clerk III (Reclass to Finance Technician)       2.00         Account Clerk III (Reclass to Finance Technician)       1.00         Total Administrative Services       5.00         Community & Economic Development       1.00         Secretary (Eliminate)       1.00         Customer Service Representative (Reclass to CED Technician)       1.00         Secretary (Eliminate)       1.00         Customer Service Representative (Reclass to CED Technician)       1.00         Senior Coordinator - Housing (Reclass to Supervisor)       1.00         Total Community & Economic Development       3.00         Parks & Rec       200         Coordinator - REACH (Eliminate)       1.00  |    |
| Total City Clerk       1.00         Human Resources       1.00         Personnel Assistant (Eliminate)       1.00         Total Human Resources       1.00         Administrative Services       1.00         Administrative Services       1.00         Account (Reclass to Senior Analyst)       1.00         Senior Accountant (Reclass to Senior Manager)       1.00         Account Clerk III (Reclass to Finance Technician)       2.00         Account Clerk III (Reclass to Finance Technician)       1.00         Total Administrative Services       5.00         Community & Economic Development       1.00         Secretary (Eliminate)       1.00         Costomer Service Representative (Reclass to CED Technician)       1.00         Senior Coordinator - Housing (Reclass to Supervisor)       1.00         Total Community & Economic Development       3.00         Parks & Rec       2.00         Coordinator - REACH (Eliminate)       1.00  |    |
| Total City Clerk       1.00         Human Resources       1.00         Personnel Assistant (Eliminate)       1.00         Total Human Resources       1.00         Administrative Services       1.00         Administrative Services       1.00         Account Clerk III (Reclass to Senior Manager)       1.00         Account Clerk III (Reclass to Finance Technician)       2.00         Account Clerk III (Reclass to Finance Technician)       1.00         Total Administrative Services       5.00         Community & Economic Development       1.00         Senior Coordinator - Housing (Reclass to Supervisor)       1.00         Total Administrative Services       5.00         Community & Economic Development       3.00         Parks & Rec       3.00         Parks & Rec       1.00  |    |
| Human Resources         Personnel Assistant (Eliminate)       1.00         Total Human Resources       1.00         Administrative Services       1.00         Administrative Services       1.00         Analyst (Reclass to Senior Analyst)       1.00         Senior Accountant (Reclass to Senior Manager)       1.00         Account Clerk III (Reclass to Finance Technician)       2.00         Account Clerk II (Reclass to Finance Technician)       1.00         Fotal Administrative Services       5.00         Community & Economic Development       1.00         Customer Service Representative (Reclass to CED Technician)       1.00         Senior Coordinator - Housing (Reclass to Supervisor)       1.00         Total Community & Economic Development       3.00         Parks & Rec       2.00         Coordinator - REACH (Eliminate)       1.00   |    |
| Personnel Assistant (Eliminate)       1.00         Total Human Resources       1.00         Administrative Services       1.00         Analyst (Reclass to Senior Analyst)       1.00         Senior Accountant (Reclass to Senior Manager)       1.00         Account Clerk III (Reclass to Finance Technician)       2.00         Account Clerk II (Reclass to Finance Technician)       1.00         Total Administrative Services       5.00         Community & Economic Development       1.00         Secretary (Eliminate)       1.00         Customer Service Representative (Reclass to Supervisor)       1.00         Total Community & Economic Development       3.00         Parks & Rec       2.00         Coordinator - REACH (Eliminate)       1.00   |    |
| Total Human Resources       1.00         Administrative Services       1.00         Analyst (Reclass to Senior Analyst)       1.00         Senior Accountant (Reclass to Senior Manager)       1.00         Account Clerk III (Reclass to Finance Technician)       2.00         Account Clerk II (Reclass to Finance Technician)       1.00         Total Administrative Services       5.00         Community & Economic Development       1.00         Secretary (Eliminate)       1.00         Customer Service Representative (Reclass to Supervisor)       1.00         Total Community & Economic Development       3.00         Parks & Rec       2.00         Coordinator - REACH (Eliminate)       1.00  |    |
| Administrative Services         Analyst (Reclass to Senior Analyst)       1.00         Senior Accountant (Reclass to Senior Manager)       1.00         Account Clerk III (Reclass to Finance Technician)       2.00         Account Clerk II (Reclass to Finance Technician)       1.00         Fotal Administrative Services       5.00         Community & Economic Development       1.00         Customer Service Representative (Reclass to CED Technician)       1.00         Coordinator - Housing (Reclass to Supervisor)       1.00         Fotal Community & Economic Development       3.00         Parks & Rec       2.00         Coordinator - REACH (Eliminate)       1.00  |    |
| Analyst (Reclass to Senior Analyst)       1.00         Senior Accountant (Reclass to Senior Manager)       1.00         Account Clerk III (Reclass to Finance Technician)       2.00         Account Clerk II (Reclass to Finance Technician)       1.00         Account Clerk II (Reclass to Finance Technician)       1.00         Total Administrative Services       5.00         Community & Economic Development       1.00         Secretary (Eliminate)       1.00         Customer Service Representative (Reclass to Supervisor)       1.00         Senior Coordinator - Housing (Reclass to Supervisor)       1.00         Parks & Rec       2.00         Coordinator - REACH (Eliminate)       1.00  |    |
| Senior Accountant (Reclass to Senior Manager) 1.00<br>Account Clerk III (Reclass to Finance Technician) 2.00<br>Account Clerk II (Reclass to Finance Technician) 1.00<br>Total Administrative Services 5.00<br>Community & Economic Development<br>Secretary (Eliminate) 1.00<br>Customer Service Representative (Reclass to CED Technician) 1.00<br>Senior Coordinator - Housing (Reclass to Supervisor) 1.00<br>Total Community & Economic Development 3.00<br>Parks & Rec<br>Coordinator - REACH (Eliminate) 1.00   |    |
| Account Clerk III (Reclass to Einance Technician) 2.00<br>Account Clerk II (Reclass to Finance Technician) 1.00<br>Total Administrative Services 5.00<br>Community & Economic Development<br>Secretary (Eliminate) 1.00<br>Customer Service Representative (Reclass to CED Technician) 1.00<br>Senior Coordinator - Housing (Reclass to Supervisor) 1.00<br>Total Community & Economic Development 3.00<br>Parks & Rec<br>Coordinator - REACH (Eliminate) 1.00   |    |
| Account Clerk II (Reclass to Finance Technician)  Account Clerk II (Reclass to Finance Technician)  Total Administrative Services  Community & Economic Development  Secretary (Eliminate)  Customer Service Representative (Reclass to CED Technician)  Customer Service Representative (Reclass to CED Technician)  Customer Service Representative (Reclass to Supervisor)  Coordinator - Housing (Reclass to Supervisor)  Total Community & Economic Development  Secretary (Eliminate)  S |    |
| Account Clerk II (Reclass to Finance Technician) 1.00 Total Administrative Services 5.00 Community & Economic Development Secretary (Eliminate) 1.00 Customer Service Representative (Reclass to CED Technician) 1.00 Senior Coordinator - Housing (Reclass to Supervisor) 1.00 Total Community & Economic Development 3.00 Parks & Rec Coordinator - REACH (Eliminate) 1.00   |    |
| Total Administrative Services       5.00         Community & Economic Development       1.00         Secretary (Eliminate)       1.00         Customer Service Representative (Reclass to CED Technician)       1.00         Senior Coordinator - Housing (Reclass to Supervisor)       1.00         Total Community & Economic Development       3.00         Parks & Rec       200         Coordinator - REACH (Eliminate)       1.00  |    |
| Secretary (Eliminate)       1.00         Customer Service Representative (Reclass to CED Technician)       1.00         Senior Coordinator - Housing (Reclass to Supervisor)       1.00         Total Community & Economic Development       3.00         Parks & Rec       200         Coordinator - REACH (Eliminate)       1.00   |    |
| Secretary (Eliminate)       1.00         Customer Service Representative (Reclass to CED Technician)       1.00         Senior Coordinator - Housing (Reclass to Supervisor)       1.00         Total Community & Economic Development       3.00         Parks & Rec       200         Coordinator - REACH (Eliminate)       1.00   |    |
| Senior Coordinator - Housing (Reclass to Supervisor) 1.00<br>Fotal Community & Economic Development 3.00<br>Parks & Rec<br>Coordinator - REACH (Eliminate) 1.00  |    |
| Total Community & Economic Development       3.00         Parks & Rec       200         Coordinator - REACH (Eliminate)       1.00   |    |
| Parks & Rec<br>Coordinator - REACH (Eliminate) 1.00  |    |
| Coordinator - REACH (Eliminate) 1.00   |    |
|  |    |
|  |    |
| Total Parks & Rec 1.00   |    |
| Public Works   |    |
| Aaintenance Worker I/II (Eliminate and 1-reclass to Maint. Crew Leader) 9.00   |    |
| Equipment Mechanic II (Eliminate) 1.00   |    |
| Vater Systems Operator I (Eliminate) 2.00  |    |
| Coordinator (Reclass to Supervisor) 1.00   |    |
| Facilities Maintenance Worker I (Reclass to Facilities Maintenance II) 1.00<br>Fotal Public Works 14.00  |    |
| TOTALS 26.00   |    |
|  |    |
| FY 21-23 Adopted Eliminatio  | ns |
| Administration 1.00  |    |
| City Clerk 1.00  |    |
| Human Resources 1.00   |    |
| Administrative Services 5.00   |    |
| Community & Economic Development 3.00  |    |
| Parks & Rec 1.00   |    |
| Public Works 14.00<br>TOTAL 26.00  |    |

The Adopted FY 2021-23 budget includes 26 positions for elimination.



## Adopted New Positions, by Classification and Department Adopted Position Additions / Reclassifications Fiscal Year 2021-23

|   | FY 21-23 Adopted New / Reclass |
|---|--------------------------------|
|   |                                |
| Administration Administration Technician - PRIME (Reclass from Secretary) | 1.00                           |
|   | 1.00                           |
| Total Administration  | 1.00                           |
| City Clerk  |                                |
| Junior Deputy City Clerk (Reclass from Administrative Clerk)              | 1.00                           |
| Total City Clerk  | 1.00                           |
| Administrative Services   |                                |
| Senior Technician - I.T. (New)  | 1.00                           |
| Senior Manager (Reclass from Senior Accountant)                           | 1.00                           |
| Senior Analyst (Reclass from Analyst)                                     | 1.00                           |
| Finance Technician (Reclass from Account Clerk III and Account Clerk II)  | 3.00                           |
| Total Administrative Services   | 6.00                           |
| Community & Economic Development  |                                |
| Coordinator - Housing (New)   | 1.00                           |
| Analyst - Economic Development (New)                                      | 1.00                           |
| CED Technician (Reclass from Customer Service Representative)             | 1.00                           |
| Total Community & Economic Development                                    | 3.00                           |
| Public Works  |                                |
| Utilities Manager (New)   | 1.00                           |
| Senior Water Supervisor (Reclass from Supervisor)                         | 1.00                           |
| Total Public Works  | 2.00                           |
| TOTALS  | 13.00                          |
|   | FY 21-23 Adopted New / Reclass |
| Administration  | 1.00                           |
| City Clerk  | 1.00                           |
| Administrative Services   | 6.00                           |
| Community & Economic Development  | 3.00                           |
| Public Works  | 2.00                           |
| TOTAL   | 13.00                          |

The Adopted FY 2021-23 budget includes 13 new/reclass positions.

# **Community Profile**

**City of Pico Rivera** 

Adopted Budget—FY 2021-23

# **History**

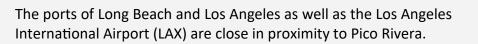
Pico Rivera was founded in the 1870's when major railroad companies completed rail lines in the area. Newly arrived farmers planted large groves in the fertile land between Rio Hondo and San Gabriel Rivers. Eventually, the two communities, Pico and Rivera, were established and grew into a rustic agricultural setting. During the 1950's, homes, schools, and churches developed, along with commercial/industrial enterprises. These establishments grew the communities of Pico and Rivera closer together, giving a strong sense of civic awareness. During a 1958 election, the name "Pico Rivera" was confirmed for the new city and five citizens were elected to the first City Council. Thus, Pico Rivera became the 61st city in Los Angeles County.



# Location

The City of Pico Rivera is located in southeastern Los Angeles County. It sits approximately 11 miles southeast of downtown Los Angeles, on the eastern edge of the Los Angeles Basin, and on the southern edge of the area known as the San Gabriel Valley.

The City of Pico Rivera is bordered by the cities of Commerce, Downey, Montebello, Santa Fe Springs, and Whittier.



# **Facts & Figures**

- Established in 1958
- City Population:
   63,000 (2020 estimate)
- Median Household Income: \$57,200
- Median Home Price: \$530,000
- City Recreation: 9 City Parks
- Land Size:
   9-square miles
- Area Code/Zip Code:
   (562) / 90660-90662

# **Places of Interest in Pico Rivera**

**Paseo Del Rio:** The Paseo del Rio at the Rio Hondo Coastal Basins Spreading Grounds consists of a bike and pedestrian trail around the perimeter of the grounds, iron fencing, landscaping, and a rest area.



Pico Rivera Historical & Herit-

age Museum: Our Historical

Museum is housed in an original

train depot from 1887. It offers



**Pio Pico California State Park:** The City's five acre park encompasses historic gardens and the beautiful restored adobe home of Pio Pico, one of California's most remarkable historical figures. Volunteers keep this amazing heritage alive by preserving and protecting it with learning opportunities and service projects. visitors a look at Pico Rivera's colorful past through a variety of photographs, documents, and historical objects.





**Pico Rivera Sports Arena:** Built in 1979, the 6,000-seat arena is famous for its Mexican rodeos and Latin entertainment. This sports arena is known to be the largest Mexican rodeo ring in the country.

# **Education**

The Pico Rivera community is proud of its educational system. Elementary and High School students living in the city are served by the El Rancho Unified School District and the Montebello Unified School District. There are also two parochial schools (grade 1-8) and one private school (K-12) in town. Pico Rivera proudly offers residents:

- 8 Elementary Schools
- 3 Middle Schools
- 3 High Schools
- 1 Pre-Kinder-12 and Adult Programs

In addition, there are nearby community colleges and universities that provide higher education including Rio Hondo College, Cerritos College, Cal State Los Angeles, Cal State Long Beach, and Cal Poly Pomona.



# **City Government**

## **City of Pico Rivera Profile:**

General Law City: The City of Pico Rivera is a general law city and operates under the Council-Manager form of government whereby the City Council provides policy direction to a City Manager appointed by the Council. As the City's Chief administrator, the City Manager is responsible for overseeing City employees who implement all of the City's programs, services and projects. Five City Council members are elected, at large, for staggered four-year terms. The council members select two of the members to serve as Mayor and Mayor Pro Tem.



# "Our Mission"

Our mission is to positively impact our community by optimizing and engaging our workforce to improve the human experience and quality of life in the City of Pico Rivera.

Municipal Services: The City provides a full range of municipal services including public works, water, construction and maintenance of roads and highways, planning and zoning, recreation and cultural activities, and general administrative support such as overall agency management, procurement of goods and services, payroll, recruitment, risk management, budget preparation and monitoring and accounting. The City contracts some municipal services with other public agencies, these include: the Los Angeles County Sheriff's Department for law enforcement service, the Los Angeles County Fire Department for fire protection and paramedic emergency services, and the Los Angeles County Library System to operate its two community libraries.



# **Development in our Community**

### **Current Projects:**

- Whittier Narrows Dam Safety Modification Project: Beginning fall 2021, the U.S. Army Corps of Engineers (USACE) will begin construction on the Whittier Narrows Dam Safety Modification Project expected to be completed in 2026. The USACE has determined that the Whittier Narrows Dam poses a very high risk of failure thereby exposing 25 cities and up to \$1.1 million people to potentially catastrophic flooding. As a result, the project has elevated to a critical state of urgency. The proposed improvements will prevent the significant loss of life, damage to property, and major economic and environmental consequences.
- City of Pico Rivera Water Authority PFAS Groundwater Treatment Project: Due to industrial activities in prior years, many of Southern California's groundwater aquifers are contaminated with Per– and Polyfluoroalkyl Substances (PFAS) commonly known as "forever chemicals." To provide potable drinking water the Pico Rivera Water Authority must pump and thoroughly treat water to eliminate this contamination. The project includes the design, environmental and construction of Phase 1 of the Pico Rivera Water Authority's PFAS Groundwater Treatment Project that provides safe drinking water for the health and welfare of our community.

## "Caltrans Awards City Grant Funding for Historic Whittier Blvd Multi-modal Revitalization Plan"

Pico Rivera was awarded \$332,000 plus a local match of \$43,015 to fund the Historic Whittier Boulevard Multimodal Revitalization Plan. The Project commits to the transformation of Whittier Boulevard into a high quality multi-modal corridor to develop community driven design concepts and implementation steps that improve conditions for walking, bicycling, transit and transit supportive development to serve the needs of all modes and users.

## "City Receives Grant for the Long-Range Plan to Revitalize the Washington Corridor"

The Department of Community & Economic Development received a grant for the Washington Transit Oriented Demand (TOD) Specific Plan that comprehensively addresses the renewal and reuse of the Washington Blvd & Rosemead Blvd area in anticipation of the future Gold Line extension. The Specific Plan will establish a vibrant, interconnected communityoriented environment that reinforces and compliments reuse, revitalization and community health.

# **Public Safety**

## SHERIFF'S DEPARTMENT

The City contracts with the Los Angeles County Sheriff's Department for law enforcement services. With the station located adjacent to City Hall, our community enjoys the sense of safety and well-being that comes with having its own local police force while benefiting from the cost savings and efficiencies that a County contract offers.

## LOS ANGELES COUNTY FIRE DEPARTMENT

The LA County Fire Department provides the City of Pico Rivera with fire prevention, protection, and control services, as well as medical and other emergency response services.

## **STATION 40**



# Industrial



**Pico Rivera Innovative Municipal Energy** The City took ownership of over 3,000 streetlights previously owned and operated by Southern California Edison (SCE). The City successfully replaced all of the High-Pressure Sodium (HPS) fixtures with new, energy-efficient Light Emitting Diodes (LED) fixtures. LED lights have several benefits, including improved lighting to increase public safety and on-going maintenance and energy savings. The estimated lifespan of LED streetlights is 25,000 to 200,000 hours, which means these lights can last anywhere from 5 to 50 years. The streetlights run on PRIME Future, the 100% renewable energy product that has a positive impact on our carbon emissions.

**5G Fiber Optic Network** installation will enhance internet bandwidth and support technology-enabled infrastructure. The City's anticipated project installation of Fiber Conduit Installation will address the digital divide and ongoing challenge for providing high-quality, internet-based education services and community engagement in the civic process.



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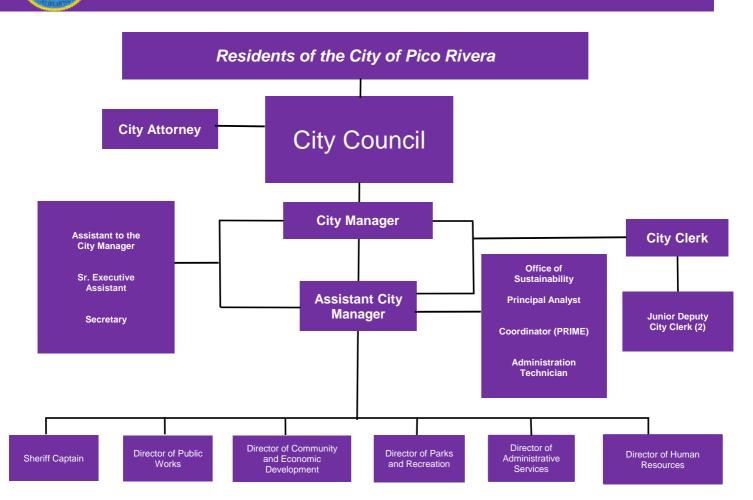
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### Fiscal Year 2021-23 Budget

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# ADMINISTRATION





# Authorized Positions, by Classification and Department Authorized, Filled and Vacant

|                               | FY 20-21<br>Authorized | FY 21-22<br>Adopted | Filled | Vacancies | FY 22-23<br>Approved |
|-------------------------------|------------------------|---------------------|--------|-----------|----------------------|
| City Manager / City Council   |                        |                     |        |           |                      |
| City Manager                  | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Assistant City Manager        | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Assistant to the City Manager | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Principal Analyst             | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Sr. Analyst                   | 1.00                   | 0.00                | 0.00   | 0.00      | 0.00                 |
| Secretary                     | 0.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| Sr. Executive Assistant       | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Executive Assistant           | 0.00                   | 0.00                | 0.00   | 0.00      | 0.00                 |
| Coordinator                   | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Secretary                     | 1.00                   | 0.00                | 0.00   | 0.00      | 0.00                 |
| Administration Technician     | 0.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
|                               | 8.00                   | 8.00                | 7.00   | -1.00     | 8.00                 |
| City Clerk                    |                        |                     |        |           |                      |
| City Clerk                    | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Junior Deputy City Clerk      | 1.00                   | 2.00                | 2.00   | 0.00      | 2.00                 |
| Administrative Clerk          | 1.00                   | 0.00                | 0.00   | 0.00      | 0.00                 |
|                               | 3.00                   | 3.00                | 3.00   | 0.00      | 3.00                 |



#### **MISSION STATEMENT**

Our mission is to safeguard the public's trust through open and transparent business practices that consistently maintain our credibility of strong ethical stewardship of all resources. We strive to provide responsive and outstanding customer service to the community and our employees; whom we trust to always own the problem and solution to all our business challenges.

We recognize that we must engage our workforce in a productive and respectful dialogue, as our success internally hinges on the dynamic and interdependent partnerships within, thus improving our chances of external success. Our ultimate goal is to positively impact our community by optimizing and engaging our workforce to improve the human experience and quality of life in the City of Pico Rivera.

The Administration Department is comprised of five principal operating divisions: City Council, City Attorney, City Manager, City Clerk, and the Sustainability Division which includes the Pico Rivera Innovative Municipal Energy (PRIME) program.

#### **CITY COUNCIL**

The five-member City Council is the legislative and policy body for the City of Pico Rivera, charged with providing comprehensive leadership and overall vision to the City by enacting ordinances and allocating City resources for programs, services, and activities. All elected officials must be registered voters situated within the City of Pico Rivera. The City Council is comprised of the Mayor, Mayor Pro Tem, and three City Council members who collectively are referred to as the "Council." All Council officials are elected at large.

#### **CITY MANAGER**

The City Manager interprets the City's visions, goals, objectives, and implements policy established by City Council while providing oversight, guidance, support & direction to all departments and city operations. To position the City for future growth and transparent operations, the Office of the City Manager is advancing strategic initiatives & special projects such as the Long Term Strategic Plan; Virtual City Hall; the Whittier Narrows Dam Safety Project; and the City's legislative program. The City Manager's Office has also submitted over \$185 million in funding requests to various legislative and grant-based opportunities.

#### CITY CLERK

The Office of the City Clerk is appointed by the City Council and supervised by the City Manager. The City Clerk prepares agendas for all four City legal entities including the Successor Agency, Housing Assistance Agency, Water Authority, and Public Financing Authority. The Office of the City Clerk is the central repository of the official records of the City and makes such information available pursuant to the Public Records Act. Pursuant to State law, the City Clerk also retains the City's legislative history, conducts all municipal elections, and enforces the disclosure of campaign finance and conflict-of-interest information. Over the past year, the Clerk's Office has implemented DocuSign, the Code of Ethics & Conduct Policy, and adopted a Trusted Governance Program for Electronic Content Management.

#### **CITY ATTORNEY**

The City Attorney's Office provides legal advice to City Boards and Commissions, including the City Council, Planning Commission, and Successor Agency.

#### SUSTAINABILITY DIVISION

The City is committed to promoting environmental and social sustainability to protect natural resources, reduce carbon emissions, and safeguard the well-being of residents and businesses.

The Office of Sustainability oversees Pico Rivera Innovative Municipal Energy (PRIME) the City's locallyrun energy program, solid waste management, and other environmental programs. Our objective is to promote environmental sustainability and quality of life for many generations to come.

## **ADMINISTRATION**

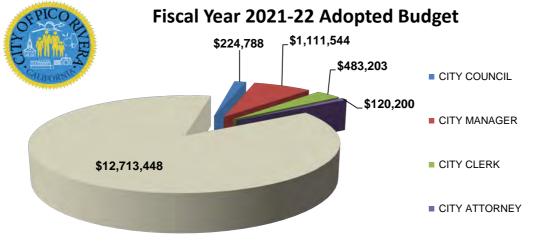
## ACCOMPLISHMENTS

- Initiated the Virtual City Hall project to enhance public participation and city operations
- Launched the City Hall ADA Improvement project to enhance the accessibility of city facilities
- Acquired and retained new executive-level talent
- Submitted over \$180 million in funding requests to various granting agencies
- Adopted Trusted Governance Program for Electronic Content Management
- Adopted Records Retention Management & Electronic Communication
- Implemented DocuSign
- Implemented Code of Ethics & Conduct Policy
- Adjusted the PRIME *Future* rate structure and saved the average Residential customer over \$5 per month
- Acquired over 3,000 street lights from SCE and converted them to LED fixtures, saving over \$300,000 in the first year.
- Completed an analysis of City and ERUSD facilities to determine suitability for Solar + Battery storage Distributed Energy Resources (DER) and establish a program designed for PRIME Commercial customers
- Re-negotiated the Solid Waste Hauler Agreement to increase basic waste hauling services to include organics recycling

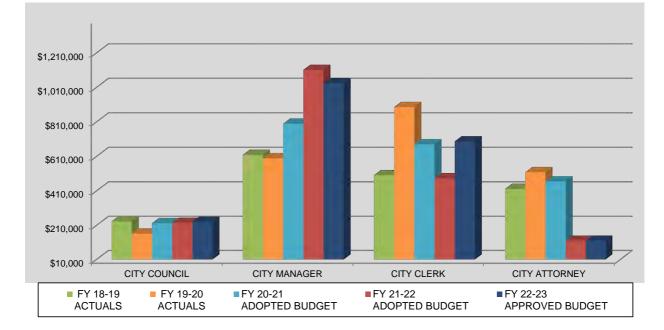
### **INITIATIVES**

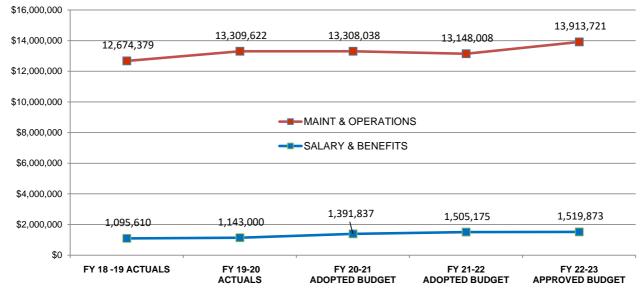
- Long Term Strategic Plan
- Virtual City Hall (module development & implementation)
- City Council Chamber Audio/Visual Upgrades
- Whittier Narrows Dam Complex (Sports Arena, safety project, comms plan, etc.)
- Legislative advocacy & lobbying
- Digital Agenda Management & Virtual public participation platform
- Council Chamber Audio/Visual Upgrades
- · Questy's integration with GIS
- Solar + Battery Storage Distributed Energy Resources (DER) Pilot Program for PRIME Commercial customers
- Launch the Disadvantaged Communities Green Tariff Program, providing 100% local renewable energy to low-income residential customers with a 20% bill discount
- Electric Vehicle Supply Equipment (EVSE) Master Plan and deployment of Electric Vehicle Charging stations citywide.
- Elect to Administer Energy Efficiency public purposed funds through the California Public Utilities Commission for a Residential Direct Install Program

## **ADMINISTRATION - General Fund**









## **ADMINISTRATION - General Fund**

Fiscal Year 2021-23 Budget

|  |   |  | Account Information   | FY 17-18   | FY 18-19  | FY 19-20  | FY 19-20  | FY 20-21  | FY 20-21   | FY 21-22  | FY 22-23  |
|--|---|--|---|--|---|---|---|---|--|---|---|
| Dept   | Div   | Object   | Description   | Actuals  | Actuals   | Adopted<br>Budget   | Actuals   | Adopted<br>Budget   | Year End<br>Estimate   | Adopted   | Approved  |
| CITY   | COUN  | CIL  |   |  |   |   |   |   |  |   |   |
| 10   | 1000  | 51100  | SALARIES  | 59,048   | 63,010  | -   | 49,580  | 49,330  | 49,330   | 49,330  | 49,330  |
| 10   | 1000  |  | VACATION/SICK LEAVE ACCRUAL PAY-OUT   | 1,371  | 1,638   | 3,500   | 3,241   | 1,750   | 1,750  | 1,625   | 1,625   |
| 10   | 1000  |  | HOURLY SALARIES   | 5,692  | -   | 40,644  | -   | 40,644  | 40,644   | -   | -   |
| 10<br>10   | 1000<br>1000  |  | OVERTIME<br>PUBLIC EMPLOYEE'S RETIREMENT  | -<br>12,980  | -<br>12,475   | -<br>6,340  | 2,086<br>21,003   | -<br>19,558   | -<br>19,558  | 1,000<br>12,548   | 1,000<br>13,264   |
| 10   | 1000  |  | PUBLIC AGENCY RETIREMENT  | 17,957   | 14,227  | -   | 10,774  | 10,774  | 10,774   | 3,591   | 3,591   |
| 10   | 1000  |  | DEFERRED COMPENSATION   | 100  | 100   | 10  | -   | -   | -  | -   | -   |
| 10   | 1000  |  | WORKER'S COMPENSATION   | 824  | 1,174   | 1,000   | 1,275   | 436   | 436  | 404   | 476   |
| 10<br>10   | 1000<br>1000  |  | DISABILITY INSURANCE<br>GROUP HEALTH & LIFE INSURANCE   | 151<br>48,299  | 175<br>37,296   | 176<br>4,045  | 61<br>27,579  | -<br>27,597   | -<br>27,597  | -<br>40,280   | -<br>42,297   |
| 10   | 1000  |  | CASH BACK INCENTIVE PAY   | 26,219   | 28,327  | -,040   | 38,611  | 45,176  | 45,176   | 34,158  | 34,158  |
| 10   | 1000  |  | AUTO ALLOWANCE  | 12,000   | 13,000  | -   | 13,750  | 15,000  | 15,000   | 15,000  | 15,000  |
| 10   | 1000  |  | TECHNOLOGY STIPEND  | 3,720  | 4,180   | -   | 4,300   | 4,800   | 4,800  | 4,800   | 4,800   |
| 10<br>11   | 1000<br>1000  |  | BILINGUAL PAY<br>OPEB COST ALLOCATION   | 60<br>-  | 60  | 100   | 13  | -   |  | -<br>3,902  | -<br>3,902  |
| 10   | 1000  |  | MEDICARE/EMPLOYER PORTION   | 1,577  | 1,595   | 280   | 1,612   | 500   | 500  | 500   | 500   |
|  |   |  | Salary and Benefits Subtotal  | 189,998  | 177,257   | 56,095  | 173,885   | 215,565   | 215,565  | 167,138   | 169,943   |
| 10   | 1000  | 52200  | DEPARTMENTAL SUPPLIES   | 738  | 390   | 2,000   | 587   | 300   | 300  | 3,000   | 1,000   |
| 10   | 1000  |  | OFFICE SUPPLIES   | 3,474  | 2,608   | 250   | 409   | 200   | 200  | 500   | 500   |
| 10   | 1000  | 52300  | ADVERTISING AND PUBLICATION   | 3,500  | 3,817   | 3,500   | (543)   | 1,000   | 1,000  | 400   | 400   |
| 10   | 1000  | 52400  | PRINT DUPLICATE & PHOTOCOPYING  | 481  | -   | -   | -   | -   | -  | -   | -   |
| 10   | 1000  |  | MEMBERSHIP AND DUES   | 2,017  | 1,430   | 1,500   | 115   | 500   | 500  | 2,000   | 2,000   |
| 10   | 1000  | 52700  | BOOKS AND PERIODICALS   | 411  | 115   | 300   | -   |   | -  | 300   | 300   |
| 10   | 1000  | 53610  | COST REIMBURSEMENT  | -  | -   | -   | 158   | -   | -  | 150   | 150   |
| 10   | 1000  | 54100  | SPECIAL DEPARTMENTAL EXPENSES   | 5,458  | 11,273  | 500   | 2,440   | 300   | 300  | 6,500   | 6,500   |
| 10   | 1000  | 54300  | TELEPHONE   | 324  | -   | 1,000   | -   | -   | -  |   | -   |
| 10   | 1000  | 54400  | PROFESSIONAL SERVICES   | -  | 17,500  | -   | -   | -   | -  |   | -   |
| 10   | 1000  | 54800  | CONVENTION & MTG EXPENSES   | 19,151   | 19,124  | 15,000  | (14,922)  | 5,000   | 5,000  | 7,500   | 12,500  |
| 10   | 1000  | 56910  | LEGAL SERVICES  | -  | -   | -   | -   | -   | -  | 37,300  | 38,000  |
|  |   |  | Maintenance and Operations Subtotal   | 35,554   | 56,256  | 24,050  | (11,755)  | 7,300   | 7,300  | 57,650  | 61,350  |
|  |   |  | CITY COUNCIL  | 225,552  | 233,514   | 80,145  | 162,130   | 222,865   | 222,865  | 224,788   | 231,293   |
|  |   |  |   |  |   |   |   | ,   | ,  | ,   |   |
| CITY   | MANA  | GER  |   |  |   |   |   |   |  |   |   |
| 11   | 1110  | 51100  | SALARIES  | 751,434  | 350,725   | 507,756   | 370,997   | 513,186   | 513,186  | 593,997   | 584,039   |
| 11   | 1110  | 51120  | VACATION/SICK LEAVE ACCRUAL PAY-OUT   | 62,255   | 19,851  | 20,000  | 17,758  | 10,000  | 10,000   | 8,750   | 8,750   |
| 11   | 1110  | 51200  | HOURLY SALARIES   | 5,876  | -   | -   | -   | -   | -  | 40,800  | 42,840  |
| 11   | 1110  | 51300  | OVERTIME  | 1,206  | 206   | 400   | -   | -   | -  | -   | -   |
| 11   | 1110  | 51500  | PUBLIC EMPLOYEE'S RETIREMENT  | 139,643  | 114,137   | 190,005   | 109,235   | 176,250   | 176,250  | 140,834   | 146,951   |
| 11   | 1110  |  | PUBLIC AGENCY RETIREMENT  | -  | -   | -   | -   | -   | -  | 1,530   | 1,607   |
| 11   | 1110  |  | DEFERRED COMPENSATION   | 4,492  | 1,450   | 238   | 1,000   | 500   | 500  | 1,000   | 1,000   |
| 11   | 1110  |  | WORKER'S COMPENSATION   | 7,846  | 6,536   | 9,800   | 7,100   | 4,537   | 4,537  | 4,856   | 5,634   |
| 11<br>11   | 1110<br>1110  |  | DISABILITY INSURANCE<br>UNEMPLOYMENT INSURANCE  | 3,447<br>116   | 3,170<br>3,747  | 5,191   | 3,169   | 4,734   | 4,734  | 5,276   |   |
| 11   | 1110  |  | GROUP HEALTH & LIFE INSURANCE   | 110  |   |   | 118   |   |  |   | 5,276   |
| 11   | 1110  |  |   | 44.801   |   | -<br>62.403   | 118<br>12.648   | -<br>9.749  | -<br>9.749   | -   | -   |
| 11   |   | 51901  | CASH BACK INCENTIVE PAY   | 44,801<br>10,093   | 28,412<br>17,497  | -<br>62,403<br>10,027   | 118<br>12,648<br>23,438   | -<br>9,749<br>23,966  | -<br>9,749<br>23,966   | 31,636<br>30,577  | 5,276<br>-<br>33,219<br>30,577  |
|  | 1110  | 51903  | CASH BACK INCENTIVE PAY<br>AUTO ALLOWANCE   | 10,093<br>8,748  | 28,412<br>17,497<br>1,525   | 10,027<br>3,360   | 12,648<br>23,438<br>5,325   | 23,966<br>7,500   | 23,966<br>7,500  | -<br>31,636<br>30,577<br>7,500  | -<br>33,219<br>30,577<br>7,500  |
| 11   | 1110  | 51903<br>51904   | CASH BACK INCENTIVE PAY<br>AUTO ALLOWANCE<br>TECHNOLOGY STIPEND   | 10,093<br>8,748<br>3,139   | 28,412<br>17,497<br>1,525<br>838  | 10,027<br>3,360<br>1,260  | 12,648<br>23,438<br>5,325<br>1,013  | 23,966<br>7,500<br>900  | 23,966<br>7,500<br>900   | -<br>31,636<br>30,577<br>7,500<br>900   | -<br>33,219<br>30,577<br>7,500<br>900   |
| 11   | 1110<br>1110  | 51903<br>51904<br>51905  | CASH BACK INCENTIVE PAY<br>AUTO ALLOWANCE<br>TECHNOLOGY STIPEND<br>BILINGUAL PAY  | 10,093<br>8,748<br>3,139<br>1,190  | 28,412<br>17,497<br>1,525<br>838<br>1,225   | 10,027<br>3,360<br>1,260<br>1,200   | 12,648<br>23,438<br>5,325<br>1,013<br>675   | 23,966<br>7,500<br>900<br>300   | 23,966<br>7,500<br>900<br>300  | -<br>31,636<br>30,577<br>7,500<br>900<br>300  | -<br>33,219<br>30,577<br>7,500<br>900<br>300  |
|  | 1110  | 51903<br>51904<br>51905<br>51906   | CASH BACK INCENTIVE PAY<br>AUTO ALLOWANCE<br>TECHNOLOGY STIPEND   | 10,093<br>8,748<br>3,139   | 28,412<br>17,497<br>1,525<br>838  | 10,027<br>3,360<br>1,260  | 12,648<br>23,438<br>5,325<br>1,013  | 23,966<br>7,500<br>900  | 23,966<br>7,500<br>900   | -<br>31,636<br>30,577<br>7,500<br>900   | -<br>33,219<br>30,577<br>7,500<br>900   |
| 11<br>11   | 1110<br>1110<br>1110  | 51903<br>51904<br>51905<br>51906<br>51907  | CASH BACK INCENTIVE PAY<br>AUTO ALLOWANCE<br>TECHNOLOGY STIPEND<br>BILINGUAL PAY<br>POST EMPLOYMENT HEALTH PLAN<br>OPEB COST ALLOCATION<br>MEDICARE/EMPLOYER PORTION  | 10,093<br>8,748<br>3,139<br>1,190<br>(797)<br>-<br>13,978  | 28,412<br>17,497<br>1,525<br>838<br>1,225<br>625<br>-<br>5,704  | 10,027<br>3,360<br>1,260<br>1,200<br>1,349<br>-<br>8,295  | 12,648<br>23,438<br>5,325<br>1,013<br>675<br>1,403<br>-<br>5,991  | 23,966<br>7,500<br>900<br>300<br>1,800<br>-<br>7,425  | 23,966<br>7,500<br>900<br>300<br>1,800<br>-<br>7,425   | 31,636<br>30,577<br>7,500<br>900<br>300<br>1,800<br>45,293<br>8,325   | 33,219<br>30,577<br>7,500<br>900<br>300<br>1,800<br>46,198<br>8,425   |
| 11<br>11<br>11   | 1110<br>1110<br>1110<br>1110                                | 51903<br>51904<br>51905<br>51906<br>51907  | CASH BACK INCENTIVE PAY<br>AUTO ALLOWANCE<br>TECHNOLOGY STIPEND<br>BILINGUAL PAY<br>POST EMPLOYMENT HEALTH PLAN<br>OPEB COST ALLOCATION   | 10,093<br>8,748<br>3,139<br>1,190<br>(797)   | 28,412<br>17,497<br>1,525<br>838<br>1,225<br>625  | 10,027<br>3,360<br>1,260<br>1,200<br>1,349  | 12,648<br>23,438<br>5,325<br>1,013<br>675<br>1,403  | 23,966<br>7,500<br>900<br>300<br>1,800<br>-   | 23,966<br>7,500<br>900<br>300<br>1,800<br>-  | -<br>31,636<br>30,577<br>7,500<br>900<br>300<br>1,800<br>45,293   | -<br>33,219<br>30,577<br>7,500<br>900<br>300<br>1,800<br>46,198   |
| 11<br>11<br>11<br>11   | 1110<br>1110<br>1110<br>1110<br>1110<br>1110                | 51903<br>51904<br>51905<br>51906<br>51907<br>51930   | CASH BACK INCENTIVE PAY<br>AUTO ALLOWANCE<br>TECHNOLOGY STIPEND<br>BILINGUAL PAY<br>POST EMPLOYMENT HEALTH PLAN<br>OPEB COST ALLOCATION<br>MEDICARE/EMPLOYER PORTION<br>Salary and Benefits Subtotal  | 10,093<br>8,748<br>3,139<br>1,190<br>(797)<br>-<br>13,978<br><b>1,057,467</b>  | 28,412<br>17,497<br>1,525<br>838<br>1,225<br>625<br>-<br>5,704  | 10,027<br>3,360<br>1,260<br>1,200<br>1,349<br>-<br>8,295  | 12,648<br>23,438<br>5,325<br>1,013<br>675<br>1,403<br>-<br>5,991  | 23,966<br>7,500<br>900<br>300<br>1,800<br>-<br>7,425  | 23,966<br>7,500<br>900<br>300<br>1,800<br>-<br>7,425   | 31,636<br>30,577<br>7,500<br>900<br>300<br>1,800<br>45,293<br>8,325   | 33,219<br>30,577<br>7,500<br>900<br>300<br>1,800<br>46,198<br>8,425   |
| 11<br>11<br>11   | 1110<br>1110<br>1110<br>1110                                | 51903<br>51904<br>51905<br>51906<br>51907<br>51930<br>52100  | CASH BACK INCENTIVE PAY<br>AUTO ALLOWANCE<br>TECHNOLOGY STIPEND<br>BILINGUAL PAY<br>POST EMPLOYMENT HEALTH PLAN<br>OPEB COST ALLOCATION<br>MEDICARE/EMPLOYER PORTION  | 10,093<br>8,748<br>3,139<br>1,190<br>(797)<br>-<br>13,978  | 28,412<br>17,497<br>1,525<br>838<br>1,225<br>625<br>-<br>5,704<br><b>555,646</b>  | 10,027<br>3,360<br>1,260<br>1,200<br>1,349<br>-<br>8,295<br>821,284   | 12,648<br>23,438<br>5,325<br>1,013<br>675<br>1,403<br>-<br>5,991<br>559,870   | 23,966<br>7,500<br>900<br>300<br>1,800<br>-<br>7,425<br><b>760,847</b>  | 23,966<br>7,500<br>900<br>300<br>1,800<br>-<br>7,425<br><b>760,847</b>   | 31,636<br>30,577<br>7,500<br>900<br>300<br>1,800<br>45,293<br>8,325<br><b>923,374</b>   | 33,219<br>30,577<br>7,500<br>900<br>300<br>1,800<br>46,198<br>8,425<br><b>925,016</b>   |
| 11<br>11<br>11<br>11   | 1110<br>1110<br>1110<br>1110<br>1110<br>1110                | 51903<br>51904<br>51905<br>51906<br>51907<br>51930<br>52100<br>52200   | CASH BACK INCENTIVE PAY<br>AUTO ALLOWANCE<br>TECHNOLOGY STIPEND<br>BILINGUAL PAY<br>POST EMPLOYMENT HEALTH PLAN<br>OPEB COST ALLOCATION<br>MEDICARE/EMPLOYER PORTION<br>Salary and Benefits Subtotal<br>POSTAGE   | 10,093<br>8,748<br>3,139<br>1,190<br>(797)<br>-<br>13,978<br><b>1,057,467</b><br>13  | 28,412<br>17,497<br>1,525<br>838<br>1,225<br>625<br>-<br>5,704<br>555,646   | 10,027<br>3,360<br>1,260<br>1,200<br>1,349<br>-<br>-<br>8,295<br>821,284  | 12,648<br>23,438<br>5,325<br>1,013<br>675<br>1,403<br>-<br>5,991<br>559,870   | 23,966<br>7,500<br>900<br>300<br>1,800<br>-<br>7,425<br><b>760,847</b>  | 23,966<br>7,500<br>900<br>300<br>1,800<br>-<br>7,425<br><b>760,847</b>   | 31,636<br>30,577<br>7,500<br>900<br>300<br>1,800<br>45,293<br>8,325<br><b>923,374</b>   | 33,219<br>30,577<br>7,500<br>900<br>300<br>1,800<br>46,198<br>8,425<br><b>925,016</b>   |
| 11<br>11<br>11<br>11<br>11<br>11   | 1110<br>1110<br>1110<br>1110<br>1110<br>1110<br>1110        | 51903<br>51904<br>51905<br>51906<br>51907<br>51930<br>52100<br>52200<br>52205  | CASH BACK INCENTIVE PAY<br>AUTO ALLOWANCE<br>TECHNOLOGY STIPEND<br>BILINGUAL PAY<br>POST EMPLOYMENT HEALTH PLAN<br>OPEB COST ALLOCATION<br>MEDICARE/EMPLOYER PORTION<br>Salary and Benefits Subtotal<br>POSTAGE<br>DEPARTMENTAL SUPPLIES  | 10,093<br>8,748<br>3,139<br>1,190<br>(797)<br>-<br>13,978<br><b>1,057,467</b><br>13<br>7,251   | 28,412<br>17,497<br>1,525<br>838<br>1,225<br>625<br>-<br>5,704<br>555,646<br>-<br>4,401   | 10,027<br>3,360<br>1,260<br>1,200<br>1,349<br>-<br>-<br>8,295<br>821,284<br>-<br>6,000  | 12,648<br>23,438<br>5,325<br>1,013<br>675<br>1,403<br>-<br>5,991<br>559,870<br>-<br>2,045   | 23,966<br>7,500<br>900<br>1,800<br>-<br>7,425<br><b>760,847</b><br>-<br>1,000   | 23,966<br>7,500<br>900<br>300<br>1,800<br>-<br>7,425<br><b>760,847</b>   | -<br>31,636<br>30,577<br>7,500<br>900<br>300<br>1,800<br>45,293<br>8,325<br><b>923,374</b>  | -<br>33,219<br>30,577<br>7,500<br>900<br>300<br>1,800<br>46,198<br>8,425<br><b>925,016</b>  |
| 11<br>11<br>11<br>11<br>11<br>11<br>11                                     | 1110<br>1110<br>1110<br>1110<br>1110<br>1110<br>1110<br>111 | 51903<br>51904<br>51905<br>51906<br>51907<br>51930<br>52100<br>52200<br>52200<br>52205<br>52300<br>52600   | CASH BACK INCENTIVE PAY<br>AUTO ALLOWANCE<br>TECHNOLOGY STIPEND<br>BILINGUAL PAY<br>POST EMPLOYMENT HEALTH PLAN<br>OPEB COST ALLOCATION<br>MEDICARE/EMPLOYER PORTION<br>Salary and Benefits Subtotal<br>POSTAGE<br>DEPARTMENTAL SUPPLIES<br>OFFICE SUPPLIES<br>ADVERTISING AND PUBLICATIONS<br>MEMBERSHIP AND DUES  | 10,093<br>8,748<br>3,139<br>1,190<br>(797)<br>-<br>-<br>13,978<br><b>1,057,467</b><br>13<br>7,251<br>2,131<br>-<br>1,652   | 28,412<br>17,497<br>1,525<br>838<br>1,225<br>625<br>-<br>5,704<br>555,646<br>-<br>4,401<br>3,482  | 10,027<br>3,360<br>1,260<br>1,200<br>1,349<br>-<br>8,295<br>821,284<br>-<br>6,000<br>2,000  | 12,648<br>23,438<br>5,325<br>1,013<br>675<br>1,403<br>-<br>5,991<br>559,870<br>-<br>2,045<br>550  | 23,966<br>7,500<br>900<br>1,800<br>-<br>7,425<br><b>760,847</b><br>-<br>1,000<br>500  | 23,966<br>7,500<br>900<br>300<br>1,800<br>-<br>7,425<br>760,847<br>-<br>1,000<br>500   | -<br>31,636<br>30,577<br>7,500<br>900<br>1,800<br>45,293<br>8,325<br><b>923,374</b><br>-<br>3,000<br>500  | -<br>33,219<br>30,577<br>7,500<br>900<br>300<br>1,800<br>46,198<br>8,425<br><b>925,016</b><br>-<br>1,500<br>500   |
| 11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11                   | 1110<br>1110<br>1110<br>1110<br>1110<br>1110<br>1110<br>111 | 51903<br>51904<br>51905<br>51906<br>51907<br>51930<br>52100<br>52200<br>52200<br>52205<br>52300<br>52600<br>52600<br>52700   | CASH BACK INCENTIVE PAY<br>AUTO ALLOWANCE<br>TECHNOLOGY STIPEND<br>BILINGUAL PAY<br>POST EMPLOYMENT HEALTH PLAN<br>OPEB COST ALLOCATION<br>MEDICARE/EMPLOYER PORTION<br>Salary and Benefits Subtotal<br>POSTAGE<br>DEPARTMENTAL SUPPLIES<br>OFFICE SUPPLIES<br>ADVERTISING AND PUBLICATIONS<br>MEMBERSHIP AND DUES<br>BOOKS AND PERIODICALS   | 10,093<br>8,748<br>3,139<br>1,190<br>(797)<br>-<br>1,3978<br>1,057,467<br>13<br>7,251<br>2,131<br>-<br>1,652<br>74   | 28,412<br>17,497<br>1,525<br>838<br>1,225<br>625<br>-<br>5,704<br>555,646<br>-<br>4,401<br>3,482<br>1,000   | 10,027<br>3,360<br>1,260<br>1,200<br>1,349<br>-<br>-<br>8,295<br>821,284<br>-<br>6,000<br>2,000<br>-  | 12,648<br>23,438<br>5,325<br>1,013<br>675<br>1,403<br>-<br>5,991<br><b>559,870</b><br>-<br>2,045<br>550<br>272<br>1,365<br>-  | 23,966<br>7,500<br>900<br>-<br>7,425<br>760,847<br>-<br>1,000<br>-<br>500   | 23,966<br>7,500<br>900<br>300<br>1,800<br>-<br>7,425<br><b>760,847</b><br>-<br>1,000<br>500<br>-   | -<br>31,636<br>30,577<br>7,500<br>900<br>300<br>45,293<br>8,325<br>923,374<br>-<br>3,000<br>500<br>300<br>2,000<br>-  | -<br>33,219<br>30,577<br>7,500<br>900<br>300<br>1,800<br>46,198<br>8,425<br><b>925,016</b><br>-<br>1,500<br>500<br>300  |
| 11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11                   | 1110<br>1110<br>1110<br>1110<br>1110<br>1110<br>1110<br>111 | 51903<br>51904<br>51905<br>51906<br>51907<br>51930<br>52100<br>52200<br>52205<br>52300<br>52600<br>52600<br>52700<br>53200   | CASH BACK INCENTIVE PAY<br>AUTO ALLOWANCE<br>TECHNOLOGY STIPEND<br>BILINGUAL PAY<br>POST EMPLOYMENT HEALTH PLAN<br>OPEB COST ALLOCATION<br>MEDICARE/EMPLOYER PORTION<br>Salary and Benefits Subtotal<br>POSTAGE<br>DEPARTMENTAL SUPPLIES<br>OFFICE SUPPLIES<br>ADVERTISING AND PUBLICATIONS<br>MEMBERSHIP AND DUES<br>BOOKS AND PERIODICALS<br>MILEAGE REIMBURSEMENT  | 10,093<br>8,748<br>3,139<br>1,190<br>(797)<br>-<br><u>13,978</u><br><b>1,057,467</b><br>13<br>7,251<br>2,131<br>-<br>1,652<br>74<br>26   | 28,412<br>17,497<br>1,525<br>838<br>1,225<br>625<br>-<br>5,704<br>555,646<br>-<br>4,401<br>3,482<br>1,000<br>150<br>-<br>-  | 10,027<br>3,360<br>1,260<br>1,200<br>1,349<br>8295<br>821,284<br>-<br>6,000<br>2,000<br>-<br>1,500<br>-<br>-<br>-<br>-<br>-   | 12,648<br>23,438<br>5,325<br>1,013<br>675<br>1,403<br>-<br>5,991<br>559,870<br>-<br>2,045<br>550<br>272<br>2,045<br>550<br>272<br>1,365<br>-<br>-   | 23,966<br>7,500<br>900<br>300<br>1,800<br>-<br>7,425<br><b>760,847</b><br>1,000<br>500<br>-<br>500<br>-<br>500<br>-<br>-<br>500   | 23,966<br>7,500<br>900<br>300<br>1,800<br>-<br>7,425<br>760,847<br>-<br>1,000<br>500<br>-<br>500<br>-<br>-   | -<br>31,636<br>30,577<br>7,500<br>900<br>1,800<br>45,293<br>8,325<br><b>923,374</b><br>-<br>3,000<br>500<br>300<br>2,000<br>-<br>-<br>-   | -<br>33,219<br>30,577<br>7,500<br>900<br>1,800<br>46,198<br>8,425<br><b>925,016</b><br>-<br>1,500<br>500<br>300<br>2,000  |
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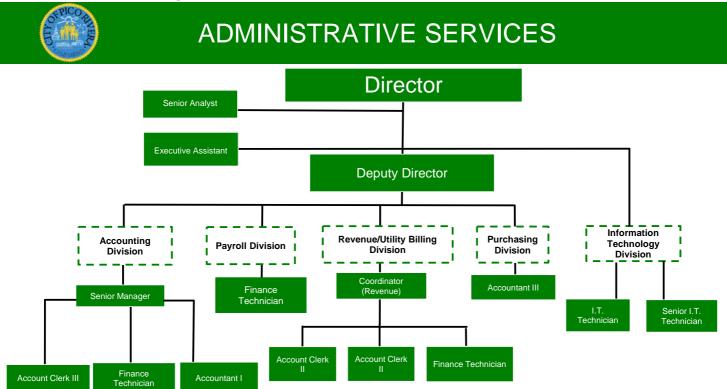
|   |   | Account Infor  | mation   | FY 17-18   | FY 18-19  | FY 19-20   | FY 19-20   | FY 20-21   | FY 20-21                                  | FY 21-22                                | FY 22-23                        |
|---|---|--|--|--|---|--|--|--|---|---|---------------------------------|
| ept                                       | Div   | Object   | Description  | Actuals  | Actuals   | Adopted<br>Budget  | Actuals  | Adopted<br>Budget  | Year End<br>Estimate                      | Adopted                                 | Approved                        |
|   |   |  |  |  |   |  |  |  |   |   |                                 |
|   | CLERM   | ٢  |  |  |   |  |  |  |   |   |                                 |
| 12  | 1200  | 51100 SALARIES   |  | 163,338  | 235,530   | 241,962  | 251,955  | 249,978  | 249,978                                   | 252,784                                 | 255,7                           |
| 12  | 1200  |  | LEAVE ACCRUAL PAY-OUT  | 3,404  | 4,574   | 5,000  | 2,732  | 2,500  | 2,500                                     | 3,562                                   | 3,5                             |
| 12  | 1200  | 51300 OVERTIME   |  | -  | 700   | -  | 417  | -  | -   | -                                       |                                 |
| 12<br>12                                  | 1200<br>1200  | 51500 PUBLIC EMPLOY<br>51504 DEFERRED COM  |  | 48,351   | 59,435<br>500   | 85,724<br>45   | 80,694<br>500  | 90,509<br>500  | 90,509<br>500                             | 65,157<br>500                           | 68,9<br>5                       |
| 12  | 1200  | 51600 WORKER'S COM   |  | -<br>2,341   | 4,389   | 2,900  | 4,768  | 2,210  | 2,210                                     | 2,067                                   | 2,4                             |
| 12  | 1200  | 51700 DISABILITY INSU  |  | 1,443  | 2,052   | 2,832  | 2,387  | 2,415  | 2,415                                     | 2,415                                   | 2,4                             |
| 12  | 1200  | 51900 GROUP HEALTH   |  | 27,813   | 44,669  | 55,728   | 54,708   | 56,306   | 56,306                                    | 57,076                                  | 59,9                            |
| 12  | 1200  | 51903 AUTO ALLOWAN   | ICE  | 4,388  | 4,320   | 4,320  | 4,253  | 4,320  | 4,320                                     | 4,320                                   | 4,3                             |
| 12  | 1200  | 51904 TECHNOLOGY S   | STIPEND  | 1,643  | 1,620   | 1,620  | 1,620  | 1,620  | 1,620                                     | 1,620                                   | 1,6                             |
| 12  | 1200  | 51905 BILINGUAL PAY  |  | 270  | 300   | 300  | 300  | 300  | 300                                       | 300                                     | :                               |
| 12  | 1200  | 51906 POST EMPLOYN   |  | 509  | 1,058   | 982  | 1,156  | 1,157  | 1,157                                     | 1,157                                   | 1,1                             |
| 12  | 1200  | 51907 OPEB COST ALL  |  | -  | -   | -  | -  |  |   | 19,995                                  | 20,2                            |
| 12  | 1200  | 51930 MEDICARE/EMP   |  | 2,507  | 3,561   | 3,530  | 3,756  | 3,610  | 3,610                                     | 3,710                                   | 3,                              |
|   |   |  | Salary and Benefits Subtotal   | 256,007  | 362,706   | 404,943  | 409,244  | 415,425  | 415,425                                   | 414,663                                 | 424,                            |
| 2   | 1200  | 52200 DEPARTMENTA  | LSUPPLIES  | 632  | -   | 2,500  | 999  | 1,500  | 1,500                                     | 1,500                                   | 1,                              |
| 12  | 1200  | 52205 OFFICE SUPPLIE   | ES   | 2,012  | 2,800   | 1,500  | 160  |  | -   | · · · ·                                 |                                 |
| 12  | 1200  | 52300 ADVERTISING A  |  | 31,749   | 21,308  | 30,000   | 19,050   | 20,000   | 20,000                                    | 20,000                                  | 20,                             |
| 12  | 1200  | 52500 ELECTION EXPE  |  | -  | 84,422  | 402,000  | 421,382  | 200,000  | 200,000                                   | -                                       | 200,                            |
| 12  | 1200  | 52600 MEMBERSHIP D   |  | 540  | 939   | 1,000  | 609  | 800  | 800                                       | 740                                     |                                 |
| 12  | 1200  | 52700 BOOKS AND PEI  |  | 981  | 217   | 250  | 192  | 400  | 400                                       | 250                                     |                                 |
| 12  | 1200  | 52805 SOFTWARE LICE  |  | 3,748  |   |  | -  | -  | -   |   |                                 |
| 12  | 1200  | 53200 MILEAGE REIMB  |  | 200  | 227   | 250  | -  | 150  | 150                                       | 150                                     |                                 |
| 12  | 1200  | 53300 EQUIPMENT MA   |  | 360  | 8,958   | 250  |  | 250  | 250                                       | 250                                     |                                 |
| 12  | 1200  | 54400 PROFESSIONAL   | SERVICES   | 5,118  | 8,010   | 40,000   | 28,155   | 10,900   | 10,900                                    | 11,000                                  | 11,                             |
| 12  | 1200  | 54500 CONTRACTED S   |  | 6,825  | 6,160   | 30,000   | 14,275   | 30,000   | 30,000                                    | 30,000                                  | 30,                             |
| 12  | 1200  | 54800 CONVENTION &   | MTG EXPENSES   | 1,635  | 2,049   | 3,535  | 1,454  | -  | -   | -                                       | 2,                              |
| 12  | 1200  | 54900 PROFESSIONAL   | DEVELOPMENT  | 2,737  | 3,524   | 2,200  | 726  | 1,000  | 1,000                                     | 1,000                                   | 2,                              |
| 12  | 1200  | 56910 LEGAL SERVICE  | S  |  |   |  |  |  | -   | 3,650                                   | 3,                              |
|   |   |  | tenance and Operations Subtotal  | 56,537   | 138,616   | 513,485  | 487,002  | 265,000  | 265,000                                   | 68,540                                  | 272,                            |
|   |   |  | CITY CLERK   | 312,544  | 501,322   | 918,428  | 896,247  | 680,425  | 680,425                                   | 483,203                                 | 697,                            |
| _   |   |  |  |  |   |  |  |  |   |   |                                 |
|   | MUNIT   | Y & INTERGOVERNI   |  |  |   |  |  |  |   |   |                                 |
|   | 4400  |  | <b>`</b>   | 44.047   | 04.074  |  |  |  |   |   |                                 |
|   | 1120  | 55200 SPONSORSHIPS   |  | 11,247   | 21,974  |  |  |  | -   |   |                                 |
|   | 1120  |  | Stenance and Operations Subtotal   | 11,247<br><b>11,247</b>  | 21,974<br><b>21,974</b>   | -  | -  | -  | •   | -                                       |                                 |
|   | 1120  | Main   |  |  |   | -  | -  |  | -   | -                                       |                                 |
| 1   |   |  | tenance and Operations Subtotal  | 11,247   | 21,974  |  |  |  |   | -                                       |                                 |
| 11<br><b>TY</b> .                         | ATTOR   |  | tenance and Operations Subtotal  | 11,247   | 21,974<br>21,974  |  |  |  |   |   |                                 |
| 11  | <b>ATTOR</b><br>1400  | COMMUNI<br>COMMUNI<br>RNEY<br>52100 POSTAGE  | tenance and Operations Subtotal  | 11,247   | <b>21,974</b><br><b>21,974</b><br>7   | -  | -  | •  | •   | -                                       | 120.                            |
| 1<br>4<br>4                               | ATTOR<br>1400<br>1400   | COMMUNI<br>COMMUNI<br>S2100 POSTAGE<br>54500 CONTRACTED S  | tenance and Operations Subtotal TY & INTERGOVERNMENTAL EXERVICES   | 11,247<br>11,247<br>73,104   | 21,974<br>21,974<br>7<br>179,378  | - 120,000  | - 203,092  | -<br>150,000   | -<br>150,000                              |   |                                 |
| 1<br>4<br>4                               | <b>ATTOR</b><br>1400  | COMMUNI<br>COMMUNI<br>RNEY<br>52100 POSTAGE  | tenance and Operations Subtotal TY & INTERGOVERNMENTAL EXERVICES   | 11,247   | <b>21,974</b><br><b>21,974</b><br>7   | -  | -  | •  | •   | -                                       | 120,                            |
| 1<br>4<br>4<br>4                          | ATTOR<br>1400<br>1400<br>1400   | COMMUNI<br>COMMUNI<br>52100 POSTAGE<br>54500 CONTRACTED S<br>56910 LEGAL SERVICE   | tenance and Operations Subtotal TY & INTERGOVERNMENTAL SERVICES SS CITY ATTORNEY   | 11,247<br>11,247<br>73,104<br>354,445  | 21,974<br>21,974<br>7<br>179,378<br>242,860   | -<br>120,000<br>315,000                                      | -<br>203,092<br>315,527  | -<br>150,000<br>315,000                                      | -<br>150,000<br>315,000                   | -<br>120,200<br>-                       | 120,                            |
| 1<br>4<br>4<br>4<br>W                     | ATTOR<br>1400<br>1400<br>1400<br>ENFOF                                | COMMUNI<br>52100 POSTAGE<br>54500 CONTRACTED S<br>56910 LEGAL SERVICE<br>RCEMENT - SHERIFF   | tenance and Operations Subtotal TY & INTERGOVERNMENTAL SERVICES SS CITY ATTORNEY   | 11,247<br>11,247<br>73,104<br>354,445<br>427,549                                   | 21,974<br>21,974<br>7<br>179,378<br>242,860<br>422,245  | -<br>120,000<br>315,000                                      | -<br>203,092<br>315,527<br><b>518,618</b>                          | -<br>150,000<br>315,000                                      | -<br>150,000<br>315,000                   | -<br>120,200<br>-                       | 120,<br><b>120</b> ,            |
| 1<br>4<br>4<br>4<br>5                     | ATTOR<br>1400<br>1400<br>1400<br><b>ENFOF</b><br>1500                 | COMMUNI<br>52100 POSTAGE<br>54500 CONTRACTED S<br>56910 LEGAL SERVICE<br>RCEMENT - SHERIFF<br>53800 C.O.P.S. PGRM (  | tenance and Operations Subtotal TY & INTERGOVERNMENTAL EXERVICES SS CITY ATTORNEY COSTS  | 11,247<br>11,247<br>73,104<br>354,445<br>427,549<br>100,000                        | 21,974<br>21,974<br>7<br>179,378<br>242,860   | -<br>120,000<br>315,000                                      | -<br>203,092<br>315,527  | -<br>150,000<br>315,000                                      | -<br>150,000<br>315,000                   | -<br>120,200<br>-                       | 120,                            |
| 1<br>4<br>4<br>4<br>5<br>5<br>5           | ATTOR<br>1400<br>1400<br>1400<br><b>ENFOF</b><br>1500<br>1500         | COMMUNI<br>52100 POSTAGE<br>54500 CONTRACTED S<br>56910 LEGAL SERVICE<br>RCEMENT - SHERIFF<br>53800 C.O.P.S. PGRM<br>54100 SPECIAL DEPAR   | tenance and Operations Subtotal TY & INTERGOVERNMENTAL ERVICES S CITY ATTORNEY COSTS ETMENTAL EXPENSES   | 11,247<br>11,247<br>73,104<br>354,445<br>427,549<br>100,000<br>1,552               | 21,974<br>21,974<br>7<br>179,378<br>242,860<br>422,245<br>148,747                             | -<br>120,000<br>315,000<br>435,000                           | -<br>203,092<br>315,527<br><b>518,618</b><br>155,948               | -<br>150,000<br>315,000<br><b>465,000</b>                    | -<br>150.000<br>315,000<br><b>465,000</b> | -<br>120,200<br>-<br>-<br>-<br>-<br>-   | 120,<br><b>120</b> ,            |
| 1<br>4<br>4<br>4<br>5<br>5<br>5<br>5      | ATTOR<br>1400<br>1400<br>1400<br>1400<br><b>ENFOF</b><br>1500<br>1500 | Main<br>COMMUNI<br>52100 POSTAGE<br>54500 CONTRACTED S<br>56910 LEGAL SERVICE<br>RCEMENT - SHERIFF<br>53800 C.O.P.S. PGRM (<br>54100 SPECIAL DEPA<br>54500 CONTRACTED S  | tenance and Operations Subtotal TY & INTERGOVERNMENTAL EXERVICES SS CITY ATTORNEY COSTS CO | 11,247<br>11,247<br>73,104<br>354,445<br>427,549<br>100,000                        | 21,974<br>21,974<br>7<br>179,378<br>242,860<br>422,245<br>148,747<br>-<br>11,823,618          | -<br>120,000<br>315,000                                      | -<br>203,092<br>315,527<br><b>518,618</b>                          | -<br>150,000<br>315,000                                      | -<br>150,000<br>315,000                   | -<br>120,200<br>-                       | 120,                            |
| 1<br>4<br>4<br>4<br>5<br>5                | ATTOR<br>1400<br>1400<br>1400<br><b>ENFOF</b><br>1500<br>1500         | COMMUNI<br>52100 POSTAGE<br>54500 CONTRACTED S<br>56910 LEGAL SERVICE<br>RCEMENT - SHERIFF<br>53800 C.O.P.S. PGRM<br>54100 SPECIAL DEPAR<br>54500 CONTRACTED S<br>54800 CONVENTION &   | tenance and Operations Subtotal TY & INTERGOVERNMENTAL EXERVICES SS CITY ATTORNEY COSTS RTMENTAL EXPENSES ERVICES MTG EXPENSES   | 11,247<br>11,247<br>73,104<br>354,445<br>427,549<br>100,000<br>1,552<br>11,749,564 | 21,974<br>21,974<br>7<br>179,378<br>242,860<br>422,245<br>148,747<br>-<br>11,823,618<br>(625) | -<br>120,000<br>315,000<br><b>435,000</b><br>-<br>12,677,511 | 203,092<br>315,527<br><b>518,618</b><br>155,948<br>-<br>12,120,380 | -<br>150,000<br>315,000<br><b>465,000</b><br>-<br>12,531,738 |   | 120,200<br><b>120,200</b><br>12,713,448 | 120,<br><b>120</b> ,<br>13,349, |
| 1<br>Y<br>4<br>4<br>4<br>5<br>5<br>5<br>5 | ATTOR<br>1400<br>1400<br>1400<br>1400<br><b>ENFOF</b><br>1500<br>1500 | COMMUNI<br>52100 POSTAGE<br>54500 CONTRACTED S<br>56910 LEGAL SERVICE<br>RCEMENT - SHERIFF<br>53800 C.O.P.S. PGRM<br>54100 SPECIAL DEPAR<br>54500 CONTRACTED S<br>54800 CONVENTION &   | tenance and Operations Subtotal TY & INTERGOVERNMENTAL EXERVICES SS CITY ATTORNEY COSTS CO | 11,247<br>11,247<br>73,104<br>354,445<br>427,549<br>100,000<br>1,552               | 21,974<br>21,974<br>7<br>179,378<br>242,860<br>422,245<br>148,747<br>-<br>11,823,618          | -<br>120,000<br>315,000<br>435,000                           | -<br>203,092<br>315,527<br><b>518,618</b><br>155,948               | -<br>150,000<br>315,000<br><b>465,000</b>                    | -<br>150.000<br>315,000<br><b>465,000</b> | -<br>120,200<br>-<br>-<br>-<br>-<br>-   | 120                             |
| 1<br>Y<br>4<br>4<br>4<br>5<br>5<br>5<br>5 | ATTOR<br>1400<br>1400<br>1400<br>1400<br><b>ENFOF</b><br>1500<br>1500 | COMMUNI<br>State<br>State<br>State<br>State<br>COMMUNI<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State<br>State | tenance and Operations Subtotal TY & INTERGOVERNMENTAL EXERVICES SS CITY ATTORNEY COSTS RTMENTAL EXPENSES ERVICES MTG EXPENSES   | 11,247<br>11,247<br>73,104<br>354,445<br>427,549<br>100,000<br>1,552<br>11,749,564 | 21,974<br>21,974<br>7<br>179,378<br>242,860<br>422,245<br>148,747<br>-<br>11,823,618<br>(625) | -<br>120,000<br>315,000<br><b>435,000</b><br>-<br>12,677,511 | 203,092<br>315,527<br><b>518,618</b><br>155,948<br>-<br>12,120,380 | -<br>150,000<br>315,000<br><b>465,000</b><br>-<br>12,531,738 |   | 120,200<br><b>120,200</b><br>12,713,448 | <b>120</b><br>13,349            |

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## Fiscal Year 2021-23 Budget





## Adopted Positions, by Classification and Department Authorized, Filled and Vacant Fiscal Year 2021-23 (Adopted)

|  | FY 20-21<br>Authorized | FY 21-22<br>Adopted | Filled | Vacancies | FY 22-23<br>Approved |
|--|------------------------|---------------------|--------|-----------|----------------------|
| Administrative Services                    |                        |                     |        |           |                      |
| Director of Administrative Services        | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Deputy Director of Administrative Services | 1.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| Coordinator                                | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Executive Assistant                        | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Senior Analyst                             | 0.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Analyst                                    | 1.00                   | 0.00                | 0.00   | 0.00      | 0.00                 |
| Senior Manager - Accounting                | 0.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Senior Accountant                          | 1.00                   | 0.00                | 0.00   | 0.00      | 0.00                 |
| Accountant III                             | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Accountant I                               | 1.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| Senior I.T. Technician                     | 0.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| Finance Technician                         | 0.00                   | 3.00                | 3.00   | 0.00      | 3.00                 |
| I.T. Technician                            | 0.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Account Clerk III                          | 3.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Account Clerk II                           | 3.00                   | 2.00                | 2.00   | 0.00      | 2.00                 |
|  | 14.00                  | 16.00               | 13.00  | -3.00     | 16.00                |

#### Fiscal Year 2021-23 Budget



#### **MISSION STATEMENT**

The mission of the Administrative Services Department is to provide sound and prudent financial management, auditing, budgeting, treasury management, procurement, revenue oversight, and grants and capital project administration while adhering to best practices and ensuring adequate internal controls. We adhere to a management philosophy of "continuous improvement," designing and documenting business systems to automate the procedures of our processes, while remaining flexible to adapt to the City's changing organizational needs, and providing excellent customer service to our internal and external stakeholders.

#### ACCOUNTING

The Accounting Division is responsible for maintaining the financial records of all City operations. This Division consists of Accounts Payable, Accounts Receivable, Grant and Capital Projects Accounting and general accounting functions. This division prepares the Comprehensive Annual Financial Report (CAFR) that has earned us recognition from the Government Finance Officers Association of the United States and Canada for sixteen consecutive years. This division also pays invoices, maintains proper capital project and grant accounting, and manages the various accounting needs of the City.

#### **BUDGET AND PURCHASING**

This Division is responsible for preparation and monitoring of the annual budget as well as managing procurement services. Utilizing monthly and quarterly reports, this Division provides updates to operating departments on their expenditures and coordinates and manages the preparation and presentation of the annual budget. In addition, all purchasing services are managed by this Division – ensuring the municipal code is followed for procurement of goods and services.

#### UTILITY BILLING AND REVENUE

This Division is responsible for all utility (i.e., water billing) and miscellaneous billing services. This Division provides cashiering services at City Hall, taking payments for water bills and all other transactions (i.e., building permits). The Utility Billing and Revenue Division manages all payments made to the city through cash, check and credit card. This Division coordinates closely with the City's banking partner to ensure daily cash pick-ups are accomplished as well as ensuring all transactions are recorded properly.

#### PAYROLL

The Payroll Division provides bi-weekly payroll services to the City's 147 full-time and approximately 175 part-time/seasonal employees. Payroll works closely with Human Resources to ensure employees' withholding, benefits and related information is properly recorded and accounted for on each bi-weekly check. This Division also prepares the annual State Controller's Office compensation report and responds to various ad hoc requests from departments for payroll and labor costing information.

## TREASURY

The Director of Finance also serves as the City Treasurer and oversees the \$44 million in idle cash invested through the Local Agency Investment Fund (LAIF) as well fiscal agents. The City Treasurer prepares a quarterly treasurer's report and reviews and updates the investment policy annually.

### INFORMATION TECHNOLOGY

Pico Rivera's Information Technology (IT) Division maintains the City's technology information resources, provides innovative solutions and manages services that improve citywide operations. We strive to provide the resources and support to deliver fast, convenient, accurate information to people who live, work, visit, or have interests in the community.

IT Division's priorities include:

- Leveraging Technology for Good Governance Supporting fiscal accountability, governmental transparency and civic structure through the use of information systems.
- Utilizing Data Driven Decision-Making Enabling greater effectiveness across all departments through the use of accurate and timely data and data analysis, leading to smarter and measurable decision making.
- Modernizing the Technology Landscape Modernizing and implementing new information systems, technology and structures that enable and support goals and strategies outlined by City leadership.
- Building a Smart Community Utilizing technology and information systems to optimize efficiency of City operations and services designed to support an effective, efficient and progressive City.
- Bridging and Fostering Communications Improving quality, frequency and engagement between City departments and the community while creating a two-way dialog with residents, businesses and community members through listening, educating and informing.

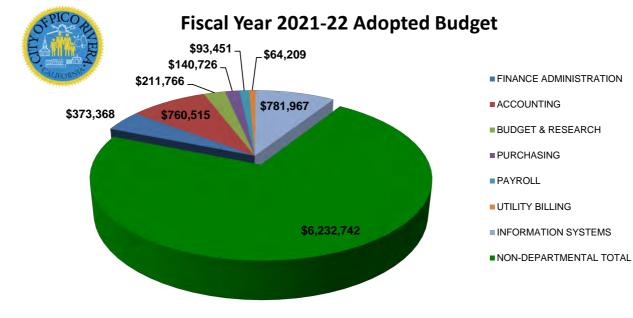
## ACCOMPLISHMENTS

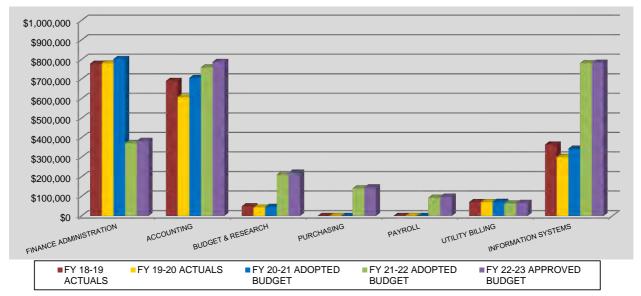
- Rated by State Controller as top 70th percentile in Fiscal Health of Ca. Cities "Low Risk"
- Received GFOA Award for Excellence in Financial Report
- Implemented Risk-Based Reserve Policy, as adopted by City Council; raising General Fund Reserve from 25% to 50% of General Fund Revenue
- Revenue Enhancement Implemented Technology Surcharge to help fund for future enhancements to customer-friendly technology
- Completed Water Rate Study
- Implemented the preparation of 2-year (Biennial Budget)
- Annual Operating & Capital Budget for FY 2020-21
- Long-Term Strategic Plan Fiscal Analysis
- Successfully submitted CARES Act Financial Reporting for Cost Recovery
- Successfully completed the audits including the City, Water Authority, Proposition A, Proposition C, Measure M, Measure R, Transportation Development (TDA) Article 3
- Prepared and filed timely Recognized Obligation Payment Schedule (ROPS) and other schedules and reports related to the dissolution of the Pico Rivera Redevelopment Agency
- Filed all required State Controller's Reports and other agency reports timely
- Converted to paperless payroll process through web-based timesheet entries and elimination of paper paystubs by online access to paystubs
- Fee Schedule Update
- Transitioned to full utilization of Budgeting Software to aid in Transparency
- Transferred to new credit card merchant to minimize costs to City

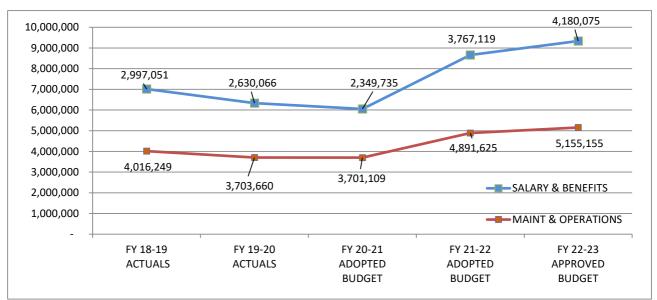
## **INITIATIVES**

- Explore Revenue Enhancements
- Debt Management
  - o Refinance two (2) Bonds
  - o Continue work in Pension Obligation Bonds/Pension Policy
  - o 2<sup>nd</sup> Tranche of COP's to finance Pavement Infrastructure Projects
- Implementation of Transparency Software
- Continue work towards "Paperless" workflow
- Collective Bargaining with Labor Groups "Negotiations"
- Fiber Optics Fiscal Analysis/Plan for Council Consideration
- ARP Financial Plan
- Implement Water Rates
- Purchasing, Budget, Debt Management Policy updates

Fiscal Year 2021-23 Budget







Fiscal Year 2021-23 Budget

Finance Department changed to Administrative Services Fiscal Year 2021-22

|  |  |  | Account Information  | FY 17-18  | FY 18-19   | FY 19-20  | FY 19-20   | FY 20-21  | FY 20-21  | FY 21-22   | FY 22-23   |
|--|--|--|--|---|--|---|--|---|---|--|--|
| Dept   | Div  | Object   | Description  | Actuals   | Actuals  | Adopted<br>Budget   | Actuals  | Adopted<br>Budget   | Year End<br>Estimate  | Adopted  | Approved   |
| FINAN  | ICE -  |  | IISTRATION   |   |  |   |  |   |   |  |  |
| 20   | 2000   |  | SALARIES   | 289,855   | 419,538  | 396,494   | 448,870  | 458,917   | 458,917   | 171.724  | 176,013  |
| 20   | 2000   |  | VACATION/SICK LEAVE ACCRUAL PAY-OUT  | 9,701   | 29,583   | 10,000  | 3,778  | 5,000   | 5,000   | 8,060  | 8,060  |
| 20   | 2000   | 51200  | HOURLY SALARIES  | 8,265   | 16,510   | -   | 10,902   | 48,000  | 48,000  | 40,000   | 40,000   |
| 20   | 2000   | 51300  | OVERTIME   | 1,569   | 1,304  | -   | 144  | -   | -   | 2,000  | 2,000  |
| 20   | 2000   | 51500  | PUBLIC EMPLOYEE'S RETIREMENT   | 79,116  | 101,870  | 138,400   | 143,420  | 157,600   | 157,600   | 40,715   | 44,287   |
| 20   | 2000   |  | PUBLIC AGENCY RETIREMENT   | 299   | 632  | -   | 409  | -   | -   | -  | -  |
| 20   | 2000<br>2000   |  |  | 195   | 1,991  | 170   | 1,375  | 1,000   | 1,000   | 500  | 500  |
| 20<br>20   | 2000   |  | WORKER'S COMPENSATION<br>DISABILITY INSURANCE  | 8,142<br>2,486  | 8,634<br>3,422   | -<br>3,700  | 9,379<br>4,100   | 4,057<br>4,400  | 4,057<br>4,400  | 1,404<br>1,646   | 1,698<br>1,646   |
| 20   | 2000   |  | UNEMPLOYMENT INSURANCE   | -   | -  | -   | 4,100  | -,400   | -   | -  | -  |
| 20   | 2000   |  | GROUP HEALTH & LIFE INSURANCE  | 49,790  | 61,138   | 51,700  | 104,942  | 93,800  | 93,800  | 42,547   | 44,678   |
| 20   | 2000   | 51901  | CASH BACK INCENTIVE PAY  | 7,146   | 8,596  | 9,784   | -  | -   | -   | -  | -  |
| 20   | 2000   | 51903  | AUTO ALLOWANCE   | 7,680   | 6,330  | 7,680   | 6,720  | 7,680   | 7,680   | 1,200  | 1,200  |
| 20   | 2000   |  | TECHNOLOGY STIPEND   | 2,880   | 2,228  | 2,880   | 2,179  | 2,880   | 2,880   | 450  | 450  |
| 20   | 2000   |  | POST EMPLOYMENT HEALTH PLAN  | 1,212   | 2,017  | 2,452   | 2,001  | 2,383   | 2,383   | 354  | 354  |
| 20<br>20   | 2000<br>2000   |  | OPEB COST ALLOCATION<br>MEDICARE/EMPLOYER PORTION  | -<br>4,771  | -<br>7,012   | -<br>5,855  | -<br>6,777   | 6,730   | -<br>6,730  | 13,583<br>2,475  | 13,923<br>2,575  |
| 20   | 2000   | 01000  | Salary and Benefits Subtotal   | 473,107   | 670,804  | 629,115   | 749,968  | 792,447   | 792,447   | 326,658  | 337,384  |
| 20   | 2000   | 52100  | POSTAGE  | 938   | 1,198  | 1,200   | 850  | 1,200   | 1,200   | 1,200  | 1,200  |
| 20   | 2000   |  | DEPARTMENTAL SUPPLIES  | 3,607   | 2,126  | 3,000   | 3,732  | 3,000   | 3,000   | 3,000  | 3,000  |
| 20   | 2000   |  | OFFICE SUPPLIES  | 21,319  | 11,453   | 5,000   | 8,874  | 2,500   | 2,500   | 2,500  | 2,500  |
| 20<br>20   | 2000<br>2000   |  | ADVERTISING AND PUBLICATIONS<br>PRINT, DUPLICATE & PHOTOCOPYING  | 3,781<br>2,164  | -<br>3,498   | -   | -<br>99  | -   | -   |  | -  |
| 20   | 2000   | 52600  | MEMBERSHIP AND DUES  | 3,285   | 1,723  | 3,570   | 2,131  | -   | -   | 1,700  | 1,700  |
| 20<br>20   | 2000<br>2000   |  | SOFTWARE<br>MILEAGE REIMBURSEMENT  | 686<br>449  | 12<br>343  | -   | -<br>229   | -<br>100  | -<br>100  | 10,000<br>100  | 10,000<br>100  |
| 20   | 2000   |  | SMALL TOOLS & EQUIPMENT  | 449<br>148  | - 343  | 500   | - 229  | -   | -   | -  | -  |
| 20   | 2000   |  | COST REIMBURSEMENT   | -   | -  | -   | 183  | -   | -   | -  | -  |
| 20<br>20   | 2000<br>2000   |  | SPECIAL DEPARTMENTAL EXPENSES<br>PROFESSIONAL SERVICES   | 166<br>(2,133)  | 290  | -   | 934  |   | -   | -  |  |
| 20   | 2000   |  | CONTRACTED SERVICES  | 73,930  | 2,958  | -   | 5,729  | -   | -   | 5,500  | 5,500  |
| 20   | 2000   |  | CONVENTION & MTG EXPENSES  | 11,593  | 9,244  | 4,500   | 6,270  | -   | -   | 5,650  | 5,650  |
| 20<br>20   | 2000<br>2000   |  | PROFESSIONAL DEVELOPMENT<br>BANK SERVICE CHARGES   | 15,790<br>8,808   | 297<br>2,500   | 2,500<br>2,500  | 684<br>1,250   | 1,000<br>2,500  | 1,000<br>2,500  | 5,700<br>2,500   | 5,700<br>2,500   |
| 20   | 2000   |  | MISC. EXPENSES   | 3,035   | 71,815   | -   | -  | -   | -   | -  | -  |
| 20   | 2000   | 56910  | LEGAL SERVICES   |   | -  | -   | -  | -   | -   | 8,860  | 9,050  |
| 20   |  |  |  |   |  |   |  |   |   | 0,000  |  |
|  | 2000   |  | FURNITURE & EQUIPMENT<br>Maintenance and Operations Subtotal   | 2,055<br><b>149,621</b>   | 664<br><b>108,122</b>  | 1,000<br><b>23,770</b>  | -<br>30,964  | -<br>10,300   | -<br>10,300   | -<br>46,710  | - 46,900   |
| _  | 2000   |  | Maintenance and Operations Subtotal  | 149,621   | 108,122  | 23,770  |  |   |   | 46,710   |  |
|  | 2000   |  |  |   |  |   | -<br>30,964<br>780,931   | -<br>10,300<br>802,747  | -<br>10,300<br>802,747  |  | 46,900<br>384,284  |
| ACCO   | 2000<br>DUNTII   | 57300  | Maintenance and Operations Subtotal  | 149,621   | 108,122  | 23,770  |  |   |   | 46,710   |  |
| New Div  | UNTII  | 57300<br>NG<br>Fiscal Ye   | Maintenance and Operations Subtotal FINANCE ADMINISTRATION ar 2017-18  | 149,621<br>622,728  | 108,122<br>778,926   | 23,770<br>652,885   | 780,931  | 802,747   | 802,747   | 46,710<br>373,368  | 384,284  |
| New Div<br>20  | OUNTI<br>vision for<br>2010  | 57300<br>NG<br>Fiscal Ye<br>51100  | Maintenance and Operations Subtotal FINANCE ADMINISTRATION France 2017-18 SALARIES   | 149,621<br>622,728<br>262,915   | 108,122<br>778,926<br>278,464  | 23,770<br>652,885<br>421,160  | 780,931<br>326,122   | <b>802,747</b><br>375,938   | 802,747<br>375,938  | 46,710<br>373,368<br>430,388   | 384,284<br>442,137   |
| New Div  | UNTII  | 57300<br>NG<br>Fiscal Ye<br>51100<br>51120   | Maintenance and Operations Subtotal FINANCE ADMINISTRATION ar 2017-18  | 149,621<br>622,728  | 108,122<br>778,926   | 23,770<br>652,885   | 780,931  | 802,747   | 802,747   | 46,710<br>373,368  | 384,284  |
| New Div<br>20<br>20<br>20<br>20  | DUNTII<br>ision for<br>2010<br>2010<br>2010<br>2010  | 57300<br>NG<br>Fiscal Ye<br>51100<br>51120<br>51500<br>51504   | Maintenance and Operations Subtotal<br>FINANCE ADMINISTRATION  | 149,621<br>622,728<br>262,915<br>4,939<br>81,416<br>1,921   | 108,122<br>778,926<br>278,464<br>16,864<br>98,859<br>767   | 23,770<br>652,885<br>421,160<br>5,000<br>141,900<br>21  | 780,931<br>326,122<br>6,689<br>97,416<br>971   | 802,747<br>375,938<br>2,500<br>129,000<br>875   | 802,747<br>375,938<br>2,500<br>129,000<br>875   | 46,710<br>373,368<br>430,388<br>7,774<br>102,043<br>900  | 384,284<br>442,137<br>7,774<br>111,246<br>900  |
| New Div<br>20<br>20<br>20<br>20<br>20<br>20  | <b>DUNTII</b><br>vision for<br>2010<br>2010<br>2010<br>2010<br>2010  | 57300<br>NG<br>Fiscal Ye<br>51100<br>51120<br>51500<br>51504<br>51600  | Maintenance and Operations Subtotal<br>FINANCE ADMINISTRATION<br>Par 2017-18<br>SALARIES<br>VACATION/SICK LEAVE ACCRUAL PAY-OUT<br>PUBLIC EMPLOYEE'S RETIREMENT<br>DEFERRED COMPENSATION<br>WORKER'S COMPENSATION  | 149,621<br>622,728<br>262,915<br>4,939<br>81,416<br>1,921   | 108,122<br>778,926<br>278,464<br>16,864<br>98,859<br>767<br>5,621  | 23,770<br>652,885<br>421,160<br>5,000<br>141,900<br>21<br>4,900   | <b>780,931</b><br>326,122<br>6,689<br>97,416<br>971<br>6,106   | <b>802,747</b><br>375,938<br>2,500<br>129,000<br>875<br>3,324   | 802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324  | 46,710<br>373,368<br>430,388<br>7,774<br>102,043<br>900<br>3,519   | 384,284<br>442,137<br>7,774<br>111,246<br>900<br>4,265   |
| New Div<br>20<br>20<br>20<br>20  | DUNTII<br>ision for<br>2010<br>2010<br>2010<br>2010  | 57300<br>NG<br>Fiscal Ye<br>51100<br>51120<br>51500<br>51504<br>51600<br>51700   | Maintenance and Operations Subtotal<br>FINANCE ADMINISTRATION  | 149,621<br>622,728<br>262,915<br>4,939<br>81,416<br>1,921   | 108,122<br>778,926<br>278,464<br>16,864<br>98,859<br>767   | 23,770<br>652,885<br>421,160<br>5,000<br>141,900<br>21  | 780,931<br>326,122<br>6,689<br>97,416<br>971   | 802,747<br>375,938<br>2,500<br>129,000<br>875   | 802,747<br>375,938<br>2,500<br>129,000<br>875   | 46,710<br>373,368<br>430,388<br>7,774<br>102,043<br>900  | 384,284<br>442,137<br>7,774<br>111,246<br>900  |
| New Div<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20  | 2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010   | 57300<br>NG<br>Fiscal Ye<br>51100<br>51500<br>51504<br>51600<br>51700<br>51900<br>51901  | Maintenance and Operations Subtotal<br>FINANCE ADMINISTRATION<br>FINANCE ADMINISTRATION<br>FINANCE ADMINISTRATION<br>SALARIES<br>VACATION/SICK LEAVE ACCRUAL PAY-OUT<br>PUBLIC EMPLOYEE'S RETIREMENT<br>DEFERRED COMPENSATION<br>WORKER'S COMPENSATION<br>USABILITY INSURANCE<br>GROUP HEALTH & LIFE INSURANCE<br>CASH BACK INCENTIVE PAY  | 149,621<br>622,728<br>262,915<br>4,939<br>81,416<br>1,921<br>-<br>2,568   | 108,122<br>778,926<br>278,464<br>16,864<br>98,859<br>767<br>5,621<br>2,533<br>29,223<br>21,486   | 23,770<br>652,885<br>421,160<br>5,000<br>141,900<br>21<br>4,900<br>4,000<br>51,100<br>22,588  | <b>780,931</b><br>326,122<br>6,689<br>97,416<br>971<br>6,106<br>2,625<br>41,004<br>22,542  | <b>802,747</b><br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588  | 802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588   | 46,710<br>373,368<br>430,388<br>7,774<br>102,043<br>900<br>3,519<br>4,208<br>27,144<br>23,139  | 384,284<br>442,137<br>7,774<br>111,246<br>900<br>4,265<br>4,208<br>28,503<br>28,503<br>23,139  |
| New Div<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20  | UNTII<br>ision for<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>201  | 57300<br>NG<br>Fiscal Ye<br>51100<br>51500<br>51504<br>51504<br>51700<br>51700<br>51901<br>51903   | Maintenance and Operations Subtotal<br>FINANCE ADMINISTRATION<br>FINANCE ADMINISTRATION<br>FINANCE ADMINISTRATION<br>FINANCE ACCRUAL PAY-OUT<br>PUBLIC EMPLOYEE'S RETIREMENT<br>DEFERRED COMPENSATION<br>DEFERRED COMPENSATION<br>DISABILITY INSURANCE<br>GROUP HEALTH & LIFE INSURANCE<br>CASH BACK INCENTIVE PAY<br>AUTO ALLOWANCE   | 149,621<br>622,728<br>262,915<br>4,939<br>81,416<br>1,921<br>-<br>-<br>2,568<br>53,422  | 108,122<br>778,926<br>278,464<br>16,864<br>98,859<br>767<br>5,621<br>2,533<br>29,223<br>21,486<br>960  | 23,770<br>652,885<br>421,160<br>5,000<br>141,900<br>21<br>4,900<br>4,000<br>51,100<br>22,588<br>960   | <b>780,931</b><br>326,122<br>6,689<br>97,416<br>971<br>6,106<br>2,625<br>41,004<br>22,542<br>960   | <b>802,747</b><br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588<br>960   | 802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588<br>960  | 46,710<br>373,368<br>430,388<br>7,774<br>102,043<br>900<br>3,519<br>4,208<br>27,144<br>23,139<br>5,040   | 384,284<br>442,137<br>7,774<br>111,246<br>900<br>4,265<br>4,208<br>28,503<br>23,139<br>5,040   |
| New Div<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20  | 2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010   | 57300<br>NG<br>Fiscal Ye<br>51100<br>51504<br>51504<br>51600<br>51700<br>51901<br>51901<br>51904<br>51904  | Maintenance and Operations Subtotal<br>FINANCE ADMINISTRATION<br>FINANCE ADMINISTRATION<br>FINANCE ADMINISTRATION<br>SALARIES<br>VACATION/SICK LEAVE ACCRUAL PAY-OUT<br>PUBLIC EMPLOYEE'S RETIREMENT<br>DEFERRED COMPENSATION<br>WORKER'S COMPENSATION<br>DISABILITY INSURANCE<br>GROUP HEALTH & LIFE INSURANCE<br>CASH BACK INCENTIVE PAY<br>AUTO ALLOWANCE<br>TECHNOLOGY STIPEND<br>POST EMPLOYMENT HEALTH PLAN  | 149,621<br>622,728<br>262,915<br>4,939<br>81,416<br>1,921<br>-<br>-<br>2,568<br>53,422  | 108,122<br>778,926<br>278,464<br>16,864<br>98,859<br>767<br>5,621<br>2,533<br>29,223<br>21,486   | 23,770<br>652,885<br>421,160<br>5,000<br>141,900<br>21<br>4,900<br>4,000<br>51,100<br>22,588  | <b>780,931</b><br>326,122<br>6,689<br>97,416<br>971<br>6,106<br>2,625<br>41,004<br>22,542  | <b>802,747</b><br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588  | 802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588   | 46,710<br>373,368<br>430,388<br>7,774<br>102,043<br>900<br>3,519<br>4,208<br>27,144<br>23,139<br>5,040<br>1,890<br>1,660   | 384,284<br>442,137<br>7,774<br>111,246<br>900<br>4,265<br>4,208<br>28,503<br>23,139<br>5,040<br>1,890<br>1,660   |
| New Div<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20  | 2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010   | 57300<br>NG<br>Fiscal Ye<br>51100<br>51500<br>51504<br>51504<br>51500<br>51900<br>51900<br>51901<br>51903<br>51904<br>51906<br>51907   | Maintenance and Operations Subtotal<br>FINANCE ADMINISTRATION<br>FINANCE ADMINISTRATION<br>FINANCE ADMINISTRATION<br>SALARIES<br>VACATION/SICK LEAVE ACCRUAL PAY-OUT<br>PUBLIC EMPLOYEE'S RETIREMENT<br>DEFERRED COMPENSATION<br>WORKER'S COMPENSATION<br>USABILITY INSURANCE<br>GROUP HEALTH & LIFE INSURANCE<br>CASH BACK INCENTIVE PAY<br>AUTO ALLOWANCE<br>TECHNOLOGY STIPEND<br>POST EMPLOYMENT HEALTH PLAN<br>OPEB COST ALLOCATION   | 149,621<br>622,728<br>262,915<br>4,939<br>81,416<br>1,921<br>-<br>2,568<br>53,422<br>11,340<br>-<br>-   | 108,122<br>778,926<br>278,464<br>16,864<br>98,859<br>767<br>5,621<br>2,533<br>29,223<br>21,486<br>960<br>360<br>267<br>-   | 23,770<br>652,885<br>421,160<br>5,000<br>141,900<br>21<br>4,900<br>4,000<br>51,100<br>22,588<br>960<br>360<br>253<br>-  | <b>780,931</b><br>326,122<br>6,689<br>97,416<br>971<br>6,106<br>2,625<br>41,004<br>22,542<br>960<br>360<br>278   | 802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588<br>960<br>360<br>283  | 802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588<br>960<br>360<br>283<br>-   | 46,710<br>373,368<br>430,388<br>7,774<br>102,043<br>900<br>3,519<br>4,208<br>27,144<br>23,139<br>5,040<br>1,890<br>1,660<br>34,044   | 384,284<br>442,137<br>7,774<br>111,246<br>900<br>4,265<br>4,208<br>28,503<br>23,139<br>5,040<br>1,890<br>1,660<br>34,973   |
| New Div<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20  | 2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010   | 57300<br>NG<br>Fiscal Ye<br>51100<br>51500<br>51504<br>51504<br>51500<br>51900<br>51900<br>51901<br>51903<br>51904<br>51906<br>51907   | Maintenance and Operations Subtotal<br>FINANCE ADMINISTRATION<br>FINANCE ADMINISTRATION<br>FINANCE ADMINISTRATION<br>SALARIES<br>VACATION/SICK LEAVE ACCRUAL PAY-OUT<br>PUBLIC EMPLOYEE'S RETIREMENT<br>DEFERRED COMPENSATION<br>WORKER'S COMPENSATION<br>DISABILITY INSURANCE<br>GROUP HEALTH & LIFE INSURANCE<br>CASH BACK INCENTIVE PAY<br>AUTO ALLOWANCE<br>TECHNOLOGY STIPEND<br>POST EMPLOYMENT HEALTH PLAN  | 149,621<br>622,728<br>262,915<br>4,939<br>81,416<br>1,921<br>-<br>-<br>2,568<br>53,422  | 108,122<br>778,926<br>278,464<br>16,864<br>98,859<br>767<br>5,621<br>2,533<br>29,223<br>21,486<br>960<br>360   | 23,770<br>652,885<br>421,160<br>5,000<br>141,900<br>4,900<br>4,900<br>51,100<br>22,588<br>960<br>360  | <b>780,931</b><br>326,122<br>6,689<br>97,416<br>971<br>6,106<br>2,625<br>41,004<br>22,542<br>960<br>360  | 802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588<br>960<br>360   | 802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588<br>960<br>360   | 46,710<br>373,368<br>430,388<br>7,774<br>102,043<br>900<br>3,519<br>4,208<br>27,144<br>23,139<br>5,040<br>1,890<br>1,660   | 384,284<br>442,137<br>7,774<br>111,246<br>900<br>4,265<br>4,208<br>28,503<br>23,139<br>5,040<br>1,890<br>1,660   |
| New Div<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20  | 2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010   | 57300<br>NG<br>Fiscal Ye<br>51100<br>51500<br>51504<br>51500<br>51900<br>51900<br>51901<br>51904<br>51904<br>51907<br>51930  | Maintenance and Operations Subtotal<br>FINANCE ADMINISTRATION<br>FINANCE ADMINISTRATION<br>FINANCE ADMINISTRATION<br>FINANCE ACCRUAL PAY-OUT<br>PUBLIC EMPLOYEE'S RETIREMENT<br>DEFERRED COMPENSATION<br>WORKER'S COMPENSATION<br>DISABILITY INSURANCE<br>GROUP HEALTH & LIFE INSURANCE<br>CASH BACK INCENTIVE PAY<br>AUTO ALLOWANCE<br>TECHNOLOGY STIPEND<br>POST EMPLOYMENT HEALTH PLAN<br>OPEB COST ALLOCATION<br>MEDICARE/EMPLOYER PORTION<br>Salary and Benefits Subtotal   | 149,621<br>622,728<br>262,915<br>4,939<br>81,416<br>1,921<br>-<br>2,568<br>53,422<br>11,340<br>-<br>-<br>-<br>4,089<br>436,012  | 108,122<br>778,926<br>278,464<br>16,864<br>98,859<br>767<br>5,621<br>2,533<br>29,223<br>21,486<br>960<br>360<br>267<br>-<br>4,810<br>473,126   | 23,770<br>652,885<br>421,160<br>5,000<br>141,900<br>4,000<br>51,100<br>22,588<br>960<br>360<br>253<br>-<br>6,150<br>671,392   | <b>780,931</b><br>326,122<br>6,689<br>97,416<br>971<br>6,106<br>2,625<br>41,004<br>22,542<br>960<br>360<br>278<br>5,149<br><b>514,425</b>  | 802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588<br>960<br>360<br>283<br>-<br>5,440<br>591,968   | 802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588<br>960<br>3600<br>283<br>-<br>5,440<br>591,968  | 46,710<br>373,368<br>430,388<br>7,774<br>102,043<br>900<br>3,519<br>4,208<br>27,144<br>23,139<br>5,040<br>1,890<br>1,660<br>34,044<br>6,215<br>647,964   | 384,284<br>442,137<br>7,774<br>111,246<br>900<br>4,265<br>4,208<br>28,503<br>23,139<br>5,040<br>1,880<br>1,660<br>34,973<br>6,345<br>672,080   |
| New Div<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20  | 2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010   | 57300<br>NG<br>Fiscal Ye<br>51100<br>51504<br>51504<br>51600<br>51900<br>51900<br>51904<br>51904<br>51904<br>51907<br>51930<br>51907<br>51930  | Maintenance and Operations Subtotal<br>FINANCE ADMINISTRATION<br>FINANCE ADMINISTRATION<br>FINANCE ADMINISTRATION<br>SALARIES<br>VACATION/SICK LEAVE ACCRUAL PAY-OUT<br>PUBLIC EMPLOYEE'S RETIREMENT<br>DEFERRED COMPENSATION<br>DISABILITY INSURANCE<br>GROUP HEALTH & LIFE INSURANCE<br>CASH BACK INCENTIVE PAY<br>AUTO ALLOWANCE<br>TECHNOLOGY STIPEND<br>POST EMPLOYMENT HEALTH PLAN<br>OPEB COST ALLOCATION<br>MEDICARE/EMPLOYER PORTION  | 149,621<br>622,728<br>262,915<br>4,939<br>81,416<br>1,921<br>-<br>2,568<br>53,422<br>11,340<br>-<br>-<br>-<br>4,089   | 108,122<br>778,926<br>278,464<br>16,864<br>98,859<br>767<br>5,621<br>2,533<br>29,223<br>21,486<br>960<br>360<br>267<br>-<br>-  | 23,770<br>652,885<br>421,160<br>5,000<br>141,900<br>4,900<br>4,900<br>51,100<br>51,100<br>22,588<br>960<br>360<br>253<br>-<br>6,150   | <b>780,931</b><br>326,122<br>6,689<br>97,416<br>971<br>6,106<br>2,625<br>41,004<br>22,542<br>960<br>360<br>278<br>-<br>5,149   | 802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588<br>960<br>360<br>283<br>-<br>5,440  | 802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588<br>960<br>360<br>283<br>-<br>5,440  | 46,710<br>373,368<br>430,388<br>7,774<br>102,043<br>900<br>3,519<br>4,208<br>27,144<br>23,139<br>5,040<br>1,890<br>1,660<br>34,044<br>6,215  | 384,284<br>442,137<br>7,774<br>111,246<br>900<br>4,265<br>4,208<br>28,503<br>23,139<br>5,040<br>1,890<br>1,660<br>34,973<br>6,345  |
| New Div<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20  | DUNTII<br>iision for<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>201  | 57300<br>NG<br>Fiscal Ye<br>51100<br>51500<br>51504<br>51500<br>51700<br>51900<br>51901<br>51903<br>51904<br>51907<br>51900<br>51907<br>51930<br>54100<br>54400<br>54500   | Maintenance and Operations Subtotal FINANCE ADMINISTRATION FINANCE ADMINISTRATION FINANCE ADMINISTRATION FINANCE ADMINISTRATION FINANCE ADMINISTRATION FINANCE COMPENSATION FINANCE COMPENSATION FINANCE COMPENSATION FINANCE COMPENSATION FICHNOLOGY STIPEND FOST EMPLOYMENT HEALTH PLAN FICHNOLOGY STIPEND FICHNOLOGY STIPE | 149,621<br>622,728<br>262,915<br>4,939<br>81,416<br>1,921<br>-<br>2,568<br>53,422<br>11,340<br>-<br>-<br>4,089<br>436,012<br>3,145<br>81,708<br>62,357                                      | 108,122<br>778,926<br>278,464<br>16,864<br>98,859<br>767<br>5,621<br>2,533<br>29,223<br>21,486<br>960<br>360<br>267<br>-<br>-<br>4,810<br>473,126<br>3,705<br>65,035<br>142,519                            | 23,770<br>652,885<br>421,160<br>5,000<br>141,900<br>4,900<br>4,000<br>51,100<br>22,588<br>960<br>360<br>253<br>671,392<br>3,000<br>62,500<br>-  | <b>780,931</b><br>326,122<br>6,689<br>97,416<br>971<br>6,106<br>2,625<br>41,004<br>22,542<br>960<br>360<br>278<br>5,149<br><b>514,425</b><br>3,150<br>72,685<br>9,273                                  | 802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588<br>960<br>3600<br>283<br>-<br>5,440<br>591,968<br>3,000<br>79,050   | 802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588<br>960<br>360<br>283<br>5,440<br>591,968<br>3,000<br>79,050   | 46,710<br>373,368<br>430,388<br>7,774<br>102,043<br>900<br>3,519<br>4,208<br>27,144<br>23,139<br>5,040<br>1,890<br>1,660<br>34,044<br>6,215<br>647,964<br>3,000<br>88,550                                | 384,284<br>442,137<br>7,774<br>111,246<br>900<br>4,265<br>4,208<br>28,503<br>23,139<br>5,040<br>1,890<br>1,660<br>34,973<br>6,345<br>672,080<br>3,000  |
| New Div<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20  | DUNTII<br>iision for<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>201  | 57300<br>NG<br>Fiscal Ye<br>51100<br>51500<br>51500<br>51500<br>51900<br>51900<br>51900<br>51907<br>51903<br>51904<br>51907<br>51930<br>54100<br>54500<br>54530  | Maintenance and Operations Subtotal<br>FINANCE ADMINISTRATION<br>FINANCE ADMINISTRATION<br>FINANCE ADMINISTRATION<br>FINANCE ADMINISTRATION<br>SALARIES<br>VACATION/SICK LEAVE ACCRUAL PAY-OUT<br>PUBLIC EMPLOYE'S RETIREMENT<br>DEFERRED COMPENSATION<br>USABILITY INSURANCE<br>GROUP HEALTH & LIFE INSURANCE<br>CASH BACK INCENTIVE PAY<br>AUTO ALLOWANCE<br>TECHNOLOGY STIPEND<br>POST EMPLOYMENT HEALTH PLAN<br>OPEB COST ALLOCATION<br>MEDICARE/EMPLOYER PORTION<br>Salary and Benefits Subtotal<br>SPECIAL DEPARTMENTAL EXPENSES<br>PROFESSIONAL SERVICES<br>CONTRACTED SERVICES<br>CONTRACTED SERVICES<br>COREDIT CARD SERVICE CHARGES  | 149,621<br>622,728<br>262,915<br>4,939<br>81,416<br>1,921<br>-<br>2,568<br>53,422<br>11,340<br>-<br>-<br>4,089<br>436,012<br>3,145<br>81,708<br>62,357<br>19,625                            | 108,122<br>778,926<br>278,464<br>16,864<br>98,859<br>767<br>5,621<br>2,533<br>29,223<br>21,486<br>960<br>360<br>267<br>-<br>4,810<br>473,126<br>3,705<br>65,035<br>142,519<br>6,252                        | 23,770<br>652,885<br>421,160<br>5,000<br>141,900<br>4,900<br>4,000<br>51,100<br>22,588<br>960<br>360<br>253<br>-<br>6,150<br>671,392<br>3,000<br>62,500<br>-<br>20,000                                    | <b>780,931</b><br>326,122<br>6,689<br>97,416<br>971<br>6,106<br>2,625<br>41,004<br>22,542<br>960<br>360<br>278<br>5,149<br><b>514,425</b><br>3,150<br>72,685<br>9,273<br>6,223                         | 802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588<br>960<br>3600<br>283<br>-<br>5,440<br>591,968<br>3,000<br>79,050<br>-<br>20,000                                      | 802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588<br>960<br>360<br>283<br>-<br>5,440<br>591,968<br>3,000<br>79,050<br>-<br>20,000                           | 46,710<br>373,368<br>430,388<br>7,774<br>102,043<br>900<br>3,519<br>4,208<br>27,144<br>23,139<br>5,040<br>1,890<br>1,660<br>34,044<br>6,215<br>647,964<br>3,000<br>88,550<br>-                           | 384,284<br>442,137<br>7,774<br>111,246<br>900<br>4,265<br>4,208<br>28,503<br>23,139<br>5,040<br>1,890<br>1,660<br>34,973<br>6,345<br>672,080<br>3,000<br>92,065  |
| New Div<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20  | DUNTII<br>iision for<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>201  | 57300<br>NG<br>Fiscal Ye<br>51100<br>51504<br>51504<br>51900<br>51901<br>51903<br>51904<br>51907<br>51903<br>51904<br>51907<br>51903<br>51904<br>51907<br>51903<br>54100<br>54400<br>54500<br>54500<br>54500<br>56992  | Maintenance and Operations Subtotal FINANCE ADMINISTRATION FINANCE ADMINISTRATION FINANCE ADMINISTRATION FINANCE ADMINISTRATION FINANCE FILL CAMPLOYEE'S RETIREMENT DEFERRED COMPENSATION USABILITY INSURANCE GROUP HEALTH & LIFE INSURANCE CASH BACK INCENTIVE PAY AUTO ALLOWANCE TECHNOLOGY STIPEND POST EMPLOYENT HEALTH PLAN OPEB COST ALLOCATION MEDICARE/EMPLOYER PORTION Salary and Benefits Subtotal SPECIAL DEPARTMENTAL EXPENSES PROFESSIONAL SERVICES CONTRACTED SERVICES CREDIT CARD SERVICE CHARGES BANK SERVICE CHARGES FURNITURE & EQUIPMENT  | 149,621<br>622,728<br>262,915<br>4,939<br>81,416<br>1,921<br>-<br>2,568<br>53,422<br>11,340<br>-<br>-<br>4,089<br>436,012<br>3,145<br>81,708<br>62,357<br>19,625<br>8,172<br>820            | 108,122<br>778,926<br>278,464<br>16,864<br>98,859<br>767<br>5,621<br>2,533<br>29,223<br>21,486<br>960<br>360<br>267<br>-<br>4,810<br>473,126<br>3,705<br>65,035<br>142,519<br>6,252<br>68<br>83            | 23,770<br>652,885<br>421,160<br>5,000<br>141,900<br>4,900<br>4,000<br>51,100<br>22,588<br>960<br>360<br>253<br>-<br>6,150<br>671,392<br>3,000<br>62,500<br>-<br>20,000<br>12,000<br>-                     | <b>780,931</b><br>326,122<br>6,689<br>97,416<br>971<br>6,106<br>2,625<br>41,004<br>22,542<br>960<br>360<br>278<br>514,425<br>3,150<br>72,685<br>9,273<br>6,223<br>917<br>-                             | 802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588<br>960<br>360<br>283<br>-<br>5,440<br>591,968<br>3,000<br>79,050<br>-<br>20,000<br>12,000                             | 802,747<br>802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588<br>960<br>360<br>283<br>5,440<br>591,968<br>3,000<br>79,050<br>-<br>20,000<br>12,000<br>-      | 46,710<br>373,368<br>430,388<br>7,774<br>102,043<br>900<br>3,519<br>4,208<br>27,144<br>23,139<br>5,040<br>1,890<br>1,660<br>34,044<br>6,215<br>647,964<br>3,000<br>88,550<br>-<br>18,001<br>-            | 384,284<br>442,137<br>7,774<br>111,246<br>900<br>4,265<br>4,208<br>28,503<br>23,139<br>5,040<br>1,890<br>1,660<br>34,973<br>6,345<br>672,080<br>3,000<br>92,065  |
| New Div<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20  | DUNTII<br>iision for<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>201  | 57300<br>NG<br>Fiscal Ye<br>51100<br>51504<br>51504<br>51900<br>51901<br>51903<br>51904<br>51907<br>51903<br>51904<br>51907<br>51903<br>51904<br>51907<br>51903<br>54100<br>54400<br>54500<br>54500<br>54500<br>56992  | Maintenance and Operations Subtotal FINANCE ADMINISTRATION FINANCE ADMINISTRATION FINANCE ADMINISTRATION FINANCE ADMINISTRATION FINANCE ACCRUAL PAY-OUT FUBLIC EMPLOYEE'S RETIREMENT DEFERRED COMPENSATION WORKER'S COMPENSATION DISABILITY INSURANCE GROUP HEALTH & LIFE INSURANCE GROUP HEALTH & LIFE INSURANCE CASH BACK INCENTIVE PAY AUTO ALLOWANCE TECHNOLOGY STIPEND POST EMPLOYMENT HEALTH PLAN OPEB COST ALLOCATION MEDICARE/EMPLOYER PORTION Salary and Benefits Subtotal SPECIAL DEPARTMENTAL EXPENSES PROFESSIONAL SERVICES CONTRACTED SERVICES CREDIT CARD SERVICE CHARGES BANK SERVICE CHARGES   | 149,621<br>622,728<br>262,915<br>4,939<br>81,416<br>1,921<br>-<br>2,568<br>53,422<br>11,340<br>-<br>-<br>4,089<br>436,012<br>3,145<br>81,708<br>62,357<br>19,625<br>8,172                   | 108,122<br>778,926<br>278,464<br>16,864<br>98,859<br>767<br>5,621<br>2,533<br>29,223<br>21,486<br>960<br>360<br>267<br>-<br>4,810<br>473,126<br>3,705<br>65,035<br>142,519<br>6,252<br>68                  | 23,770<br>652,885<br>421,160<br>5,000<br>141,900<br>4,900<br>4,000<br>51,100<br>22,588<br>960<br>360<br>253<br>-<br>6,150<br>671,392<br>3,000<br>62,500<br>-<br>20,000                                    | <b>780,931</b><br>326,122<br>6,689<br>97,416<br>971<br>6,106<br>2,625<br>41,004<br>22,542<br>960<br>360<br>278<br>5,149<br><b>514,425</b><br>3,150<br>72,685<br>9,273<br>6,223                         | 802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588<br>960<br>3600<br>283<br>-<br>5,440<br>591,968<br>3,000<br>79,050<br>-<br>20,000                                      | 802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588<br>960<br>360<br>283<br>-<br>5,440<br>591,968<br>3,000<br>79,050<br>-<br>20,000                           | 46,710<br>373,368<br>430,388<br>7,774<br>102,043<br>900<br>3,519<br>4,208<br>27,144<br>23,139<br>5,040<br>1,890<br>1,660<br>34,044<br>6,215<br>647,964<br>3,000<br>88,550<br>-                           | 384,284<br>442,137<br>7,774<br>111,246<br>900<br>4,265<br>4,208<br>28,503<br>23,139<br>5,040<br>1,890<br>1,660<br>34,973<br>6,345<br>672,080<br>3,000<br>92,065  |
| New Div<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20  | DUNTII<br>iision for<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>201  | 57300<br>NG<br>Fiscal Ye<br>51100<br>51504<br>51504<br>51900<br>51901<br>51903<br>51904<br>51907<br>51903<br>51904<br>51907<br>51903<br>51904<br>51907<br>51903<br>54100<br>54400<br>54500<br>54500<br>54500<br>56992  | Maintenance and Operations Subtotal FINANCE ADMINISTRATION FINANCE ADMINISTRATION FINANCE ADMINISTRATION FINANCE ADMINISTRATION FINANCE FILL CAMPLOYEE'S RETIREMENT DEFERRED COMPENSATION USABILITY INSURANCE GROUP HEALTH & LIFE INSURANCE CASH BACK INCENTIVE PAY AUTO ALLOWANCE TECHNOLOGY STIPEND POST EMPLOYENT HEALTH PLAN OPEB COST ALLOCATION MEDICARE/EMPLOYER PORTION Salary and Benefits Subtotal SPECIAL DEPARTMENTAL EXPENSES PROFESSIONAL SERVICES CONTRACTED SERVICES CREDIT CARD SERVICE CHARGES BANK SERVICE CHARGES FURNITURE & EQUIPMENT  | 149,621<br>622,728<br>262,915<br>4,939<br>81,416<br>1,921<br>-<br>2,568<br>53,422<br>11,340<br>-<br>-<br>4,089<br>436,012<br>3,145<br>81,708<br>62,357<br>19,625<br>8,172<br>820            | 108,122<br>778,926<br>278,464<br>16,864<br>98,859<br>767<br>5,621<br>2,533<br>29,223<br>21,486<br>960<br>360<br>267<br>-<br>4,810<br>473,126<br>3,705<br>65,035<br>142,519<br>6,252<br>68<br>83            | 23,770<br>652,885<br>421,160<br>5,000<br>141,900<br>4,900<br>4,000<br>51,100<br>22,588<br>960<br>360<br>253<br>-<br>6,150<br>671,392<br>3,000<br>62,500<br>-<br>20,000<br>12,000<br>-                     | <b>780,931</b><br>326,122<br>6,689<br>97,416<br>971<br>6,106<br>2,625<br>41,004<br>22,542<br>960<br>360<br>278<br>514,425<br>3,150<br>72,685<br>9,273<br>6,223<br>917<br>-                             | 802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588<br>960<br>360<br>283<br>-<br>5,440<br>591,968<br>3,000<br>79,050<br>-<br>20,000<br>12,000                             | 802,747<br>802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588<br>960<br>360<br>283<br>5,440<br>591,968<br>3,000<br>79,050<br>-<br>20,000<br>12,000<br>-      | 46,710<br>373,368<br>430,388<br>7,774<br>102,043<br>900<br>3,519<br>4,208<br>27,144<br>23,139<br>5,040<br>1,890<br>1,660<br>34,044<br>6,215<br>647,964<br>3,000<br>88,550<br>-<br>18,001<br>-            | 384,284<br>442,137<br>7,774<br>111,246<br>900<br>4,265<br>4,208<br>28,503<br>23,139<br>5,040<br>1,890<br>1,660<br>34,973<br>6,345<br>672,080<br>3,000<br>92,065  |
| New Div<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20  | DUNTII<br>itsion for<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>201  | 57300<br>NG<br>Fiscal Ye<br>51100<br>51504<br>51504<br>51900<br>51901<br>51903<br>51904<br>51907<br>51903<br>51904<br>51907<br>51903<br>51904<br>51907<br>51903<br>51904<br>51900<br>54000<br>54000<br>54500<br>56992<br>57300   | Maintenance and Operations Subtotal           FINANCE ADMINISTRATION           FINANCE ADMINISTRATION           PARAMENTINAL STRATE           SALARIES           VACATION/SICK LEAVE ACCRUAL PAY-OUT           PUBLIC EMPLOYEE'S RETIREMENT           DEFERRED COMPENSATION           WORKER'S COMPENSATION           DEFERRED COMPENSATION           DISABILITY INSURANCE           CASH BACK INCENTIVE PAY           AUTO ALLOWANCE           TECHNOLOGY STIPEND           POST EMPLOYMENT HEALTH PLAN           OPED COST ALLOCATION           MEDICARE/EMPLOYER PORTION           Salary and Benefits Subtotal           SPECIAL DEPARTMENTAL EXPENSES           PROFESSIONAL SERVICES           CONTRACTED SERVICES           CONTRACTED SERVICES           CONTRACTED SERVICES           CONTRACTED SERVICES           CONTRACTED SERVICES           GREDIT CARD SERVICE CHARGES           BANK SERVICE CHARGES           FURNITURE & EQUIPMENT           Maintenance and Operations Subt  | 149,621<br>622,728<br>262,915<br>4,939<br>81,416<br>1,921<br>-<br>2,568<br>53,422<br>11,340<br>-<br>-<br>4,089<br>436,012<br>3,145<br>81,708<br>62,357<br>19,625<br>8,172<br>820<br>176,604 | 108,122<br>778,926<br>278,464<br>16,864<br>98,859<br>767<br>5,621<br>2,533<br>29,223<br>21,486<br>960<br>360<br>267<br>-<br>4,810<br>473,126<br>3,705<br>65,035<br>142,519<br>6,252<br>68<br>83<br>217,661 | 23,770<br>652,885<br>421,160<br>5,000<br>141,900<br>4,900<br>4,000<br>51,100<br>22,588<br>960<br>360<br>253<br>-<br>6,150<br>671,392<br>3,000<br>62,500<br>-<br>20,000<br>12,000<br>12,000<br>-<br>97,500 | <b>780,931</b><br>326,122<br>6,689<br>97,416<br>971<br>6,106<br>2,625<br>41,004<br>22,542<br>960<br>360<br>278<br>5,149<br><b>514,425</b><br>3,150<br>72,685<br>9,273<br>6,223<br>917<br><b>92,248</b> | 802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588<br>960<br>3,600<br>283<br>-<br>5,440<br>591,968<br>3,000<br>79,050<br>-<br>20,000<br>12,000<br>12,000<br>-<br>114,050 | 802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588<br>960<br>360<br>283<br>-<br>5,440<br>591,968<br>3,000<br>79,050<br>-<br>20,000<br>12,000<br>-<br>114,050 | 46,710<br>373,368<br>430,388<br>7,774<br>102,043<br>900<br>3,519<br>4,208<br>27,144<br>23,139<br>5,040<br>1,890<br>1,860<br>34,044<br>6,215<br>647,964<br>3,000<br>88,550<br>-<br>18,001<br>-<br>109,551 | 384,284<br>442,137<br>7,774<br>111,246<br>900<br>4,265<br>4,208<br>28,503<br>23,139<br>5,040<br>1,890<br>1,660<br>34,973<br>6,345<br>672,080<br>3,000<br>92,065<br>  |
| New Div           20 | 2010<br>ision for<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>201   | 57300<br>NG<br>Fiscal Ye<br>51100<br>51500<br>51504<br>51900<br>51900<br>51901<br>51903<br>51904<br>51907<br>51903<br>51904<br>51907<br>51900<br>54100<br>54400<br>54400<br>54530<br>56992<br>57300<br>RESE  | Maintenance and Operations Subtotal           FINANCE ADMINISTRATION           FINANCE ADMINISTRATION           PARAMENTINAL STRATE           SALARIES           VACATION/SICK LEAVE ACCRUAL PAY-OUT           PUBLIC EMPLOYEE'S RETIREMENT           DEFERRED COMPENSATION           WORKER'S COMPENSATION           DEFERRED COMPENSATION           DISABILITY INSURANCE           CASH BACK INCENTIVE PAY           AUTO ALLOWANCE           TECHNOLOGY STIPEND           POST EMPLOYMENT HEALTH PLAN           OPED COST ALLOCATION           MEDICARE/EMPLOYER PORTION           Salary and Benefits Subtotal           SPECIAL DEPARTMENTAL EXPENSES           PROFESSIONAL SERVICES           CONTRACTED SERVICES           CONTRACTED SERVICES           CONTRACTED SERVICES           CONTRACTED SERVICES           CONTRACTED SERVICES           GREDIT CARD SERVICE CHARGES           BANK SERVICE CHARGES           FURNITURE & EQUIPMENT           Maintenance and Operations Subt  | 149,621<br>622,728<br>262,915<br>4,939<br>81,416<br>1,921<br>-<br>2,568<br>53,422<br>11,340<br>-<br>-<br>4,089<br>436,012<br>3,145<br>81,708<br>62,357<br>19,625<br>8,172<br>820<br>176,604 | 108,122<br>778,926<br>278,464<br>16,864<br>98,859<br>767<br>5,621<br>2,533<br>29,223<br>21,486<br>960<br>360<br>267<br>-<br>4,810<br>473,126<br>3,705<br>65,035<br>142,519<br>6,252<br>68<br>83<br>217,661 | 23,770<br>652,885<br>421,160<br>5,000<br>141,900<br>4,900<br>4,000<br>51,100<br>22,588<br>960<br>360<br>253<br>-<br>6,150<br>671,392<br>3,000<br>62,500<br>-<br>20,000<br>12,000<br>12,000<br>-<br>97,500 | <b>780,931</b><br>326,122<br>6,689<br>97,416<br>971<br>6,106<br>2,625<br>41,004<br>22,542<br>960<br>360<br>278<br>5,149<br><b>514,425</b><br>3,150<br>72,685<br>9,273<br>6,223<br>917<br><b>92,248</b> | 802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588<br>960<br>3,600<br>283<br>-<br>5,440<br>591,968<br>3,000<br>79,050<br>-<br>20,000<br>12,000<br>12,000<br>-<br>114,050 | 802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588<br>960<br>360<br>283<br>-<br>5,440<br>591,968<br>3,000<br>79,050<br>-<br>20,000<br>12,000<br>-<br>114,050 | 46,710<br>373,368<br>430,388<br>7,774<br>102,043<br>900<br>3,519<br>4,208<br>27,144<br>23,139<br>5,040<br>1,890<br>1,860<br>34,044<br>6,215<br>647,964<br>3,000<br>88,550<br>-<br>18,001<br>-<br>109,551 | 384,284<br>442,137<br>7,774<br>111,246<br>900<br>4,265<br>4,208<br>28,503<br>23,139<br>5,040<br>1,890<br>1,660<br>34,973<br>6,345<br>672,080<br>3,000<br>92,065<br>  |
| New Div           20 | 2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010<br>2010 | 57300<br>NG<br>Fiscal Ye<br>51100<br>51500<br>51500<br>51500<br>51500<br>51900<br>51900<br>51900<br>51901<br>51903<br>51904<br>51907<br>51900<br>54100<br>54907<br>51930<br>54100<br>54500<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>54530<br>545500<br>545500<br>545500<br>545500<br>545500<br>545500<br>545500<br>545500<br>545500<br>545500<br>545500<br>545500<br>545500<br>545500<br>545500<br>545500<br>545500<br>545500<br>545500<br>545500<br>545500<br>545500<br>545500<br>545500<br>545500<br>545500<br>545500<br>545500<br>545500<br>5455000<br>545500<br>545500<br>5455000<br>5455000<br>5455000<br>54550000000 | Maintenance and Operations Subtotal         FINANCE ADMINISTRATION         PINANCE ADMINISTRATION         PINANCE ADMINISTRATION         SALARIES         VACATION/SICK LEAVE ACCRUAL PAY-OUT         PUBLIC EMPLOYEE'S RETIREMENT         DEFERRED COMPENSATION         DISABILITY INSURANCE         GROUP HEALTH & LIFE INSURANCE         CASH BACK INCENTIVE PAY         AUTO ALLOWANCE         TECHNOLOGY STIPEND         POST EMPLOYMENT HEALTH PLAN         OPES COST ALLOCATION         MEDICARE/EMPLOYER PORTION         Salary and Benefits Subtotal         SPECIAL DEPARTMENTAL EXPENSES         PROFESSIONAL SERVICES         CONTRACTED SERVICES         CREDIT CARD SERVICES         CARD SERVICE CHARGES         BANK SERVICE CHARGES         BANK SERVICE CHARGES         BANK SERVICE CHARGES         FURNITURE & EQUIPMENT         Maintenance and Operations Subtotal   | 149,621<br>622,728<br>262,915<br>4,939<br>81,416<br>1,921<br>-<br>2,568<br>53,422<br>11,340<br>-<br>-<br>4,089<br>436,012<br>3,145<br>81,708<br>62,357<br>19,625<br>8,172<br>820<br>176,604 | 108,122<br>778,926<br>278,464<br>16,864<br>98,859<br>767<br>5,621<br>2,533<br>29,223<br>21,486<br>960<br>360<br>267<br>-<br>4,810<br>473,126<br>3,705<br>65,035<br>142,519<br>6,252<br>68<br>83<br>217,661 | 23,770<br>652,885<br>421,160<br>5,000<br>141,900<br>4,900<br>4,000<br>51,100<br>22,588<br>960<br>360<br>253<br>-<br>6,150<br>671,392<br>3,000<br>62,500<br>-<br>20,000<br>12,000<br>12,000<br>-<br>97,500 | <b>780,931</b><br>326,122<br>6,689<br>97,416<br>971<br>6,106<br>2,625<br>41,004<br>22,542<br>960<br>360<br>278<br>5,149<br><b>514,425</b><br>3,150<br>72,685<br>9,273<br>6,223<br>917<br><b>92,248</b> | 802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588<br>960<br>3,600<br>283<br>-<br>5,440<br>591,968<br>3,000<br>79,050<br>-<br>20,000<br>12,000<br>12,000<br>-<br>114,050 | 802,747<br>375,938<br>2,500<br>129,000<br>875<br>3,324<br>3,600<br>47,100<br>22,588<br>960<br>360<br>283<br>-<br>5,440<br>591,968<br>3,000<br>79,050<br>-<br>20,000<br>12,000<br>-<br>114,050 | 46,710<br>373,368<br>430,388<br>7,774<br>102,043<br>900<br>3,519<br>4,208<br>27,144<br>23,139<br>5,040<br>1,890<br>1,860<br>34,044<br>6,215<br>647,964<br>3,000<br>88,550<br>-<br>18,001<br>-<br>109,551 | 384,284<br>442,137<br>7,774<br>111,246<br>900<br>4,265<br>4,208<br>28,503<br>23,139<br>5,040<br>1,890<br>1,660<br>34,973<br>6,345<br>672,080<br>3,000<br>92,065<br>-<br>-<br>-<br>18,002<br>-<br>-<br>18,002 |

Fiscal Year 2021-23 Budget

Finance Department changed to Administrative Services Fiscal Year 2021-22

| _  |  | Account Information   | FY 17-18                                       | FY 18-19                                | FY 19-20                                | FY 19-20                                | FY 20-21                         | FY 20-21                                | FY 21-22                                   | FY 22-23                                |
|--|--|---|--|---|---|---|----------------------------------|---|--|---|
|  |  |   |  |   | Adopted                                 |   | Adopted                          | Year End                                |  |   |
| Dept   | Div  | Object Description  | Actuals  | Actuals                                 | Budget                                  | Actuals                                 | Budget                           | Estimate                                | Adopted                                    | Approved                                |
| 20   | 2015   | 51500 PUBLIC EMPLOYEE'S RETIREMENT  | 23,047   | 16,418                                  | 27,800                                  | -                                       | .                                | -                                       | 25,333                                     | 28,22                                   |
| 20   | 2015   |   | 500  | -                                       | 50                                      | -                                       | -                                | -                                       | 500  | 50                                      |
| 20   | 2015   | 5 51600 WORKER'S COMPENSATION   | 956  | -                                       | 1,200                                   | -                                       | -                                | -                                       | 874  | 1,08                                    |
| 20   | 2015   |   | 684  | -                                       | 800                                     | -                                       | -                                | -                                       | 837  | 8                                       |
| 20   | 2015   |   | 7,780  | -                                       | 20,200                                  | -                                       | -                                | -                                       | 21,822                                     | 22,9                                    |
| 20<br>20   |  | 5 51907 OPEB COST ALLOCATION<br>5 51930 MEDICARE/EMPLOYER PORTION   | -<br>1,306                                     | -                                       | -<br>1,200                              | -                                       | -                                | -                                       | 8,452<br>1,500                             | 8,8<br>1,6                              |
| 20   | 2013   | Salary and Benefits Subto   |  | 16,418                                  | 138,778                                 |   |                                  |   | 166,166                                    | 176,2                                   |
|  |  |   |  |   |   |   |                                  |   |  | - /                                     |
| 20   | 2015   | 54100 SPECIAL DEPARTMENTAL EXPENSES   | -  | -                                       | -                                       |   | -                                |   | 3,600                                      | 3,6                                     |
| 20   | 2015   |   | 58,904   | 33,180                                  | 42,200                                  | 43,336                                  | 46,750                           | 46,750                                  | 45,000                                     | 45,0                                    |
| 20   | 2015   | 5 56993 MISC. EXPENSES<br>Maintenance and Operations Subto  | 22<br>tal 58,926                               | - 33,180                                | 42,200                                  | - 43,336                                | -<br>46,750                      | - 46,750                                | 48,600                                     | - 48,60                                 |
|  |  | i   |  |   | •                                       |   |                                  |   |  |   |
|  |  | BUDGET & RESEARC  | CH 183,266                                     | 49,598                                  | 180,978                                 | 43,336                                  | 46,750                           | 46,750                                  | 214,766                                    | 224,82                                  |
| JR   | CHASI  | NG  |  |   |   |   |                                  |   |  |   |
| 20   | 2020   |   |  |   |   |   |                                  |   | 04 400                                     | 04.4                                    |
| 20<br>20   | 2020   | <ul> <li>51100 SALARIES</li> <li>51500 PUBLIC EMPLOYEE'S RETIREMENT</li> </ul>  | -  | -                                       | -                                       | -                                       | -                                | -                                       | 91,489<br>21,692                           | 94,1<br>23,6                            |
| 20   | 2020   |   |  | -                                       | -                                       |   |                                  |   | 748  | 23,0                                    |
| 20   | 2020   |   | -  | -                                       | -                                       | -                                       | -                                | -                                       | 892  | 8                                       |
| 20   | 2020   |   | -  | -                                       | -                                       | -                                       | -                                | -                                       | 14,869                                     | 15,6                                    |
| 20   | 2020   | 51903 AUTO ALLOWANCE  | -  | -                                       | -                                       | -                                       | -                                | -                                       | 1,440                                      | 1,4                                     |
| 20   | 2020   |   | -  | -                                       | -                                       | -                                       | -                                | -                                       | 540  | 5                                       |
| 20   | 2020   |   | -  | -                                       | -                                       | -                                       | -                                | -                                       | 90   |   |
| 20<br>20   | 2020<br>2020   |   | -  | -                                       | -                                       | -                                       | -                                | -                                       | 424  | 4                                       |
| 20   |  | 51930 MEDICARE/EMPLOYER PORTION   | -  | -                                       | -                                       | -                                       | -                                | -                                       | 7,237<br>1,305                             | 7,4<br>1,3                              |
| 20   | 2020   | Salary and Benefits Subto   | tal -  | -                                       | -                                       |   | -                                | -                                       | 140,726                                    | 146,5                                   |
|  |  |   |  |   |   |   |                                  |   |  |   |
|  |  | PURCHASIN   | IG -   | -                                       | -                                       | -                                       | -                                | -                                       | 140,726                                    | 146,51                                  |
|  |  |   |  |   |   |   |                                  |   |  | ,                                       |
| AYF  | OLL  |   |  |   |   |   |                                  |   |  |   |
| 20   | 2020   |   |  |   |   |   |                                  |   | FC 005                                     | 50.0                                    |
| 20<br>20   |  | <ul> <li>51100 SALARIES</li> <li>51500 PUBLIC EMPLOYEE'S RETIREMENT</li> </ul>  | -  | -                                       | -                                       | -                                       | -                                | -                                       | 56,085<br>13,298                           | 58,8<br>14,8                            |
| 20   | 2030   |   | -  | -                                       | -                                       | -                                       | -                                |   | 400  | 4,0                                     |
| 20   | 2030   |   | -  | -                                       | -                                       | -                                       | -                                | -                                       | 459  | 5                                       |
| 20   | 2030   |   | -  | -                                       | -                                       | -                                       | -                                | -                                       | 516  | 5                                       |
| 20   | 2030   | 51900 GROUP HEALTH & LIFE INSURANCE   | -  | -                                       | -                                       | -                                       | -                                | -                                       | 17,457                                     | 18,3                                    |
| 20   | 2030   | 51907 OPEB COST ALLOCATION  | -  | -                                       | -                                       | -                                       | -                                | -                                       | 4,436                                      | 4,6                                     |
| 20   | 2030   |   | -  | -                                       | -                                       | -                                       | -                                | -                                       | 800  | 8                                       |
|  |  | Salary and Benefits Subto   | .al -  | -                                       | -                                       | •                                       | -                                | -                                       | 93,451                                     | 99,0                                    |
|  |  |   |  |   |   |   |                                  |   |  |   |
|  |  | PAYRO   | <u> </u>                                       | -                                       | -                                       | -                                       | -                                | -                                       | 93,451                                     | 99,05                                   |
| TIL  | TY BIL   | LLING   |  |   |   |   |                                  |   |  |   |
|  |  | r Fiscal Year 2017-18   | —  |   |   |   |                                  |   |  |   |
|  |  | 51100 SALARIES  | 46,527   | 42,962                                  | 44,777                                  | 41,010                                  | 43,369                           | 43,369                                  | 39,170                                     | 40,3                                    |
| 20   |  | 51120 VACATION/SICK LEAVE ACCRUAL PAY-OUT   | 29   | 679                                     | 1,000                                   | 1,955                                   | 500                              | 500                                     | 973  | 9                                       |
| 20   |  | 51300 OVERTIME  | 30   | 195                                     | 400                                     | -                                       | -                                | -                                       | -  |   |
| 20<br>20   | 2050   |   | 8 5 6 1  | 11,403                                  | 15,100<br>19                            | 13,417<br>375                           | 14,900                           | 14,900                                  | 9,287                                      | 10,1                                    |
| 20<br>20<br>20   | 2050<br>2050   | 51500 PUBLIC EMPLOYEE'S RETIREMENT  | 8,561  | 054                                     |   | 3/5                                     | 250                              | 250                                     | 250  | 2                                       |
| 20<br>20<br>20<br>20                                     | 2050<br>2050<br>2050   | <ul> <li>51500 PUBLIC EMPLOYEE'S RETIREMENT</li> <li>51504 DEFERRED COMPENSATION</li> </ul>   | 380  | 254<br>801                              |   |   | 282                              |   |  |   |
| 20<br>20<br>20<br>20<br>20                               | 2050<br>2050<br>2050<br>2050                                 | <ul> <li>51500 PUBLIC EMPLOYEE'S RETIREMENT</li> <li>51504 DEFERRED COMPENSATION</li> <li>51600 WORKER'S COMPENSATION</li> </ul>  | 380<br>330                                     | 801                                     | 400                                     | 870                                     | 383<br>400                       | 383                                     | 321  | 3                                       |
| 20<br>20<br>20<br>20<br>20<br>20                         | 2050<br>2050<br>2050<br>2050<br>2050                         | <ul> <li>51500 PUBLIC EMPLOYEE'S RETIREMENT</li> <li>51504 DEFERRED COMPENSATION</li> </ul>   | 380<br>330<br>446                              | 801<br>401                              | 400<br>400                              | 870<br>323                              | 400                              | 383<br>400                              | 321<br>354                                 | 3                                       |
| 20<br>20<br>20<br>20<br>20                               | 2050<br>2050<br>2050<br>2050<br>2050<br>2050                 | <ul> <li>51500 PUBLIC EMPLOYEE'S RETIREMENT</li> <li>51504 DEFERRED COMPENSATION</li> <li>51600 WORKER'S COMPENSATION</li> <li>51700 DISABILITY INSURANCE</li> </ul>  | 380<br>330                                     | 801                                     | 400                                     | 870                                     |                                  | 383                                     | 321  | 3<br>3<br>10,2                          |
| 20<br>20<br>20<br>20<br>20<br>20<br>20<br>20             | 2050<br>2050<br>2050<br>2050<br>2050<br>2050<br>2050         | <ul> <li>51500 PUBLIC EMPLOYEE'S RETIREMENT</li> <li>51504 DEFERRED COMPENSATION</li> <li>51600 WORKER'S COMPENSATION</li> <li>51700 DISABILITY INSURANCE</li> <li>51900 GROUP HEALTH &amp; LIFE INSURANCE</li> </ul>   | 380<br>330<br>446<br>12,102                    | 801<br>401<br>13,184                    | 400<br>400<br>13,600                    | 870<br>323<br>11,637                    | 400<br>11,500                    | 383<br>400<br>11,500                    | 321<br>354<br>9,806                        | 3<br>3<br>10,2<br>3                     |
| 20<br>20<br>20<br>20<br>20<br>20<br>20<br>20             | 2050<br>2050<br>2050<br>2050<br>2050<br>2050<br>2050         | <ul> <li>51500 PUBLIC EMPLOYEE'S RETIREMENT</li> <li>51504 DEFERRED COMPENSATION</li> <li>51600 WORKER'S COMPENSATION</li> <li>51700 DISABILITY INSURANCE</li> <li>51900 GROUP HEALTH &amp; LIFE INSURANCE</li> <li>51905 BILINGUAL PAY</li> <li>51907 OPEB COST ALLOCATION</li> <li>51930 MEDICARE/EMPLOYER PORTION</li> </ul> | 380<br>330<br>446<br>12,102<br>450<br>-<br>666 | 801<br>401<br>13,184<br>450<br>-<br>646 | 400<br>400<br>13,600<br>450<br>-<br>650 | 870<br>323<br>11,637<br>431<br>-<br>624 | 400<br>11,500<br>450<br>-<br>625 | 383<br>400<br>11,500<br>450<br>-<br>625 | 321<br>354<br>9,806<br>390<br>3,098<br>560 | 3<br>3<br>10,2<br>3<br>3,1<br>6         |
| 20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20 | 2050<br>2050<br>2050<br>2050<br>2050<br>2050<br>2050<br>2050 | <ul> <li>51500 PUBLIC EMPLOYEE'S RETIREMENT</li> <li>51504 DEFERRED COMPENSATION</li> <li>51600 WORKER'S COMPENSATION</li> <li>51700 DISABILITY INSURANCE</li> <li>51900 GROUP HEALTH &amp; LIFE INSURANCE</li> <li>51905 BILINGUAL PAY</li> <li>51907 OPEB COST ALLOCATION</li> </ul>  | 380<br>330<br>446<br>12,102<br>450<br>-<br>666 | 801<br>401<br>13,184<br>450<br>-        | 400<br>400<br>13,600<br>450<br>-        | 870<br>323<br>11,637<br>431<br>-        | 400<br>11,500<br>450<br>-        | 383<br>400<br>11,500<br>450<br>-        | 321<br>354<br>9,806<br>390<br>3,098        | 3<br>10,2<br>3,1<br>3,1<br><b>66,9</b>  |
| 20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20 | 2050<br>2050<br>2050<br>2050<br>2050<br>2050<br>2050<br>2050 | <ul> <li>51500 PUBLIC EMPLOYEE'S RETIREMENT</li> <li>51504 DEFERRED COMPENSATION</li> <li>51600 WORKER'S COMPENSATION</li> <li>51700 DISABILITY INSURANCE</li> <li>51900 GROUP HEALTH &amp; LIFE INSURANCE</li> <li>51905 BILINGUAL PAY</li> <li>51907 OPEB COST ALLOCATION</li> <li>51930 MEDICARE/EMPLOYER PORTION</li> </ul> | 380<br>330<br>446<br>12,102<br>450<br>-<br>666 | 801<br>401<br>13,184<br>450<br>-<br>646 | 400<br>400<br>13,600<br>450<br>-<br>650 | 870<br>323<br>11,637<br>431<br>-<br>624 | 400<br>11,500<br>450<br>-<br>625 | 383<br>400<br>11,500<br>450<br>-<br>625 | 321<br>354<br>9,806<br>390<br>3,098<br>560 | ;<br>10,2<br>;<br>;<br>;<br>;<br>;<br>; |

Finance Department changed to Administrative Services Fiscal Year 2021-22

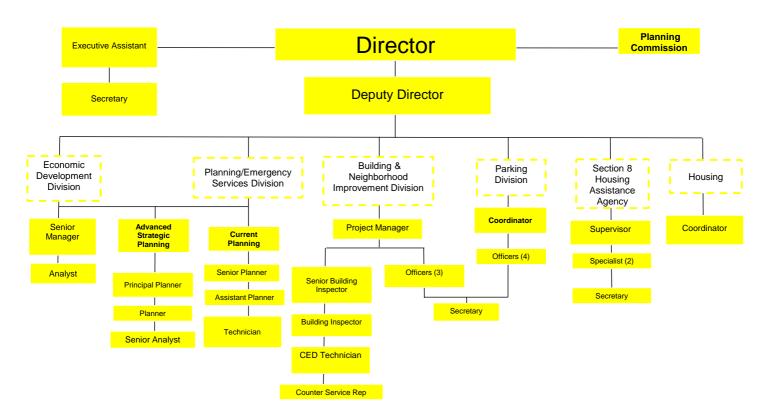
|   |   | Account Information  | FY 17-18  | FY 18-19   | FY 19-20   | FY 19-20   | FY 20-21  | FY 20-21  | FY 21-22   | FY 22-23   |
|---|---|--|---|--|--|--|---|---|--|--|
| Dept  | Div   | Object Description   | Actuals   | Actuals  | Adopted<br>Budget  | Actuals  | Adopted<br>Budget   | Year End<br>Estimate  | Adopted  | Approved   |
|   |   |  |   |  |  |  |   |   |  |  |
|   |   | ON SYSTEMS<br>s moved to Administrative Services Department in FY 2021-22  |   |  |  |  |   |   |  |  |
| 20  |   |  | 78,677  | 82,083   | 82,911   | 85,157   | 82,908  | 82,908  | 167,664  | 171,902  |
| 20  |   |  | 7,840   | 5,728  | 6,000  | 13,719   | 3,000   | 3,000   | 3,700  | 3,700  |
| 20<br>20  |   |  | -<br>2,653  | -<br>1,043   | -<br>1,400   | 10,026<br>538  | -   | -   | 21,840   | 21,840<br>-  |
| 20  |   |  | 20,808  | 21,992   | 27,900   | 26,150   | 28,500  | 28,500  | 39,752   | 43,252   |
| 20  | 6040  |  | -<br>500  | -  | -  | 307  | -   | -   | -  | -  |
| 20<br>20  | 6040<br>6040  | 51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION   | 3,824   | 500<br>1,530   | 100<br>4,800   | 500<br>1,662   | 500<br>733  | 500<br>733  | 1,000<br>1,371   | 1,000<br>1,658   |
| 20  | 6040  |  | 735   | 773  | 800  | 799  | 800   | 800   | 1,588  | 1,588  |
| 20  | 6040  |  | -   | -  | -  | -  | -   | -   | -  | -  |
| 20<br>20  | 6040<br>6040  |  | 20,169  | 20,751   | 20,200   | 21,140<br>-  | 21,700  | 21,700  | 38,500<br>13,262   | 40,426<br>13,597   |
| 20  |   |  | 1,295   | 1,285  | 1,202  | 1,550  | 1,202   | 1,202   | 2,400  | 2,500  |
|   |   | Salary and Benefits Subtota  | 136,501   | 135,684  | 145,313  | 161,549  | 139,343   | 139,343   | 291,077  | 301,463  |
| 20  | 6040  | 52200 DEPARTMENTAL SUPPLIES  | 2,848   | 2,957  | 1,000  | 601  | 1,000   | 1,000   | 1,000  | 1,000  |
| 20  | 6040  | 52205 OFFICE SUPPLIES  | 191   | -  | -  | -  | -   | -   | -  | -  |
| 20  | 6040  |  | 98  | -  | -  | -  | -   | -   | -  | -  |
| 20<br>20  | 6040<br>6040  |  | 4,098<br>6,797  | 83<br>36,760   | -<br>93,500  | -<br>71,212  | -<br>138,500  | -<br>138,500  | -<br>487,390   | -<br>476,672   |
| 20  | 6040  |  | -   | -  | -  | -  | -   | -   | ,  |  |
| 20  | 6040  |  | 6,864   | 190  | -  | 3,780  | -   | -   | -  | -  |
| 20<br>20  | 6040<br>6040  | 53500 SMALL TOOLS & EQUIPMENT<br>54100 SPECIAL DEPARTMENTAL EXPENSES   | 2,162   | 28,119<br>37   | 5,000  | 7,752  | 5,000   | 5,000   | -  | -  |
| 20  | 6040  |  | 8,072   | 2,339  | 2,000  | 722  | 2,000   | 2,000   | -  | 2,500  |
| 20  | 6040  |  | 70,231  | 151,500  | 81,500   | 45,612   | 56,500  | 56,500  | -  | -  |
| 20<br>20  | 6040<br>6040  | 54800 CONVENTION & MTG EXPENSES<br>54900 PROFESSIONAL DEVELOPMENT  | -   | 1,990  | 2,000<br>2,000   | -<br>3,995   | -   | -   | - 2,500  | -<br>2,500   |
| 20  | 6040  |  | -   | -  | -  | -  | -   | -   | 2,000  | 2,000  |
| 20  | 6050  | 57300 FURNITURE & EQUIPMENT  | 4,482   | 5,568  | 5,000  | 6,670  | 2,000   | 2,000   | -  | -  |
|   |   | Maintenance and Operations Subtota   | 105,843   | 229,542  | 192,000  | 140,344  | 205,000   | 205,000   | 490,890  | 482,672  |
|   |   | INFORMATION SYSTEMS  | 242,344   | 365,226  | 337,313  | 301,893  | 344,343   | 344,343   | 781,967  | 784,135  |
|   |   |  |   |  |  |  |   |   |  |  |
|   |   | RTMENTAL - CITYWIDE  |   |  |  |  |   |   |  |  |
| 90  | 9000  |  | -   | -  | -  | -  | -   | -   | -  | -  |
| 90  | 9000  |  | 9 1 9 4   | -  | -  | 8 245  |   | -   | 971 868  | 1 101 983  |
| 90<br>90  | 9000<br>9000  | 51500 PUBLIC EMPLOYEE'S RETIREMENT   | 9,194<br>4,516  | -<br>900   | -<br>3,600   | 8,245  | -<br>3,600  | -<br>3,600  | 971,868<br>-   | 1,101,983<br>-   |
| 90<br>90  | 9000<br>9000  | 51501 PUBLIC AGENCY RETIREMENT<br>51700 DISABILITY INSURANCE   |   |  | -  |  |   | -<br>3,600<br>-   |  | 1,101,983<br>-<br>-  |
| 90<br>90<br>90  | 9000<br>9000<br>9000  | 51501 PUBLIC AGENCY RETIREMENT<br>51700 DISABILITY INSURANCE<br>51800 UNEMPLOYMENT INSURANCE   | 4,516<br>-<br>-   | 900<br>(1)   | -  | (2)  | 3,600<br>-<br>-   | -   | -  | :  |
| 90<br>90  | 9000<br>9000<br>9000<br>9000                                | 51501 PUBLIC AGENCY RETIREMENT<br>51700 DISABILITY INSURANCE<br>51800 UNEMPLOYMENT INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE  |   | 900  | -  | -  | 3,600   | -<br>3,600<br>-<br>-<br>1,050,000<br>(300,000)  |  | 1,101,983<br>-<br>-<br>1,478,400<br>(200,000)  |
| 90<br>90<br>90<br>90  | 9000<br>9000<br>9000<br>9000                                | 51501 PUBLIC AGENCY RETIREMENT<br>51700 DISABILITY INSURANCE<br>51800 UNEMPLOYMENT INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE  | 4,516<br>-<br>-   | 900<br>(1)   | -<br>-<br>1,000,000  | (2)  | 3,600<br>-<br>-<br>1,050,000  | -<br>-<br>1,050,000   | -<br>-<br>-<br>1,344,000   | -<br>-<br>1,478,400  |
| 90<br>90<br>90<br>90<br>90  | 9000<br>9000<br>9000<br>9000<br>9000                        | 51501 PUBLIC AGENCY RETIREMENT<br>51700 DISABILITY INSURANCE<br>51800 UNEMPLOYMENT INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51960 VACANCY SAVINGS<br>Salary and Benefits Subtota  | 4,516<br>-<br>-<br>1,048,236<br><b>1,061,946</b>  | 900<br>(1)<br>-<br>1,069,594<br>-<br>-<br><b>1,070,493</b>   | -<br>1,000,000<br>(461,207)<br><b>542,393</b>  | (2)<br>1,125,238<br>-<br>-<br><b>1,133,482</b>   | 3,600<br>-<br>-<br>1,050,000<br>(300,000)<br><b>753,600</b>   | -<br>1,050,000<br>(300,000)<br><b>753,600</b>   | -<br>-<br>-<br>-<br>(279,000)<br><b>2,036,868</b>  | -<br>-<br>1,478,400<br>(200,000)<br><b>2,380,383</b>   |
| 90<br>90<br>90<br>90  | 9000<br>9000<br>9000<br>9000                                | 51501 PUBLIC AGENCY RETIREMENT<br>51700 DISABILITY INSURANCE<br>51800 UNEMPLOYMENT INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51960 VACANCY SAVINGS   | 4,516<br>-<br>-<br>1,048,236  | 900<br>(1)<br>-<br>1,069,594<br>-  | -<br>-<br>1,000,000<br>(461,207)   | -<br>(2)<br>-<br>1,125,238<br>-  | 3,600<br>-<br>-<br>1,050,000<br>(300,000)   | -<br>-<br>1,050,000<br>(300,000)  | -<br>-<br>1,344,000<br>(279,000)   | -<br>-<br>1,478,400<br>(200,000)   |
| 90<br>90<br>90<br>90<br>90<br>90<br>90  | 9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>900 | 51501 PUBLIC AGENCY RETIREMENT<br>51700 DISABILITY INSURANCE<br>51800 UNEMPLOYMENT INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51960 VACANCY SAVINGS<br>Salary and Benefits Subtota<br>52100 POSTAGE<br>52400 PRINT, DUPLICATE & PHOTOCOPYING<br>52600 MEMBERSHIP AND DUES   | 4,516<br>-<br>1,048,236<br><b>1,061,946</b><br>11,650<br>-<br>44,828  | 900<br>(1)<br>-<br>1,069,594<br>-<br>-<br>1,070,493<br>32,237<br>589<br>43,784   | 1,000,000<br>(461,207)<br><b>542,393</b><br>33,000<br>-<br>30,000  | (2)<br>1,125,238<br>1,133,482<br>31,054<br>494<br>47,806   | 3,600<br>-<br>-<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000   | -<br>-<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000  | -<br>-<br>1,344,000<br>(279,000)<br><b>2,036,868</b><br>33,000   | -<br>-<br>1,478,400<br>(200,000)<br><b>2,380,383</b><br>33,000   |
| 90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90                              | 9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>900 | 51501 PUBLIC AGENCY RETIREMENT<br>51700 DISABILITY INSURANCE<br>51800 UNEMPLOYMENT INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51900 VACANCY SAVINGS<br>Salary and Benefits Subtota<br>52100 POSTAGE<br>52400 PRINT, DUPLICATE & PHOTOCOPYING<br>52600 MEMBERSHIP AND DUES<br>53610 COST REIMBURSEMENTS  | 4,516<br>-<br>-<br>1,048,236<br><b>1,061,946</b><br>111,650<br>-<br>-<br>44,828<br>52,404   | 900<br>(1)<br>-<br>1,069,594<br>-<br>-<br>32,237<br>589<br>43,784<br>27,467  | 1,000,000<br>(461,207)<br><b>542,393</b><br>33,000<br>-<br>30,000<br>30,000  | (2)<br>1,125,238<br>1,133,482<br>31,054<br>494<br>47,806<br>13,727   | 3,600<br>-<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500<br>51,500<br>-  | -<br>-<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500   | -<br>1,344,000<br>(279,000)<br><b>2,036,868</b><br>33,000<br>500   | -<br>1,478,400<br>(200,000)<br><b>2,380,383</b><br>33,000<br>55,860  |
| 90<br>90<br>90<br>90<br>90<br>90<br>90  | 9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>900 | 51501 PUBLIC AGENCY RETIREMENT<br>51700 DISABILITY INSURANCE<br>51800 UNEMPLOYMENT INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51900 VACANCY SAVINGS<br>Salary and Benefits Subtota<br>52100 POSTAGE<br>52400 PRINT, DUPLICATE & PHOTOCOPYING<br>52600 MEMBERSHIP AND DUES<br>53610 COST REIMBURSEMENTS  | 4,516<br>-<br>1,048,236<br><b>1,061,946</b><br>11,650<br>-<br>44,828  | 900<br>(1)<br>-<br>1,069,594<br>-<br>-<br>1,070,493<br>32,237<br>589<br>43,784   | 1,000,000<br>(461,207)<br><b>542,393</b><br>33,000<br>-<br>30,000  | (2)<br>1,125,238<br>1,133,482<br>31,054<br>494<br>47,806   | 3,600<br>-<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500   | -<br>-<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500   | -<br>1,344,000<br>(279,000)<br><b>2,036,868</b><br>33,000<br>500   | -<br>-<br>(200,000)<br><b>2,380,383</b><br>33,000<br>500   |
| 90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90            | 9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>900 | 51501 PUBLIC AGENCY RETIREMENT<br>51700 DISABILITY INSURANCE<br>51800 UNEMPLOYMENT INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51900 VACANCY SAVINGS<br>Salary and Benefits Subtota<br>52100 POSTAGE<br>52400 PRINT, DUPLICATE & PHOTOCOPYING<br>52600 MEMBERSHIP AND DUES<br>53610 COST REIMBURSEMENTS<br>54100 SPECIAL DEPARTMENTAL EXPENSES<br>54300 TELEPHONE<br>54400 PROFESSIONAL SERVICES   | 4,516<br>-<br>-<br>1,048,236<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | 900<br>(1)<br>-<br>1,069,594<br>-<br>-<br>32,237<br>589<br>43,784<br>27,467<br>200<br>-<br>21,733  | -<br>1,000,000<br>(461,207)<br>542,393<br>33,000<br>-<br>30,000<br>30,000<br>-<br>-<br>10,000  | (2)<br>1,125,238<br>1,133,482<br>31,054<br>494<br>47,806<br>13,727<br>-<br>-<br>9,050  | 3,600<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | 1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500<br>51,500<br>-<br>-<br>-<br>10,000  | -<br>1,344,000<br>(279,000)<br><b>2,036,868</b><br>33,000<br>500<br>55,193<br>-<br>6,600   | -<br>1,478,400<br>(200,000)<br><b>2,380,383</b><br>33,000<br>500<br>55,860<br>-<br>82,151<br>-<br>6,600  |
| 90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90      | 9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>900 | 51501 PUBLIC AGENCY RETIREMENT<br>51700 DISABILITY INSURANCE<br>51800 UNEMPLOYMENT INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51900 VACANCY SAVINGS<br>Salary and Benefits Subtota<br>52100 POSTAGE<br>52400 PRINT, DUPLICATE & PHOTOCOPYING<br>52600 MEMBERSHIP AND DUES<br>53610 COST REIMBURSEMENTS<br>54100 SPECIAL DEPARTMENTAL EXPENSES<br>54300 TELEPHONE<br>54400 PROFESSIONAL SERVICES<br>54500 CONTRACTED SERVICES  | 4,516<br>-<br>-<br>1,048,236<br>11,650<br>-<br>44,828<br>52,404<br>2,253<br>(174)<br>17,667<br>327,401  | 900<br>(1)<br>-<br>1,069,594<br>-<br>32,237<br>589<br>43,784<br>27,467<br>200<br>-<br>21,733<br>357,989  | -<br>1,000,000<br>(461,207)<br>542,393<br>33,000<br>-<br>30,000<br>30,000<br>-<br>10,000<br>357,595  | (2)<br>1,125,238<br>1,133,482<br>31,054<br>494<br>47,806<br>13,727<br>-<br>-<br>9,050<br>370,760   | 3,600<br>-<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500<br>51,500<br>-<br>-<br>10,000<br>371,000  | -<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500<br>51,500<br>-<br>-<br>10,000<br>371,000   | -<br>1,344,000<br>(279,000)<br><b>2,036,868</b><br>33,000<br>500<br>55,193<br>-<br>-<br>6,600<br>370,000   | -<br>1,478,400<br>(200,000)<br><b>2,380,383</b><br>33,000<br>500<br>55,860<br>-<br>82,151<br>-<br>6,600<br>388,500   |
| 90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90            | 9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>900 | 51501 PUBLIC AGENCY RETIREMENT<br>51700 DISABILITY INSURANCE<br>51800 UNEMPLOYMENT INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51900 VACANCY SAVINGS<br>Salary and Benefits Subtota<br>52100 POSTAGE<br>52400 PRINT, DUPLICATE & PHOTOCOPYING<br>52600 MEMBERSHIP AND DUES<br>53610 COST REIMBURSEMENTS<br>54100 SPECIAL DEPARTMENTAL EXPENSES<br>54300 TELEPHONE<br>54400 PROFESSIONAL SERVICES<br>54500 CONTRACTED SERVICES  | 4,516<br>-<br>-<br>1,048,236<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | 900<br>(1)<br>-<br>1,069,594<br>-<br>-<br>32,237<br>589<br>43,784<br>27,467<br>200<br>-<br>21,733  | -<br>1,000,000<br>(461,207)<br>542,393<br>33,000<br>-<br>30,000<br>30,000<br>-<br>-<br>10,000  | (2)<br>1,125,238<br>1,133,482<br>31,054<br>494<br>47,806<br>13,727<br>-<br>-<br>9,050  | 3,600<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | 1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500<br>51,500<br>-<br>-<br>-<br>10,000  | -<br>1,344,000<br>(279,000)<br><b>2,036,868</b><br>33,000<br>500<br>55,193<br>-<br>6,600   | -<br>1,478,400<br>(200,000)<br><b>2,380,383</b><br>33,000<br>500<br>55,860<br>-<br>82,151<br>-<br>6,600  |
| 90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>9 | 9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>900 | 51501 PUBLIC AGENCY RETIREMENT<br>51700 DISABILITY INSURANCE<br>51800 UNEMPLOYMENT INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51900 VACANCY SAVINGS<br>Salary and Benefits Subtota<br>52100 POSTAGE<br>52400 PRINT, DUPLICATE & PHOTOCOPYING<br>52600 MEMBERSHIP AND DUES<br>53610 COST REIMBURSEMENTS<br>54100 SPECIAL DEPARTMENTAL EXPENSES<br>54300 TELEPHONE<br>54400 PROFESSIONAL SERVICES<br>54500 CONTRACTED SERVICES<br>54500 CONTRACTED SERVICES<br>54700 INSURANCE & SURETY BOND<br>54910 TUITION REIMBURSEMENT<br>54911 TUITION ADVANCEMENT  | 4,516<br>-<br>-<br>1,048,236<br>11,650<br>-<br>44,828<br>52,404<br>2,253<br>(174)<br>17,667<br>327,401  | 900<br>(1)<br>-<br>1,069,594<br>-<br>-<br>32,237<br>589<br>43,784<br>27,467<br>200<br>-<br>21,733<br>357,989<br>170,338<br>-<br>-  | -<br>1,000,000<br>(461,207)<br>542,393<br>33,000<br>-<br>30,000<br>30,000<br>-<br>10,000<br>357,595<br>287,900   | (2)<br>1,125,238<br>1,133,482<br>31,054<br>494<br>47,806<br>13,727<br>-<br>-<br>9,050<br>370,760   | 3,600<br>-<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500<br>51,500<br>-<br>-<br>10,000<br>371,000  | -<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500<br>51,500<br>-<br>-<br>10,000<br>371,000   | -<br>1,344,000<br>(279,000)<br><b>2,036,868</b><br>33,000<br>500<br>55,193<br>-<br>6,600<br>370,000<br>833,657   | -<br>1,478,400<br>(200,000)<br><b>2,380,383</b><br>33,000<br>55,860<br>-<br>82,151<br>-<br>6,600<br>388,500<br>965,323   |
| 90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>9 | 9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>900 | 51501       PUBLIC AGENCY RETIREMENT         51700       DISABILITY INSURANCE         51800       UNEMPLOYMENT INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51900       VACANCY SAVINGS         Salary and Benefits Subtota         52100         POSTAGE         52400       PRINT, DUPLICATE & PHOTOCOPYING         52600       MEMBERSHIP AND DUES         53610       COST REIMBURSEMENTS         54100       SPECIAL DEPARTMENTAL EXPENSES         54300       TELEPHONE         54400       PROFESSIONAL SERVICES         54700       INSURANCE & SURETY BOND         54910       TUITION REIMBURSEMENT         54910       TUITION REMBURSEMENT         54910       LUGAL SERVICE  | 4,516<br>-<br>-<br>1,048,236<br>11,650<br>-<br>44,828<br>52,404<br>2,253<br>(174)<br>17,667<br>327,401  | 900<br>(1)<br>-<br>1,069,594<br>-<br><b>1,070,493</b><br>32,237<br>589<br>43,784<br>27,467<br>200<br>-<br>21,733<br>357,989<br>170,338<br>-<br>-<br>-<br>4,500   | -<br>1,000,000<br>(461,207)<br>542,393<br>33,000<br>-<br>30,000<br>30,000<br>-<br>10,000<br>357,595<br>287,900   | (2)<br>1,125,238<br>1,133,482<br>31,054<br>494<br>47,806<br>13,727<br>-<br>-<br>9,050<br>370,760   | 3,600<br>-<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500<br>51,500<br>-<br>-<br>10,000<br>371,000  | -<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500<br>51,500<br>-<br>-<br>10,000<br>371,000   | -<br>1,344,000<br>(279,000)<br>2,036,868<br>33,000<br>55,193<br>-<br>6,600<br>370,000<br>833,657<br>25,000<br>20,000   | -<br>1,478,400<br>(200,000)<br><b>2,380,383</b><br>33,000<br>55,860<br>-<br>82,151<br>-<br>6,600<br>388,500<br>965,323<br>25,000<br>20,000   |
| 90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>9 | 9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>900 | 51501 PUBLIC AGENCY RETIREMENT<br>51700 DISABILITY INSURANCE<br>51800 UNEMPLOYMENT INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51900 VACANCY SAVINGS<br>Salary and Benefits Subtota<br>52100 POSTAGE<br>52400 PRINT, DUPLICATE & PHOTOCOPYING<br>52600 MEMBERSHIP AND DUES<br>53610 COST REIMBURSEMENTS<br>54100 SPECIAL DEPARTMENTAL EXPENSES<br>54300 TELEPHONE<br>54400 PROFESSIONAL SERVICES<br>54500 CONTRACTED SERVICES<br>54500 CONTRACTED SERVICES<br>54700 INSURANCE & SURETY BOND<br>54910 TUITION REIMBURSEMENT<br>54911 TUITION ADVANCEMENT  | 4,516<br>-<br>-<br>1,048,236<br><b>1,061,946</b><br>111,650<br>-<br>-<br>44,828<br>52,404<br>2,253<br>(174)<br>17,667<br>327,401<br>150,115<br>-<br>-<br>-<br>-   | 900<br>(1)<br>-<br>1,069,594<br>-<br>-<br>32,237<br>589<br>43,784<br>27,467<br>200<br>-<br>21,733<br>357,989<br>170,338<br>-<br>-  | -<br>1,000,000<br>(461,207)<br>542,393<br>33,000<br>-<br>30,000<br>30,000<br>-<br>10,000<br>357,595<br>287,900   | (2)<br>1,125,238<br>1,133,482<br>31,054<br>494<br>47,806<br>13,727<br>-<br>-<br>9,050<br>370,760   | 3,600<br>-<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500<br>51,500<br>-<br>-<br>10,000<br>371,000  | -<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500<br>51,500<br>-<br>-<br>10,000<br>371,000   | -<br>1,344,000<br>(279,000)<br><b>2,036,868</b><br>33,000<br>500<br>55,193<br>-<br>6,600<br>370,000<br>833,657<br>25,000   | -<br>1,478,400<br>(200,000)<br>2,380,383<br>33,000<br>500<br>55,860<br>-<br>82,151<br>-<br>6,600<br>388,500<br>965,323<br>25,000   |
| 90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>9 | 9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>900 | 51501 PUBLIC AGENCY RETIREMENT<br>51700 DISABILITY INSURANCE<br>51800 UNEMPLOYMENT INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51900 VACANCY SAVINGS<br>Salary and Benefits Subtota<br>52100 POSTAGE<br>52400 PRINT, DUPLICATE & PHOTOCOPYING<br>52600 MEMBERSHIP AND DUES<br>53610 COST REIMBURSEMENTS<br>54100 SPECIAL DEPARTMENTAL EXPENSES<br>54300 TELEPHONE<br>54400 PROFESSIONAL SERVICES<br>54500 CONTRACTED SERVICES<br>54500 CONTRACTED SERVICES<br>54700 INSURANCE & SURETY BOND<br>54910 TUITION REIMBURSEMENT<br>54911 TUITION ADVANCEMENT<br>56910 LEGAL SERVICE<br>56850 INTER DEPARTMENTAL CHARGES<br>56979 INTEREST PAYMENT - 2016 BONDS<br>56993 MISC. EXPENSES  | 4,516<br>-<br>-<br>1,048,236<br>11,650<br>-<br>-<br>44,828<br>52,404<br>2,253<br>(174)<br>17,667<br>327,401<br>150,115<br>-<br>-<br>-<br>-<br>5,767<br>-  | 900<br>(1)<br>-<br>1,069,594<br>-<br><b>1,070,493</b><br>32,237<br>589<br>43,784<br>27,467<br>200<br>-<br>21,733<br>357,989<br>170,338<br>-<br>-<br>-<br>4,500   | -<br>1,000,000<br>(461,207)<br>542,393<br>33,000<br>-<br>30,000<br>30,000<br>-<br>10,000<br>357,595<br>287,900   | (2)<br>1,125,238<br>1,133,482<br>31,054<br>494<br>47,806<br>13,727<br>-<br>-<br>9,050<br>370,760   | 3,600<br>-<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500<br>51,500<br>-<br>-<br>10,000<br>371,000  | -<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500<br>51,500<br>-<br>-<br>10,000<br>371,000   | -<br>1,344,000<br>(279,000)<br>2,036,868<br>33,000<br>55,193<br>-<br>6,600<br>370,000<br>833,657<br>25,000<br>20,000   | -<br>1,478,400<br>(200,000)<br><b>2,380,383</b><br>33,000<br>55,860<br>-<br>82,151<br>-<br>6,600<br>388,500<br>965,323<br>25,000<br>20,000   |
| 90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>9 | 9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>900 | 51501       PUBLIC AGENCY RETIREMENT         51700       DISABILITY INSURANCE         51800       UNEMPLOYMENT INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51900       VACANCY SAVINGS         Salary and Benefits Subtota         Solary and Benefits Subtota         <   | 4,516<br>-<br>-<br>1,048,236<br>1,061,946<br>11,650<br>-<br>-<br>44,828<br>52,404<br>2,253<br>(174)<br>17,667<br>327,401<br>150,115<br>-<br>-<br>-<br>-<br>-<br>5,767<br>-<br>8,263,550   | 900<br>(1)<br>-<br>1,069,594<br>-<br>32,237<br>589<br>43,784<br>27,467<br>200<br>-<br>21,733<br>357,989<br>170,338<br>-<br>-<br>4,500<br>-<br>-<br>36,647<br>-   | -<br>1,000,000<br>(461,207)<br>542,393<br>33,000<br>-<br>30,000<br>30,000<br>-<br>10,000<br>357,595<br>287,900<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | (2)<br>1,125,238<br>1,133,482<br>31,054<br>494<br>47,806<br>13,727<br>-<br>9,050<br>370,760<br>252,579<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-      | 3,600<br>-<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>51,500<br>-<br>-<br>10,000<br>371,000<br>361,300<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | -<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500<br>51,500<br>-<br>-<br>10,000<br>371,000<br>361,300<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                         | -<br>1,344,000<br>(279,000)<br>2,036,868<br>33,000<br>500<br>55,193<br>-<br>6,600<br>370,000<br>833,657<br>25,000<br>20,000<br>236,861   | -<br>1,478,400<br>(200,000)<br>2,380,383<br>33,000<br>55,860<br>-<br>82,151<br>-<br>6,600<br>388,500<br>965,323<br>25,000<br>20,000<br>226,950   |
| 90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>9 | 9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>900 | 51501 PUBLIC AGENCY RETIREMENT<br>51700 DISABILITY INSURANCE<br>51800 UNEMPLOYMENT INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51900 VACANCY SAVINGS<br>Salary and Benefits Subtota<br>52100 POSTAGE<br>52400 PRINT, DUPLICATE & PHOTOCOPYING<br>52600 MEMBERSHIP AND DUES<br>53610 COST REIMBURSEMENTS<br>54100 SPECIAL DEPARTMENTAL EXPENSES<br>54300 TELEPHONE<br>54400 PROFESSIONAL SERVICES<br>54500 CONTRACTED SERVICES<br>54500 CONTRACTED SERVICES<br>54700 INSURANCE & SURETY BOND<br>54910 TUITION REIMBURSEMENT<br>54911 TUITION ADVANCEMENT<br>56910 LEGAL SERVICE<br>56850 INTER DEPARTMENTAL CHARGES<br>56979 INTEREST PAYMENT - 2016 BONDS<br>56993 MISC. EXPENSES  | 4,516<br>-<br>-<br>1,048,236<br>11,650<br>-<br>-<br>44,828<br>52,404<br>2,253<br>(174)<br>17,667<br>327,401<br>150,115<br>-<br>-<br>-<br>-<br>5,767<br>-  | 900<br>(1)<br>-<br>1,069,594<br>-<br>32,237<br>589<br>43,784<br>27,467<br>200<br>-<br>21,733<br>357,989<br>170,338<br>-<br>-<br>4,500<br>-   | -<br>1,000,000<br>(461,207)<br>542,393<br>33,000<br>-<br>30,000<br>30,000<br>-<br>10,000<br>357,595<br>287,900   | (2)<br>1,125,238<br>1,133,482<br>31,054<br>494<br>47,806<br>13,727<br>-<br>-<br>9,050<br>370,760   | 3,600<br>-<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500<br>51,500<br>-<br>-<br>10,000<br>371,000  | -<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500<br>51,500<br>-<br>-<br>10,000<br>371,000   | -<br>1,344,000<br>(279,000)<br>2,036,868<br>33,000<br>55,193<br>-<br>6,600<br>370,000<br>833,657<br>25,000<br>20,000   | -<br>1,478,400<br>(200,000)<br><b>2,380,383</b><br>33,000<br>55,860<br>-<br>82,151<br>-<br>6,600<br>388,500<br>965,323<br>25,000<br>20,000   |
| 90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>9 | 9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>900 | 51501       PUBLIC AGENCY RETIREMENT         51700       DISABILITY INSURANCE         51800       UNEMPLOYMENT INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51900       VACANCY SAVINGS         Salary and Benefits Subtota         Solary and Benefits Subtota         <   | 4,516<br>-<br>1,048,236<br>1,061,946<br>11,650<br>-<br>44,828<br>52,404<br>2,253<br>(174)<br>17,667<br>327,401<br>150,115<br>-<br>-<br>5,767<br>-<br>8,263,550<br>8,875,461   | 900<br>(1)<br>-<br>1,069,594<br>-<br>32,237<br>589<br>43,784<br>27,467<br>200<br>-<br>21,733<br>357,989<br>170,338<br>-<br>-<br>4,500<br>-<br>-<br>36,647<br>-   | -<br>1,000,000<br>(461,207)<br>542,393<br>33,000<br>-<br>30,000<br>30,000<br>-<br>10,000<br>357,595<br>287,900<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | (2)<br>1,125,238<br>1,133,482<br>31,054<br>494<br>47,806<br>13,727<br>-<br>9,050<br>370,760<br>252,579<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-      | 3,600<br>-<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>51,500<br>-<br>-<br>10,000<br>371,000<br>361,300<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | -<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500<br>51,500<br>-<br>-<br>10,000<br>371,000<br>361,300<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                         | -<br>1,344,000<br>(279,000)<br>2,036,868<br>33,000<br>500<br>55,193<br>-<br>6,600<br>370,000<br>833,657<br>25,000<br>20,000<br>236,861   | -<br>1,478,400<br>(200,000)<br>2,380,383<br>33,000<br>55,860<br>-<br>82,151<br>-<br>6,600<br>388,500<br>965,323<br>25,000<br>20,000<br>226,950   |
| 90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>9 | 9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>900 | 51501       PUBLIC AGENCY RETIREMENT         51700       DISABILITY INSURANCE         51800       UNEMPLOYMENT INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51900       VACANCY SAVINGS         Salary and Benefits Subtota         52100       POSTAGE         52400       PRINT, DUPLICATE & PHOTOCOPYING         52600       MEMBERSHIP AND DUES         53610       COST REIMBURSEMENTS         54100       SPECIAL DEPARTMENTAL EXPENSES         54300       TELEPHONE         54400       PROFESSIONAL SERVICES         54500       CONTRACTED SERVICES         54700       INSURANCE & SURETY BOND         54910       TUITION REIMBURSEMENT         54911       TUITION REIMBURSEMENT         54910       INURANCE & SURETY BOND         54911       TUITION REIMBURSEMENT         56850       INTER DEPARTMENTAL CHARGES         56979       INTEREST PAYMENT - 2016 BONDS         56993       MISC. EXPENSES         57100       LAND         Maintenance and Operations Subtota  | 4,516<br>-<br>1,048,236<br>1,061,946<br>11,650<br>-<br>44,828<br>52,404<br>2,253<br>(174)<br>17,667<br>327,401<br>150,115<br>-<br>-<br>5,767<br>-<br>8,263,550<br>8,875,461   | 900<br>(1)<br>-<br>1,069,594<br>-<br>32,237<br>589<br>43,784<br>27,467<br>200<br>-<br>21,733<br>357,989<br>170,338<br>-<br>4,500<br>-<br>-<br>-<br>4,500<br>-<br>-<br>-<br>695,484   | 1,000,000<br>(461,207)<br>542,393<br>33,000<br>-<br>30,000<br>30,000<br>-<br>10,000<br>357,595<br>287,900<br>-<br>-<br>-<br>-<br>748,495   | (2)<br>1,125,238<br>-<br>1,133,482<br>31,054<br>494<br>47,806<br>13,727<br>-<br>9,050<br>370,760<br>252,579<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3,600<br>-<br>-<br>1,050,000<br>(300,000)<br><b>753,600</b><br><b>5</b> 0,500<br>51,500<br>-<br>-<br>10,000<br>371,000<br>361,300<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>51,500<br>-<br>-<br>10,000<br>371,000<br>361,300<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-            | -<br>1,344,000<br>(279,000)<br><b>2,036,868</b><br>33,000<br>500<br>55,193<br>-<br>6,600<br>370,000<br>833,657<br>25,000<br>20,000<br>236,861<br><b>1,580,811</b>                    | -<br>1,478,400<br>(200,000)<br>2,380,383<br>33,000<br>55,860<br>-<br>82,151<br>-<br>6,600<br>388,500<br>965,323<br>25,000<br>20,000<br>226,950<br>1,803,884  |
| 90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>9 | 9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>900 | 51501       PUBLIC AGENCY RETIREMENT         51700       DISABILITY INSURANCE         51800       UNEMPLOYMENT INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51900       VACANCY SAVINGS         Salary and Benefits Subtota         52100       POSTAGE         52400       PRINT, DUPLICATE & PHOTOCOPYING         52600       MEMBERSHIP AND DUES         53610       COST REIMBURSEMENTS         54100       SPECIAL DEPARTMENTAL EXPENSES         54300       TELEPHONE         54400       PROFESSIONAL SERVICES         54700       INSURANCE & SURETY BOND         54910       TUITION REIMBURSEMENT         54910       TUITION REIMBURSEMENT         54911       TUITION REIMBURSEMENT         54910       ILGAL SERVICE         56850       INTER DEPARTMENTAL CHARGES         56979       INTER DEPARTMENTAL CHARGES         56993       MISC. EXPENSES         57100       LAND         Maintenance and Operations Subtota         NON-DEPARTMENTAL CITYWIDE  | 4,516<br>-<br>1,048,236<br>1,061,946<br>11,650<br>-<br>44,828<br>52,404<br>2,253<br>(174)<br>17,667<br>327,401<br>150,115<br>-<br>-<br>5,767<br>-<br>8,263,550<br>8,875,461   | 900<br>(1)<br>-<br>1,069,594<br>-<br>32,237<br>589<br>43,784<br>27,467<br>200<br>-<br>21,733<br>357,989<br>170,338<br>-<br>4,500<br>-<br>-<br>-<br>4,500<br>-<br>-<br>-<br>695,484   | 1,000,000<br>(461,207)<br>542,393<br>33,000<br>-<br>30,000<br>30,000<br>-<br>10,000<br>357,595<br>287,900<br>-<br>-<br>-<br>-<br>748,495   | (2)<br>1,125,238<br>-<br>1,133,482<br>31,054<br>494<br>47,806<br>13,727<br>-<br>9,050<br>370,760<br>252,579<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3,600<br>-<br>-<br>1,050,000<br>(300,000)<br><b>753,600</b><br><b>5</b> 0,500<br>51,500<br>-<br>-<br>10,000<br>371,000<br>361,300<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>51,500<br>-<br>-<br>10,000<br>371,000<br>361,300<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-            | -<br>1,344,000<br>(279,000)<br><b>2,036,868</b><br>33,000<br>500<br>55,193<br>-<br>6,600<br>370,000<br>833,657<br>25,000<br>20,000<br>236,861<br><b>1,580,811</b>                    | -<br>1,478,400<br>(200,000)<br>2,380,383<br>33,000<br>55,860<br>-<br>82,151<br>-<br>6,600<br>388,500<br>965,323<br>25,000<br>20,000<br>226,950<br>1,803,884  |
| 90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>9 | 9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>900 | 51501 PUBLIC AGENCY RETIREMENT<br>51700 DISABILITY INSURANCE<br>51800 UNEMPLOYMENT INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51900 VACANCY SAVINGS<br>Salary and Benefits Subtota<br>52100 POSTAGE<br>52400 PRINT, DUPLICATE & PHOTOCOPYING<br>52600 MEMBERSHIP AND DUES<br>53610 COST REIMBURSEMENTS<br>54100 SPECIAL DEPARTMENTAL EXPENSES<br>54300 TELEPHONE<br>54400 PROFESSIONAL SERVICES<br>54500 CONTRACTED SERVICES<br>54500 CONTRACTED SERVICES<br>54700 INSURANCE & SURETY BOND<br>54910 TUITION REIMBURSEMENT<br>54910 TUITION REIMBURSEMENT<br>54910 LEGAL SERVICE<br>56850 INTER DEPARTMENTAL CHARGES<br>56979 INTEREST PAYMENT - 2016 BONDS<br>56993 MISC, EXPENSES<br>57100 LAND<br>Maintenance and Operations Subtota<br>NON-DEPARTMENTAL CITYWIDE<br>TMENTAL - DUPLICATING-PRINTING<br>Fiscal Year 2017-18  | 4,516<br>-<br>1,048,236<br>1,061,946<br>11,650<br>-<br>44,828<br>52,404<br>2,253<br>(174)<br>17,667<br>327,401<br>150,115<br>-<br>-<br>5,767<br>8,263,550<br>8,875,461<br>9,937,407   | 900<br>(1)<br>-<br>1,069,594<br>-<br>32,237<br>589<br>43,784<br>27,467<br>200<br>-<br>21,733<br>357,989<br>170,338<br>-<br>-<br>4,500<br>-<br>-<br>36,647<br>-<br>-<br>-<br>36,647<br>-<br>-<br>-<br><b>695,484</b>  | 1,000,000<br>(461,207)<br>542,393<br>33,000<br>-<br>30,000<br>30,000<br>-<br>10,000<br>357,595<br>287,900<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                | (2)<br>1,125,238<br>-<br>1,133,482<br>31,054<br>494<br>47,806<br>13,727<br>-<br>9,050<br>370,760<br>252,579<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3,600<br>-<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>51,500<br>-<br>-<br>10,000<br>371,000<br>371,000<br>371,000<br>371,000<br>371,000<br>371,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-           | 1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>51,500<br>-<br>-<br>10,000<br>371,000<br>371,000<br>361,300<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>1,344,000<br>(279,000)<br>2,036,868<br>33,000<br>500<br>55,193<br>-<br>6,600<br>370,000<br>833,657<br>25,000<br>20,000<br>236,861<br>1,580,811<br>3,617,679                     | -<br>1,478,400<br>(200,000)<br>2,380,383<br>33,000<br>55,860<br>-<br>82,151<br>-<br>6,600<br>388,500<br>965,323<br>25,000<br>20,000<br>226,950<br>1,803,884<br>4,184,267                               |
| 90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>9 | 9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>900 | 51501       PUBLIC AGENCY RETIREMENT         51700       DISABILITY INSURANCE         51800       UNEMPLOYMENT INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51900       VACANCY SAVINGS         Salary and Benefits Subtota         52100       POSTAGE         52400       PRINT, DUPLICATE & PHOTOCOPYING         52600       MEMBERSHIP AND DUES         53610       COST REIMBURSEMENTS         54100       SPECIAL DEPARTMENTAL EXPENSES         54300       TELEPHONE         54400       PROFESSIONAL SERVICES         54700       INSURANCE & SURETY BOND         54910       TUITION REIMBURSEMENT         54910       TUITION REIMBURSEMENT         54911       TUITION REIMBURSEMENT         54910       ILGAL SERVICE         56850       INTER DEPARTMENTAL CHARGES         56979       INTER DEPARTMENTAL CHARGES         56993       MISC. EXPENSES         57100       LAND         Maintenance and Operations Subtota         NON-DEPARTMENTAL CITYWIDE  | 4,516<br>-<br>1,048,236<br>1,061,946<br>11,650<br>-<br>44,828<br>52,404<br>2,253<br>(174)<br>17,667<br>-<br>5,767<br>-<br>8,263,550<br>8,875,461<br>9,937,407<br>81,474   | 900<br>(1)<br>-<br>1,069,594<br>-<br>32,237<br>589<br>43,784<br>27,467<br>200<br>-<br>21,733<br>357,989<br>170,338<br>-<br>4,500<br>-<br>-<br>-<br>4,500<br>-<br>-<br>-<br>695,484   | 1,000,000<br>(461,207)<br>542,393<br>33,000<br>-<br>30,000<br>30,000<br>-<br>10,000<br>357,595<br>287,900<br>-<br>-<br>-<br>-<br>748,495   | (2)<br>1,125,238<br>-<br>1,133,482<br>31,054<br>494<br>47,806<br>13,727<br>-<br>9,050<br>370,760<br>252,579<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3,600<br>-<br>-<br>1,050,000<br>(300,000)<br><b>753,600</b><br><b>5</b> 0,500<br>51,500<br>-<br>-<br>10,000<br>371,000<br>361,300<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>51,500<br>-<br>-<br>10,000<br>371,000<br>361,300<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-            | -<br>1,344,000<br>(279,000)<br><b>2,036,868</b><br>33,000<br>500<br>55,193<br>-<br>6,600<br>370,000<br>833,657<br>25,000<br>20,000<br>236,861<br><b>1,580,811</b>                    | -<br>1,478,400<br>(200,000)<br>2,380,383<br>33,000<br>55,860<br>-<br>82,151<br>-<br>6,600<br>388,500<br>965,323<br>25,000<br>20,000<br>226,950<br>1,803,884  |
| 90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>9 | 9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>900 | 51501       PUBLIC AGENCY RETIREMENT         51700       DISABILITY INSURANCE         51800       UNEMPLOYMENT INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51900       VACANCY SAVINGS         Salary and Benefits Subtota         52100       POSTAGE         52400       PRINT, DUPLICATE & PHOTOCOPYING         52600       MEMBERSHIP AND DUES         53610       COST REIMBURSEMENTS         54100       SPECIAL DEPARTMENTAL EXPENSES         54300       TELEPHONE         54400       PROFESSIONAL SERVICES         54300       INTRACTED SERVICES         54400       INDRACE & SURETY BOND         54910       IUITION REIMBURSEMENT         54910       INURANCE & SURETY BOND         54910       INURANCE & SURETY BOND         54910       IUITION REIMBURSEMENT         56850       INTER DEPARTMENTAL CHARGES         56979       INTEREST PAYMENT - 2016 BONDS         56939       MISC. EXPENSES         57100       LAND         Maintenance and Operations Subtota         NON-DEPARTMENTAL CITYWIDE         TMENTAL - DUPLICATING-PRINTING         Fiscal Year 2017-18       S | 4,516<br>-<br>1,048,236<br>1,061,946<br>11,650<br>-<br>44,828<br>52,404<br>2,253<br>(174)<br>17,667<br>327,401<br>150,115<br>-<br>-<br>5,767<br>-<br>8,263,550<br>8,875,461<br>9,937,407<br>81,474<br>81,474                          | 900<br>(1)<br>-<br>1,069,594<br>-<br>32,237<br>589<br>43,784<br>27,467<br>200<br>-<br>21,733<br>357,989<br>170,338<br>-<br>-<br>4,500<br>-<br>-<br>36,647<br>-<br>-<br>36,647<br>-<br>-<br><b>695,484</b><br><b>1,765,977</b>  | 1,000,000<br>(461,207)<br>542,393<br>33,000<br>-<br>30,000<br>30,000<br>-<br>10,000<br>357,595<br>287,900<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                | (2)<br>1,125,238<br>-<br>1,133,482<br>31,054<br>494<br>47,806<br>13,727<br>-<br>9,050<br>370,760<br>252,579<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3,600<br>-<br>-<br>1,050,000<br>(300,000)<br><b>753,600</b><br>500<br>51,500<br>-<br>-<br>10,000<br>371,000<br>361,300<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | -<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500<br>51,500<br>-<br>-<br>10,000<br>371,000<br>361,300<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                         | -<br>1,344,000<br>(279,000)<br>2,036,868<br>33,000<br>500<br>55,193<br>-<br>6,600<br>370,000<br>833,657<br>25,000<br>20,000<br>236,861<br>1,580,811<br>3,617,679<br>80,000<br>80,000 | -<br>1,478,400<br>(200,000)<br>2,380,383<br>33,000<br>500<br>55,860<br>-<br>82,151<br>-<br>6,600<br>388,500<br>965,323<br>25,000<br>20,000<br>226,950<br>1,803,884<br>4,184,267<br>70,000<br>70,000    |
| 90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>9 | 9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>900 | 51501       PUBLIC AGENCY RETIREMENT         51700       DISABILITY INSURANCE         51800       UNEMPLOYMENT INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51900       VACANCY SAVINGS         Salary and Benefits Subtota         52100       POSTAGE         52400       PRINT, DUPLICATE & PHOTOCOPYING         52600       MEMBERSHIP AND DUES         53610       COST REIMBURSEMENTS         54100       SPECIAL DEPARTMENTAL EXPENSES         54300       TELEPHONE         54400       PROFESSIONAL SERVICES         54500       CONTRACTED SERVICES         54700       INSURANCE & SURETY BOND         54910       TUITION REIMBURSEMENT         54910       TUITION REIMBURSEMENT         54911       TUITION ADVANCEMENT         56920       INTER DEPARTMENTAL CHARGES         56930       MISC. EXPENSES         57100       LAND         Maintenance and Operations Subtota         NON-DEPARTMENTAL CITYWIDE         MIENTAL - DUPLICATING-PRINTING         Fiscal Year 2017-18         52400         SAUMON-DEPARTMENTAL CITYWIDE   | 4,516<br>-<br>1,048,236<br>1,061,946<br>11,650<br>-<br>44,828<br>52,404<br>2,253<br>(174)<br>17,667<br>327,401<br>150,115<br>-<br>-<br>5,767<br>-<br>8,263,550<br>8,875,461<br>9,937,407<br>81,474<br>81,474                          | 900<br>(1)<br>-<br>1,069,594<br>-<br>32,237<br>589<br>43,784<br>27,467<br>200<br>-<br>21,733<br>357,989<br>170,338<br>-<br>-<br>4,500<br>-<br>-<br>-<br>-<br>695,484<br>1,765,977  | -<br>1,000,000<br>(461,207)<br>542,393<br>33,000<br>-<br>30,000<br>30,000<br>30,000<br>-<br>10,000<br>357,595<br>287,900<br>-<br>-<br>-<br>748,495<br>1,290,888<br>91,000  | (2)<br>1,125,238<br>-<br>1,133,482<br>31,054<br>494<br>47,806<br>13,727<br>-<br>9,050<br>370,760<br>252,579<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3,600<br>-<br>-<br>1,050,000<br>(300,000)<br><b>753,600</b><br>500<br>51,500<br>-<br>-<br>-<br>10,000<br>361,300<br>361,300<br>361,300<br>361,300<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500<br>51,500<br>-<br>-<br>10,000<br>371,000<br>361,300<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                         | -<br>1,344,000<br>(279,000)<br>2,036,868<br>33,000<br>500<br>55,193<br>-<br>6,600<br>370,000<br>833,657<br>25,000<br>20,000<br>236,861<br>1,580,811<br>3,617,679<br>80,000           | -<br>1,478,400<br>(200,000)<br>2,380,383<br>33,000<br>55,880<br>-<br>82,151<br>-<br>6,600<br>388,500<br>965,323<br>25,000<br>20,000<br>226,950<br>1,803,884<br>4,184,267<br>70,000                     |
| 90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>9 | 9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>900 | 51501       PUBLIC AGENCY RETIREMENT         51700       DISABILITY INSURANCE         51800       UNEMPLOYMENT INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51900       VACANCY SAVINGS         Salary and Benefits Subtota         52100       POSTAGE         52400       PRINT, DUPLICATE & PHOTOCOPYING         52600       MEMBERSHIP AND DUES         53610       COST REIMBURSEMENTS         54100       SPECIAL DEPARTMENTAL EXPENSES         54300       TELEPHONE         54400       PROFESSIONAL SERVICES         54300       CONTRACTED SERVICES         54400       PROFESSIONAL SERVICES         54400       PROFESSIONAL SERVICES         54400       PROFESSIONAL SERVICES         54400       INSURANCE & SURETY BOND         54910       TUITION REIMBURSEMENT         54910       TURITOR REIMBURSEMENT         54911       TUITION REIMBURSEMENT         56929       INTER DEPARTMENTAL CHARGES         56939       MISC. EXPENSES         57100       LAND         Maintenance and Operations Subtota         NON-DEPARTMENTAL CITYWIDE         THENTAL - DUPLICATING-PRINTING< | 4,516<br>-<br>1,048,236<br>1,061,946<br>11,650<br>-<br>44,828<br>52,404<br>2,253<br>(174)<br>17,667<br>327,401<br>150,115<br>-<br>-<br>5,767<br>-<br>8,263,550<br>8,875,461<br>9,937,407<br>81,474<br>81,474                          | 900<br>(1)<br>-<br>1,069,594<br>-<br>32,237<br>589<br>43,784<br>27,467<br>200<br>-<br>21,733<br>357,989<br>170,338<br>-<br>-<br>4,500<br>-<br>-<br>36,647<br>-<br>-<br>36,647<br>-<br>-<br><b>695,484</b><br><b>1,765,977</b>  | 1,000,000<br>(461,207)<br>542,393<br>33,000<br>-<br>30,000<br>30,000<br>-<br>10,000<br>357,595<br>287,900<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                | (2)<br>1,125,238<br>-<br>1,133,482<br>31,054<br>494<br>47,806<br>13,727<br>-<br>9,050<br>370,760<br>252,579<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3,600<br>-<br>-<br>1,050,000<br>(300,000)<br><b>753,600</b><br>500<br>51,500<br>-<br>-<br>10,000<br>371,000<br>361,300<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | -<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500<br>51,500<br>-<br>-<br>10,000<br>371,000<br>361,300<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                         | -<br>1,344,000<br>(279,000)<br>2,036,868<br>33,000<br>500<br>55,193<br>-<br>6,600<br>370,000<br>833,657<br>25,000<br>20,000<br>236,861<br>1,580,811<br>3,617,679<br>80,000<br>80,000 | -<br>1,478,400<br>(200,000)<br>2,380,383<br>33,000<br>500<br>55,860<br>-<br>82,151<br>-<br>6,600<br>388,500<br>965,323<br>25,000<br>20,000<br>226,950<br>1,803,884<br>4,184,267<br>70,000<br>70,000    |
| 90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>9 | 9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>900 | 51501       PUBLIC AGENCY RETIREMENT         51700       DISABILITY INSURANCE         51800       UNEMPLOYMENT INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51900       VACANCY SAVINGS         Salary and Benefits Subtota         52100       POSTAGE         52400       PRINT, DUPLICATE & PHOTOCOPYING         52600       MEMBERSHIP AND DUES         53610       COST REIMBURSEMENTS         54100       SPECIAL DEPARTMENTAL EXPENSES         54300       TELEPHONE         54400       PROFESSIONAL SERVICES         54300       INTRACTED SERVICES         54400       INDRACE & SURETY BOND         54910       IUITION REIMBURSEMENT         54910       INURANCE & SURETY BOND         54910       INURANCE & SURETY BOND         54910       IUITION REIMBURSEMENT         56850       INTER DEPARTMENTAL CHARGES         56979       INTEREST PAYMENT - 2016 BONDS         56939       MISC. EXPENSES         57100       LAND         Maintenance and Operations Subtota         NON-DEPARTMENTAL CITYWIDE         TMENTAL - DUPLICATING-PRINTING         Fiscal Year 2017-18       S | 4,516<br>-<br>1,048,236<br>1,061,946<br>11,650<br>-<br>44,828<br>52,404<br>2,253<br>(174)<br>17,667<br>327,401<br>150,115<br>-<br>-<br>5,767<br>-<br>8,263,550<br>8,875,461<br>9,937,407<br>81,474<br>81,474                          | 900<br>(1)<br>-<br>1,069,594<br>-<br>32,237<br>589<br>43,784<br>27,467<br>200<br>-<br>21,733<br>357,989<br>170,338<br>-<br>-<br>4,500<br>-<br>-<br>36,647<br>-<br>-<br>36,647<br>-<br>-<br><b>695,484</b><br><b>1,765,977</b>  | 1,000,000<br>(461,207)<br>542,393<br>33,000<br>-<br>30,000<br>30,000<br>-<br>10,000<br>357,595<br>287,900<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                | (2)<br>1,125,238<br>-<br>1,133,482<br>31,054<br>494<br>47,806<br>13,727<br>-<br>9,050<br>370,760<br>252,579<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3,600<br>-<br>-<br>1,050,000<br>(300,000)<br><b>753,600</b><br>500<br>51,500<br>-<br>-<br>10,000<br>371,000<br>361,300<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | -<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500<br>51,500<br>-<br>-<br>10,000<br>371,000<br>361,300<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                         | -<br>1,344,000<br>(279,000)<br>2,036,868<br>33,000<br>500<br>55,193<br>-<br>6,600<br>370,000<br>833,657<br>25,000<br>20,000<br>236,861<br>1,580,811<br>3,617,679<br>80,000<br>80,000 | -<br>1,478,400<br>(200,000)<br>2,380,383<br>33,000<br>500<br>55,860<br>-<br>82,151<br>-<br>6,600<br>388,500<br>965,323<br>25,000<br>20,000<br>226,950<br>1,803,884<br>4,184,267<br>70,000<br>70,000    |
| 90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>9 | 9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>900 | 51501       PUBLIC AGENCY RETIREMENT         51700       DISABILITY INSURANCE         51800       UNEMPLOYMENT INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51900       VACANCY SAVINGS         Salary and Benefits Subtota         52100       POSTAGE         52400       PRINT, DUPLICATE & PHOTOCOPYING         52600       MEMBERSHIP AND DUES         53610       COST REIMBURSEMENTS         54100       SPECIAL DEPARTMENTAL EXPENSES         54300       TELEPHONE         54400       PROFESSIONAL SERVICES         54400       INSURANCE & SURETY BOND         54700       INSURANCE & SURETY BOND         54910       TUITION REIMBURSEMENT         54910       TUITION REIMBURSEMENT         54911       TUITION REIMBURSEMENT         56850       INTER DEPARTMENTAL CHARGES         56979       INTEREST PAYMENT - 2016 BONDS         56993       MISC. EXPENSES         57100       LAND         Maintenance and Operations Subtota         NON-DEPARTMENTAL CITYWIDE         THENTAL - DUPLICATING-PRINTING         Fiscal Year 2017-18         S2400                                | 4,516<br>1,048,236<br>1,061,946<br>11,650<br>-<br>44,828<br>52,404<br>2,253<br>(174)<br>17,667<br>327,401<br>150,115<br>-<br>-<br>-<br>5,767<br>-<br>8,263,550<br>8,875,461<br>9,937,407<br>81,474<br>81,474<br>81,474<br>-<br>81,474 | 900<br>(1)<br>-<br>1,069,594<br>-<br>1,070,493<br>32,237<br>589<br>43,784<br>27,467<br>200<br>-<br>21,733<br>357,989<br>170,338<br>-<br>-<br>4,500<br>-<br>-<br>36,647<br>-<br>-<br>36,647<br>-<br>-<br>90,291<br>90,291<br>90,291<br>90,291   | -<br>1,000,000<br>(461,207)<br>542,393<br>33,000<br>-<br>30,000<br>30,000<br>-<br>10,000<br>357,595<br>287,900<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                                    | (2)<br>1,125,238<br>-<br>1,133,482<br>31,054<br>494<br>47,806<br>13,727<br>-<br>9,050<br>370,760<br>252,579<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3,600<br>-<br>-<br>1,050,000<br>(300,000)<br><b>753,600</b><br>500<br>51,500<br>-<br>-<br>10,000<br>371,000<br>361,300<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | -<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500<br>51,500<br>-<br>-<br>10,000<br>371,000<br>361,300<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                         | -<br>1,344,000<br>(279,000)<br>2,036,868<br>33,000<br>500<br>55,193<br>-<br>6,600<br>370,000<br>833,657<br>25,000<br>20,000<br>236,861<br>1,580,811<br>3,617,679<br>80,000<br>80,000 | -<br>1,478,400<br>(200,000)<br>2,380,383<br>33,000<br>55,860<br>-<br>82,151<br>-<br>6,600<br>388,500<br>965,323<br>25,000<br>20,000<br>226,950<br>-<br>1,803,884<br>4,184,267<br>-<br>70,000<br>70,000 |
| 90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>90<br>9 | 9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>9000<br>900 | 51501       PUBLIC AGENCY RETIREMENT         51700       DISABILITY INSURANCE         51800       UNEMPLOYMENT INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51900       VACANCY SAVINGS         Salary and Benefits Subtota         52100       POSTAGE         52400       PRINT, DUPLICATE & PHOTOCOPYING         52600       MEMBERSHIP AND DUES         53610       COST REIMBURSEMENTS         54100       SPECIAL DEPARTMENTAL EXPENSES         54300       TELEPHONE         54400       PROFESSIONAL SERVICES         54400       INSURANCE & SURETY BOND         54700       INSURANCE & SURETY BOND         54910       TUITION REIMBURSEMENT         54910       TUITION REIMBURSEMENT         54911       TUITION REIMBURSEMENT         56850       INTER DEPARTMENTAL CHARGES         56979       INTEREST PAYMENT - 2016 BONDS         56993       MISC. EXPENSES         57100       LAND         Maintenance and Operations Subtota         NON-DEPARTMENTAL CITYWIDE         THENTAL - DUPLICATING-PRINTING         Fiscal Year 2017-18         S2400                                | 4,516<br>-<br>1,048,236<br>1,061,946<br>11,650<br>-<br>44,828<br>52,404<br>2,253<br>(174)<br>17,667<br>327,401<br>150,115<br>-<br>-<br>-<br>8,263,550<br>8,875,461<br>-<br>9,937,407<br>81,474<br>81,474<br>81,474<br>-<br>81,474     | 900<br>(1)<br>-<br>1,069,594<br>-<br>1,070,493<br>32,237<br>589<br>43,784<br>27,467<br>-<br>200<br>-<br>21,733<br>357,989<br>170,338<br>-<br>-<br>4,500<br>-<br>-<br>-<br>-<br>36,647<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 1,000,000<br>(461,207)<br>542,393<br>33,000<br>-<br>30,000<br>30,000<br>30,000<br>-<br>-<br>10,000<br>357,595<br>287,900<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | (2)<br>1,125,238<br>-<br>1,133,482<br>31,054<br>494<br>47,806<br>13,727<br>-<br>9,050<br>370,760<br>252,579<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 3,600<br>-<br>-<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500<br>51,500<br>-<br>-<br>10,000<br>371,000<br>361,300<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | -<br>1,050,000<br>(300,000)<br><b>753,600</b><br>33,000<br>500<br>51,500<br>-<br>-<br>10,000<br>371,000<br>361,300<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                         | -<br>1,344,000<br>(279,000)<br>2,036,868<br>33,000<br>500<br>55,193<br>-<br>6,600<br>370,000<br>833,657<br>25,000<br>20,000<br>236,861<br>1,580,811<br>3,617,679<br>80,000<br>80,000 | -<br>1,478,400<br>(200,000)<br>2,380,383<br>33,000<br>500<br>55,860<br>-<br>82,151<br>-<br>6,600<br>388,500<br>965,323<br>25,000<br>20,000<br>226,950<br>1,803,884<br>4,184,267<br>70,000<br>70,000    |

Fiscal Year 2021-23 Budget

|                              | <b>TIVE SERVICES</b> - General Fund            | Fiscal Year 2021-23 Budget    |           |           |           |           |           |           |          |
|------------------------------|--|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|----------|
| nance Department changed     | to Administrative Services Fiscal Year 2021-22 |                               |           |           |           |           |           |           |          |
|                              | Account Information                            | FY 17-18                      | FY 18-19  | FY 19-20  | FY 19-20  | FY 20-21  | FY 20-21  | FY 21-22  | FY 22-23 |
|                              |  |                               |           | Adopted   |           | Adopted   | Year End  |           |          |
| ept Div Object               | Description                                    | Actuals                       | Actuals   | Budget    | Actuals   | Budget    | Estimate  | Adopted   | Approved |
| NC                           | DN-DEPT TELECOMMUNICATIONS-CABLE               | 220,000                       | 212,761   | 210,000   | 223,683   | 191,000   | 191,000   | 190,000   | 190,00   |
| ON-DEPARTMENTAL              | - DEBT SERVICE                                 |                               |           |           |           |           |           |           |          |
| w Division for Fiscal Year 2 | 2017-18  |                               |           |           |           |           |           |           |          |
| 90 9004 56978 PF             | RINCIPAL PAYMENT - 2016 LEASE REV BONDS        | 865,000                       | 885,000   | 900,000   | 900,000   | 925,000   | 925,000   | 955,000   | 995,0    |
| 90 9004 56979 IN             | TEREST PAYMENT - 2016 LEASE REV BONDS          | 1,055,383                     | 1,043,650 | 1,023,450 | 1,023,450 | 998,225   | 998,225   | 965,250   | 926,2    |
| _                            | Maintenance and Operations Subtotal            | 1,920,383                     | 1,928,650 | 1,923,450 | 1,923,450 | 1,923,225 | 1,923,225 | 1,920,250 | 1,921,2  |
|                              | NON-DEPT DEBT SERVICE                          | 1,920,383                     | 1,928,650 | 1,923,450 | 1,923,450 | 1,923,225 | 1,923,225 | 1,920,250 | 1,921,2  |
|                              | - SALES TAX SHARING                            |                               |           |           |           |           |           |           |          |
| w Division for Fiscal Year 2 |  |                               |           |           |           |           |           |           |          |
|                              | PECIAL DEPARTMENTAL EXPENSES                   | 324,668                       | 184,084   | 439,252   | 439,252   | 278,484   | 278,484   | 424,813   | 478,7    |
|                              | Maintenance and Operations Subtotal            | 324,668                       | 184,084   | 439,252   | 439,252   | 278,484   | 278,484   | 424,813   | 478,7    |
|                              | NON-DEPT SALES TAX SHARING                     | 324,668                       | 184,084   | 439,252   | 439,252   | 278,484   | 278,484   | 424,813   | 478,7    |
|                              |  |                               |           |           |           |           |           |           |          |
|                              | - PARS PRSP TRUST                              |                               |           |           |           |           |           |           |          |
| w Division for Fiscal Year 2 |  |                               |           |           |           |           |           |           |          |
| 90 9011 51951 <u>P/</u>      | ARS PRSP TRUST<br>Salary and Benefits Subtotal | 1,000,000<br><b>1,000,000</b> | -         |           | -         |           |           | •         |          |
|                              |  |                               |           |           |           |           |           |           |          |
|                              | NON-DEPT PARS PSP TRUST                        | 1,000,000                     | -         | -         | -         | -         | -         | -         | -        |
|                              | FINANCE - NON-DEPARTMENTAL TOTAL               | 14,214,624                    | 6.137.354 | 5.971.704 | 6.333.726 | 6.050.844 | 6.050.844 | 8.658.744 | 9.335.2  |

## Fiscal Year 2021-23 Budget





# COMMUNITY & ECONOMIC DEVELOPMENT

Fiscal Year 2021-23 Budget



Adopted Positions, by Classification and Department Authorized, Filled and Vacant Fiscal Year 2021-23 (Adopted)

|  | FY 20-21<br>Authorized | FY 21-22<br>Adopted | Filled | Vacancies | FY 22-23<br>Approved |
|--|------------------------|---------------------|--------|-----------|----------------------|
| Community and Economic Development             |                        |                     |        |           |                      |
| Director of Community and Economic Development | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Deputy Director                                | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Executive Assistant                            | 1.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| Senior Analyst                                 | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Analyst (Economic Development)                 | 0.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| Senior Manager                                 | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Manager  | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Principal Planner                              | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Senior Planner                                 | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Planner  | 1.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| Assistant Planner                              | 1.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| CED Technician                                 | 2.00                   | 2.00                | 2.00   | 0.00      | 2.00                 |
| Neighborhood Improvement Officer               | 3.00                   | 3.00                | 2.00   | -1.00     | 3.00                 |
| Coordinator (Parking Enforcement)              | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Parking Enforcement Officer                    | 4.00                   | 4.00                | 4.00   | 0.00      | 4.00                 |
| Supervisor (Housing)                           | 0.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Senior Coordinator (Housing)                   | 1.00                   | 0.00                | 0.00   | 0.00      | 0.00                 |
| Coordinator (Housing)                          | 0.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| Housing Program Specialist                     | 2.00                   | 2.00                | 2.00   | 0.00      | 2.00                 |
| Secretary                                      | 4.00                   | 3.00                | 3.00   | 0.00      | 3.00                 |
| Senior Inspector                               | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Building Inspector                             | 1.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| Counter Service Representative                 | 2.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
|  | 31.00                  | 31.00               | 24.00  | -7.00     | 31.00                |



## **MISSION STATEMENT:**

The Community and Economic Development Department is committed to promoting innovative, sustainable, equitable and responsible land use planning, encouraging creative business investment opportunities and supporting business retention and attraction. These are key components in the City's endeavor to achieve a jobs-housing balance while adequately assessing and prioritizing the social and economic needs of the community, and safeguarding life, health, and property by adhering to quality construction and preparing the City for a state of readiness and prompt response during catastrophic events, large scale disasters, and emergencies.

The Department is comprised of Economic Development, Planning, Building and Safety, Parking Enforcement, Emergency Services, and Section 8 Housing divisions.

### ECONOMIC DEVELOPMENT DIVISION

The Economic Development Division focuses on encouraging smart growth principles, transit oriented development and the revitalization of major corridors, neighborhoods and business districts for the City. Its main goals are to eliminate blighted conditions, develop economic incentives for existing businesses, attract new business development, and the continual improvement of processes and procedures to ensure a business-friendly environment. Also within the Economic Development Division, business license staff oversees the processing and approval of business licenses, certificates of occupancy, and other necessary regulatory permits. The Division is focused on cultivating a healthy and diverse economic climate to enable the growth and maintenance of a diversified tax base that supports strong employment opportunities for residents.

## PLANNING DIVISION

The Planning Division is responsible for both Current and Advanced Planning functions involving the processing of ministerial and discretionary applications. The Advance Planning initiatives undertaken help the City meet future needs while the Current Planning functions help advance the day-to-day services. The Planning Division is the liaison to residents, homeowners, businesses, and developers for all zoning functions of the City. In order to improve the quality of life for people who live, work and shop in the City, the Division implements goals, objectives, and policies contained in the General Plan, Zoning Code, Specific Plans and other Long Range Plans. The Division actively pursues grants, innovative opportunities, and partnerships to offset the costs to the City coffers. The Division manages CDBG which includes funding for Capital Improvement Projects, social services such as senior meal programs, housing rights program, and housing rehabilitation. The Division also processes subordination agreements and Grant Deed titles for past loans the City has issued for housing rehabilitation.

## **BUILDING AND SAFETY DIVISION (BUILDING/CODE ENFORCEMENT)**

The Building Division is responsible for promoting safety through enforcement of ordinances and laws regulating construction and occupancy of all commercial, industrial and residential structures within the community. To facilitate the plan check process, the Building Division has developed a concurrent plan check review program that expedites the review process and is continuously dedicated to implementing a customer oriented approach to ensure that all plans, permits and inspections are processed in an efficient, accurate and timely manner. The Division provides plan checking, permitting, and inspection services for new construction, additions, renovations, alterations, and remodels to assure all structures meet the minimum life safety standards of state and local building codes. The Division also includes the enforcement of provisions of the Municipal Code to ensure a safe, orderly and aesthetically pleasing community. Code Enforcement Officers enforce violations on private property, such as zoning violations, building code violations, and public nuisances. They focus on obtaining expeditious voluntary compliance in a fair and impartial manner through continuous case monitoring and by providing information and options to comply.

## PARKING ENFORCEMENT DIVISION

The Parking Enforcement Division works to ensure residents' safety and quality of life are not impacted by vehicle nuisance complaints. The primary function is to ensure the City's Municipal Code and California Vehicle Code are followed for safety purposes. Enforcement includes compliance with street sweeping and parking restrictions as well as permit parking districts. These efforts are carried out through the enforcement of codes, the education and involvement of residents, maintenance of the rights-of-way, and the monitoring of permits. The Division is committed to maintaining the high standards established for integrity, professionalism and dedicated service, while improving the quality of life for those who live, work, visit, and own property and businesses within the City.

### **EMERGENCY SERVICES DIVISION**

The Emergency Services Division ensures that in the event of a major catastrophe, the City is able to provide resources and leadership to minimize the impact upon residents. The Division is tasked with facilitating training and providing training tools to staff that comprise the Emergency Operations Center (EOC) team and keep the City and EOC facilities equipped and operating in case of an emergency such as a flood or earthquake. The Division is responsible for the Emergency Operations Plan (EOP), Hazard Mitigation Plan (HMP), Flood Evacuation Plan, National Incident Management System (NIMS), Standardized Emergency Management System (SEMS), the Operational Area Recovery and Response System (OARRS) and public emergency notification system and other annexes that assist in emergency planning. The Division works towards discovering and applying for grants to offset funding impacts to the City.

### **SECTION 8 HOUSING DIVISION**

The Section 8 Housing Division administers the Section 8 Housing Choice Voucher (HCV) program. The Division oversees approximately \$5 million in Department of Housing and Urban Development (HUD) funds and manages approximately 515 vouchers. The program offers low income families rental assistance that allows them to live in affordable, safe and sanitary housing. In turn, the program provides landlords comparable rents and helps them keep up profitability. The Division also manages the Family Self Sufficiency (FSS) program. The FSS program is a component of the Section 8 HCV program that enables HUD-assisted families to develop a five-year plan to reduce their dependency on assistance and rental subsidies and work toward goals that lead to self-sufficiency, more commonly centered around educational or professional goals. The FSS program matches the income increases while enrolled in the program and deposits it into an escrow account. Participants may graduate and collect the escrow money if they meet their goals, obtain a full-time job, and are free from welfare assistance for the last twelve months before graduation.

## PLANNING COMMISSION

The Planning Commission is a judicial decision-making body with authority over a variety of land use and legislative matters. The Planning Commission assists the City Council in developing policies for land use, zoning, and the City's General and Specific Plans. Under state law, the Commission also has decision-making authority for a variety of development applications. In addition to recommending broad development policies to the City Council, the Commission reviews all development applications to ensure they conform to the City's General Plan. Staff time (e.g., staff support) for these meetings is incurred under the Community and Economic Development Department.

# **COMMUNITY & ECONOMIC DEVELOPMENT**

### **ACCOMPLISHMENTS**

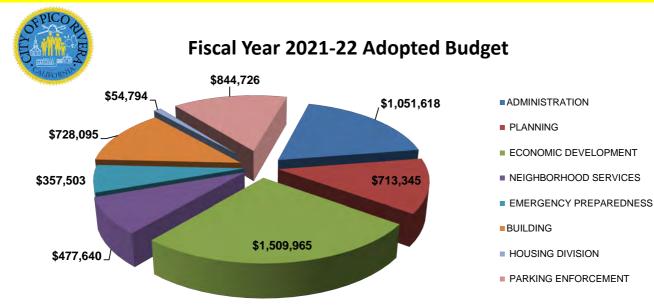
- Obtained a reduction in the State's Regional Housing Needs Assessment (RHNA) and completed a draft of 2021-2029 Housing Element.
- Obtained a \$300,000 grant called the Local Early Action Planning Grant for an Online Permitting System.
- Completed the Conditional Use Permit for the Beverly Crossing Project, a 54,000 square foot retail project at Beverly & Rosemead Boulevard.
- Crossroads Plaza modified the conditional use permit to renovate the shopping center and entitle three new tenants with a new bank building.
- Assisted new industrial tenants in new industrial development projects:
  - Beacon Building Products Construction Materials Sales at 7875 Telegraph Ave.
  - A-Thread Apparel at 7860 Paramount Blvd.
- Began the process to enter into Cooperative Agreements with Industrial Developers for revenue generating uses including the site at 3900 Baybar Road and the Carlson Site projects.
- Entitled and monitored the development of six units at 4121 & 4129 Rosemead Boulevard.
- COVID-19 Response :
  - o Temporary Use Permits 32 for Outdoor Dining, 11 for Personal Care Services
  - o Business Grant Program for small businesses and non-profits
  - Inform Businesses of Private/County/State/Federal funding sources
- Increased or maintained a high level of activity for Community Development services during COVID-19 in FY 20-21. The following numbers will increase since these amounts are as of the end of <u>April</u> <u>2021</u>
  - o Building Permit Revenue <u>\$915,015</u> FY 20-21 vs. <u>\$804,287</u> FY 19-20
  - Parking Enforcement Citations <u>17,235</u> FY 20-21 vs. <u>16,543</u> FY 19-20
  - Section 8 Applications <u>382</u> FY 20-21 vs. <u>374</u> FY 19-20
  - Code Enforcement Cases <u>628</u> FY 20-21 vs. <u>869</u> FY 19-20

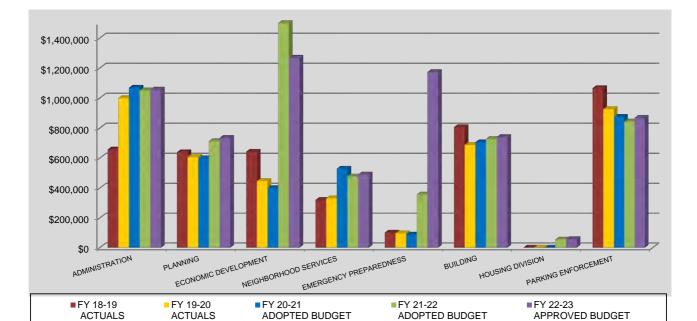
# **COMMUNITY & ECONOMIC DEVELOPMENT**

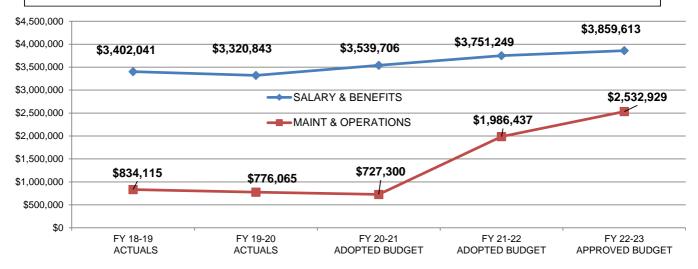
### **INITIATIVES**

- Develop a proactive Economic Development Strategy including metrics to measure progress including the local employment sector, jobs to housing ratio, unemployment rates, median income number of businesses and business types, sales tax reviews and success of local public investment.
- Begin or continue the multi-year process of developing Specific Plans in major corridors identified in the General Plan as Opportunity Areas (Washington Blvd., Rosemead Blvd., Whittier Blvd., and Slauson Ave.) to encourage a multi-modal, mixed use and sustainable environment.
- Develop citywide design guidelines to create the City's design expectations, promote design excellence and foster innovation and creativity.
- Assist in the attraction of appropriate retail for the commercial development at 9003 Beverly.
- Assist in the attraction of appropriate retail for the new 54,000 square foot commercial development located at 9036 Beverly Boulevard.
- Establish the Whittier Boulevard Business Improvement District to encourage the maintenance of private property and spur economic development.
- Implement the Billboard Sign Ordinance and encourage development of billboard in adequate areas along the freeway to help generate funds to the City.
- Initiate the process to establish an Infrastructure & Revitalization Financing District to finance a variety of projects including infrastructures, mixed-use development, and affordable housing.
- Explore different finance programs to create a Sustainability Financing Study (New Market Tax Credits, Cap & Trade, and 6320 Bond Program) to fund sustainable projects such as clean energy, green space, water efficiency and recycling.
- Virtual City Hall 3Di Design & Implementation (Parking, Building, Code and Business License)
- Work with Union Pacific, BNSF, Caltrans, LA County Flood Control, SCE and DWP to clean -up and improve areas within Public Right of Way.
- Obtain training including table top exercises and functional exercises for the employees that staff the Emergency Operation Center.
- Purchase an emergency notification system to serve as a second option outside of the Los Angeles County Emergency Alert System.
- Initiate the process to conduct a comprehensive review of the General Plan and address the elements or sections that need targeted updates.
- Review the current development impact fees for consistency with state law and consider other fees for infrastructure improvements.
- Update the City zoning ordinance for consistency with the newly adopted Housing Element and review for other updates necessary.
- Explore strategies for encouraging affordable housing via a density bonus or inclusionary housing.
- Analyze and develop a Housing Inspection Program Ordinance to ensure rental units are

# **COMMUNITY & ECONOMIC DEVELOPMENT-** General Fund







| _   |  | Account Information  | FY 17-18   | FY 18-19   | FY 19-20  | FY 19-20   | FY 20-21   | FY 20-21   | FY 21-22   | FY 22-23   |
|---|--|--|--|--|---|--|--|--|--|--|
| Dept  | Div  | Object Description   | Actuals  | Actuals  | Adopted<br>Budget   | Actuals  | Adopted<br>Budget  | Year End<br>Estimate   | Adopted  | Approved   |
|   | INISTR   | RATION   |  |  |   |  |  |  |  |  |
|   |  | reated for FY 2018-19  |  |  |   |  |  |  |  |  |
| 30<br>30  | 3000<br>3000   | 51100 SALARIES<br>51120 VACATION/SICK LEAVE ACCRUAL PAY-OUT  | -  | 354,264<br>11,247  | 301,330<br>9,000  | 566,081<br>39,368  | 574,422<br>4,500   | 574,422<br>4,500   | 565,087<br>22,000  | 565,087<br>22,000  |
| 30  | 3000   | 51300 OVERTIME   | -  | 80   | 9,000   | -  | 4,500  | 4,500  | 3,000  | 3,000  |
| 30  | 3000   | 51500 PUBLIC EMPLOYEE'S RETIREMENT   | -  | 86,113   | 103,691   | 136,024  | 203,107  | 203,107  | 139,637  | 147,839  |
| 30  | 3000   | 51504 DEFERRED COMPENSATION  | -  | 1,650  | 155   | 1,747  | 1,250  | 1,250  | 750  | 750  |
| 30  | 3000   | 51600 WORKER'S COMPENSATION  | -  | 6,602  | 925   | 7,171  | 5,078  | 5,078  | 4,620  | 5,451  |
| 30  | 3000   | 51700 DISABILITY INSURANCE   | -  | 3,154  | 2,769   | 4,367  | 5,374  | 5,374  | 5,462  | 5,462  |
| 30  | 3000   | 51900 GROUP HEALTH & LIFE INS  | -  | 34,947   | 30,299  | 76,700   | 54,667   | 54,667   | 85,973   | 90,276   |
| 30<br>30  | 3000<br>3000   | 51901 CASH BACK INCENTIVE PAY<br>51903 AUTO ALLOWANCE  | -  | 5,601<br>5,560   | 4,958<br>3,840  | 5,249<br>7,800   | 8,264<br>9,600   | 8,264<br>9,600   | 2,755<br>9,600   | 2,755<br>9,600   |
| 30  | 3000   | 51904 TECHNOLOGY STIPEND   | -  | 1,830  | 1,440   | 2,925  | 3,600  | 3,600  | 3,600  | 3,600  |
| 30  | 3000   | 51905 BILINGUAL PAY  | -  | 273  | 200   | 288  | -  | -  | 300  | 300  |
| 30  | 3000   | 51906 POST EMPLOYMENT HEALTH PLAN  | -  | 1,541  | 1,149   | 2,369  | 2,874  | 2,874  | 3,206  | 3,206  |
| 30  | 3000   | 51907 OPEB COST ALLOCATION   | -  | -  | -   | -  | -  | -  | 44,698   | 44,698   |
| 30  | 3000   | 51930 MEDICARE/EMPLOYER PORTION  | -  | 5,410  | 4,369   | 8,905  | 8,400  | 8,400  | 8,200  | 8,200  |
|   |  | Salary and Benefits Subtotal   | -  | 518,270  | 464,125   | 858,993  | 881,136  | 881,136  | 898,888  | 912,224  |
| 30  | 3000   | 52100 POSTAGE  | -  | 69   | -   | 21   | 200  | 200  | 200  | 200  |
| 30  | 3000   | 52200 DEPARTMENTAL SUPPLIES  | -  | 2,217  | 6,500   | 5,775  | 3,250  | 3,250  | 4,500  | 4,500  |
| 30  | 3000   | 52400 PRINT, DUPLICATE & PHOTOCOPYING  | -  | -  | 9,900   | 4,993  | 4,950  | 4,950  | 6,500  | 6,500  |
| 30  | 3000   | 52600 MEMBERSHIP AND DUES  | 4,220  | 6,444  | 13,590  | 10,989   | 7,600  | 7,600  | 15,630   | 15,650   |
| 30  | 3000   | 52900 COMMISSION STIPENDS  | -  | 100  | 4,800   | -  | 3,000  | 3,000  | 3,000  | 3,000  |
| 30  | 3000   | 53200 MILEAGE REIMBURSEMENT  | -  | -  | -   | -  | 500  | 500  | 500  | 500  |
| 30  | 3000   | 53500 SMALL TOOLS & EQUIPMENT  | -  | -  | -   | -  | 2,000  | 2,000  | 3,000  | 3,000  |
| 30<br>30  | 3000<br>3000   | 54100 SPECIAL DEPARTMENTAL EXPENSES<br>54400 PROFESSIONAL SERVICES   | 10,010   | 41,062<br>58,741   | 42,500<br>3,500   | 43,457<br>49,617   | 42,500<br>50,000   | 42,500<br>50,000   | 44,500<br>55,000   | 44,500<br>55,000   |
| 30  | 3000   | 54500 CONTRACTED SERVICES  | _  | 20,064   | 136,000   | 12,158   | 70,000   | 70,000   | -  | -  |
| 30  | 3000   | 54800 CONVENTION & MTG EXPENSE   | 5,598  | 3,157  | 9,000   | 1,517  | -  | -  | 6,000  | 1,000  |
| 30  | 3000   | 54900 PROFESSIONAL DEVELOPMENT   | 6,208  | 6,706  | 6,500   | 8,011  | 1,000  | 1,000  | 8,500  | 8,500  |
| 30  | 3000   | 56910 LEGAL SERVICE  | -  | -  | -   | -  | -  | -  | 2,400  | 2,450  |
| 30  | 3000   | 57300 FURNITURE & EQUIPMENT  | 1,170  | 748  | 5,000   | 4,099  | 3,000  | 3,000  | 3,000  | -  |
|   |  | Maintenance and Operations Subtotal  | 27,206   | 139,308  | 237,290   | 140,638  | 188,000  | 188,000  | 152,730  | 144,800  |
|   |  |  |  |  |   |  |  |  |  |  |
|   |  | ADMINISTRATION   | 27,206   | 657,578  | 701,415   | 999,631  | 1,069,136  | 1,069,136  | 1,051,618  | 1,057,024  |
|   |  | ADMINISTRATION   | 27,206   | 657,578  | 701,415   | 999,631  | 1,069,136  | 1,069,136  | 1,051,618  | 1,057,024  |
| PLA   | NING   |  | 27,206   | 657,578  | 701,415   | 999,631  | 1,069,136  | 1,069,136  | 1,051,618  | 1,057,024  |
| 30  | 3010   | 51100 SALARIES   | 390,933  | 349,084  | 411,882   | 301,446  | 365,924  | 365,924  | 384,346  | 393,383  |
| 30<br>30  | 3010<br>3010   | 51100 SALARIES<br>51120 VACATION/SICK LEAVE ACCRUAL PAY-OUT  | 390,933<br>33,334  | 349,084<br>16,778  | 411,882<br>15,000   | 301,446<br>41,842  | 365,924<br>7,500   | 365,924<br>7,500   | 384,346<br>15,000  | 393,383<br>15,000  |
| 30<br>30<br>30  | 3010<br>3010<br>3010   | 51100 SALARIES<br>51120 VACATION/SICK LEAVE ACCRUAL PAY-OUT<br>51200 HOURLY SALARIES   | 390,933<br>33,334<br>20,297  | 349,084<br>16,778<br>28,404  | 411,882<br>15,000<br>32,000   | 301,446<br>41,842<br>11,793  | 365,924<br>7,500<br>32,000   | 365,924<br>7,500<br>32,000   | 384,346<br>15,000<br>40,800  | 393,383  |
| 30<br>30<br>30<br>30  | 3010<br>3010<br>3010<br>3010                                 | 51100 SALARIES<br>51120 VACATION/SICK LEAVE ACCRUAL PAY-OUT<br>51200 HOURLY SALARIES<br>51300 OVERTIME   | 390,933<br>33,334<br>20,297<br>1,150   | 349,084<br>16,778<br>28,404<br>-   | 411,882<br>15,000<br>32,000<br>-  | 301,446<br>41,842<br>11,793<br>-   | 365,924<br>7,500<br>32,000<br>-  | 365,924<br>7,500<br>32,000<br>-  | 384,346<br>15,000<br>40,800<br>-   | 393,383<br>15,000<br>42,840<br>-   |
| 30<br>30<br>30<br>30<br>30<br>30  | 3010<br>3010<br>3010<br>3010<br>3010                         | 51100 SALARIES<br>51120 VACATION/SICK LEAVE ACCRUAL PAY-OUT<br>51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT   | 390,933<br>33,334<br>20,297<br>1,150<br>108,350  | 349,084<br>16,778<br>28,404<br>-<br>100,358  | 411,882<br>15,000<br>32,000   | 301,446<br>41,842<br>11,793<br>-<br>105,980  | 365,924<br>7,500<br>32,000   | 365,924<br>7,500<br>32,000   | 384,346<br>15,000<br>40,800<br>-<br>91,127   | 393,383<br>15,000<br>42,840<br>-<br>98,979   |
| 30<br>30<br>30<br>30  | 3010<br>3010<br>3010<br>3010                                 | 51100 SALARIES<br>51120 VACATION/SICK LEAVE ACCRUAL PAY-OUT<br>51200 HOURLY SALARIES<br>51300 OVERTIME   | 390,933<br>33,334<br>20,297<br>1,150   | 349,084<br>16,778<br>28,404<br>-   | 411,882<br>15,000<br>32,000<br>-  | 301,446<br>41,842<br>11,793<br>-   | 365,924<br>7,500<br>32,000<br>-<br>125,690   | 365,924<br>7,500<br>32,000<br>-<br>125,690   | 384,346<br>15,000<br>40,800<br>-   | 393,383<br>15,000<br>42,840<br>-   |
| 30<br>30<br>30<br>30<br>30<br>30<br>30  | 3010<br>3010<br>3010<br>3010<br>3010<br>3010                 | 51100 SALARIES<br>51120 VACATION/SICK LEAVE ACCRUAL PAY-OUT<br>51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT   | 390,933<br>33,334<br>20,297<br>1,150<br>108,350<br>553   | 349,084<br>16,778<br>28,404<br>-<br>100,358<br>1,028   | 411,882<br>15,000<br>32,000<br>-<br>140,378<br>-  | 301,446<br>41,842<br>11,793<br>-<br>105,980<br>441   | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-  | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-  | 384,346<br>15,000<br>40,800<br>-<br>91,127<br>1,540  | 393,383<br>15,000<br>42,840<br>-<br>98,979<br>1,606  |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30                                    | 3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010         | 51100 SALARIES<br>51120 VACATION/SICK LEAVE ACCRUAL PAY-OUT<br>51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT<br>51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51700 DISABILITY INSURANCE   | 390,933<br>33,334<br>20,297<br>1,150<br>108,350<br>553<br>1,036  | 349,084<br>16,778<br>28,404<br>-<br>100,358<br>1,028<br>1,177  | 411,882<br>15,000<br>32,000<br>-<br>140,378<br>-<br>250   | 301,446<br>41,842<br>11,793<br>-<br>105,980<br>441<br>1,450  | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200   | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200   | 384,346<br>15,000<br>40,800<br>-<br>91,127<br>1,540<br>550   | 393,383<br>15,000<br>42,840<br>-<br>98,979<br>1,606<br>550   |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30                        | 3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010 | 51100 SALARIES<br>51120 VACATION/SICK LEAVE ACCRUAL PAY-OUT<br>51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT<br>51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51700 DISABILITY INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE  | 390,933<br>33,334<br>20,297<br>1,150<br>108,350<br>553<br>1,036<br>13,681<br>3,300<br>20,693   | 349,084<br>16,778<br>28,404<br>-<br>100,358<br>1,028<br>1,177<br>6,883<br>3,206<br>13,804  | 411,882<br>15,000<br>-<br>140,378<br>-<br>250<br>17,100<br>4,389<br>26,669  | 301,446<br>41,842<br>11,793<br>-<br>105,980<br>441<br>1,450<br>7,477<br>2,467<br>17,586  | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666   | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666   | 384,346<br>15,000<br>-<br>91,127<br>1,540<br>550<br>3,142<br>4,027<br>31,020   | 393,383<br>15,000<br>42,840<br>-<br>98,979<br>1,606<br>550<br>3,795<br>4,027<br>32,572   |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30                  | 3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010 | 51100 SALARIES<br>51120 VACATION/SICK LEAVE ACCRUAL PAY-OUT<br>51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51600 USABILITY INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51901 CASH BACK INCENTIVE PAY  | 390,933<br>33,334<br>20,297<br>1,150<br>108,350<br>553<br>1,036<br>13,681<br>3,300<br>20,693<br>21,960   | 349,084<br>16,778<br>28,404<br>-<br>100,358<br>1,028<br>1,177<br>6,883<br>3,206<br>13,804<br>28,974  | 411,882<br>15,000<br>2,000<br>-<br>140,378<br>-<br>250<br>17,100<br>4,389<br>26,669<br>30,081   | 301,446<br>41,842<br>11,793<br>-<br>105,980<br>441<br>1,450<br>7,477<br>2,467  | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379   | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379   | 384,346<br>15,000<br>40,800<br>-<br>91,127<br>1,540<br>550<br>3,142<br>4,027   | 393,383<br>15,000<br>42,840<br>-<br>98,979<br>1,606<br>550<br>3,795<br>4,027   |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30            | 3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010 | 51100 SALARIES<br>51120 VACATION/SICK LEAVE ACCRUAL PAY-OUT<br>51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT<br>51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51700 DISABILITY INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51901 CASH BACK INCENTIVE PAY<br>51903 AUTO ALLOWANCE   | 390,933<br>33,334<br>20,297<br>1,150<br>108,350<br>553<br>1,036<br>13,681<br>3,300<br>20,693<br>21,960<br>4,740  | 349,084<br>16,778<br>28,404<br>-<br>100,358<br>1,028<br>1,177<br>6,883<br>3,206<br>13,804<br>28,974<br>1,260   | 411,882<br>15,000<br>32,000<br>-<br>140,378<br>-<br>250<br>17,100<br>4,389<br>26,669<br>30,081<br>1,440   | 301,446<br>41,842<br>11,793<br>-<br>105,980<br>441<br>1,450<br>7,477<br>2,467<br>17,586  | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666   | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666   | 384,346<br>15,000<br>-<br>91,127<br>1,540<br>550<br>3,142<br>4,027<br>31,020   | 393,383<br>15,000<br>42,840<br>-<br>98,979<br>1,606<br>550<br>3,795<br>4,027<br>32,572   |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30      | 3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010 | 51100 SALARIES<br>51120 VACATION/SICK LEAVE ACCRUAL PAY-OUT<br>51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51600 USABILITY INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51901 CASH BACK INCENTIVE PAY  | 390,933<br>33,334<br>20,297<br>1,150<br>108,350<br>553<br>1,036<br>13,681<br>3,300<br>20,693<br>21,960<br>4,740<br>1,778   | 349,084<br>16,778<br>28,404<br>-<br>100,358<br>1,028<br>1,177<br>6,883<br>3,206<br>13,804<br>28,974<br>1,260<br>473  | 411,882<br>15,000<br>2,000<br>-<br>140,378<br>-<br>250<br>17,100<br>4,389<br>26,669<br>30,081<br>1,440<br>540   | 301,446<br>41,842<br>11,793<br>-<br>105,980<br>441<br>1,450<br>7,477<br>2,467<br>17,586<br>22,919<br>-<br>-  | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-   | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-   | 384,346<br>15,000<br>40,800<br>-<br>91,127<br>1,540<br>550<br>3,142<br>4,027<br>31,020<br>30,081<br>-<br>-   | 393,383<br>15,000<br>42,840<br>-<br>98,979<br>1,606<br>550<br>3,795<br>4,027<br>32,572<br>30,081<br>-  |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30            | 3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010 | 51100 SALARIES<br>51120 VACATION/SICK LEAVE ACCRUAL PAY-OUT<br>51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC AMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT<br>51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51700 DISABILITY INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51901 CASH BACK INCENTIVE PAY<br>51903 AUTO ALLOWANCE<br>51904 TECHNOLOGY STIPEND  | 390,933<br>33,334<br>20,297<br>1,150<br>108,350<br>553<br>1,036<br>13,681<br>3,300<br>20,693<br>21,960<br>4,740  | 349,084<br>16,778<br>28,404<br>-<br>100,358<br>1,028<br>1,177<br>6,883<br>3,206<br>13,804<br>28,974<br>1,260   | 411,882<br>15,000<br>32,000<br>-<br>140,378<br>-<br>250<br>17,100<br>4,389<br>26,669<br>30,081<br>1,440   | 301,446<br>41,842<br>11,793<br>-<br>105,980<br>441<br>1,450<br>7,477<br>2,467<br>17,586  | 365,924<br>7,500<br>32,000<br>-<br>1,25,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-   | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666   | 384,346<br>15,000<br>-<br>91,127<br>1,540<br>550<br>3,142<br>4,027<br>31,020   | 393,383<br>15,000<br>42,840<br>-<br>98,979<br>1,606<br>550<br>3,795<br>4,027<br>32,572   |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010 | 51100 SALARIES<br>51120 VACATION/SICK LEAVE ACCRUAL PAY-OUT<br>51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT<br>51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51700 DISABILITY INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51901 CASH BACK INCENTIVE PAY<br>51903 AUTO ALLOWANCE<br>51904 TECHNOLOGY STIPEND<br>51905 BILINGUAL PAY   | 390,933<br>33,334<br>20,297<br>1,150<br>108,350<br>553<br>1,036<br>13,681<br>3,300<br>20,693<br>21,960<br>4,740<br>1,778<br>688  | 349,084<br>16,778<br>28,404<br>-<br>100,358<br>1,028<br>1,177<br>6,883<br>3,206<br>13,804<br>28,974<br>1,260<br>473<br>818   | 411,882<br>15,000<br>32,000<br>-<br>140,378<br>-<br>250<br>17,100<br>4,389<br>26,669<br>30,081<br>1,440<br>540<br>700   | 301,446<br>41,842<br>11,793<br>-<br>105,980<br>441<br>1,450<br>7,477<br>2,467<br>17,586<br>22,919<br>-<br>-<br>-<br>1,160  | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-   | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>60   | 384,346<br>15,000<br>40,800<br>-<br>91,127<br>1,540<br>550<br>3,142<br>4,027<br>31,020<br>30,081<br>-<br>-<br>660  | 393,383<br>15,000<br>42,840<br>-<br>98,979<br>1,606<br>550<br>3,795<br>4,027<br>32,572<br>30,081<br>-<br>-<br>660  |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010 | 51100 SALARIES<br>51120 VACATION/SICK LEAVE ACCRUAL PAY-OUT<br>51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT<br>51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51700 DISABILITY INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51901 CASH BACK INCENTIVE PAY<br>51903 AUTO ALLOWANCE<br>51904 TECHNOLOGY STIPEND<br>51905 BILINGUAL PAY<br>51906 POST EMPLOYMENT HEALTH PLAN<br>51907 OPEB COST ALLOCATION<br>51930 MEDICARE/EMPLOYER PORTION   | 390,933<br>33,334<br>20,297<br>1,150<br>108,350<br>553<br>1,036<br>13,681<br>3,300<br>20,693<br>21,960<br>4,740<br>1,778<br>688<br>594<br>-<br>6,837   | 349,084<br>16,778<br>28,404<br>-<br>100,358<br>1,028<br>1,177<br>6,883<br>3,206<br>13,804<br>28,974<br>1,260<br>473<br>818<br>358<br>-<br>-<br>6,191   | 411,882<br>15,000<br>32,000<br>-<br>140,378<br>-<br>250<br>17,100<br>4,389<br>26,669<br>30,081<br>1,440<br>540<br>700<br>380<br>-<br>5,972  | 301,446<br>41,842<br>11,793<br>-<br>105,980<br>441<br>1,450<br>7,477<br>2,467<br>17,586<br>22,919<br>-<br>-<br>1,160<br>-<br>-<br>5,487  | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>60<br>-<br>5,300   | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>60<br>-<br>5,300   | 384,346<br>15,000<br>40,800<br>-<br>91,127<br>1,540<br>550<br>3,142<br>4,027<br>31,020<br>30,081<br>-<br>-<br>30,402<br>5,500  | 393,383<br>15,000<br>42,840<br>-<br>98,979<br>1,606<br>550<br>3,795<br>4,027<br>32,572<br>30,081<br>-<br>-<br>660<br>-<br>31,117<br>5,700  |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010 | 51100 SALARIES<br>51120 VACATION/SICK LEAVE ACCRUAL PAY-OUT<br>51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51700 DISABILITY INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51901 CASH BACK INCENTIVE PAY<br>51903 AUTO ALLOWANCE<br>51904 TECHNOLOGY STIPEND<br>51905 BILINGUAL PAY<br>51906 POST EMPLOYMENT HEALTH PLAN<br>51907 OPEB COST ALLOCATION  | 390,933<br>33,334<br>20,297<br>1,150<br>108,350<br>553<br>1,036<br>13,681<br>3,300<br>20,693<br>21,960<br>4,740<br>1,778<br>688<br>554   | 349,084<br>16,778<br>28,404<br>-<br>100,358<br>1,028<br>1,177<br>6,883<br>3,206<br>13,804<br>28,974<br>1,260<br>473<br>818<br>358<br>-   | 411,882<br>15,000<br>32,000<br>-<br>140,378<br>-<br>2550<br>17,100<br>4,389<br>26,669<br>30,081<br>1,440<br>540<br>700<br>380<br>-  | 301,446<br>41,842<br>11,793<br>-<br>105,980<br>441<br>1,450<br>7,477<br>2,467<br>17,566<br>22,919<br>-<br>-<br>1,160<br>-<br>-   | 365,924<br>7,500<br>32,000<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>60<br>-  | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>60<br>-<br>-   | 384,346<br>15,000<br>40,800<br>-<br>91,127<br>1,540<br>550<br>3,142<br>4,027<br>31,020<br>30,081<br>-<br>-<br>660<br>-<br>30,402   | 393,383<br>15,000<br>42,840<br>-<br>98,979<br>1,606<br>550<br>3,795<br>4,027<br>32,572<br>30,081<br>-<br>-<br>660<br>-<br>31,117   |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010 | 51100       SALARIES         51120       VACATION/SICK LEAVE ACCRUAL PAY-OUT         51200       HOURLY SALARIES         51300       OVERTIME         51500       PUBLIC EMPLOYEE'S RETIREMENT         51501       PUBLIC AGENCY RETIREMENT         51601       PUBLIC AGENCY RETIREMENT         51600       WORKER'S COMPENSATION         51700       DISABILITY INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51901       CASH BACK INCENTIVE PAY         51903       AUTO ALLOWANCE         51904       TECHNOLOGY STIPEND         51905       BLINGUAL PAY         51906       POST EMPLOYMENT HEALTH PLAN         51907       OPEB COST ALLOCATION         51930       MEDICARE/EMPLOYER PORTION  | 390,933<br>33,334<br>20,297<br>1,150<br>108,350<br>553<br>1,036<br>13,681<br>13,681<br>13,681<br>13,681<br>20,693<br>21,960<br>4,740<br>1,778<br>688<br>594<br>-<br>-<br>6,837<br><b>629,924</b>   | 349,084<br>16,778<br>28,404<br>-<br>100,358<br>1,028<br>1,177<br>6,883<br>3,206<br>13,804<br>28,974<br>1,260<br>473<br>818<br>358<br>-<br>6,191<br>558,795   | 411,882<br>15,000<br>32,000<br>-<br>140,378<br>-<br>250<br>17,100<br>4,389<br>26,669<br>30,081<br>1,440<br>540<br>700<br>380<br>-<br>5,972  | 301,446<br>41,842<br>11,793<br>-<br>105,980<br>441<br>1,450<br>7,477<br>2,467<br>17,586<br>22,919<br>-<br>-<br>1,160<br>-<br>-<br>5,487<br><b>520,201</b>  | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>60<br>-<br>5,300   | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>60<br>-<br>5,300   | 384,346<br>15,000<br>40,800<br>-<br>91,127<br>1,540<br>550<br>3,142<br>4,027<br>31,020<br>30,081<br>-<br>-<br>30,402<br>5,500  | 393,383<br>15,000<br>42,840<br>-<br>98,979<br>1,606<br>550<br>3,795<br>4,027<br>32,572<br>30,081<br>-<br>-<br>660<br>-<br>31,117<br>5,700  |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010 | 51100       SALARIES         51120       VACATION/SICK LEAVE ACCRUAL PAY-OUT         51200       HOURLY SALARIES         51300       OVERTIME         51500       PUBLIC EMPLOYEE'S RETIREMENT         51501       PUBLIC AGENCY RETIREMENT         51604       DEFERRED COMPENSATION         51600       WORKER'S COMPENSATION         51700       DISABILITY INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51901       CASH BACK INCENTIVE PAY         51903       AUTO ALLOWANCE         51904       TECHNOLOGY STIPEND         51905       BILINGUAL PAY         51906       POST EMPLOYMENT HEALTH PLAN         51907       OPEB COST ALLOCATION         51930       MEDICARE/EMPLOYER PORTION         51900       Salary and Benefits Subtotal   | 390,933<br>33,334<br>20,297<br>1,150<br>108,350<br>553<br>1,036<br>13,681<br>3,300<br>20,693<br>21,960<br>4,740<br>1,778<br>688<br>594<br>-<br>688<br>594<br>-<br>688<br>594<br>-<br>2,216   | 349,084<br>16,778<br>28,404<br>-<br>100,358<br>1,028<br>1,177<br>6,883<br>3,206<br>13,804<br>28,974<br>1,260<br>473<br>818<br>358<br>-<br>6,191<br>558,795   | 411,882<br>15,000<br>32,000<br>-<br>140,378<br>-<br>250<br>17,100<br>4,389<br>26,669<br>30,081<br>1,440<br>540<br>700<br>380<br>-<br>5,972  | 301,446<br>41,842<br>11,793<br>-<br>105,980<br>441<br>1,450<br>7,477<br>2,467<br>17,586<br>22,919<br>-<br>-<br>-<br>1,160<br>-<br>-<br>5,487<br><b>520,201</b><br>1,920  | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>60<br>-<br>5,300   | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>60<br>-<br>5,300   | 384,346<br>15,000<br>40,800<br>-<br>91,127<br>1,540<br>550<br>3,142<br>4,027<br>31,020<br>30,081<br>-<br>-<br>30,402<br>5,500  | 393,383<br>15,000<br>42,840<br>-<br>98,979<br>1,606<br>550<br>3,795<br>4,027<br>32,572<br>30,081<br>-<br>-<br>660<br>-<br>31,117<br>5,700  |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010 | 51100       SALARIES         51120       VACATION/SICK LEAVE ACCRUAL PAY-OUT         51200       HOURLY SALARIES         51300       OVERTIME         51500       PUBLIC EMPLOYEE'S RETIREMENT         51501       PUBLIC AGENCY RETIREMENT         51601       PUBLIC AGENCY RETIREMENT         51600       WORKER'S COMPENSATION         51700       DISABILITY INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51901       CASH BACK INCENTIVE PAY         51903       AUTO ALLOWANCE         51904       TECHNOLOGY STIPEND         51905       BLINGUAL PAY         51906       POST EMPLOYMENT HEALTH PLAN         51907       OPEB COST ALLOCATION         51930       MEDICARE/EMPLOYER PORTION  | 390,933<br>33,334<br>20,297<br>1,150<br>108,350<br>553<br>1,036<br>13,681<br>13,681<br>13,681<br>13,681<br>20,693<br>21,960<br>4,740<br>1,778<br>688<br>594<br>-<br>-<br>6,837<br><b>629,924</b>   | 349,084<br>16,778<br>28,404<br>-<br>100,358<br>1,028<br>1,177<br>6,883<br>3,206<br>13,804<br>28,974<br>1,260<br>473<br>818<br>358<br>-<br>6,191<br>558,795<br>24<br>3,996  | 411,882<br>15,000<br>32,000<br>-<br>140,378<br>-<br>250<br>17,100<br>4,389<br>26,669<br>30,081<br>1,440<br>540<br>700<br>380<br>-<br>5,972  | 301,446<br>41,842<br>11,793<br>-<br>105,980<br>441<br>1,450<br>7,477<br>2,467<br>17,586<br>22,919<br>-<br>-<br>1,160<br>-<br>-<br>5,487<br><b>520,201</b>  | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>60<br>-<br>5,300   | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>60<br>-<br>5,300   | 384,346<br>15,000<br>40,800<br>-<br>91,127<br>1,540<br>550<br>3,142<br>4,027<br>31,020<br>30,081<br>-<br>-<br>30,402<br>5,500  | 393,383<br>15,000<br>42,840<br>-<br>98,979<br>1,606<br>550<br>3,795<br>4,027<br>32,572<br>30,081<br>-<br>-<br>660<br>-<br>31,117<br>5,700  |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010 | 51100 SALARIES<br>51120 VACATION/SICK LEAVE ACCRUAL PAY-OUT<br>51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT<br>51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51700 DISABILITY INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51901 CASH BACK INCENTIVE PAY<br>51903 AUTO ALLOWANCE<br>51904 TECHNOLOGY STIPEND<br>51905 BILINGUAL PAY<br>51906 POST EMPLOYMENT HEALTH PLAN<br>51907 OPEB COST ALLOCATION<br>51930 MEDICARE/EMPLOYER PORTION<br>51200 DEPARTMENTAL SUPPLIES<br>52200 DEPARTMENTAL SUPPLIES   | 390,933<br>33,334<br>20,297<br>1,150<br>108,350<br>553<br>1,036<br>13,681<br>3,300<br>20,693<br>21,960<br>4,740<br>1,778<br>688<br>594<br>-<br>6,837<br>629,924<br>2,216<br>4,838  | 349,084<br>16,778<br>28,404<br>-<br>100,358<br>1,028<br>1,177<br>6,883<br>3,206<br>13,804<br>28,974<br>1,260<br>473<br>818<br>358<br>-<br>6,191<br>558,795   | 411,882<br>15,000<br>32,000<br>-<br>140,378<br>-<br>250<br>17,100<br>4,389<br>26,669<br>30,081<br>1,440<br>540<br>700<br>380<br>-<br>5,972  | 301,446<br>41,842<br>11,793<br>-<br>105,980<br>441<br>1,450<br>7,477<br>2,467<br>17,566<br>22,919<br>-<br>-<br>1,160<br>-<br>-<br>5,487<br><b>520,201</b><br>1,920<br>1,274  | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>-<br>5,300<br><b>597,035</b><br>-<br>-   | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>60<br>-<br>5,300   | 384,346<br>15,000<br>40,800<br>-<br>91,127<br>1,540<br>550<br>3,142<br>4,027<br>31,020<br>30,081<br>-<br>-<br>30,402<br>5,500  | 393,383<br>15,000<br>42,840<br>-<br>98,979<br>1,606<br>550<br>3,795<br>4,027<br>32,572<br>30,081<br>-<br>-<br>660<br>-<br>31,117<br>5,700  |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010 | 51100       SALARIES         51100       VACATION/SICK LEAVE ACCRUAL PAY-OUT         51200       HOURLY SALARIES         51300       OVERTIME         51500       PUBLIC EMPLOYEE'S RETIREMENT         51501       PUBLIC AGENCY RETIREMENT         51600       WORKER'S COMPENSATION         51700       DISABILITY INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51901       CASH BACK INCENTIVE PAY         51903       AUTO ALLOWANCE         51904       TECHNOLOGY STIPEND         51905       BILINGUAL PAY         51906       POST EMPLOYMENT HEALTH PLAN         51907       OPEB COST ALLOCATION         51900       MEDICARE/EMPLOYER PORTION         51900       DEPARTMENTAL SUPPLIES         52200       DEPARTMENTAL SUPPLIES         52200       OFFICE SUPPLIES         52400       PRINT, DUPLICATE & PHOTOCOPYING  | 390,933<br>33,334<br>20,297<br>1,150<br>108,350<br>553<br>1,036<br>13,681<br>3,300<br>20,693<br>21,960<br>4,740<br>1,778<br>688<br>594<br>-<br>6,837<br>629,924<br>2,216<br>4,838  | 349,084<br>16,778<br>28,404<br>-<br>100,358<br>1,028<br>1,177<br>6,883<br>3,206<br>13,804<br>28,974<br>1,260<br>473<br>818<br>358<br>-<br>6,191<br><b>558,795</b><br>24<br>3,996<br>2,001  | 411,882<br>15,000<br>32,000<br>-<br>140,378<br>-<br>250<br>17,100<br>4,389<br>26,669<br>30,081<br>1,440<br>540<br>700<br>380<br>-<br>5,972<br>686,781<br>-<br>-<br>-  | 301,446<br>41,842<br>11,793<br>-<br>105,980<br>441<br>1,450<br>7,477<br>2,467<br>2,467<br>2,919<br>-<br>-<br>1,160<br>-<br>-<br>5,487<br>520,201<br>1,920<br>1,274<br>744  | 365,924<br>7,500<br>32,000<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>-<br>5,300<br><b>597,035</b><br>-<br>-<br>-<br>-<br>-  | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>-<br>5,300<br><b>597,035</b><br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | 384,346<br>15,000<br>40,800<br>-<br>91,127<br>1,540<br>550<br>3,142<br>4,027<br>31,020<br>30,081<br>-<br>-<br>30,402<br>5,500  | 393,383<br>15,000<br>42,840<br>-<br>98,979<br>1,606<br>550<br>3,795<br>4,027<br>32,572<br>30,081<br>-<br>-<br>660<br>-<br>31,117<br>5,700  |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010 | 51100       SALARIES         51100       VACATION/SICK LEAVE ACCRUAL PAY-OUT         51200       HOURLY SALARIES         51300       OVERTIME         51500       PUBLIC EMPLOYEE'S RETIREMENT         51501       PUBLIC AGENCY RETIREMENT         51504       DEFERRED COMPENSATION         51600       WORKER'S COMPENSATION         51700       DISABILITY INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51901       CASH BACK INCENTIVE PAY         51903       AUTO ALLOWANCE         51904       TECHNOLOGY STIPEND         51905       BILINGUAL PAY         51906       POST EMPLOYMENT HEALTH PLAN         51907       OPEB COST ALLOCATION         51930       MEDICARE/EMPLOYER PORTION         51930       MEDICARE/EMPLOYER PORTION         51930       DEDICARE/EMPLOYER PORTION         52000       DEPARTMENTAL SUPPLIES         52400       PRINT, DUPLICATE & PHOTOCOPYING         52700       BOOKS AND PERIODICALS <td>390,933<br/>33,334<br/>20,297<br/>1,150<br/>108,350<br/>553<br/>1,036<br/>13,681<br/>3,300<br/>20,693<br/>21,960<br/>4,740<br/>1,778<br/>688<br/>594<br/>-<br/>6,837<br/>629,924<br/>2,216<br/>4,838</td> <td>349,084<br/>16,778<br/>28,404<br/>-<br/>100,358<br/>1,028<br/>1,177<br/>6,883<br/>3,206<br/>13,804<br/>28,974<br/>1,260<br/>473<br/>818<br/>358<br/>-<br/>6,191<br/>558,795<br/>24<br/>3,996<br/>2,001<br/>-</td> <td>411,882<br/>15,000<br/>32,000<br/>-<br/>140,378<br/>-<br/>250<br/>17,100<br/>4,389<br/>26,669<br/>30,081<br/>1,440<br/>540<br/>540<br/>540<br/>540<br/>700<br/>380<br/>-<br/>-<br/>5,972<br/><b>686,781</b><br/>-<br/>-<br/>-<br/>1,000</td> <td>301,446<br/>41,842<br/>11,793<br/>-<br/>105,980<br/>441<br/>1,450<br/>7,477<br/>2,467<br/>17,586<br/>22,919<br/>-<br/>-<br/>1,160<br/>-<br/>-<br/>5,487<br/><b>520,201</b><br/>1,920<br/>1,274<br/>744<br/>24</td> <td>365,924<br/>7,500<br/>-<br/>125,690<br/>-<br/>1,200<br/>3,235<br/>3,379<br/>22,666<br/>30,081<br/>-<br/>-<br/>-<br/>60<br/>-<br/>-<br/>5,300<br/><b>597,035</b><br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-</td> <td>365,924<br/>7,500<br/>32,000<br/>-<br/>125,690<br/>-<br/>1,200<br/>3,235<br/>3,379<br/>22,666<br/>30,081<br/>-<br/>-<br/>60<br/>-<br/>-<br/>5,300<br/><b>597,035</b><br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-</td> <td>384,346<br/>15,000<br/>40,800<br/>-<br/>91,127<br/>1,540<br/>550<br/>3,142<br/>4,027<br/>31,020<br/>30,081<br/>-<br/>-<br/>660<br/>-<br/>30,402<br/>5,500<br/><b>638,195</b><br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-</td> <td>393,383<br/>15,000<br/>42,840<br/>-<br/>98,979<br/>1,606<br/>550<br/>3,795<br/>4,027<br/>32,572<br/>30,081<br/>-<br/>-<br/>660<br/>-<br/>-<br/>31,117<br/>5,700<br/><b>660,310</b><br/>-<br/>-</td>   | 390,933<br>33,334<br>20,297<br>1,150<br>108,350<br>553<br>1,036<br>13,681<br>3,300<br>20,693<br>21,960<br>4,740<br>1,778<br>688<br>594<br>-<br>6,837<br>629,924<br>2,216<br>4,838  | 349,084<br>16,778<br>28,404<br>-<br>100,358<br>1,028<br>1,177<br>6,883<br>3,206<br>13,804<br>28,974<br>1,260<br>473<br>818<br>358<br>-<br>6,191<br>558,795<br>24<br>3,996<br>2,001<br>-  | 411,882<br>15,000<br>32,000<br>-<br>140,378<br>-<br>250<br>17,100<br>4,389<br>26,669<br>30,081<br>1,440<br>540<br>540<br>540<br>540<br>700<br>380<br>-<br>-<br>5,972<br><b>686,781</b><br>-<br>-<br>-<br>1,000  | 301,446<br>41,842<br>11,793<br>-<br>105,980<br>441<br>1,450<br>7,477<br>2,467<br>17,586<br>22,919<br>-<br>-<br>1,160<br>-<br>-<br>5,487<br><b>520,201</b><br>1,920<br>1,274<br>744<br>24   | 365,924<br>7,500<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>-<br>60<br>-<br>-<br>5,300<br><b>597,035</b><br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                                  | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>60<br>-<br>-<br>5,300<br><b>597,035</b><br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | 384,346<br>15,000<br>40,800<br>-<br>91,127<br>1,540<br>550<br>3,142<br>4,027<br>31,020<br>30,081<br>-<br>-<br>660<br>-<br>30,402<br>5,500<br><b>638,195</b><br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | 393,383<br>15,000<br>42,840<br>-<br>98,979<br>1,606<br>550<br>3,795<br>4,027<br>32,572<br>30,081<br>-<br>-<br>660<br>-<br>-<br>31,117<br>5,700<br><b>660,310</b><br>-<br>-   |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010 | 51100       SALARIES         51100       VACATION/SICK LEAVE ACCRUAL PAY-OUT         51200       HOURLY SALARIES         51300       OVERTIME         51500       PUBLIC EMPLOYEE'S RETIREMENT         51501       PUBLIC AGENCY RETIREMENT         51504       DEFERRED COMPENSATION         51600       WORKER'S COMPENSATION         51700       DISABILITY INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51901       CASH BACK INCENTIVE PAY         51903       AUTO ALLOWANCE         51904       TECHNOLOGY STIPEND         51905       BILINGUAL PAY         51906       POST EMPLOYMENT HEALTH PLAN         51907       OPEB COST ALLOCATION         51900       MEDICARE/EMPLOYER PORTION         51900       DEPARTMENTAL SUPPLIES         52200       DEPARTMENTAL SUPPLIES         52400       PRINT, DUPLICATE & PHOTOCOPYING         52700       BOOKS AND PERIODICALS         52805       SOFTWARE LICENSES         53200       MILEAGE REIMBURSEMENT         53500       SMALL TOOLS & EQUIPMENT  | 390,933<br>33,334<br>20,297<br>1,150<br>108,350<br>553<br>1,036<br>13,681<br>3,300<br>20,693<br>21,960<br>4,740<br>1,778<br>688<br>594<br>-<br>6,837<br>629,924<br>2,216<br>4,838<br>643<br>-<br>-<br>-<br>-<br>1,527                                    | 349,084<br>16,778<br>28,404<br>-<br>100,358<br>1,028<br>1,177<br>6,883<br>3,206<br>13,804<br>28,974<br>1,260<br>473<br>818<br>358<br>-<br>6,191<br>558,795<br>24<br>3,996<br>2,001<br>-<br>15<br>-   | 411,882<br>15,000<br>32,000<br>-<br>140,378<br>-<br>250<br>17,100<br>4,389<br>26,669<br>30,081<br>1,440<br>540<br>700<br>380<br>-<br>5 <u>972</u><br>686,781<br>-<br>-<br>-<br>-<br>1,000<br>1,000<br>200<br>-  | 301,446<br>41,842<br>11,793<br>-<br>105,980<br>441<br>1,450<br>7,477<br>2,467<br>17,566<br>22,919<br>-<br>-<br>-<br>5,487<br>520,201<br>1,920<br>1,274<br>744<br>24<br>800<br>138<br>-   | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>-<br>5,300<br><b>597,035</b><br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>1,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>-<br>60<br>-<br>-<br>-<br>5,300<br><b>597,035</b><br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                                       | 384,346<br>15,000<br>40,800<br>-<br>91,127<br>1,540<br>550<br>3,142<br>4,027<br>31,020<br>30,081<br>-<br>-<br>-<br>30,402<br>5,500<br><b>638,195</b><br>-<br>-<br>-<br>2,000<br>-<br>-   | 393,383<br>15,000<br>42,840<br>-<br>98,979<br>1,606<br>550<br>3,795<br>4,027<br>32,572<br>30,081<br>-<br>-<br>31,117<br>5,700<br><b>660,310</b><br>-<br>-<br>-<br>2,000<br>-<br>-  |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010 | 51100       SALARIES         51100       VACATION/SICK LEAVE ACCRUAL PAY-OUT         51200       HOURLY SALARIES         51300       OVERTIME         51500       PUBLIC EMPLOYEE'S RETIREMENT         51501       PUBLIC AGENCY RETIREMENT         51500       WORKER'S COMPENSATION         51600       WORKER'S COMPENSATION         51700       DISABILITY INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51901       CASH BACK INCENTIVE PAY         51903       AUTO ALLOWANCE         51904       TECHNOLOGY STIPEND         51905       BILINGUAL PAY         51906       POST EMPLOYMENT HEALTH PLAN         51907       OPEB COST ALLOCATION         51930       MEDICARE/EMPLOYER PORTION         51930       MEDICARE/EMPLOYER PORTION         51930       MEDICARE/EMPLOYER PORTION         52200       DEPARTMENTAL SUPPLIES         52200       DEPARTMENTAL SUPPLIES         52200       DEPARTMENTAL SUPPLIES         52200       OFFICE SUPPLIES         52200       SOFTWARE LICENSES         53200 </td <td>390,933<br/>33,334<br/>20,297<br/>1,150<br/>108,350<br/>553<br/>1,036<br/>13,681<br/>3,300<br/>20,693<br/>21,960<br/>4,740<br/>1,778<br/>688<br/>594<br/>-<br/>-<br/>6,837<br/>629,924<br/>2,216<br/>4,838<br/>643<br/>-<br/>-<br/>-<br/>1,527<br/>2,642</td> <td>349,084<br/>16,778<br/>28,404<br/>-<br/>100,358<br/>1,028<br/>1,177<br/>6,883<br/>3,206<br/>13,804<br/>28,974<br/>1,260<br/>473<br/>818<br/>358<br/>-<br/>6,191<br/>558,795<br/>24<br/>3,996<br/>2,001<br/>-<br/>-<br/>558,795<br/>24<br/>3,996<br/>2,001<br/>-<br/>-<br/>3,123</td> <td>411,882<br/>15,000<br/>32,000<br/>-<br/>140,378<br/>-<br/>250<br/>17,100<br/>4,389<br/>26,669<br/>30,081<br/>1,440<br/>540<br/>700<br/>380<br/>-<br/>5,972<br/>686,781<br/>-<br/>-<br/>-<br/>1,000<br/>1,000<br/>200<br/>-<br/>3,000</td> <td>301,446<br/>41,842<br/>11,793<br/>-<br/>105,980<br/>441<br/>1,450<br/>7,477<br/>2,467<br/>17,586<br/>22,919<br/>-<br/>-<br/>-<br/>1,160<br/>-<br/>-<br/>5,487<br/>520,201<br/>1,920<br/>1,274<br/>744<br/>24<br/>800<br/>138<br/>-<br/>-<br/>1,964</td> <td>365,924<br/>7,500<br/>32,000<br/>-<br/>125,690<br/>-<br/>1,200<br/>3,235<br/>3,379<br/>22,666<br/>30,081<br/>-<br/>-<br/>-<br/>5,300<br/><b>597,035</b><br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-</td> <td>365,924<br/>7,500<br/>32,000<br/>-<br/>125,690<br/>3,235<br/>3,379<br/>22,666<br/>30,081<br/>-<br/>-<br/>-<br/>5,300<br/>597,035<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>1,000<br/>-<br/>-<br/>-<br/>-<br/>1,000<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-</td> <td>384,346<br/>15,000<br/>40,800<br/>-<br/>91,127<br/>1,540<br/>550<br/>3,142<br/>4,027<br/>31,020<br/>30,081<br/>-<br/>-<br/>-<br/>6660<br/>-<br/>-<br/>-<br/>-<br/>6660<br/>-<br/>-<br/>-<br/>-<br/>660<br/>-<br/>-<br/>-<br/>-</td> <td>393,383<br/>15,000<br/>42,840<br/>-<br/>98,979<br/>1,606<br/>550<br/>3,795<br/>4,027<br/>32,572<br/>30,081<br/>-<br/>-<br/>660<br/>-<br/>-<br/>-<br/>-<br/>660<br/>-<br/>-<br/>-<br/>-<br/>-<br/>660<br/>-<br/>-<br/>-<br/>-</td> | 390,933<br>33,334<br>20,297<br>1,150<br>108,350<br>553<br>1,036<br>13,681<br>3,300<br>20,693<br>21,960<br>4,740<br>1,778<br>688<br>594<br>-<br>-<br>6,837<br>629,924<br>2,216<br>4,838<br>643<br>-<br>-<br>-<br>1,527<br>2,642                           | 349,084<br>16,778<br>28,404<br>-<br>100,358<br>1,028<br>1,177<br>6,883<br>3,206<br>13,804<br>28,974<br>1,260<br>473<br>818<br>358<br>-<br>6,191<br>558,795<br>24<br>3,996<br>2,001<br>-<br>-<br>558,795<br>24<br>3,996<br>2,001<br>-<br>-<br>3,123 | 411,882<br>15,000<br>32,000<br>-<br>140,378<br>-<br>250<br>17,100<br>4,389<br>26,669<br>30,081<br>1,440<br>540<br>700<br>380<br>-<br>5,972<br>686,781<br>-<br>-<br>-<br>1,000<br>1,000<br>200<br>-<br>3,000   | 301,446<br>41,842<br>11,793<br>-<br>105,980<br>441<br>1,450<br>7,477<br>2,467<br>17,586<br>22,919<br>-<br>-<br>-<br>1,160<br>-<br>-<br>5,487<br>520,201<br>1,920<br>1,274<br>744<br>24<br>800<br>138<br>-<br>-<br>1,964  | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>-<br>5,300<br><b>597,035</b><br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>-<br>5,300<br>597,035<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>1,000<br>-<br>-<br>-<br>-<br>1,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-             | 384,346<br>15,000<br>40,800<br>-<br>91,127<br>1,540<br>550<br>3,142<br>4,027<br>31,020<br>30,081<br>-<br>-<br>-<br>6660<br>-<br>-<br>-<br>-<br>6660<br>-<br>-<br>-<br>-<br>660<br>-<br>-<br>-<br>-   | 393,383<br>15,000<br>42,840<br>-<br>98,979<br>1,606<br>550<br>3,795<br>4,027<br>32,572<br>30,081<br>-<br>-<br>660<br>-<br>-<br>-<br>-<br>660<br>-<br>-<br>-<br>-<br>-<br>660<br>-<br>-<br>-<br>-   |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010 | 51100       SALARIES         51100       VACATION/SICK LEAVE ACCRUAL PAY-OUT         51200       HOURLY SALARIES         51300       OVERTIME         51500       PUBLIC EMPLOYEE'S RETIREMENT         51501       PUBLIC AGENCY RETIREMENT         51600       WORKER'S COMPENSATION         51600       WORKER'S COMPENSATION         51600       WORKER'S COMPENSATION         51700       DISABILITY INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51901       CASH BACK INCENTIVE PAY         51903       AUTO ALLOWANCE         51904       TECHNOLOGY STIPEND         51905       BILINGUAL PAY         51906       POST EMPLOYMENT HEALTH PLAN         51907       OFEB COST ALLOCATION         51900       MEDICARE/EMPLOYER PORTION         51901       DEPARTMENTAL SUPPLIES         522000       DEPARTMENTAL SUPPLIES         522000       DEPARTMENTAL SUPPLIES         522000       DEPARTMENTAL SUPPLIES         522000       PRINT, DUPLICATE & PHOTOCOPYING         522000       PRINT, DUPLICATE & PHOTOCOPYING         522000       SOFTWARE LICENSES         532000       MILEAGE REIMBURSEMENT <t< td=""><td>390,933<br/>33,334<br/>20,297<br/>1,150<br/>108,350<br/>553<br/>1,036<br/>13,681<br/>3,681<br/>3,300<br/>20,693<br/>21,960<br/>4,740<br/>4,740<br/>4,740<br/>4,747<br/>629,924<br/>2,216<br/>4,838<br/>643<br/>-<br/>-<br/>-<br/>1,527<br/>2,642<br/>6,000</td><td>349,084<br/>16,778<br/>28,404<br/>-<br/>100,358<br/>1,028<br/>1,177<br/>6,883<br/>3,206<br/>13,804<br/>28,974<br/>1,260<br/>473<br/>818<br/>358<br/>-<br/>6,191<br/><b>558,795</b><br/>24<br/>3,996<br/>2,001<br/>-<br/>-<br/>3,123<br/>69,994</td><td>411,882<br/>15,000<br/>32,000<br/>-<br/>140,378<br/>-<br/>250<br/>17,100<br/>4,389<br/>26,669<br/>30,081<br/>1,440<br/>540<br/>700<br/>380<br/>-<br/>5<u>972</u><br/>686,781<br/>-<br/>-<br/>-<br/>-<br/>1,000<br/>1,000<br/>200<br/>-</td><td>301,446<br/>41,842<br/>11,793<br/>-<br/>105,980<br/>441<br/>1,450<br/>7,477<br/>2,467<br/>17,586<br/>22,919<br/>-<br/>-<br/>-<br/>1,160<br/>-<br/>-<br/>5,487<br/><b>520,201</b><br/>1,920<br/>1,274<br/>7,44<br/>24<br/>800<br/>138<br/>-<br/>-<br/>1,964<br/>80,476</td><td>365,924<br/>7,500<br/>32,000<br/>-<br/>125,690<br/>-<br/>1,200<br/>3,235<br/>3,379<br/>22,666<br/>30,081<br/>-<br/>-<br/>-<br/>5,300<br/><b>597,035</b><br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-</td><td>365,924<br/>7,500<br/>32,000<br/>-<br/>125,690<br/>-<br/>1,200<br/>3,235<br/>3,379<br/>22,666<br/>30,081<br/>-<br/>-<br/>-<br/>60<br/>-<br/>-<br/>-<br/>5,300<br/><b>597,035</b><br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-<br/>-</td><td>384,346<br/>15,000<br/>40,800<br/>-<br/>91,127<br/>1,540<br/>550<br/>3,142<br/>4,027<br/>31,020<br/>30,081<br/>-<br/>-<br/>6660<br/>-<br/>-<br/>30,402<br/>5,500<br/><b>638,195</b><br/>-<br/>-<br/>-<br/>2,000<br/>-<br/>-<br/>3,000<br/>50,000</td><td>393,383<br/>15,000<br/>42,840<br/>-<br/>98,979<br/>1,606<br/>550<br/>3,795<br/>4,027<br/>32,572<br/>30,081<br/>-<br/>-<br/>31,117<br/>5,700<br/><b>660,310</b><br/>-<br/>-<br/>-<br/>2,000<br/>-<br/>-</td></t<>   | 390,933<br>33,334<br>20,297<br>1,150<br>108,350<br>553<br>1,036<br>13,681<br>3,681<br>3,300<br>20,693<br>21,960<br>4,740<br>4,740<br>4,740<br>4,747<br>629,924<br>2,216<br>4,838<br>643<br>-<br>-<br>-<br>1,527<br>2,642<br>6,000                        | 349,084<br>16,778<br>28,404<br>-<br>100,358<br>1,028<br>1,177<br>6,883<br>3,206<br>13,804<br>28,974<br>1,260<br>473<br>818<br>358<br>-<br>6,191<br><b>558,795</b><br>24<br>3,996<br>2,001<br>-<br>-<br>3,123<br>69,994                             | 411,882<br>15,000<br>32,000<br>-<br>140,378<br>-<br>250<br>17,100<br>4,389<br>26,669<br>30,081<br>1,440<br>540<br>700<br>380<br>-<br>5 <u>972</u><br>686,781<br>-<br>-<br>-<br>-<br>1,000<br>1,000<br>200<br>-  | 301,446<br>41,842<br>11,793<br>-<br>105,980<br>441<br>1,450<br>7,477<br>2,467<br>17,586<br>22,919<br>-<br>-<br>-<br>1,160<br>-<br>-<br>5,487<br><b>520,201</b><br>1,920<br>1,274<br>7,44<br>24<br>800<br>138<br>-<br>-<br>1,964<br>80,476  | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>-<br>5,300<br><b>597,035</b><br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>-<br>60<br>-<br>-<br>-<br>5,300<br><b>597,035</b><br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                                       | 384,346<br>15,000<br>40,800<br>-<br>91,127<br>1,540<br>550<br>3,142<br>4,027<br>31,020<br>30,081<br>-<br>-<br>6660<br>-<br>-<br>30,402<br>5,500<br><b>638,195</b><br>-<br>-<br>-<br>2,000<br>-<br>-<br>3,000<br>50,000   | 393,383<br>15,000<br>42,840<br>-<br>98,979<br>1,606<br>550<br>3,795<br>4,027<br>32,572<br>30,081<br>-<br>-<br>31,117<br>5,700<br><b>660,310</b><br>-<br>-<br>-<br>2,000<br>-<br>-  |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010 | 51100       SALARIES         51120       VACATION/SICK LEAVE ACCRUAL PAY-OUT         51200       HOURLY SALARIES         51300       OVERTIME         51500       PUBLIC EMPLOYEE'S RETIREMENT         51501       PUBLIC EMPLOYEE'S RETIREMENT         51600       WORKER'S COMPENSATION         51600       WORKER'S COMPENSATION         51700       DISABILITY INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51901       CASH BACK INCENTIVE PAY         51903       AUTO ALLOWANCE         51904       TECHNOLOGY STIPEND         51905       BLINGUAL PAY         51906       POST EMPLOYMENT HEALTH PLAN         51907       OPEB COST ALLOCATION         51930       MEDICARE/EMPLOYER PORTION         Salary and Benefits Subtotal         52200       DEPARTMENTAL SUPPLIES         52200       DEPARTMENTAL SUPPLIES         52200       DEOKS AND PERIDDICALS         52200       DEOKS AND PERIDDICALS         52200       SOFTWARE LICENSES         53200       MILEAGE REIMBURSEMENT         53200       SOFTWARE LICENSES         54400       PROFESSIONAL SERVICES         548000       CONVEN  | 390,933<br>33,334<br>20,297<br>1,150<br>108,350<br>553<br>1,036<br>13,681<br>3,300<br>20,693<br>21,960<br>4,740<br>1,778<br>688<br>594<br>-<br>-<br>6,837<br>629,924<br>2,216<br>4,838<br>643<br>-<br>-<br>-<br>1,527<br>2,642<br>6,000<br>-             | 349,084<br>16,778<br>28,404<br>-<br>100,358<br>1,028<br>1,177<br>6,883<br>3,206<br>13,804<br>28,974<br>1,260<br>473<br>818<br>358<br>-<br>6,191<br>558,795<br>24<br>3,996<br>2,001<br>-<br>-<br>3,123<br>69,994<br>-                               | 411,882<br>15,000<br>32,000<br>-<br>140,378<br>-<br>250<br>17,100<br>4,389<br>26,669<br>30,081<br>1,440<br>540<br>700<br>380<br>-<br>5,972<br>686,781<br>-<br>-<br>-<br>1,000<br>1,000<br>200<br>-<br>3,000   | 301,446<br>41,842<br>11,793<br>-<br>105,980<br>441<br>1,450<br>7,477<br>2,467<br>17,586<br>22,919<br>-<br>-<br>1,160<br>-<br>-<br>5,487<br><b>520,201</b><br>1,274<br>744<br>744<br>24<br>800<br>1,274<br>744<br>24<br>800<br>1,864<br>80,476<br>8   | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>-<br>5,300<br><b>597,035</b><br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>60<br>-<br>-<br>5,300<br><b>597,035</b><br>-<br>-<br>-<br>1,000<br>-<br>-<br>-<br>-<br>1,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 384,346<br>15,000<br>40,800<br>-<br>91,127<br>1,540<br>550<br>3,142<br>4,027<br>31,020<br>30,081<br>-<br>-<br>660<br>-<br>-<br>30,402<br>5,500<br><b>638,195</b><br>-<br>-<br>-<br>-<br>2,000<br>-<br>-<br>-<br>3,000<br>50,000<br>-   | 393,383<br>15,000<br>42,840<br>-<br>98,979<br>1,606<br>550<br>3,795<br>4,027<br>32,572<br>30,081<br>-<br>660<br>-<br>31,117<br>5,700<br><b>660,310</b><br>-<br>-<br>6 <b>60,310</b><br>-<br>-<br>-<br>-<br>2,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010 | 51100       SALARIES         51120       VACATION/SICK LEAVE ACCRUAL PAY-OUT         51200       HOURLY SALARIES         51300       OVERTIME         51500       PUBLIC EMPLOYEE'S RETIREMENT         51501       PUBLIC AGENCY RETIREMENT         51504       DEFERRED COMPENSATION         51600       WORKER'S COMPENSATION         51700       DISABILITY INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51901       CASH BACK INCENTIVE PAY         51903       AUTO ALLOWANCE         51904       TECHNOLOGY STIPEND         51905       BLINGUAL PAY         51906       POST EMPLOYMENT HEALTH PLAN         51907       OPEB COST ALLOCATION         51930       MEDICARE/EMPLOYER PORTION         51930       MEDICARE/EMPLOYER PORTION         51930       MEDICARE/EMPLOYER PORTION         52200       DEPARTMENTAL SUPPLIES         52200       DEPARTMENTAL SUPPLIES         52200       DEOKS AND PERIODICALS         52200       MILEAGE REIMBURSEMENT         53200       MILEAGE REIMBURSEMENT         53200       MALL TOOLS & EQUIPMENT         54000       PROFESSIONAL SERVICES         54400  | 390,933<br>33,334<br>20,297<br>1,150<br>108,350<br>553<br>1,036<br>13,681<br>3,300<br>20,693<br>21,960<br>4,740<br>1,778<br>688<br>594<br>-<br>6.837<br>629,924<br>2,216<br>4,838<br>643<br>-<br>-<br>-<br>1,527<br>2,642<br>6,000<br>6,000              | 349,084<br>16,778<br>28,404<br>-<br>100,358<br>1,028<br>1,177<br>6,883<br>3,206<br>13,804<br>28,974<br>1,260<br>473<br>818<br>358<br>-<br>6,191<br>558,795<br>24<br>3,996<br>2,001<br>-<br>-<br>15<br>-<br>3,123<br>69,994<br>-<br>-               | 411,882<br>15,000<br>32,000<br>-<br>140,378<br>-<br>250<br>17,100<br>4,389<br>26,669<br>30,081<br>1,440<br>540<br>700<br>380<br>-<br>5,972<br>686,781<br>-<br>-<br>-<br>1,000<br>1,000<br>200<br>-<br>3,000   | 301,446<br>41,842<br>11,793<br>-<br>105,980<br>441<br>1,450<br>7,477<br>2,467<br>17,586<br>22,919<br>-<br>-<br>-<br>1,160<br>-<br>-<br>5,487<br><b>520,201</b><br>1,920<br>1,274<br>7,44<br>24<br>800<br>138<br>-<br>-<br>1,964<br>80,476  | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>-<br>5,300<br><b>597,035</b><br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>-<br>5,300<br>597,035<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>1,000<br>-<br>-<br>-<br>-<br>1,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-             | 384,346<br>15,000<br>40,800<br>-<br>91,127<br>1,540<br>550<br>3,142<br>4,027<br>31,020<br>30,081<br>-<br>-<br>6660<br>-<br>-<br>30,402<br>5,500<br><b>638,195</b><br>-<br>-<br>-<br>2,000<br>-<br>-<br>3,000<br>50,000   | 393,383<br>15,000<br>42,840<br>-<br>98,979<br>1,606<br>550<br>3,795<br>4,027<br>32,572<br>30,081<br>-<br>-<br>660<br>-<br>-<br>-<br>-<br>660<br>-<br>-<br>-<br>-<br>660<br>-<br>-<br>-<br>-  |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010 | 51100       SALARIES         51120       VACATION/SICK LEAVE ACCRUAL PAY-OUT         51200       HOURLY SALARIES         51300       OVERTIME         51500       PUBLIC EMPLOYEE'S RETIREMENT         51501       PUBLIC EMPLOYEE'S RETIREMENT         51504       DEFERRED COMPENSATION         51600       WORKER'S COMPENSATION         51700       DISABILITY INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51901       CASH BACK INCENTIVE PAY         51903       AUTO ALLOWANCE         51904       TECHNOLOGY STIPEND         51905       BLINGUAL PAY         51906       POST EMPLOYMENT HEALTH PLAN         51907       OPEB COST ALLOCATION         51930       MEDICARE/EMPLOYER PORTION         Salary and Benefits Subtotal         52200       DEPARTMENTAL SUPPLIES         52200       DEPARTMENTAL SUPPLIES         52200       DEOKS AND PERIDDICALS         52200       DEOKS AND PERIDDICALS         52200       SOFTWARE LICENSES         53200       MILEAGE REIMBURSEMENT         53200       SOFTWARE LICENSES         54400       PROFESSIONAL SERVICES         54400       PROFESS  | 390,933<br>33,334<br>20,297<br>1,150<br>108,350<br>553<br>1,036<br>13,681<br>3,300<br>20,693<br>21,960<br>4,740<br>1,778<br>688<br>594<br>-<br>-<br>6,837<br>629,924<br>2,216<br>4,838<br>643<br>-<br>-<br>-<br>1,527<br>2,642<br>6,000<br>-             | 349,084<br>16,778<br>28,404<br>-<br>100,358<br>1,028<br>1,177<br>6,883<br>3,206<br>13,804<br>28,974<br>1,260<br>473<br>818<br>358<br>-<br>6,191<br>558,795<br>24<br>3,996<br>2,001<br>-<br>-<br>3,123<br>69,994<br>-                               | 411,882<br>15,000<br>32,000<br>-<br>140,378<br>-<br>250<br>17,100<br>4,389<br>26,669<br>30,081<br>1,440<br>540<br>700<br>380<br>-<br>5,972<br>686,781<br>-<br>-<br>-<br>1,000<br>1,000<br>200<br>-<br>3,000   | 301,446<br>41,842<br>11,793<br>-<br>105,980<br>441<br>1,450<br>7,477<br>2,467<br>17,586<br>22,919<br>-<br>-<br>1,160<br>-<br>-<br>5,487<br><b>520,201</b><br>1,274<br>744<br>744<br>24<br>800<br>1,274<br>744<br>24<br>800<br>1,864<br>80,476<br>8   | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>-<br>5,300<br><b>597,035</b><br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>60<br>-<br>-<br>5,300<br><b>597,035</b><br>-<br>-<br>-<br>1,000<br>-<br>-<br>-<br>-<br>1,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 384,346<br>15,000<br>40,800<br>-<br>91,127<br>1,540<br>550<br>3,142<br>4,027<br>31,020<br>30,081<br>-<br>-<br>660<br>-<br>-<br>30,402<br>5,500<br><b>638,195</b><br>-<br>-<br>-<br>-<br>2,000<br>-<br>-<br>-<br>3,000<br>50,000<br>-   | 393,383<br>15,000<br>42,840<br>-<br>98,979<br>1,606<br>550<br>3,795<br>4,027<br>32,572<br>30,081<br>-<br>660<br>-<br>31,117<br>5,700<br>660,310<br>-<br>-<br>660,310<br>-<br>-<br>-<br>-<br>2,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010<br>3010 | 51100       SALARIES         51100       VACATION/SICK LEAVE ACCRUAL PAY-OUT         51200       HOURLY SALARIES         51300       OVERTIME         51500       PUBLIC EMPLOYEE'S RETIREMENT         51501       PUBLIC AGENCY RETIREMENT         51500       WORKER'S COMPENSATION         51600       WORKER'S COMPENSATION         51700       DISABILITY INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51901       CASH BACK INCENTIVE PAY         51903       AUTO ALLOWANCE         51904       TECHNOLOGY STIPEND         51905       BILINGUAL PAY         51906       POST EMPLOYMENT HEALTH PLAN         51907       OPEB COST ALLOCATION         51930       MEDICARE/EMPLOYER PORTION         51930       DEICARE/EMPLOYER PORTION         51930       DEICARE/EMPLOYER PORTION         51930       DEICARE/EMPLOYER PORTION         51930       DEICARE/EMPLOYER PORTION         52000       DEPARTMENTAL SUPPLIES         52200       DEPARTMENTAL SUPPLIES         52200       DEPARTMENTAL SUPPLIES         52200       DEOKS AND PERIODICALS         52805       SOFTWARE LICENSES         53200  | 390,933<br>33,334<br>20,297<br>1,150<br>108,350<br>553<br>1,036<br>13,681<br>3,300<br>20,693<br>21,960<br>4,740<br>1,778<br>688<br>594<br>-<br>-<br>6,837<br>629,924<br>2,216<br>4,838<br>643<br>-<br>-<br>-<br>1,527<br>2,642<br>6,000<br>-<br>-<br>700 | 349,084<br>16,778<br>28,404<br>-<br>100,358<br>1,028<br>1,177<br>6,883<br>3,206<br>13,804<br>28,974<br>1,260<br>473<br>818<br>388<br>-<br>6,191<br>558,795<br>24<br>3,996<br>2,001<br>-<br>-<br>3,123<br>69,994<br>-<br>-<br>837                   | 411,882<br>15,000<br>32,000<br>-<br>140,378<br>-<br>250<br>17,100<br>4,389<br>26,669<br>30,081<br>1,440<br>540<br>700<br>380<br>-<br>-<br>5,972<br><b>686,781</b><br>-<br>-<br>1,000<br>1,000<br>1,000<br>200<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>1,000 | 301,446<br>41,842<br>11,793<br>-<br>105,980<br>441<br>1,450<br>7,477<br>2,467<br>17,586<br>22,919<br>-<br>-<br>-<br>1,160<br>-<br>-<br>5,487<br>520,201<br>1,920<br>1,274<br>744<br>24<br>800<br>1,274<br>744<br>24<br>800<br>1,274<br>744<br>24<br>800<br>138<br>-<br>1,964<br>80,476<br>8<br>- | 366,924<br>7,500<br>-<br>125,690<br>-<br>1,200<br>1,200<br>-<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 365,924<br>7,500<br>32,000<br>-<br>125,690<br>-<br>1,200<br>3,235<br>3,379<br>22,666<br>30,081<br>-<br>-<br>-<br>-<br>5,000<br>597,035<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 384,346<br>15,000<br>40,800<br>-<br>91,127<br>1,540<br>550<br>3,142<br>4,027<br>31,020<br>30,081<br>-<br>-<br>6660<br>-<br>-<br>30,402<br>5,500<br><b>638,195</b><br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>3,000<br>-<br>-<br>2,000<br>-<br>-<br>-<br>2,0,150 | 393,383<br>15,000<br>42,840<br>-<br>98,979<br>1,606<br>550<br>3,795<br>4,027<br>32,572<br>30,081<br>-<br>-<br>660<br>-<br>-<br>-<br>-<br>660<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   |

|   |   | Account Information  | FY 17-18   | FY 18-19   | FY 19-20   | FY 19-20   | FY 20-21  | FY 20-21   | FY 21-22  | FY 22-23  |
|---|---|--|--|--|--|--|---|--|---|---|
| Dept  | Div   | Object Description   | Actuals  | Actuals  | Adopted<br>Budget  | Actuals  | Adopted<br>Budget   | Year End<br>Estimate   | Adopted   | Approved  |
| ECO   | NOMIC   | DEVELOPMENT  |  |  |  |  |   |  |   |   |
|   |   | reated for FY 2016-17  |  |  |  |  |   |  |   |   |
| 30<br>30  | 3020<br>3020  | 51100 SALARIES<br>51120 VACATION/SICK LEAVE ACCRUAL PAY-OUT  | 576,140<br>28,570  | 328,214<br>15,773  | 593,745<br>14,000  | 190,253<br>2,468   | 252,757<br>7,000  | 252,757<br>7,000   | 342,841<br>5,429  | 352,685<br>5,429  |
| 30  | 3020  | 51300 OVERTIME   | 30   | -  | -  | -,   | -   | -  | -   | -   |
| 30  | 3020  | 51500 PUBLIC EMPLOYEE'S RETIREMENT   | 42,072   | 137,266  | 199,985  | 90,894   | 86,840  | 86,840   | 81,286  | 88,739  |
| 30  | 3020  | 51504 DEFERRED COMPENSATION  | 1,000  | 750  | -  | 1,347  | 1,300   | 1,300  | 1,800   | 1,800   |
| 30<br>30  | 3020<br>3020  | 51600 WORKER'S COMPENSATION<br>51700 DISABILITY INSURANCE  | 330<br>4,407   | 6,116<br>3,239   | 400<br>5,570   | 6,644<br>1,714   | 2,235<br>2,216  | 2,235<br>2,216   | 2,803<br>3,259  | 3,402<br>3,259  |
| 30  | 3020  | 51900 GROUP HEALTH & LIFE INSURANCE  | 54,119   | 23,300   | 41,672   | 4,631  | 8,912   | 8,912  | 28,660  | 30,093  |
| 30  | 3020  | 51901 CASH BACK INCENTIVE PAY  | 30,026   | 21,698   | 21,266   | 18,511   | 18,511  | 18,511   | 18,511  | 18,511  |
| 30  | 3020  | 51903 AUTO ALLOWANCE   | 1,740  | 2,120  | 2,400  | -  | •   | -  | -   | -   |
| 30<br>30  | 3020<br>3020  | 51904 TECHNOLOGY STIPEND<br>51905 BILINGUAL PAY  | 653<br>88  | 675<br>43  | 900<br>100   | -<br>173   | -<br>360  | -<br>360   | -<br>360  | -   |
| 30<br>30  | 3020  | 51905 BILINGUAL PAT<br>51906 POST EMPLOYMENT HEALTH PLAN   | 286  | 43<br>667  | 803  | -  | - 300   | -  | - 300   | 360   |
| 30  | 3020  | 51907 OPEB COST ALLOCATION   | -  | -  | -  |  |   | -  | 27,119  | 27,897  |
| 30  | 3020  | 51930 MEDICARE/EMPLOYER PORTION  | 8,929  | 5,709  | 8,609  | 3,011  | 3,600   | 3,600  | 4,900   | 5,100   |
|   |   | Salary and Benefits Subtotal   | 748,390  | 545,569  | 889,450  | 319,646  | 383,731   | 383,731  | 516,968   | 537,275   |
| 30  | 3020  | 52100 POSTAGE  | 7  | 14   | -  | 51   | -   | -  | -   | -   |
| 30<br>30  | 3020<br>3020  | 52200 DEPARTMENTAL SUPPLIES<br>52205 OFFICE SUPPLIES   | 13   | 89   | -  | -<br>86  |   | -  |   | -   |
| 30  | 3020  | 52300 ADVERTISING & PUBLICATIONS   | 4,230  | 49   | -  | -  |   |  |   | -   |
| 30  | 3020  | 52400 PRINT, DUPLICATE & PHOTOCPYING   | -  | 76   | -  | -  |   | -  | -   | -   |
| 30  | 3020  | 52700 BOOKS AND PERIODICALS  |  | 150  | -  | -  |   | -  | -   | -   |
| 30  | 3020  |  | -  | 24   | -  | -  |   | -  | -   | -   |
| 30<br>30  | 3020<br>3020  | 54100 SPECIAL DEPARTMENTAL EXPENSES<br>54400 PROFESSIONAL SERVICES   | 1,091<br>29,850  | 5,609<br>1,000   | -  | -<br>11,920  |   |  | -<br>972,997  | -<br>711,997  |
| 30  | 3020  | 54500 CONTRACTED SERVICES  | 24,200   | 82,549   | 12,600   | 108,763  | 12,800  | 12,800   | 16,000  | 16,000  |
| 30  | 3020  | 56992 BANK SERVICE CHARGES   | -  | 7,609  | 5,000  | 5,994  | 4,000   | 4,000  | 4,000   | 4,000   |
| 30  | 3020  | 57300 FURNITURE & EQUIPMENT<br>Maintenance and Operations Subtotal   | 130<br>59,521  | -<br>97,168  | - 17,600   | - 126,814  | -<br>16,800   | - 16,800   | -<br>992,997  | -<br>731,997  |
| _   |   | ECONOMIC DEVELOPMENT   |  | 642,738  | 907,050  | 446,460  | 400,531   |  |   |   |
|   |   |  | 807,911  | 042,730  | 907,050  | 440,400  | 400,551   | 400,531  | 1,509,965   | 1,269,272   |
| _   |   | RHOOD SERVICES   |  |  |  |  |   |  |   |   |
| 30  | 3030  | 51100 SALARIES   | 129,552  | 132,647  | 198,267  | 138,013  | 212,794   | 212,794  | 222,912   | 226,742   |
| 30<br>30  | 3030  |  |  |  |  |  |   |  |   |   |
|   |   | 51120 VACATION/SICK LEAVE ACCRUAL PAY-OUT<br>51200 HOURLY SALARIES   | 15,978<br>38 800   | 20,098<br>46 792   | 5,000<br>44,000  | 7,692<br>64 525  | 2,500<br>44,000   | 2,500<br>44,000  | 2,713<br>20,400   | 2,713<br>20,400   |
| 30  | 3030<br>3030  | 51120 VACATION/SICK LEAVE ACCRUAL PAY-OUT<br>51200 HOURLY SALARIES<br>51300 OVERTIME   | 15,978<br>38,800<br>3,538  | 20,098<br>46,792<br>3,229  | 5,000<br>44,000<br>5,300   | 7,692<br>64,525<br>4,110   | 2,500<br>44,000<br>-  | 2,500<br>44,000<br>-   | 2,713<br>20,400<br>-  | 2,713<br>20,400<br>-  |
|   | 3030  | 51200 HOURLY SALARIES  | 38,800   | 46,792   | 44,000   | 64,525   |   |  |   |   |
| 30<br>30<br>30  | 3030<br>3030<br>3030<br>3030                                | 51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT  | 38,800<br>3,538<br>41,704<br>1,441   | 46,792<br>3,229<br>34,908<br>1,656   | 44,000<br>5,300<br>66,780<br>1,000   | 64,525<br>4,110<br>42,427<br>2,345   | 44,000<br>-<br>73,100<br>-  | 44,000<br>-<br>73,100<br>-   | 20,400<br>-<br>52,852<br>770  | 20,400<br>-<br>57,051<br>770  |
| 30<br>30<br>30<br>30  | 3030<br>3030<br>3030<br>3030<br>3030                        | 51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT<br>51504 DEFERRED COMPENSATION   | 38,800<br>3,538<br>41,704<br>1,441<br>464  | 46,792<br>3,229<br>34,908<br>1,656<br>425  | 44,000<br>5,300<br>66,780<br>1,000<br>40   | 64,525<br>4,110<br>42,427<br>2,345<br>1,214  | 44,000<br>-<br>73,100<br>-<br>1,500   | 44,000<br>-<br>73,100<br>-<br>1,500  | 20,400<br>-<br>52,852<br>770<br>1,500   | 20,400<br>-<br>57,051<br>770<br>1,500   |
| 30<br>30<br>30<br>30<br>30  | 3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>3030        | 51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT<br>51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION  | 38,800<br>3,538<br>41,704<br>1,441<br>464<br>2,670   | 46,792<br>3,229<br>34,908<br>1,656<br>425<br>2,917   | 44,000<br>5,300<br>66,780<br>1,000<br>40<br>3,300  | 64,525<br>4,110<br>42,427<br>2,345<br>1,214<br>3,169   | 44,000<br>-<br>73,100<br>-<br>1,500<br>1,881  | 44,000<br>-<br>73,100<br>-<br>1,500<br>1,881   | 20,400<br>-<br>52,852<br>770<br>1,500<br>1,823  | 20,400<br>-<br>57,051<br>770<br>1,500<br>2,187  |
| 30<br>30<br>30<br>30  | 3030<br>3030<br>3030<br>3030<br>3030                        | 51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT<br>51504 DEFERRED COMPENSATION   | 38,800<br>3,538<br>41,704<br>1,441<br>464  | 46,792<br>3,229<br>34,908<br>1,656<br>425  | 44,000<br>5,300<br>66,780<br>1,000<br>40   | 64,525<br>4,110<br>42,427<br>2,345<br>1,214  | 44,000<br>-<br>73,100<br>-<br>1,500   | 44,000<br>-<br>73,100<br>-<br>1,500  | 20,400<br>-<br>52,852<br>770<br>1,500   | 20,400<br>-<br>57,051<br>770<br>1,500   |
| 30<br>30<br>30<br>30<br>30<br>30  | 3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>3030        | 51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT<br>51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51700 DISABILITY INSURANCE  | 38,800<br>3,538<br>41,704<br>1,441<br>464<br>2,670<br>1,090  | 46,792<br>3,229<br>34,908<br>1,656<br>425<br>2,917<br>1,319  | 44,000<br>5,300<br>66,780<br>1,000<br>40<br>3,300<br>2,428   | 64,525<br>4,110<br>42,427<br>2,345<br>1,214<br>3,169<br>1,322  | 44,000<br>-<br>73,100<br>-<br>1,500<br>1,881<br>1,904   | 44,000<br>-<br>73,100<br>-<br>1,500<br>1,881<br>1,904  | 20,400<br>52,852<br>770<br>1,500<br>1,823<br>2,086  | 20,400<br>-<br>57,051<br>770<br>1,500<br>2,187<br>2,086   |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30                              | 3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>303 | 51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT<br>51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51700 DISABILITY INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51901 CASH BACK INCENTIVE PAY<br>51903 AUTO ALLOWANCE  | 38,800<br>3,538<br>41,704<br>1,441<br>464<br>2,670<br>1,090<br>25,621<br>585<br>720  | 46,792<br>3,229<br>34,908<br>1,656<br>425<br>2,917<br>1,319  | 44,000<br>5,300<br>66,780<br>1,000<br>40<br>3,300<br>2,428   | 64,525<br>4,110<br>42,427<br>2,345<br>1,214<br>3,169<br>1,322  | 44,000<br>-<br>73,100<br>-<br>1,500<br>1,881<br>1,904   | 44,000<br>-<br>73,100<br>-<br>1,500<br>1,881<br>1,904  | 20,400<br>52,852<br>770<br>1,500<br>1,823<br>2,086  | 20,400<br>-<br>57,051<br>770<br>1,500<br>2,187<br>2,086   |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30                        | 3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>303 | 51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT<br>51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51700 DISABILITY INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51901 CASH BACK INCENTIVE PAY<br>51903 AUTO ALLOWANCE<br>51904 TECHNOLOGY STIPEND  | 38,800<br>3,538<br>41,704<br>1,441<br>464<br>2,670<br>1,090<br>25,621<br>585<br>720<br>470   | 46,792<br>3,229<br>34,908<br>1,656<br>425<br>2,917<br>1,319<br>35,209<br>-<br>-<br>-   | 44,000<br>5,300<br>66,780<br>1,000<br>40<br>3,300<br>2,428<br>50,657<br>-<br>-<br>-  | 64,525<br>4,110<br>42,427<br>2,345<br>1,214<br>3,169<br>1,322<br>40,992<br>-<br>-  | 44,000<br>-<br>73,100<br>-<br>1,500<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-   | 44,000<br>73,100<br>1,500<br>1,881<br>1,904<br>58,920<br>-<br>-  | 20,400<br>-<br>52,852<br>770<br>1,500<br>1,823<br>2,086<br>70,152<br>-<br>-<br>-  | 20,400<br>-<br>57,051<br>770<br>1,500<br>2,187<br>2,086<br>73,661<br>-<br>-   |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30                  | 3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>303 | 51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT<br>51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51700 DISABILITY INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51900 CASH BACK INCENTIVE PAY<br>51903 AUTO ALLOWANCE<br>51904 TECHNOLOGY STIPEND<br>51905 BILINGUAL PAY   | 38,800<br>3,538<br>41,704<br>1,441<br>464<br>2,670<br>1,090<br>25,621<br>585<br>720<br>470<br>975  | 46,792<br>3,229<br>34,908<br>1,656<br>425<br>2,917<br>1,319<br>35,209<br>-<br>-<br>-<br>-<br>1,150   | 44,000<br>5,300<br>66,780<br>1,000<br>40<br>3,300<br>2,428   | 64,525<br>4,110<br>42,427<br>2,345<br>1,214<br>3,169<br>1,322  | 44,000<br>-<br>73,100<br>-<br>1,500<br>1,881<br>1,904   | 44,000<br>-<br>73,100<br>-<br>1,500<br>1,881<br>1,904  | 20,400<br>52,852<br>770<br>1,500<br>1,823<br>2,086  | 20,400<br>-<br>57,051<br>770<br>1,500<br>2,187<br>2,086   |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30                        | 3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>303 | 51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT<br>51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51700 DISABILITY INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51901 CASH BACK INCENTIVE PAY<br>51903 AUTO ALLOWANCE<br>51904 TECHNOLOGY STIPEND  | 38,800<br>3,538<br>41,704<br>1,441<br>464<br>2,670<br>1,090<br>25,621<br>585<br>720<br>470   | 46,792<br>3,229<br>34,908<br>1,656<br>425<br>2,917<br>1,319<br>35,209<br>-<br>-<br>-   | 44,000<br>5,300<br>66,780<br>1,000<br>40<br>3,300<br>2,428<br>50,657<br>-<br>-<br>-  | 64,525<br>4,110<br>42,427<br>2,345<br>1,214<br>3,169<br>1,322<br>40,992<br>-<br>-<br>-<br>-<br>-<br>600  | 44,000<br>-<br>73,100<br>-<br>1,500<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>900   | 44,000<br>73,100<br>1,500<br>1,881<br>1,904<br>58,920<br>-<br>-  | 20,400<br>-<br>52,852<br>770<br>1,500<br>1,500<br>1,823<br>2,086<br>70,152<br>-<br>-<br>-<br>-<br>-<br>-<br>600   | 20,400<br>-<br>57,051<br>770<br>1,500<br>2,187<br>2,086<br>73,661<br>-<br>-   |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30            | 3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>303 | 51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT<br>51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51700 DISABILITY INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51901 CASH BACK INCENTIVE PAY<br>51903 AUTO ALLOWANCE<br>51904 TECHNOLOGY STIPEND<br>51905 BILINGUAL PAY<br>51906 POST EMPLOYMENT HEALTH PLAN<br>51907 OPEB COST ALLOCATION<br>51930 MEDICARE/EMPLOYER PORTION  | 38,800<br>3,538<br>41,704<br>1,441<br>464<br>2,670<br>1,090<br>25,621<br>585<br>720<br>470<br>975<br>107<br>-<br>2,746   | 46,792<br>3,229<br>34,908<br>1,656<br>425<br>2,917<br>1,319<br>35,209<br>-<br>-<br>-<br>1,150<br>8<br>-<br>2,973   | 44,000<br>5,300<br>66,780<br>40<br>3,300<br>2,428<br>50,657<br>-<br>-<br>-<br>500<br>-<br>-<br>-<br>500<br>-<br>-<br>2,875   | 64,525<br>4,110<br>42,427<br>2,345<br>1,214<br>3,169<br>1,322<br>40,992<br>-<br>-<br>-<br>-<br>600<br>-<br>-<br>-<br>3,098   | 44,000<br>-<br>73,100<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>900<br>-<br>-<br>-<br>3,100  | 44,000<br>-<br>-<br>1,500<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>900<br>-<br>-<br>-<br>3,100   | 20,400<br>-<br>52,852<br>770<br>1,500<br>1,823<br>2,086<br>70,152<br>-<br>-<br>-<br>-<br>600<br>-<br>17,632<br>3,200  | 20,400<br>-<br>57,051<br>770<br>2,187<br>2,086<br>73,661<br>-<br>-<br>-<br>-<br>600<br>-<br>17,935<br>3,300   |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30            | 3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>303 | 51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT<br>51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51700 DISABILITY INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51901 CASH BACK INCENTIVE PAY<br>51903 AUTO ALLOWANCE<br>51904 TECHNOLOGY STIPEND<br>51905 BILINGUAL PAY<br>51906 POST EMPLOYMENT HEALTH PLAN<br>51907 OPEB COST ALLOCATION  | 38,800<br>3,538<br>41,704<br>1,441<br>464<br>2,670<br>1,090<br>25,621<br>585<br>720<br>470<br>975<br>107   | 46,792<br>3,229<br>34,908<br>1,656<br>425<br>2,917<br>1,319<br>35,209<br>-<br>-<br>1,150<br>8  | 44,000<br>5,300<br>66,780<br>1,000<br>40<br>3,300<br>2,428<br>50,657<br>-<br>-<br>-<br>500<br>500<br>-<br>-  | 64,525<br>4,110<br>42,427<br>2,345<br>1,214<br>3,169<br>1,322<br>40,992<br>-<br>-<br>-<br>600<br>-<br>-  | 44,000<br>-<br>73,100<br>-<br>1,500<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>900<br>-<br>-<br>-   | 44,000<br>-<br>73,100<br>-<br>1,500<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>900<br>-<br>-<br>-  | 20,400<br>-<br>52,852<br>770<br>1,500<br>1,823<br>2,086<br>70,152<br>-<br>-<br>-<br>600<br>-<br>17,632  | 20,400<br>-<br>57,051<br>770<br>1,500<br>2,187<br>2,086<br>73,661<br>-<br>-<br>-<br>600<br>-<br>17,935  |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30            | 3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>303 | 51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT<br>51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51700 DISABILITY INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51901 CASH BACK INCENTIVE PAY<br>51903 AUTO ALLOWANCE<br>51904 TECHNOLOGY STIPEND<br>51905 BILINGUAL PAY<br>51906 POST EMPLOYMENT HEALTH PLAN<br>51907 OPEB COST ALLOCATION<br>51930 MEDICARE/EMPLOYER PORTION<br>51200 DEPARTMENTAL SUPPLIES  | 38,800<br>3,538<br>41,704<br>1,441<br>464<br>2,670<br>1,090<br>25,621<br>585<br>720<br>470<br>975<br>107<br>-<br>2,746   | 46,792<br>3,229<br>34,908<br>1,656<br>425<br>2,917<br>1,319<br>35,209<br>-<br>-<br>-<br>1,150<br>8<br>-<br>2,973   | 44,000<br>5,300<br>66,780<br>40<br>3,300<br>2,428<br>50,657<br>-<br>-<br>-<br>500<br>-<br>-<br>-<br>500<br>-<br>-<br>2,875   | 64,525<br>4,110<br>42,427<br>2,345<br>1,214<br>3,169<br>1,322<br>40,992<br>-<br>-<br>-<br>-<br>600<br>-<br>-<br>3,098<br><b>309,506</b>  | 44,000<br>-<br>73,100<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>900<br>-<br>-<br>-<br>3,100  | 44,000<br>-<br>-<br>1,500<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>900<br>-<br>-<br>-<br>3,100   | 20,400<br>-<br>52,852<br>770<br>1,500<br>1,823<br>2,086<br>70,152<br>-<br>-<br>-<br>-<br>600<br>-<br>17,632<br>3,200  | 20,400<br>-<br>57,051<br>770<br>2,187<br>2,086<br>73,661<br>-<br>-<br>-<br>-<br>600<br>-<br>17,935<br>3,300   |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>303 | 51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT<br>51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51700 DISABILITY INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51901 CASH BACK INCENTIVE PAY<br>51903 AUTO ALLOWANCE<br>51904 TECHNOLOGY STIPEND<br>51905 BILINGUAL PAY<br>51906 POST EMPLOYMENT HEALTH PLAN<br>51907 OPEB COST ALLOCATION<br>51900 MEDICARE/EMPLOYER PORTION<br>52200 DEPARTMENTAL SUPPLIES<br>52205 OFFICE SUPPLIES   | 38,800<br>3,538<br>41,704<br>1,441<br>464<br>2,670<br>1,090<br>25,621<br>585<br>720<br>470<br>975<br>107<br>-<br>2,746<br><b>266,461</b>   | 46,792<br>3,229<br>34,908<br>1,656<br>425<br>2,917<br>1,319<br>35,209<br>-<br>-<br>-<br>-<br>1,150<br>8<br>-<br>-<br>2,973<br><b>283,329</b><br>457<br>790   | 44,000<br>5,300<br>66,780<br>40<br>3,300<br>2,428<br>50,657<br>-<br>-<br>-<br>-<br>500<br>-<br>-<br>-<br>-<br>-<br>380,147<br>-<br>-<br>-<br>-   | 64,525<br>4,110<br>42,427<br>2,345<br>1,214<br>3,169<br>1,322<br>40,992<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>3,098<br><b>309,506</b><br>648<br>174  | 44,000<br>-<br>73,100<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>-<br>3,100<br>400,599<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | 44,000<br>-<br>-<br>73,100<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>3,00<br>400,599<br>-<br>-<br>-<br>-<br>-<br>3,100   | 20,400<br>-<br>52,852<br>770<br>1,500<br>1,823<br>2,086<br>70,152<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>17,632<br>3,200<br><b>396,640</b><br>-  | 20,400<br>-<br>-<br>57,051<br>770<br>1,500<br>2,187<br>2,086<br>73,661<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>303 | 51200         HOURLY SALARIES           51300         OVERTIME           51500         PUBLIC EMPLOYEE'S RETIREMENT           51501         PUBLIC AGENCY RETIREMENT           51501         PUBLIC AGENCY RETIREMENT           51500         PUBLIC AGENCY RETIREMENT           51600         WORKER'S COMPENSATION           51700         DISABILITY INSURANCE           51900         GROUP HEALTH & LIFE INSURANCE           51901         CASH BACK INCENTIVE PAY           51903         AUTO ALLOWANCE           51904         TECHNOLOGY STIPEND           51905         BILINGUAL PAY           51906         POST EMPLOYMENT HEALTH PLAN           51907         OPEB COST ALLOCATION           51908         MEDICARE/EMPLOYER PORTION           51900         DEPARTMENTAL SUPPLIES           52200         DEPARTMENTAL SUPPLIES           52205         OFFICE SUPPLIES           52205         UNIFORMS  | 38,800<br>3,538<br>41,704<br>1,441<br>464<br>2,670<br>1,090<br>25,621<br>585<br>720<br>470<br>975<br>107<br>-<br>2,746<br><b>266,461</b><br>699<br>2,125<br>1,814  | 46,792<br>3,229<br>34,908<br>1,656<br>425<br>2,917<br>1,319<br>35,209<br>-<br>-<br>-<br>1,150<br>8<br>-<br>2,973<br><b>283,329</b><br>457<br>790<br>1,900  | 44,000<br>5,300<br>66,780<br>1,000<br>40<br>3,300<br>2,428<br>50,657<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 64,525<br>4,110<br>42,427<br>2,345<br>1,214<br>3,169<br>1,322<br>40,992<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>3,098<br><b>309,506</b><br>648<br>174<br>2,493   | 44,000<br>-<br>73,100<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>3,100<br>-<br>-<br>-<br>3,000   | 44,000<br>-<br>-<br>1,500<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>900<br>-<br>-<br>-<br>3,100   | 20,400<br>-<br>52,852<br>770<br>1,500<br>1,823<br>2,086<br>70,152<br>-<br>-<br>600<br>-<br>17,632<br>3,200<br><b>396,640</b>  | 20,400<br>-<br>57,051<br>770<br>1,500<br>2,187<br>2,086<br>73,661<br>-<br>-<br>-<br>600<br>-<br>17,935<br>3,300<br>408,945  |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>303 | 51200         HOURLY SALARIES           51300         OVERTIME           51500         PUBLIC EMPLOYEE'S RETIREMENT           51501         PUBLIC AGENCY RETIREMENT           51501         PUBLIC AGENCY RETIREMENT           51501         PUBLIC AGENCY RETIREMENT           51500         PUBLIC AGENCY RETIREMENT           51600         WORKER'S COMPENSATION           51600         WORKER'S COMPENSATION           51600         WORKER'S COMPENSATION           51700         DISABILITY INSURANCE           51900         GROUP HEALTH & LIFE INSURANCE           51901         CASH BACK INCENTIVE PAY           51903         AUTO ALLOWANCE           51904         TECHNOLOGY STIPEND           51905         BILINGUAL PAY           51906         POST EMPLOYMENT HEALTH PLAN           51907         OPEB COST ALLOCATION           51908         DEICARE/EMPLOYER PORTION           51909         DEDICARE/EMPLOYER PORTION           51900         DEPARTMENTAL SUPPLIES           52200         DEPARTMENTAL SUPPLIES           52205         OFFICE SUPPLIES           52205         UNIFORMS           52400         PRINT, DUPLICATE & PHOTOCOPYING  | 38,800<br>3,538<br>41,704<br>1,441<br>464<br>2,670<br>1,090<br>25,621<br>585<br>720<br>470<br>975<br>107<br>-<br>2,746<br><b>266,461</b><br>699<br>2,125<br>1,814<br>1,739   | 46,792<br>3,229<br>34,908<br>1,656<br>425<br>2,917<br>1,319<br>35,209<br>-<br>-<br>-<br>1,150<br>8<br>-<br>2,973<br>283,329<br>457<br>790<br>1,900<br>50   | 44,000<br>5,300<br>66,780<br>40<br>3,300<br>2,428<br>50,657<br>-<br>-<br>-<br>-<br>500<br>-<br>-<br>-<br>-<br>-<br>380,147<br>-<br>-<br>-<br>-   | 64,525<br>4,110<br>42,427<br>2,345<br>1,214<br>3,169<br>1,322<br>40,992<br>-<br>-<br>-<br>-<br>600<br>-<br>-<br>-<br>3,098<br><b>309,506</b><br>648<br>174<br>2,493<br>99  | 44,000<br>-<br>73,100<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>3,000<br>400,599<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>3,000<br>-   | 44,000<br>-<br>-<br>73,100<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>3,00<br>400,599<br>-<br>-<br>-<br>-<br>-<br>3,100   | 20,400<br>-<br>52,852<br>770<br>1,500<br>1,823<br>2,086<br>70,152<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>17,632<br>3,200<br><b>396,640</b><br>-  | 20,400<br>-<br>-<br>57,051<br>770<br>1,500<br>2,187<br>2,086<br>73,661<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>303 | 51200         HOURLY SALARIES           51300         OVERTIME           51500         PUBLIC EMPLOYEE'S RETIREMENT           51501         PUBLIC AGENCY RETIREMENT           51501         PUBLIC AGENCY RETIREMENT           51500         PUBLIC AGENCY RETIREMENT           51600         WORKER'S COMPENSATION           51700         DISABILITY INSURANCE           51900         GROUP HEALTH & LIFE INSURANCE           51901         CASH BACK INCENTIVE PAY           51903         AUTO ALLOWANCE           51904         TECHNOLOGY STIPEND           51905         BILINGUAL PAY           51906         POST EMPLOYMENT HEALTH PLAN           51907         OPEB COST ALLOCATION           51908         MEDICARE/EMPLOYER PORTION           51900         DEPARTMENTAL SUPPLIES           52200         DEPARTMENTAL SUPPLIES           52205         OFFICE SUPPLIES           52205         UNIFORMS  | 38,800<br>3,538<br>41,704<br>1,441<br>464<br>2,670<br>1,090<br>25,621<br>585<br>720<br>470<br>975<br>107<br>-<br>2,746<br><b>266,461</b><br>699<br>2,125<br>1,814  | 46,792<br>3,229<br>34,908<br>1,656<br>425<br>2,917<br>1,319<br>35,209<br>-<br>-<br>-<br>1,150<br>8<br>-<br>2,973<br><b>283,329</b><br>457<br>790<br>1,900  | 44,000<br>5,300<br>66,780<br>1,000<br>40<br>3,300<br>2,428<br>50,657<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 64,525<br>4,110<br>42,427<br>2,345<br>1,214<br>3,169<br>1,322<br>40,992<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>3,098<br><b>309,506</b><br>648<br>174<br>2,493   | 44,000<br>-<br>73,100<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>3,100<br>-<br>-<br>-<br>3,000   | 44,000<br>-<br>-<br>73,100<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>3,00<br>400,599<br>-<br>-<br>-<br>-<br>-<br>3,100   | 20,400<br>-<br>52,852<br>770<br>1,500<br>1,823<br>2,086<br>70,152<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>17,632<br>3,200<br><b>396,640</b><br>-  | 20,400<br>-<br>-<br>57,051<br>770<br>1,500<br>2,187<br>2,086<br>73,661<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>303 | 51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT<br>51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51700 DISABILITY INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51901 CASH BACK INCENTIVE PAY<br>51903 AUTO ALLOWANCE<br>51904 TECHNOLOGY STIPEND<br>51905 BILINGUAL PAY<br>51906 POST EMPLOYMENT HEALTH PLAN<br>51907 OPEB COST ALLOCATION<br>51900 MEDICARE/EMPLOYER PORTION<br>51200 DEPARTMENTAL SUPPLIES<br>52200 DEPARTMENTAL SUPPLIES<br>52200 UNIFORMS<br>52400 PRINT, DUPLICATE & PHOTOCOPYING<br>52600 MEMBERSHIP AND DUES  | 38,800<br>3,538<br>41,704<br>1,441<br>464<br>2,670<br>1,090<br>25,621<br>585<br>720<br>470<br>975<br>107<br>-<br>727<br>470<br>975<br>107<br>-<br>2,746<br>699<br>2,125<br>1,814<br>1,739<br>626   | 46,792<br>3,229<br>34,908<br>1,656<br>425<br>2,917<br>1,319<br>35,209<br>-<br>-<br>-<br>1,150<br>8<br>-<br>2,973<br>283,329<br>457<br>790<br>1,900<br>50<br>-  | 44,000<br>5,300<br>66,780<br>1,000<br>40<br>3,300<br>2,428<br>50,657<br>-<br>-<br>-<br>-<br>-<br>500<br>-<br>-<br>-<br>-<br>500<br>-<br>-<br>-<br>380,147<br>-<br>380,147<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 64,525<br>4,110<br>42,427<br>2,345<br>1,214<br>3,169<br>1,322<br>40,992<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 44,000<br>-<br>73,100<br>-<br>1,500<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>3,000<br>-<br>-<br>3,000<br>-<br>-<br>3,000<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 44,000<br>-<br>-<br>73,100<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>3,00<br>400,599<br>-<br>-<br>-<br>-<br>-<br>3,100   | 20,400<br>-<br>52,852<br>770<br>1,500<br>1,823<br>2,086<br>70,152<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>17,632<br>3,200<br><b>396,640</b><br>-  | 20,400<br>-<br>-<br>57,051<br>770<br>1,500<br>2,187<br>2,086<br>73,661<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>303 | 51200       HOURLY SALARIES         51300       OVERTIME         51500       PUBLIC EMPLOYEE'S RETIREMENT         51501       PUBLIC AGENCY RETIREMENT         51501       PUBLIC AGENCY RETIREMENT         51501       PUBLIC AGENCY RETIREMENT         51500       BUBLIC AGENCY RETIREMENT         51600       WORKER'S COMPENSATION         51600       WORKER'S COMPENSATION         51700       DISABILITY INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51901       CASH BACK INCENTIVE PAY         51903       AUTO ALLOWANCE         51904       TECHNOLOGY STIPEND         51905       BILINGUAL PAY         51906       POST EMPLOYMENT HEALTH PLAN         51907       OPEB COST ALLOCATION         51908       MEDICARE/EMPLOYER PORTION         51909       MEDECARE/EMPLOYER PORTION         52200       DEPARTMENTAL SUPPLIES         52200       DEPARTMENTAL SUPPLIES         52200       DEPARTMENTAL SUPPLIES         52200       MEIMERSHIP AND DUES         52200       MEIMERSHIP AND DUES         52200       MEIMEASHIP AND DUES         52200       MEIMEAGE REIMBURSEMENT         54000   | 38,800<br>3,538<br>41,704<br>1,441<br>464<br>2,670<br>1,090<br>25,621<br>585<br>720<br>470<br>975<br>107<br>-<br>-<br>2,746<br><b>266,461</b><br>699<br>2,125<br>1,814<br>1,739<br>626<br>-  | 46,792<br>3,229<br>34,908<br>1,656<br>425<br>2,917<br>1,319<br>35,209<br>-<br>-<br>-<br>-<br>1,150<br>8<br>-<br>2,973<br>283,329<br>457<br>790<br>1,900<br>50<br>50<br>-<br>-                                | 44,000<br>5,300<br>66,780<br>1,000<br>40<br>3,300<br>2,428<br>50,657<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>500<br>-<br>-<br>-<br>-<br>-<br>380,147<br>-<br>3,000<br>-<br>-<br>-<br>2,875<br>380,147  | 64,525<br>4,110<br>42,427<br>2,345<br>1,214<br>3,169<br>1,322<br>40,992<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 44,000<br>-<br>73,100<br>-<br>1,500<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 44,000<br>-<br>73,100<br>-<br>1,500<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>-<br>900<br>-<br>-<br>-<br>-<br>-<br>-<br>900<br>-<br>-<br>-<br>-  | 20,400<br>-<br>52,852<br>770<br>1,500<br>1,823<br>2,086<br>70,152<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>17,632<br>3,200<br><b>396,640</b><br>-  | 20,400<br>-<br>-<br>57,051<br>770<br>1,500<br>2,187<br>2,086<br>73,661<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>303 | 51200       HOURLY SALARIES         51300       OVERTIME         51500       PUBLIC EMPLOYEE'S RETIREMENT         51501       PUBLIC AGENCY RETIREMENT         51600       WORKER'S COMPENSATION         51600       WORKER'S COMPENSATION         51700       DISABILITY INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51901       CASH BACK INCENTIVE PAY         51903       AUTO ALLOWANCE         51904       TECHNOLOGY STIPEND         51905       BILINGUAL PAY         51906       POST EMPLOYMENT HEALTH PLAN         51907       OPEB COST ALLOCATION         51900       MEDICARE/EMPLOYER PORTION         51900       DEICARE/EMPLOYER PORTION         51900       DEPARTMENTAL SUPPLIES         52200       DEPARTMENTAL SUPPLIES         52200       DEPARTMENTAL SUPPLIES         52200       MEMBERSHIP AND DUES         52200       MEMBERSHIP AND DUES         52200       MEMBERSHIP AND DUES         52400  | 38,800<br>3,538<br>41,704<br>1,441<br>464<br>2,670<br>1,090<br>25,621<br>585<br>720<br>470<br>975<br>107<br>-<br>-<br>2,746<br><b>266,461</b><br>699<br>2,125<br>1,814<br>1,739<br>626<br>-  | 46,792<br>3,229<br>34,908<br>1,656<br>425<br>2,917<br>1,319<br>35,209<br>-<br>-<br>-<br>-<br>1,150<br>8<br>-<br>2,973<br>283,329<br>457<br>790<br>1,900<br>50<br>-<br>-<br>-<br>1,754                        | 44,000<br>5,300<br>66,780<br>1,000<br>40<br>3,300<br>2,428<br>50,657<br>-<br>-<br>-<br>-<br>500<br>-<br>-<br>-<br>2,875<br><b>380,147</b><br>-<br>3,000<br>-<br>-<br>3,000<br>-<br>-<br>2,000<br>46,000  | 64,525<br>4,110<br>42,427<br>2,345<br>1,214<br>3,169<br>1,322<br>40,992<br>-<br>-<br>-<br>-<br>-<br>3,098<br><b>309,506</b><br>648<br>174<br>2,493<br>99<br>-<br>-<br>-<br>1,723   | 44,000<br>-<br>73,100<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>3,100<br><b>400,599</b><br>-<br>-<br>-<br>-<br>3,100<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                        | 44,000<br>-<br>73,100<br>-<br>1,500<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>-<br>900<br>-<br>-<br>-<br>-<br>-<br>-<br>900<br>-<br>-<br>-<br>-  | 20,400<br>-<br>52,852<br>770<br>1,500<br>1,823<br>2,086<br>70,152<br>-<br>-<br>-<br>-<br>-<br>-<br>17,632<br>3,200<br><b>396,640</b><br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | 20,400<br>-<br>57,051<br>770<br>2,187<br>2,086<br>73,661<br>-<br>-<br>-<br>-<br>0<br>0<br>-<br>-<br>17,935<br>3,300<br><b>408,945</b><br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>303 | 51200       HOURLY SALARIES         51300       OVERTIME         51500       PUBLIC EMPLOYEE'S RETIREMENT         51501       PUBLIC AGENCY RETIREMENT         51501       PUBLIC AGENCY RETIREMENT         51501       PUBLIC AGENCY RETIREMENT         51500       BUBLIC AGENCY RETIREMENT         51600       WORKER'S COMPENSATION         51600       WORKER'S COMPENSATION         51700       DISABILITY INSURANCE         51900       GROUP HEALTH & LIFE INSURANCE         51901       CASH BACK INCENTIVE PAY         51903       AUTO ALLOWANCE         51904       TECHNOLOGY STIPEND         51905       BILINGUAL PAY         51906       POST EMPLOYMENT HEALTH PLAN         51907       OPEB COST ALLOCATION         51908       MEDICARE/EMPLOYER PORTION         51909       MEDECARE/EMPLOYER PORTION         52200       DEPARTMENTAL SUPPLIES         52200       DEPARTMENTAL SUPPLIES         52200       DEPARTMENTAL SUPPLIES         52200       MEIMERSHIP AND DUES         52200       MEIMERSHIP AND DUES         52200       MEIMEASHIP AND DUES         52200       MEIMEAGE REIMBURSEMENT         54000   | 38,800<br>3,538<br>41,704<br>1,441<br>464<br>2,670<br>1,090<br>25,621<br>585<br>720<br>470<br>975<br>107<br>-<br>2,746<br><b>266,461</b><br>699<br>2,125<br>1,814<br>1,739<br>626<br>629<br>-<br>2,755<br>-  | 46,792<br>3,229<br>34,908<br>1,656<br>425<br>2,917<br>1,319<br>35,209<br>-<br>-<br>-<br>1,150<br>8<br>-<br>2,973<br>283,329<br>457<br>790<br>1,900<br>50<br>-<br>-<br>1,754<br>3,546                         | 44,000<br>5,300<br>66,780<br>1,000<br>40<br>3,300<br>2,428<br>50,657<br>-<br>-<br>-<br>-<br>500<br>-<br>-<br>-<br>3,000<br>-<br>-<br>3,000<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                                      | 64,525<br>4,110<br>42,427<br>2,345<br>1,214<br>3,169<br>1,322<br>40,992<br>-<br>-<br>-<br>-<br>3,098<br><b>309,506</b><br>648<br>174<br>2,493<br>99<br>-<br>-<br>1,723<br>19,476   | 44,000<br>-<br>-<br>73,100<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>3,100<br>400,599<br>-<br>-<br>-<br>-<br>3,100<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | 44,000<br>-<br>-<br>73,100<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>3,100<br>400,599<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                             | 20,400<br>-<br>52,852<br>770<br>1,500<br>1,823<br>2,086<br>70,152<br>-<br>-<br>-<br>-<br>-<br>17,632<br>3,200<br><b>396,640</b><br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 20,400<br>-<br>-<br>57,051<br>770<br>1,500<br>2,187<br>2,086<br>73,661<br>-<br>-<br>-<br>-<br>17,935<br>3,300<br>408,945<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>303 | 51200       HOURLY SALARIES         51300       OVERTIME         51300       PUBLIC EMPLOYEE'S RETIREMENT         51501       PUBLIC AGENCY RETIREMENT         51501       PUBLIC AGENCY RETIREMENT         51501       PUBLIC AGENCY RETIREMENT         51600       WORKER'S COMPENSATION         51600       WORKER'S COMPENSATION         51700       DISABILITY INSURANCE         51901       GROUP HEALTH & LIFE INSURANCE         51901       CASH BACK INCENTIVE PAY         51903       AUTO ALLOWANCE         51904       TECHNOLOGY STIPEND         51905       BILINGUAL PAY         51906       POST EMPLOYMENT HEALTH PLAN         51907       OPEB COST ALLOCATION         51908       MEDICARE/EMPLOYER PORTION         51909       DEPARTMENTAL SUPPLIES         52200       DEPARTMENTAL SUPPLIES         52200       DEPARTMENTAL SUPPLIES         52200       MEIBERSHIP AND DUES         52200       MEIBERSHIP AND DUES         52200       MEIBERSHIP AND DUES         52200       MEILAGE REIMBURSEMENT         54400       PROFESSIONAL SERVICES         54400       PROFESSIONAL SERVICES         54400       C   | 38,800<br>3,538<br>41,704<br>1,441<br>464<br>2,670<br>1,090<br>25,621<br>585<br>720<br>470<br>975<br>107<br>-<br>2,746<br><b>266,461</b><br>699<br>2,125<br>1,814<br>1,739<br>626<br>699<br>2,125<br>1,814<br>1,739<br>626<br>-<br>2,755<br>-<br>30,524<br>-   | 46,792<br>3,229<br>34,908<br>1,656<br>425<br>2,917<br>1,319<br>35,209<br>-<br>-<br>1,150<br>8<br>-<br>2,973<br>283,329<br>457<br>790<br>1,900<br>50<br>-<br>1,754<br>3,546<br>29,574<br>-<br>-               | 44,000<br>5,300<br>66,780<br>1,000<br>40<br>3,300<br>2,428<br>50,657<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 64,525<br>4,110<br>42,427<br>2,345<br>1,214<br>3,169<br>1,322<br>40,992<br>-<br>-<br>-<br>-<br>3,098<br><b>309,506</b><br>648<br>174<br>2,493<br>99<br>-<br>-<br>1,723<br>19,476<br>(2,383)<br>-<br>2 <b>2,692</b>             | 44,000<br>-<br>73,100<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>3,100<br>400,599<br>-<br>-<br>-<br>3,100<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 44,000<br>-<br>73,100<br>1,500<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>3,100<br>400,599<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 20,400<br>-<br>52,852<br>770<br>1,500<br>1,823<br>2,086<br>70,152<br>-<br>-<br>-<br>-<br>17,632<br>3,200<br><b>396,640</b><br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | 20,400<br>-<br>-<br>57,051<br>2,187<br>2,086<br>73,661<br>-<br>-<br>-<br>-<br>17,935<br>3,300<br>408,945<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>26,000<br>53,040   |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>303 | 51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT<br>51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51700 DISABILITY INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51901 CASH BACK INCENTIVE PAY<br>51903 AUTO ALLOWANCE<br>51904 TECHNOLOGY STIPEND<br>51905 BILINGUAL PAY<br>51906 POST EMPLOYMENT HEALTH PLAN<br>51907 OPEB COST ALLOCATION<br>51930 MEDICARE/EMPLOYER PORTION<br>52200 DEPARTMENTAL SUPPLIES<br>52205 OFFICE SUPPLIES<br>52205 UNIFORMS<br>52400 PRINT, DUPLICATE & PHOTOCOPYING<br>52600 MEMBERSHIP AND DUES<br>52200 UNEAGE REIMBURSEMENT<br>54100 SPECIAL DEPARTMENTAL EXPENSES<br>54400 PROFESSIONAL SERVICES<br>54500 CONTRACTED SERVICES<br>54500 CONTRACTED SERVICES<br>54500 LEGAL SERVICE<br>54500 LEGAL SERVICES<br>54500 LEGAL SERVICES<br>54500 LEGAL SERVICES<br>54500 LEGAL SERVICES<br>54500 LEGAL SERVICES<br>54500 CONTRACTED SERVICES<br>54500 CONTRACTED SERVICES<br>54500 LEGAL SERVICES<br>54500 LEGAL SERVICES<br>54500 LEGAL SERVICES<br>54500 LEGAL SERVICES<br>54500 DEPARTMENTAL SUPPLIES<br>54500 CONTRACTED SERVICES<br>54500 CONTRACTED SERVICES<br>54500 CONTRACTED SERVICES<br>54500 LEGAL SERVICES<br>54500 LEGAL SERVICES<br>54500 LEGAL SERVICES<br>54500 DEPARTMENTAL SERVICES<br>54500 CONTRACTED SERVICES<br>54500 CONTRACTED SERVICES<br>54500 CONTRACTED SERVICES<br>54500 DEPARTMENTAL SERVIC                     | 38,800<br>3,538<br>41,704<br>1,441<br>464<br>2,670<br>1,090<br>25,621<br>585<br>720<br>470<br>975<br>107<br>-<br>-<br>2,746<br><b>266,461</b><br>699<br>2,125<br>1,814<br>1,739<br>626<br>-<br>2,755<br>1,814<br>1,739<br>626<br>-<br>2,755  | 46,792<br>3,229<br>34,908<br>1,656<br>425<br>2,917<br>1,319<br>35,209<br>-<br>-<br>-<br>1,150<br>8<br>-<br>2,973<br>283,329<br>457<br>790<br>1,900<br>1,900<br>50<br>-<br>-<br>1,754<br>3,546<br>29,574<br>- | 44,000<br>5,300<br>66,780<br>1,000<br>40<br>3,300<br>2,428<br>50,657<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 64,525<br>4,110<br>42,427<br>2,345<br>1,214<br>3,169<br>1,322<br>40,992<br>-<br>-<br>-<br>-<br>3,098<br><b>309,506</b><br>648<br>174<br>2,493<br>99<br>-<br>-<br>-<br>1,723<br>99<br>-<br>-<br>1,723<br>19,476<br>(2,383)<br>- | 44,000<br>-<br>73,100<br>1,500<br>1,500<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 44,000<br>-<br>73,100<br>1,500<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>3,100<br>400,599<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | 20,400<br>-<br>-<br>52,852<br>770<br>1,500<br>1,823<br>2,086<br>70,152<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | 20,400<br>-<br>57,051<br>770<br>1,500<br>2,187<br>2,086<br>73,661<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>303 | 51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT<br>51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51700 DISABILITY INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51901 CASH BACK INCENTIVE PAY<br>51903 ACH DACK INCENTIVE PAY<br>51904 TECHNOLOGY STIPEND<br>51905 BILINGUAL PAY<br>51906 POST EMPLOYMENT HEALTH PLAN<br>51907 OPEB COST ALLOCATION<br>51930 MEDICARE/EMPLOYER PORTION<br>51930 DEPARTMENTAL SUPPLIES<br>52200 DEPARTMENTAL SUPPLIES<br>52200 DEPARTMENTAL SUPPLIES<br>52200 UNIFORMS<br>52400 PRINT, DUPLICATE & PHOTOCOPYING<br>52600 MEMBERSHIP AND DUES<br>53200 MILEAGE REIMBURSEMENT<br>54100 SPECIAL DEPARTMENTAL EXPENSES<br>54400 PROFESSIONAL SERVICES<br>54500 CONTRACTED SERVICES<br>54500 CONTRACTED SERVICES<br>54500 LEGAL SERVICE<br>54500 MIREAGENEMENT<br>54100 SPECIAL DEPARTMENTAL EXPENSES<br>54500 CONTRACTED SERVICES<br>54500 CONTRACTED SERVICES                         | 38,800<br>3,538<br>41,704<br>1,441<br>464<br>2,670<br>1,090<br>25,621<br>585<br>720<br>470<br>975<br>107<br>-<br>2,746<br><b>266,461</b><br>699<br>2,125<br>1,814<br>1,739<br>626<br>699<br>2,125<br>1,814<br>1,739<br>626<br>-<br>2,755<br>-<br>30,524<br>-   | 46,792<br>3,229<br>34,908<br>1,656<br>425<br>2,917<br>1,319<br>35,209<br>-<br>-<br>1,150<br>8<br>-<br>2,973<br>283,329<br>457<br>790<br>1,900<br>50<br>-<br>1,754<br>3,546<br>29,574<br>-<br>-               | 44,000<br>5,300<br>66,780<br>1,000<br>40<br>3,300<br>2,428<br>50,657<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 64,525<br>4,110<br>42,427<br>2,345<br>1,214<br>3,169<br>1,322<br>40,992<br>-<br>-<br>-<br>-<br>3,098<br><b>309,506</b><br>648<br>174<br>2,493<br>99<br>-<br>-<br>1,723<br>19,476<br>(2,383)<br>-<br>2 <b>2,692</b>             | 44,000<br>-<br>73,100<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>3,100<br>400,599<br>-<br>-<br>-<br>3,100<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 44,000<br>-<br>73,100<br>1,500<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>3,100<br>400,599<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 20,400<br>-<br>52,852<br>770<br>1,500<br>1,823<br>2,086<br>70,152<br>-<br>-<br>-<br>-<br>17,632<br>3,200<br><b>396,640</b><br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | 20,400<br>-<br>-<br>57,051<br>2,187<br>2,086<br>73,661<br>-<br>-<br>-<br>-<br>17,935<br>3,300<br>408,945<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>26,000<br>53,040   |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30                        | 3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>303 | 51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT<br>51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51700 DISABILITY INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51901 CASH BACK INCENTIVE PAY<br>51903 AUTO ALLOWANCE<br>51904 TECHNOLOGY STIPEND<br>51905 BILINGUAL PAY<br>51906 POST EMPLOYMENT HEALTH PLAN<br>51907 OPEB COST ALLOCATION<br>51930 MEDICARE/EMPLOYER PORTION<br>5200 DEPARTMENTAL SUPPLIES<br>5225 OFFICE SUPPLIES<br>5226 OFFICE SUPPLIES<br>5220 DEPARTMENTAL SUPPLIES<br>5220 MILEAGE REIMBURSEMENT<br>54100 SPECIAL DEPARTMENTAL EXPENSES<br>5400 MILEAGE REIMBURSEMENT<br>54100 SPECIAL DEPARTMENTAL EXPENSES<br>5400 CONTRACTED SERVICES<br>5400 CONTRACTED SERVICES<br>5400 LEGAL SERVICE<br>5400 MILEAGE REIMBURSEMENT<br>54100 SPECIAL DEPARTMENTAL EXPENSES<br>5400 CONTRACTED SERVICES<br>5400 DEPARTMENTAL SUPPLIES<br>5400 CONTRACTED SERVICES<br>5400 MILEAGE REIMBURSEMENT<br>54100 SPECIAL DEPARTMENTAL EXPENSES<br>5400 DENTESSIONAL SERVICES<br>5400 DENTESSIONAL SERVICES<br>5400 NORTESSIONAL SERVICES<br>5400 NERSENICE<br>Maintenance and Operations Subtotal<br><b>NEIGHBORHOOD SERVICES</b><br>7, various special projects functions moved to this division  | 38,800<br>3,538<br>41,704<br>1,441<br>464<br>2,670<br>1,090<br>25,621<br>585<br>720<br>470<br>975<br>107<br>-<br>2,746<br><b>266,461</b><br>699<br>2,125<br>1,814<br>1,739<br>626<br>-<br>2,755<br>-<br>30,524<br>-<br>40,310<br><b>306,771</b>  | 46,792<br>3,229<br>34,908<br>1,656<br>425<br>2,917<br>1,319<br>35,209<br>-<br>-<br>1,150<br>8<br>-<br>2,973<br>283,329<br>457<br>790<br>1,900<br>50<br>-<br>1,754<br>3,546<br>29,574<br>-<br>-               | 44,000<br>5,300<br>66,780<br>1,000<br>40<br>3,300<br>2,428<br>50,657<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 64,525<br>4,110<br>42,427<br>2,345<br>1,214<br>3,169<br>1,322<br>40,992<br>-<br>-<br>-<br>-<br>3,098<br><b>309,506</b><br>648<br>174<br>2,493<br>99<br>-<br>-<br>1,723<br>19,476<br>(2,383)<br>-<br>2 <b>2,692</b>             | 44,000<br>-<br>73,100<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>3,100<br>400,599<br>-<br>-<br>-<br>3,100<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 44,000<br>-<br>73,100<br>1,500<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>3,100<br>400,599<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 20,400<br>-<br>52,852<br>770<br>1,500<br>1,823<br>2,086<br>70,152<br>-<br>-<br>-<br>-<br>17,632<br>3,200<br><b>396,640</b><br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | 20,400<br>-<br>-<br>57,051<br>2,187<br>2,086<br>73,661<br>-<br>-<br>-<br>-<br>17,935<br>3,300<br>408,945<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>26,000<br>53,040   |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>303 | 51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT<br>51501 DUBLIC AGENCY RETIREMENT<br>51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51700 DISABILITY INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51901 CASH BACK INCENTIVE PAY<br>51903 AUTO ALLOWANCE<br>51904 TECHNOLOGY STIPEND<br>51905 BILINGUAL PAY<br>51906 POST EMPLOYMENT HEALTH PLAN<br>51907 OPEB COST ALLOCATION<br>51930 MEDICARE/EMPLOYER PORTION<br>51930 DEPARTMENTAL SUPPLIES<br>52200 DEPARTMENTAL SUPPLIES<br>52200 DEPARTMENTAL SUPPLIES<br>52200 UNIFORMS<br>52400 PRINT, DUPLICATE & PHOTOCOPYING<br>52600 MEMBERSHIP AND DUES<br>53200 MILEAGE REIMBURSEMENT<br>54100 SPECIAL DEPARTMENTAL EXPENSES<br>54400 PROFESSIONAL SERVICES<br>54500 CONTRACTED SERVICES<br>54500 CONTRACTED SERVICES<br>54500 LEGAL SERVICE<br>54500 LEGAL SERVICES<br>54500 LEGAL SERVI | 38,800<br>3,538<br>41,704<br>1,441<br>464<br>2,670<br>1,090<br>25,621<br>585<br>720<br>470<br>975<br>107<br>-<br>2,726<br><b>266,461</b><br><b>266,461</b><br><b>266,461</b><br><b>266,461</b><br>-<br>2,725<br>1,814<br>1,739<br>626<br>-<br>30,524<br>-<br>30,524<br>-<br><b>306,771</b><br><b>306,771</b> | 46,792<br>3,229<br>34,908<br>1,656<br>425<br>2,917<br>1,319<br>35,209<br>-<br>-<br>1,150<br>8<br>-<br>2,973<br>283,329<br>457<br>790<br>1,900<br>50<br>-<br>1,754<br>3,546<br>29,574<br>-<br>-               | 44,000<br>5,300<br>66,780<br>1,000<br>40<br>3,300<br>2,428<br>50,657<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 64,525<br>4,110<br>42,427<br>2,345<br>1,214<br>3,169<br>1,322<br>40,992<br>-<br>-<br>-<br>-<br>3,098<br><b>309,506</b><br>648<br>174<br>2,493<br>99<br>-<br>-<br>1,723<br>19,476<br>(2,383)<br>-<br>2 <b>2,692</b>             | 44,000<br>-<br>73,100<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>3,100<br>400,599<br>-<br>-<br>-<br>3,100<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 44,000<br>-<br>73,100<br>1,500<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>3,100<br>400,599<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 20,400<br>-<br>52,852<br>770<br>1,500<br>1,823<br>2,086<br>70,152<br>-<br>-<br>-<br>-<br>17,632<br>3,200<br><b>396,640</b><br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | 20,400<br>-<br>-<br>57,051<br>2,187<br>2,086<br>73,661<br>-<br>-<br>-<br>-<br>17,935<br>3,300<br>408,945<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>26,000<br>53,040   |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30                        | 3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>303 | 51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT<br>51501 DUBLIC AGENCY RETIREMENT<br>51500 DEFARED COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51700 DISABILITY INSURANCE<br>51901 CASH BACK INCENTIVE PAY<br>51903 AUTO ALLOWANCE<br>51904 TECHNOLOGY STIPEND<br>51905 BILINGUAL PAY<br>51906 POST EMPLOYMENT HEALTH PLAN<br>51907 OPEB COST ALLOCATION<br>51930 MEDICARE/EMPLOYER PORTION<br>51930 DEPARTMENTAL SUPPLIES<br>52200 DEPARTMENTAL SUPPLIES<br>52200 DEPARTMENTAL SUPPLIES<br>52200 MEMBERSHIP AND DUES<br>52200 MILEAGE REIMBURSEMENT<br>54100 SPECIAL DEPARTMENTAL EXPENSES<br>54400 PROFESSIONAL SERVICES<br>5400 CONTRACTED SERVICES<br>5400 CONTRACTED SERVICES<br>5400 LEGAL SERVICE<br>54100 SPECIAL DEPARTMENTAL EXPENSES<br>5400 CONTRACTED SERVICES<br>5400 NUELGASERVICES<br>5400 NERSPICE<br>7. Various special projects functions moved to this division<br>51100 SALARIES<br>51120 VACATION/SICK LEAVE ACCRUAL PAY-OUT<br>51000 PUBLIC EMPLOYEE'S RETIREMENT  | 38,800<br>3,538<br>41,704<br>1,441<br>464<br>2,670<br>1,090<br>25,621<br>585<br>720<br>470<br>975<br>107<br>-<br>2,746<br><b>266,461</b><br>699<br>2,125<br>1,814<br>1,739<br>626<br>-<br>2,755<br>-<br>30,524<br>-<br>2,755<br>-<br>30,524<br>-<br>306,771  | 46,792<br>3,229<br>34,908<br>1,656<br>425<br>2,917<br>1,319<br>35,209<br>-<br>-<br>1,150<br>8<br>-<br>2,973<br>283,329<br>457<br>790<br>1,900<br>50<br>-<br>1,754<br>3,546<br>29,574<br>-<br>-               | 44,000<br>5,300<br>66,780<br>1,000<br>40<br>3,300<br>2,428<br>50,657<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 64,525<br>4,110<br>42,427<br>2,345<br>1,214<br>3,169<br>1,322<br>40,992<br>-<br>-<br>-<br>-<br>3,098<br><b>309,506</b><br>648<br>174<br>2,493<br>99<br>-<br>-<br>1,723<br>19,476<br>(2,383)<br>-<br>2 <b>2,692</b>             | 44,000<br>-<br>73,100<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>3,100<br>400,599<br>-<br>-<br>-<br>3,100<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 44,000<br>-<br>73,100<br>1,500<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>3,100<br>400,599<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 20,400<br>-<br>52,852<br>770<br>1,500<br>1,823<br>2,086<br>70,152<br>-<br>-<br>-<br>-<br>17,632<br>3,200<br><b>396,640</b><br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | 20,400<br>-<br>-<br>57,051<br>2,187<br>2,086<br>73,661<br>-<br>-<br>-<br>-<br>17,935<br>3,300<br>408,945<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>26,000<br>53,040   |
| 30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>30<br>3 | 3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>3030<br>303 | 51200 HOURLY SALARIES<br>51300 OVERTIME<br>51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT<br>51501 DUBLIC AGENCY RETIREMENT<br>51504 DEFERRED COMPENSATION<br>51600 WORKER'S COMPENSATION<br>51700 DISABILITY INSURANCE<br>51900 GROUP HEALTH & LIFE INSURANCE<br>51901 CASH BACK INCENTIVE PAY<br>51903 AUTO ALLOWANCE<br>51904 TECHNOLOGY STIPEND<br>51905 BILINGUAL PAY<br>51906 POST EMPLOYMENT HEALTH PLAN<br>51907 OPEB COST ALLOCATION<br>51930 MEDICARE/EMPLOYER PORTION<br>51930 DEPARTMENTAL SUPPLIES<br>52200 DEPARTMENTAL SUPPLIES<br>52200 DEPARTMENTAL SUPPLIES<br>52200 UNIFORMS<br>52400 PRINT, DUPLICATE & PHOTOCOPYING<br>52600 MEMBERSHIP AND DUES<br>53200 MILEAGE REIMBURSEMENT<br>54100 SPECIAL DEPARTMENTAL EXPENSES<br>54400 PROFESSIONAL SERVICES<br>54500 CONTRACTED SERVICES<br>54500 CONTRACTED SERVICES<br>54500 LEGAL SERVICE<br>54500 LEGAL SERVICES<br>54500 LEGAL SERVI | 38,800<br>3,538<br>41,704<br>1,441<br>464<br>2,670<br>1,090<br>25,621<br>585<br>720<br>470<br>975<br>107<br>-<br>2,726<br><b>266,461</b><br><b>266,461</b><br><b>266,461</b><br><b>266,461</b><br>-<br>2,725<br>1,814<br>1,739<br>626<br>-<br>30,524<br>-<br>30,524<br>-<br><b>306,771</b><br><b>306,771</b> | 46,792<br>3,229<br>34,908<br>1,656<br>425<br>2,917<br>1,319<br>35,209<br>-<br>-<br>1,150<br>8<br>-<br>2,973<br>283,329<br>457<br>790<br>1,900<br>50<br>-<br>1,754<br>3,546<br>29,574<br>-<br>-               | 44,000<br>5,300<br>66,780<br>1,000<br>40<br>3,300<br>2,428<br>50,657<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 64,525<br>4,110<br>42,427<br>2,345<br>1,214<br>3,169<br>1,322<br>40,992<br>-<br>-<br>-<br>-<br>3,098<br><b>309,506</b><br>648<br>174<br>2,493<br>99<br>-<br>-<br>1,723<br>19,476<br>(2,383)<br>-<br>2 <b>2,692</b>             | 44,000<br>-<br>73,100<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>3,100<br>400,599<br>-<br>-<br>-<br>3,100<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 44,000<br>-<br>73,100<br>1,500<br>1,881<br>1,904<br>58,920<br>-<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>3,100<br>400,599<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 20,400<br>-<br>52,852<br>770<br>1,500<br>1,823<br>2,086<br>70,152<br>-<br>-<br>-<br>-<br>17,632<br>3,200<br><b>396,640</b><br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | 20,400<br>-<br>-<br>57,051<br>2,187<br>2,086<br>73,661<br>-<br>-<br>-<br>-<br>17,935<br>3,300<br>408,945<br>-<br>-<br>-<br>3,000<br>-<br>-<br>-<br>-<br>-<br>26,000<br>53,040   |

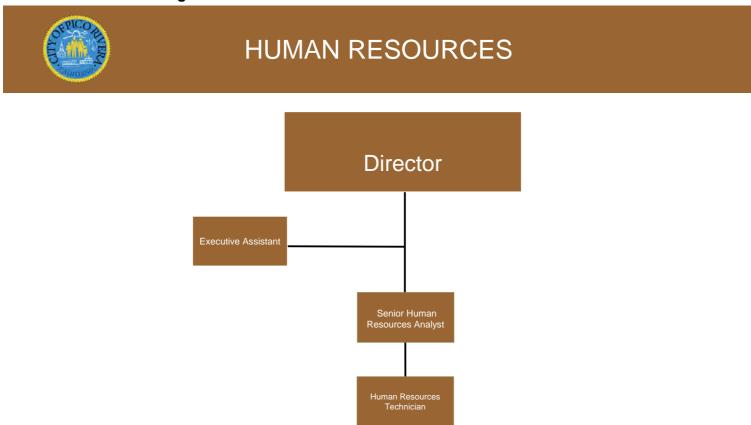
| Proc.         Proc.         Proc.         Proc.         Proc.         Proc.         Proc.         Proc.         Proc.           1         1000         000000000000000000000000000000000000  |        |             |                      | Account Information  | FY 17-18  | FY 18-19   | FY 19-20  | FY 19-20 | FY 20-21 | FY 20-21 | FY 21-22 | FY 22-23 |
|--|--------|-------------|----------------------|--|-----------|------------|-----------|----------|----------|----------|----------|----------|
| B         B         D         D         D         C         I  | Dept   | Div         | Object               | Description  | Actuals   | Actuals    |           | Actuals  |          |          | Adopted  | Approved |
| 10         2011         Colast Book Restrict Prev         6.27         .         <   | 30     | 3035        | 51700                | DISABILITY INSURANCE   | 1,619     | -          | -         |          |          | -        | -        | -        |
| 0         0         0         1 <th1< th="">         1         <th1< th=""> <th1< th=""></th1<></th1<></th1<>  |        |             |                      |  |           | -          | -         | -        |          | -        | -        | -        |
| 3         3         5         1000         1000         1 <th1< th="">         1         <th1< td="" th<=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th1<></th1<>   |        |             |                      |  |           |            |           |          |          |          |          |          |
| 10         200   |        |             |                      |  |           | -          | -         | -        | -        | -        | -        | -        |
| 9         900         MEDICARESERVICY CONTON         A.107         .   |        |             |                      |  |           | -          | -         | -        | -        | -        | -        | -        |
| Starty and performance internal analysis         No.   |        |             |                      |  |           | -          | -         | -        | -        | -        | -        | -        |
| 1          | 30     | 3035        | 51930                |  |           | -          | -         | -        |          | -        |          | -        |
| Internance and generators kubolat         19.91         1.08         .         1.23         .         .         .         .           SPECIAL PROJECTS         32.94.0         1.08         .         329         . <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>:</td><td>:</td><td>:</td><td>:</td></t<>  |        |             |                      |  |           |            |           |          | :        | :        | :        | :        |
| Particle Concentent           Part Part of 7, parts fundeds for Abox Step (places models in above)         450,000         470,152         480,444         401,814         384,820         240,000         500,000         4,001         400,000           00         305         5110         Vick All Nobel Chick AccEssue, MY CUT         16,838         8,800         2,000         6,000         1,000         4,001         1,000         1,   | 30     | 3035        | 54500                |  |           | -<br>1,098 | -         | -<br>329 | -        |          | -        | -        |
| Per For Zume Letteries from Public Adults |        |             |                      | SPECIAL PROJECTS   | 323,810   | 1,098      | -         | 329      |          | -        |          |          |
| Per For Zume Letteries from Public Adults |        |             |                      |  |           |            |           |          |          |          |          |          |
| B         B         STOD BALARIES         440,003         477,122         449,444         401,514         294,803         594,803         694,   |        |             |                      |  |           |            |           |          |          |          |          |          |
| 90         905         9150         VCATNONCICLELATE ACCULL PAY-OUT         15.08         8.060         20.00         6.027         10.00         4.031         4.051           90         905         5100         OFENTIME         13.34         2.400         3.300         2.225         -   |        |             |                      |  | 450.020   | 170 100    | 180 111   | 101 011  | 364 030  | 364 020  | 374 006  | 383 634  |
| 90         900         9100         9100         910000         910000         910000         910000         910000         910000         910000         910000         910000         910000         910000         910000         910000         910000         910000         9100000         910000         910000  |        |             |                      |  |           |            |           |          |          |          |          |          |
| 90         910         0100         VIENDE         1.34         2.400         32.00         2.228          1.5         <   |        |             |                      |  |           |            |           |          |          |          | -,031    | 4,031    |
| 10         00         6500         PRUC DEFICUCES NETIMEMENT         172,508         172,472         194,844         144,444         125,500         182,550         085,75         055,55           10         064         5500         DEFILIC AGENCY DETIMEMENT         1.530         1.500 <td></td> <td>-</td>  |        |             |                      |  |           |            |           |          |          |          |          | -        |
| 9.9         9.45         9.010         PUBL CARENCY RETREMENT         1.080         7.72         -         6.4         -         -         1.000         1.000           9.364         51500         VORRENSTON         46.48         9.776         1.650         1.060         1.000 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>125,500</td><td>125,500</td><td>88,675</td><td>96,526</td></t<>  |        |             |                      |  |           |            |           |          | 125,500  | 125,500  | 88,675   | 96,526   |
| 90         905         51540         DEFENDEC COMPENSATION         600         2.140         2.100         1.0000         1.000         1.000  |        |             |                      |  |           |            |           |          | -        |          |          |          |
| 93         95         9700         91348117         91000         9100         91000         <  | 30     | 3045        | 51504                | DEFERRED COMPENSATION  | 600       | 2,140      | 210       | 1,050    | 1,000    | 1,000    | 1,000    | 1,000    |
| 90         905         9100         67000         962,00         91,257         93,324         85,364         82,364         92,323         97,753           93<965  | 30     | 3045        | 51600                | WORKER'S COMPENSATION  | 4,648     | 9,704      | 5,800     | 10,542   | 3,225    | 3,225    | 3,058    | 3,701    |
| 30         30         5101         CASE BACK INCENTIVE PAY         4.763         14.324         1  | 30     | 3045        | 51700                | DISABILITY INSURANCE   | 4,425     | 4,531      | 5,028     | 3,786    | 3,458    | 3,458    | 3,525    | 3,525    |
| 30         405         51903         ALTO ALLOWANCE         7.0         · <td>30</td> <td>3045</td> <td>51900</td> <td>) GROUP HEALTH &amp; LIFE INSURANCE</td> <td>99,970</td> <td>91,257</td> <td>93,924</td> <td>83,609</td> <td>63,564</td> <td>63,564</td> <td>92,923</td> <td>97,573</td>  | 30     | 3045        | 51900                | ) GROUP HEALTH & LIFE INSURANCE                                | 99,970    | 91,257     | 93,924    | 83,609   | 63,564   | 63,564   | 92,923   | 97,573   |
| 10         20         50         10         - <td>30</td> <td>3045</td> <td>51901</td> <td>CASH BACK INCENTIVE PAY</td> <td>4,763</td> <td>14,324</td> <td>14,324</td> <td>14,324</td> <td>28,648</td> <td>28,648</td> <td>14,324</td> <td>14,324</td>   | 30     | 3045        | 51901                | CASH BACK INCENTIVE PAY  | 4,763     | 14,324     | 14,324    | 14,324   | 28,648   | 28,648   | 14,324   | 14,324   |
| 10         0.46         51900         ELINCULL PAY         2.000         2.470         2.400         2.400         2.400         2.400         2.400         2.400         2.400         2.400         2.400         2.400         2.400         2.400         2.400         2.400         2.400         3.036         5.000   |        |             |                      |  |           | -          | -         | -        |          | -        | -        | -        |
| 30         30         5100         FOST EMPLOYMENT HEALTH PLAN         107         8         .   |        |             |                      |  |           | -          |           |          | -        | -        | -        |          |
| 10         100 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>2,700</td> <td>2,450</td> <td>2,400</td> <td>2,400</td> <td>2,100</td> <td>2,100</td>   |        |             |                      |  |           |            | 2,700     | 2,450    | 2,400    | 2,400    | 2,100    | 2,100    |
| 30         30         5100         MEDICARE/EMPLOYER PORTION         6,630         6,717         7,027         5,347         5,300         5,300         5,500         5,600         6,000 <td></td> <td></td> <td></td> <td></td> <td>107</td> <td>8</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td>   |        |             |                      |  | 107       | 8          | -         | -        | -        | -        | -        | -        |
| Salary and Benefits Subtotal         762.219         779.267         838.581         679.446         648,925         642,925         648,925         642,925         648,925         642,925         648,925         642,925         648,925         642,925         648,925         642,925         648,925         643,925         644,925         643,925         644,925         643,925         644,925         643,925         644,925         643,925         644,925         643,925         643,925         643,925         643,925         643,925         644,925         64  |        |             |                      |  | -         | -          | -         | -        | -        | -        |          |          |
| 30         30.45         52200         DEPARTMENTAL SUPPLIES         99         1.44         -         32.4         -  | 30     | 3045        | 51930                |  |           |            |           | - 1 -    |          |          |          |          |
| 30         30.45         52200         DEPARTMENTAL SUPPLIES         99         1.44         -         32.4         -  |        |             | =0.100               |  |           |            |           |          |          |          |          |          |
| 30         30.46         52205         OFFICE SUPPLIES         . <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td>-</td> <td></td> <td>-</td> <td>-</td> <td>-</td> <td>-</td>   |        |             |                      |  |           | -          | -         |          | -        | -        | -        | -        |
| 33       345       52290       UNFORMS       3.864       4.075       6.500       4.218       6.000       6.000       6.000         33       345       52800       PRINT, DUPLICATE & PROCOPYING       6.195       -  |        |             |                      |  | 89        |            | -         | 324      |          | -        | -        | -        |
| 30       3045       52400       PRNT, DUPLICATE & PHOTOCOPYING       6,195       -<  |        |             |                      |  | -         |            | -         | -        | -        | -        | -        | -        |
| 30         3045         52600         MEMBERSHIP AND DUES         -         4.262         - </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>0,000</td> <td>0,000</td> <td>0,000</td> <td>0,000</td>   |        |             |                      |  |           |            |           |          | 0,000    | 0,000    | 0,000    | 0,000    |
| 30         3045         55500         SMALL TOOLS & EQUIPMENT         449         6,831         2,000         1,403         - </td <td></td>   |        |             |                      |  |           |            |           |          |          |          |          |          |
| 30         3045         54100         SPECIAL DEPARTMENTAL EXPENSES         2,125         106         1,000         2,370         -         <  |        |             |                      |  | 489       |            | 2.000     | 1.403    |          |          |          |          |
| 30         3045         5450         CONTACTED SERVICES         105,599         63,235         60,600         48,192         60,000         60  |        |             |                      |  |           |            |           |          |          | -        | -        |          |
| 30         30.45         54000         PROFESSIONAL DEVELOPMENT         133         986         -         32         -   | 30     | 3045        | 54500                | ) CONTRACTED SERVICES  |           | 63,235     |           |          | 60,000   | 60,000   | 60,000   | 60,000   |
| 30         3045         57300         FURNITURE AND EQUIPMENT         13,598         56         -  |        |             |                      |  |           |            |           |          |          |          |          |          |
| Maintenance and Operations Subtotal         307,844         295,942         250,100         246,775         226,000  | 30     | 3045        | 54900                | PROFESSIONAL DEVELOPMENT                                       | 133       | 986        | -         | 32       |          | -        | -        | -        |
| PARKING ENFORCEMENT         1,070,063         1,066,209         1,088,681         926,621         874,925         874,925         844,726         868,359           EMERGENCY PREPAREDNESS           30         3046         51100         SALARIES         24,243         42,008         70,776         43,230         53,242         53,245         51,54         51,55         51,55         51,55         51,55         51,55         51,55         51,55         51,51         51,54         5   | 30     | 3045        | 57300                |  |           |            | -         | -        | -        | -        | -        | -        |
| EMERGENCY PREPAREDNESS           View division created for FY 2016-17 to account for certain functions from Public Safety Division           30         3046         51100         SALARIES         24.243         42.008         70,776         43.230         53.242  |        |             |                      | Maintenance and Operations Subtotal                            | 307,844   | 295,942    | 250,100   | 246,775  | 226,000  | 226,000  | 226,000  | 226,000  |
| Thew division created for FY 2016-17 to account for certain functions from Public Safety Division           30         3046         51100         SALARIES         24,243         42,008         70,776         43,230         53,242         53,242         53,242           30         3046         51100         VACATION/SICK LEAVE ACCRUAL PAY-OUT         1,168         1,287         1,300         -         650         650         -         -           30         3046         51500         DUBLIC EMPLOYEE'S RETIREMENT         7,821         16,917         24,388         13,260         18,320         18,320         12,623         13,396           30         3046         51500         DUBLIC EMPLOYEE'S RETIREMENT         7,821         16,917         24,388         13,260         18,320         18,320         12,623         13,396           30         3046         51600         WORKER'S COMPENSATION         330         783         400         850         471         471         436         5155           30         3046         51900         ROUP HEALTH & LIFE INSURANCE         2,553         1,514         9,365         924         738         738         7738           30         3046         51903         AUTO ALLOWANCE  |        |             |                      | PARKING ENFORCEMENT  | 1,070,063 | 1,066,209  | 1,088,681 | 926,621  | 874,925  | 874,925  | 844,726  | 868,359  |
| 30       3046       51100       SALARIES       24,243       42,008       70,776       43,230       53,242       53,242       53,242       53,242         30       3046       51120       VACATION/SICK LEAVE ACCRUAL PAY-OUT       1,168       1,287       1,300       -       650       650       -       -         30       3046       51500       PUBLIC EMPLOYEE'S RETIREMENT       7,821       16,917       24,388       13,260       18,320       18,320       12,623       13,396         3046       51500       PUBLIC EMPLOYEE'S RETIREMENT       7,821       16,917       24,388       13,260       18,320       18,320       12,623       13,396         3046       51500       VORKER'S COMPENSATION       330       783       400       850       471       471       436       5151         30       3046       51900       GOUP HEALTH & LIFE INSURANCE       2,553       1,514       9,365       924       738       738       738       775         30       3046       51901       CASH BACK INCENTIVE PAY       1,552       8,117       11,459       11,459       11,459       11,459       11,459       11,459         30       3046       51904   | EME    | RGEN        | <mark>CY PR</mark> E | PAREDNESS  |           |            |           |          |          |          |          |          |
| 3046         51120         VACATION/SICK LEAVE ACCRUAL PAY-OUT         1,168         1,287         1,300         -         650         650         -         -           30         3046         51500         PUBLIC EMPLOYEE'S RETIREMENT         7,821         16,917         24,388         13,260         18,320         18,320         12,623         13,396           30         3046         51504         DEFERRED COMPENSATION         -         -         -         800         400   | *New d | livision cr | reated for F         | FY 2016-17 to account for certain functions from Public Safety | Division  |            |           |          |          |          |          |          |
| 30         3046         51500         PUBLIC EMPLOYEE'S RETIREMENT         7,821         16,917         24,388         13,260         18,320         18,320         12,623         13,396           30         3046         51504         DEFERRED COMPENSATION         -         -         800         400         400         400         400         400           30         3046         51600         WORKER'S COMPENSATION         30         783         400         850         471         471         436         5150           30         3046         51900         GROUP HEALTH & LIFE INSURANCE         2,553         1,514         9,365         924         738         738         738         775           30         3046         51901         CASH BACK INCENTIVE PAY         1,552         8,117         11,459         11,460         11,459  |        |             |                      |  |           |            |           |          |          |          | 53,242   | 53,242   |
| 30       3046       51504       DEFERRED COMPENSATION       -       -       -       800       400       400       400       400         30       3046       51600       WORKER'S COMPENSATION       330       783       400       850       471       471       436       515         30       3046       51700       DISABILITY INSURANCE       217       644       1,716       530       525       525       514       514         30       3046       51900       GROUP HEALTH & LIFE INSURANCE       2,553       1,514       9,365       924       738       738       738       778       7759         30       3046       51901       CASH BACK INCENTIVE PAY       1,52       8,117       11,459       14,459       14,459       14,459       14,459       14,459       14,459       14,459       14,459       14,59       14,59       14,59       14,59   |        |             |                      |  |           |            |           |          |          |          |          | -        |
| 30         304         51600         WORKER'S COMPENSATION         330         783         400         850         471         471         436         515           30         3046         51700         DISABILITY INSURANCE         217         644         1,716         530         525         525         514         514           30         3046         51900         GROUP HEALTH & LIFE INSURANCE         2,553         1,514         9,365         924         778  |        |             |                      |  |           |            |           |          |          |          |          |          |
| 30         3046         51700         DISABILITY INSURANCE         217         644         1,716         530         525         525         514         514           30         3046         51900         GROUP HEALTH & LIFE INSURANCE         2,553         1,514         9,365         924         738         738         738         738           30         3046         51901         CASH BACK INCENTIVE PAY         1,552         8,117         11,459         11,460         11,459         14         40         40         40         40         40         40         50         304         5100         F00  |        |             |                      |  |           |            |           |          |          |          |          |          |
| 30         3046         51900         GROUP HEALTH & LIFE INSURANCE         2,553         1,514         9,365         924         738         738         738         738           30         3046         51901         CASH BACK INCENTIVE PAY         1,552         8,117         11,459         11,450         11,459         14,450         14,50         14,50         14,50         14,50         14,50         14,50         14,50         14,50         14,50   |        |             |                      |  |           |            |           |          |          |          |          |          |
| 30       3046       51901       CASH BACK INCENTIVE PAY       1,552       8,117       11,459       11,450       11,459       14,450       14,450       14,450       14,450       14,450       14,450       14,451       14,451       14,211       14,211       14,211       14,21   |        |             |                      |  |           |            |           |          |          |          |          |          |
| 30       3046       51903 AUTO ALLOWANCE       480       420       480       -       <   |        |             |                      |  |           |            |           |          |          |          |          |          |
| 30       3046       51904       TECHNOLOGY STIPEND       180       158       180       -       -       -       -       -         30       3046       51905       BILINGUAL PAY       120       340       500       480       480       480       480       480       480         30       3046       51905       POST EMPLOYMENT HEALTH PLAN       47       102       127       - <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>11,459</td><td>11,459</td></td<>  |        |             |                      |  |           |            |           |          |          |          | 11,459   | 11,459   |
| 30       304       51905       BILINGUAL PAY       120       340       500       480       480       480       480       480         30       3046       51906       POST EMPLOYMENT HEALTH PLAN       47       102       127       -  |        |             |                      |  |           |            |           |          |          |          | -        | -        |
| 30         304         51906         POST EMPLOYMENT HEALTH PLAN         47         102         127         -         -         -         -         -           30         3046         51907         OPEB COST ALLOCATION         -         -         -         -         -         4,211         4,211         4,211           30         3046         51930         MEDICARE/EMPLOYER PORTION         401         751         1,026         791         800 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>-</td><td></td><td>-</td><td>-</td></t<>  |        |             |                      |  |           |            |           |          | -        |          | -        | -        |
| 30         304         51907 OPEB COST ALLOCATION         -         -         -         -         -         -         4,211         4,211         4,211           30         304         51930         MEDICARE/EMPLOYER PORTION         401         751         1,026         791         800   |        |             |                      |  |           |            |           |          |          | 400      | 400      | 400      |
| 30         51930         MEDICARE/EMPLOYER PORTION         401         751         1,026         791         800   |        |             |                      |  |           |            |           |          |          |          | 4 211    | 4 211    |
| Salary and Benefits Subtotal         39,12         73,040         121,717         72,325         87,085         87,085         84,903         85,792           30         3046         52205         OFFICE SUPPLIES         1,488         130         -         -         -         4,600         4,600         4,600           30         3046         52600         MEMBERSHIP AND DUES         3,214         -         250,000         - <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   |        |             |                      |  |           |            |           |          |          |          |          |          |
| 30       304       52600 MEMBERSHIP AND DUES       3,214       -   | 00     | 0040        | 01000                |  |           |            |           |          |          |          |          |          |
| 30       304       52600 MEMBERSHIP AND DUES       3,214       -   | 30     | 3046        | 50005                |  | 1 /00     | 120        |           |          |          |          | 4 600    | 4 600    |
| 30         304         52800 SOFTWARE         -         -         -         25,000         -           30         3046         53300 EQUIPMENT MAINT & RENTAL         2,984         3,096         4,560         516         -         250,000  |        |             |                      |  |           | 130        | -         |          |          |          | 4,600    | 4,600    |
| 30 3046 53300 EQUIPMENT MAINT & RENTAL 2,984 3,096 4,560 516 250,000   |        |             |                      |  |           | -          | -         |          |          | 25.000   |          |          |
|  |        |             |                      |  |           | 3.096      |           |          |          |          |          |          |
|  |        |             |                      |  |           |            |           |          | 1,000    |          |          |          |

|          |              | Account Information  | FY 17-18           | FY 18-19         | FY 19-20          | FY 19-20        | FY 20-21          | FY 20-21             | FY 21-22        | FY 22-23        |
|----------|--------------|--|--------------------|------------------|-------------------|-----------------|-------------------|----------------------|-----------------|-----------------|
| Dept     | Div          | Object Description   | Actuals            | Actuals          | Adopted<br>Budget | Actuals         | Adopted<br>Budget | Year End<br>Estimate | Adopted         | Approved        |
| 30       | 3046         | 54400 PROFESSIONAL SERVICES  | 92                 | 25,096           | -                 | 23,112          |                   | 46,329               | 160,000         | 725,000         |
| 30       | 3046         | 54940 ORGANIZATIONAL LEARNING  | -                  | -                | -                 | -               | -                 | -                    | 98,000          | 98,000          |
|          |              | Maintenance and Operations Subtotal  | 7,778              | 28,321           | 6,560             | 23,628          | 1,000             | 72,329               | 272,600         | 1,087,600       |
|          |              | EMERGENCY PREPAREDNESS   | 46,890             | 101,362          | 128,277           | 95,954          | 88,085            | 159,414              | 357,503         | 1,173,392       |
| HOU      | SING         | DIVISION   |                    |                  |                   |                 |                   |                      |                 |                 |
| *New c   | division ci  | reated for FY 2021-22 to account for certain functions from the Department | ent of Housing and | Urban Developmen | t (HUD)           |                 |                   |                      |                 |                 |
| 30       | 3090         | 51100 SALARIES   | -                  | -                |                   |                 |                   | •                    | 32,640          | 34,272          |
| 30<br>30 | 3090<br>3090 | 51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51504 DEFERRED COMPENSATION          | -                  | -                | -                 | -               |                   |                      | 7,739<br>250    | 8,623<br>250    |
| 30       | 3090         | 51700 DISABILITY INSURANCE   |                    | -                | -                 | -               |                   | -                    | 307             | 307             |
| 30       | 3090         | 51900 GROUP HEALTH & LIFE INSURANCE  | -                  | -                | -                 | -               | -                 | -                    | 10,826          | 11,367          |
| 30       | 3090         | 51907 OPEB COST ALLOCATION   | -                  | -                | -                 | -               | -                 | -                    | 2,582           | 2,711           |
| 30       | 3090         | 51930 MEDICARE/EMPLOYER PORTION  |                    | -                | · ·               | -               |                   | -                    | 450             | 500             |
|          |              | Salary and Benefits Subtotal   | -                  | -                | -                 | -               |                   | -                    | 54,794          | 58,030          |
|          |              | HOUSING DIVISION   | -                  | -                | -                 | -               | -                 | -                    | 54,794          | 58,030          |
| DIIII    | DING         |  |                    |                  |                   |                 |                   |                      |                 |                 |
| 30       | 4020         | 51100 SALARIES   | 405,283            | 401,716          | 466,948           | 347,972         | 341,196           | 341.196              | 350,308         | 354,218         |
| 30       | 4020         | 51120 VACATION/SICK LEAVE ACCRUAL PAY-OUT                                  | 2,523              | 45,682           | 20,000            | 11,040          | 10,000            | 10,000               | 6,000           | 6,000           |
| 30       | 4020         | 51300 OVERTIME   | 1,646              | 1,434            | 1,000             | 142             | -                 | -                    | -               | -               |
| 30       | 4020         | 51500 PUBLIC EMPLOYEE'S RETIREMENT   | 95,033             | 119,419          | 157,278           | 122,175         | 117,200           | 117,200              | 83,057          | 89,125          |
| 30       | 4020         | 51504 DEFERRED COMPENSATION  | 1,970              | 2,500            | 225               | 2,000           | 2,000             | 2,000                | 2,000           | 2,000           |
| 30       | 4020         | 51600 WORKER'S COMPENSATION  | 5,571              | 7,486            | 7,000             | 8,242           | 3,016             | 3,016                | 2,864           | 3,417           |
| 30       | 4020         | 51700 DISABILITY INSURANCE   | 3,607              | 3,790            | 4,380             | 3,186           | 3,152             | 3,152                | 3,349           | 3,349           |
| 30       | 4020         | 51900 GROUP HEALTH & LIFE INSURANCE  | 38,200             | 35,396           | 37,638            | 31,718          | 29,783            | 29,783               | 32,000          | 33,602          |
| 30<br>30 | 4020<br>4020 | 51901 CASH BACK INCENTIVE PAY<br>51905 BILINGUAL PAY                       | 22,580<br>1,363    | 28,648<br>1,200  | 28,648<br>1,200   | 28,648<br>1,200 | 28,648<br>1,200   | 28,648<br>1,200      | 28,648<br>1,200 | 28,648<br>1,200 |
| 30       | 4020         | 51907 OPEB COST ALLOCATION   | -                  | -                | -                 | -               | -                 | -                    | 27,709          | 28,019          |
| 30       | 4020         | 51930 MEDICARE/EMPLOYER PORTION  | 5,476              | 5,500            | 6,824             | 4,003           | 5,000             | 5,000                | 5,000           | 5,100           |
|          |              | Salary and Benefits Subtotal   | 583,252            | 652,770          | 731,141           | 560,327         | 541,195           | 541,195              | 542,135         | 554,678         |
| 30       | 4020         | 52200 DEPARTMENTAL SUPPLIES  | 152                |                  |                   |                 |                   |                      |                 |                 |
| 30       | 4020         | 52205 OFFICE SUPPLIES  | 4,251              | 1,153            | -                 | -               |                   | -                    |                 | -               |
| 30       | 4020         | 52230 SB 1186B ADA EXPENSES  | 793                | 1,255            | 2,500             | 724             | 1,000             | 1,000                | 1,000           | 1,000           |
| 30       | 4020         | 52250 UNIFORMS   | 1,400              | 1,956            | 1,800             | 1,446           | 2,000             | 2,000                | 2,000           | 2,000           |
| 30       | 4020         | 52400 PRINT, DUPLICATE & PHOTOCOPYING                                      | -                  | 288              | -                 | -               | •                 | -                    |                 | -               |
| 30       | 4020         | 52600 MEMBERSHIP AND DUES  | 295                | -                | 4,600             | 4,503           |                   | -                    |                 | -               |
| 30<br>30 | 4020<br>4020 | 52700 BOOKS AND PERIODICALS<br>53200 MILEAGE REIMBURSEMENT                 | 1,517              | -                | -<br>100          | -<br>172        |                   | -                    |                 | -               |
| 30       | 4020         | 53500 SMALL TOOLS & EQUIPMENT  | -                  | -<br>81          | 300               | 243             |                   |                      |                 |                 |
| 30       | 4020         | 54100 SPECIAL DEPARTMENTAL EXPENSES  | 3,315              | 2,948            | 3,200             | 1,026           | 1,500             | 1,500                | 1,500           | 1,500           |
| 30       | 4020         | 54500 CONTRACTED SERVICES  | 153,033            | 146,189          | 164,000           | 119,627         | 160,000           | 160,000              | 180,000         | 180,000         |
| 30       | 4020         | 56910 LEGAL SERVICE  | -                  | -                | -                 | -               | -                 | -                    | 1,460           | 1,500           |
|          |              | Maintenance and Operations Subtotal  | 164,756            | 153,868          | 176,500           | 127,740         | 164,500           | 164,500              | 185,960         | 186,000         |
|          |              | BUILDING   | 748,008            | 806,638          | 907,641           | 688,067         | 705,695           | 705,695              | 728,095         | 740,678         |
| SOC      | IAL SF       | ERVICES  |                    |                  |                   |                 |                   |                      |                 |                 |
| 30       | 3050         | 52700 BOOKS & PERIODICALS  | -                  | 50               | -                 | -               | -                 | -                    | -               | -               |
| 30       | 3050         | 56600 SOCIAL SERVICES  | 2,500              | -                | -                 |                 | -                 | -                    |                 | -               |
|          |              | SOCIAL SERVICES  | 2,500              | 50               | -                 | -               | -                 | -                    | -               | -               |
| SIST     | ER CU        | TY COMMISSION  |                    |                  |                   |                 |                   |                      |                 |                 |
| 30       | 1300         | 51200 HOURLY SALARIES  | 1,075              | -                | -                 | -               |                   | -                    | -               | -               |
| 30       | 1300         | 51930 MEDICARE/EMPLOYER PORTION  | 16                 | -                | -                 | -               |                   | -                    | -               | -               |
|          |              | Salary and Benefits Subtotal   | 1,091              | -                | -                 | -               | •                 | -                    | -               | -               |
| 30       | 1300         | 52900 COMMISSION STIPENDS  |                    | 300              | -                 | 100             |                   | -                    |                 | -               |
| 30       | 1300         | 54100 SPECIAL DEPARTMENTAL EXPENSES  | 217                | -                | -                 | -               |                   | -                    | -               | -               |
| 30       | 1300         | 54800 CONVENTION & MTG EXPENSES<br>Maintenance and Operations Subtotal     | 887<br>1,104       | - 300            |                   | - 100           |                   | -                    | -               |                 |
|          |              |  |                    |                  |                   |                 |                   |                      |                 |                 |
|          |              | SISTER CITY  | 2,195              | 300              | -                 | 100             | -                 | -                    | •               | -               |
|          |              |  |                    |                  |                   |                 |                   |                      |                 |                 |
|          |              | COMMUNITY AND ECONOMIC DEV TOTAL   | 3,236,008          | 4,236,156        | 4,889,392         | 4,096,908       | 4,267,006         | 4,338,335            | 5,737,686       | 6,392,542       |

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# Human Resources



# Adopted Positions, by Classification and Department Authorized, Filled and Vacant Fiscal Year 2021-23 (Adopted)

|                                | FY 20-21<br>Authorized | FY 21-22<br>Adopted | Filled | Vacancies | FY 22-23<br>Approved |
|--------------------------------|------------------------|---------------------|--------|-----------|----------------------|
| Human Resources                |                        |                     |        |           |                      |
| Director of Human Resources    | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Human Resources Senior Analyst | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Technician                     | 2.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Personnel Assistant            | 1.00                   | 0.00                | 0.00   | 0.00      | 0.00                 |
| Executive Assistant            | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
|                                | 6.00                   | 4.00                | 4.00   | 0.00      | 4.00                 |



### **MISSION STATEMENT**

In support of the City of Pico Rivera's mission, vision, and values, it is Human Resources' mission to support leadership in meeting its goals through the most valuable resource, its workforce. In addition, to create and maintain a foundation which enables the City of Pico Rivera to promote the development, involvement, engagement, and retention of employees to ensure total customer satisfaction. Moreover, to provide professional leadership in the administration and execution of personnel policies and objectives formulated by City Council. In so, will offer the opportunity to provide and maintain an excellent quality of life for all Pico Rivera residents.

### HUMAN RESOURCES

The Human Resources Department is comprised of four full-time employees who oversee areas such as hiring and selection, compensation and classification, benefits, retention and talent development, workplace safety, risk management, federal and state compliance and employee/labor relations. The Director manages the City's negotiation strategies and processes to create union contracts with collective bargaining units: Service Employee International Union 721 (SEIU) and Mid-Managers, Professional and Confidential Employees Association (CEA). In addition, the team works collaboratively with the City's workforce to provide solutions based on expertise in Human Resources and broad-based knowledge of city operations. Furthermore, Human Resources partners with both internal and external resources to design and deliver high quality training programs to all City employees. The specialized functions of Human Resources are possible with the strategic planning of annual budget funds and approval of City Council.

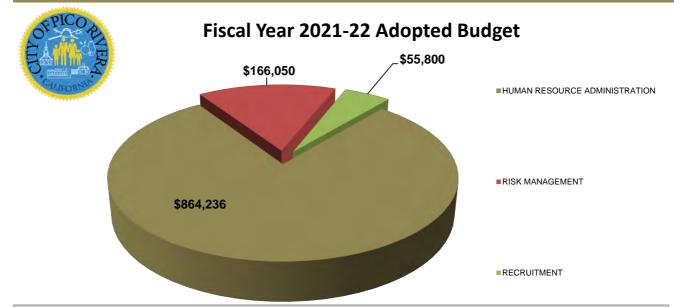
### **ACCOMPLISHMENTS**

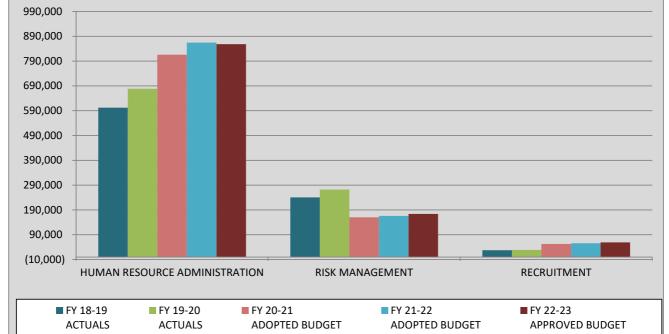
- Handled all aspects of COVID-19 crisis management including new policies and procedures to keep workforce safe and working.
- Coordinated COVID-19 vaccination testing site for employees.
- Ongoing labor relations management.
- Integrated an onboarding platform for employees to complete new hire paperwork. Reducing staff time and improve efficiency.
- Implemented BASIC an online system for FMLA and absence reporting to allow for tracking accuracy and easy accessibility 24/7.
- Upgraded copiers improving quality and customer service.

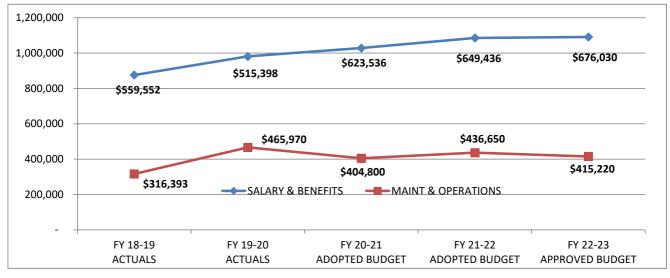
### **INITIATIVES**

- Negotiate Successor Agreements With the Labor Groups
- Update Personnel Rules and Regulations and the Memorandum of Understanding (MOUs) for the collective bargaining groups: SEIU Local 721 and CEA
- Update the City's Outdated Job Descriptions
- Ongoing Management of the COVID-19 Pandemic
- Safety Training for Employees
- Implement Programs to Prevent and/or Reduce Work Related Injuries and Workers' Compensation Claims.

# HUMAN RESOURCES - General Fund







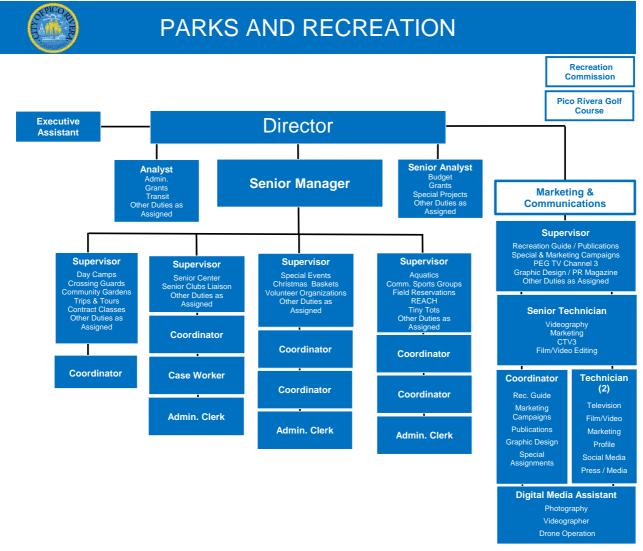
# HUMAN RESOURCES - General Fund

|          |              |        | Account Information                                       | FY 17-18             | FY 18-19        | FY 19-20          | FY 19-20      | FY 20-21          | FY 20-21             | FY 21-22        | FY 22-23        |
|----------|--------------|--------|---|----------------------|-----------------|-------------------|---------------|-------------------|----------------------|-----------------|-----------------|
| Dept     | Div          | Object | Description   | Actuals              | Actuals         | Adopted<br>Budget | Actuals       | Adopted<br>Budget | Year End<br>Estimate | Adopted         | Approved        |
|          |              | -      | CES - ADMINISTRATION                                      |                      |                 |                   |               |                   |                      |                 |                 |
| 60       |              |        | SALARIES  | 369,195              | 286,455         | 241,650           | 274,333       | 387,708           | 387,708              | 415,178         | 427,718         |
| 60       | 6000         |        | VACATION/SICK LEAVE ACCRUAL PAY-OUT                       | 30,411               | 28,882          | 20,000            | 12,965        | 10,000            | 10,000               | 6,000           | 6,000           |
| 60       | 6000         | 51200  | HOURLY SALARIES   | 19,984               | 25,422          | 21,000            | 15,395        | 21,000            | 21,000               | 21,840          | 21,840          |
| 60       | 6000         |        | PUBLIC EMPLOYEE'S RETIREMENT                              | 101,730              | 73,586          | 81,400            | 88,793        | 133,300           | 133,300              | 98,437          | 107,618         |
| 60<br>60 | 6000<br>6000 |        | PUBLIC AGENCY RETIREMENT<br>DEFERRED COMPENSATION         | 724<br>1,750         | 925<br>1,500    | -<br>100          | 567<br>1,500  | -<br>1,500        | -<br>1,500           | 819<br>1,500    | 819<br>1,500    |
| 60       | 6000         |        | WORKER'S COMPENSATION                                     | 5,077                | 5,710           | 6,300             | 6,203         | 3,428             | 3,428                | 3,394           | 4,126           |
| 60       | 6000         |        | DISABILITY INSURANCE                                      | 2,622                | 2,552           | 2,900             | 2,177         | 3,700             | 3,700                | 3,847           | 3,847           |
| 60       | 6000         |        | UNEMPLOYMENT INSURANCE                                    | 6,312                | -               | -                 | 6,616         | -                 | -                    | -               | -               |
| 60       | 6000<br>6000 |        | GROUP HEALTH & LIFE INSURANCE                             | 33,602               | 32,035          | 39,500            | 41,902        | 56,600            | 56,600               | 58,980          | 61,930          |
| 60<br>60 | 6000         |        | CASH BACK INCENTIVE PAY<br>AUTO ALLOWANCE                 | 10,146               | -               | -                 | - 400         | -                 | -                    |                 |                 |
| 60       | 6000         |        | TECHNOLOGY STIPEND  | -                    | -               | -                 | 150           | -                 | _                    | -               | _               |
| 60       | 6000         |        | BILINGUAL PAY   | 600                  | 600             | 600               | 600           | 600               | 600                  | 600             | 600             |
| 60       | 6000         |        | OPEB COST ALLOCATION                                      | -                    | -               | -                 | -             | -                 | -                    | 32,841          | 33,832          |
| 60       | 6000         | 51930  | MEDICARE/EMPLOYER PORTION                                 | 6,244                | 4,982           | 3,504             | 4,303         | 5,700             | 5,700                | 6,000           | 6,200           |
|          |              |        | Salary and Benefits Subtotal                              | 588,397              | 462,649         | 416,954           | 457,079       | 623,536           | 623,536              | 649,436         | 676,030         |
| 60       | 6000         | 52100  | POSTAGE   | 638                  | 33              | 250               | 30            | 100               | 100                  | 100             | 100             |
| 60       | 6000         |        | DEPARTMENTAL SUPPLIES                                     | 773                  | 271             | 500               | 890           | 2,500             | 2,500                | 1,500           | 1,500           |
| 60       | 6000         |        | OFFICE SUPPLIES   | (9)                  | 60              | 500               | 145           | 500               | 500                  | 500             | 500             |
| 60       | 6000         |        | PRINT, DUPLICATE & PHOTOCOPYING                           | 74                   | (15)            | 500               | -             | -                 | -                    | -               | -               |
| 60<br>60 | 6000<br>6000 |        | MEMBERSHIP AND DUES<br>BOOKS AND PERIODICALS              | 4,098                | 4,874           | 5,039             | 4,690<br>247  | 5,500             | 5,500                | 6,000<br>1,500  | 6,500<br>250    |
| 60       | 6000         |        | MILEAGE REIMBURSEMENT                                     | 426                  | 256             | 500               | 190           | 200               | 200                  | 200             | 200             |
| 60       | 6000         |        | SPECIAL DEPARTMENTAL EXPENSES                             | 1,445                | 1,070           | -                 | 468           |                   |                      |                 |                 |
| 60       | 6000         | 54400  | PROFESSIONAL SERVICES                                     | 9,205                | 219             | 7,000             | -             | 15,000            | 15,000               | 15,000          | 15,000          |
| 60       | 6000         |        | CONTRACTED SERVICES                                       | 67,393               | 47,323          | 37,950            | 69,026        | 46,350            | 46,350               | 50,000          | 52,500          |
| 60       | 6000<br>6000 |        | CONVENTION & MTG EXPENS                                   | 1,518                | 6,016           | 2,500             | 1,050         | -                 | -                    | 10,000          | 10,000          |
| 60<br>60 | 6000         |        | EMPLOYEE APPRECIATION<br>PROFESSIONAL DEVELOPMENT         | 14,449<br>3,965      | 15,438<br>2,359 | 15,200<br>2,000   | 13,804<br>100 | 2,000             | 2,000                | 15,500<br>2,500 | 15,500<br>3,000 |
| 60       | 6000         |        | TUITION REIMBURSEMENT                                     | 54,248               | 35,204          | 25,000            | 21,260        | 25,000            | 25,000               | -               | -               |
| 60       | 6000         | 54911  | TUITION ADVANCEMENT                                       | 14,139               | 9,010           | 20,000            | 20,761        | 20,000            | 20,000               | -               | -               |
| 60       | 6000         |        | ORGANIZATIONAL LEARNING                                   | 120,394              | 1,080           | -                 | 753           | -                 | -                    | -               | -               |
| 60       | 6000<br>6000 |        | SPONSORSHIPS  | -                    | -               | 1,000             | -             | -                 | -                    | -               | -               |
| 60<br>60 | 6000         |        | LEGAL SERVICE<br>FURNITURE & EQUIPMENT                    | 70,234               | 15,872<br>407   | 75,000<br>3,000   | 88,212        | 75,000            | 75,000               | 112,000         | 77,040          |
| 00       | 0000         | 0.000  | Maintenance and Operations Subtotal                       | 362,990              | 139,477         | 195,939           | 221,627       | 192,150           | 192,150              | 214,800         | 182,090         |
| _        |              |        |   |                      |                 |                   |               |                   |                      |                 |                 |
|          |              |        | HUMAN RESOURCE ADMINISTRATION                             | 951,387              | 602,125         | 612,893           | 678,706       | 815,686           | 815,686              | 864,236         | 858,120         |
| RISK     | MAN          | AGEM   | ENT   |                      |                 |                   |               |                   |                      |                 |                 |
| New Di   |              |        | ear 2017-18   |                      |                 |                   |               | _                 |                      |                 |                 |
| 60       |              |        | SALARIES  | 23,640               | 60,262          | 193,344           | 32,905        | -                 | -                    | -               | -               |
| 60<br>60 | 6005<br>6005 |        | PUBLIC EMPLOYEE'S RETIREMENT<br>DEFERRED COMPENSATION     | 1,948                | 17,814          | 65,122            | 16,764<br>-   |                   | -                    | -               | -               |
| 60<br>60 | 6005         |        | WORKER'S COMPENSATION                                     | 250                  | 450<br>1,123    | 90                | 1,220         | -                 | -                    | -               | -               |
| 60       | 6005         |        | DISABILITY INSURANCE                                      | 204                  | 683             | 2,500             | 320           | -                 | -                    | -               | -               |
| 60       | 6005         |        | GROUP HEALTH & LIFE INSURANCE                             | 344                  | 8,607           | 15,800            | 6,613         | -                 | -                    | -               | -               |
| 60       |              |        | CASH BACK INCENTIVE PAY                                   | 4,775                | 6,983           | -                 | -             |                   | -                    | -               | -               |
| 60       | 6005         | 51930  | MEDICARE/EMPLOYER PORTION<br>Salary and Benefits Subtotal | 383<br><b>31,544</b> | 983<br>96,904   | 2,803<br>279,659  | 498<br>58,319 | -                 | <u> </u>             | <u> </u>        | -               |
|          |              |        | Galary and Benefits Subtotal                              | 51,544               | 50,504          | 213,033           | 30,313        | -                 |                      |                 |                 |
| 60       | 6005         | 52400  | PRINT, DUPLICATE & PHOTOCOPYING                           | 40                   | -               | -                 | -             | -                 | -                    | -               | -               |
| 60       |              |        | MEMBERSHIP AND DUES                                       | 395                  | -               | 150               | -             | -                 | -                    | -               | -               |
| 60       |              |        | BOOKS AND PERIODICALS                                     | -                    | 237             | 400               | 287           | 400               | 400                  | 600             | 600             |
| 60<br>60 |              |        | MILEAGE REIMBURSEMENT<br>SPECIAL DEPARTMENTAL EXPENSES    | -<br>3,247           | 38<br>658       | -                 | -             | -                 | -                    |                 |                 |
| 60       |              |        | PROFESSIONAL SERVICES                                     | 31,899               | 4,500           | 3,000             | -<br>8,861    | 13,100            | -<br>13,100          | -<br>19,500     | 20,000          |
| 60       |              |        | CONTRACTED SERVICES                                       | 80,053               | 126,623         | 133,430           | 128,644       | 133,450           | 133,450              | 136,800         | 142,300         |
| 60       |              |        | CONVENTION & MTG EXPENSE                                  | 4,252                | 1,868           | 1,000             | -             | -                 | -                    | -               | -               |
| 60       |              |        | PROFESSIONAL DEVELOPMENT                                  | -                    | -               | 300               | -             | -                 | -                    | 2,000           | 2,000           |
| 60<br>60 |              |        | SAFETY PROGRAMS AND MATERIALS<br>FIRST AID TREATMENT      | 2,378<br>11,293      | -<br>7,146      | -<br>5,000        | -<br>1,826    | -<br>5,000        | -<br>5,000           | -<br>6,000      | -<br>6,000      |
| 60       |              |        | ORGANIZATIONAL LEARNING                                   | -                    | 2,500           | 9,400             | 4,052         | 5,000<br>8,000    | 8,000                | 1,150           | 3,350           |
| 60       |              |        | LIABILITY CLAIM PAYMENTS                                  | -                    | -               | -                 | 70,000        | -                 | -                    | -               | -               |
| 60       | 6005         | 56993  | MISC EXPENSES   | 20,287               | -               | -                 | -             | -                 | -                    | -               | -               |
|          |              |        | Maintenance and Operations Subtotal                       | 153,844              | 143,569         | 152,680           | 213,670       | 159,950           | 159,950              | 166,050         | 174,250         |
|          |              |        |   |                      |                 |                   |               |                   |                      |                 |                 |
|          |              |        | RISK MANAGEMENT   | 185,388              | 240,473         | 432,339           | 271,989       | 159,950           | 159,950              | 166,050         | 174,250         |

# HUMAN RESOURCES - General Fund

| Dept   |  | _  | Account Information  | FY 17-18   | FY 18-19       | FY 19-20     | FY 19-20    | FY 20-21    | FY 20-21    | FY 21-22     | FY 22-23   |
|--|--|--|--|------------|----------------|--------------|-------------|-------------|-------------|--------------|------------|
| Dept   |  |  |  |            |                | Adopted      |             | Adopted     | Year End    |              |            |
|  | Div  | Object   | Description  | Actuals    | Actuals        | Budget       | Actuals     | Budget      | Estimate    | Adopted      | Approved   |
|  | RUITM  |  |  |            |                |              |             |             |             |              |            |
|  |  |  | ear 2018-19  |            |                |              |             |             |             |              |            |
| 60   |  |  | POSTAGE  | -          | 19             | 100          | 191         | 200         | 200         | 200          | 20         |
| 60<br>60   | 6010<br>6010   |  | DEPARTMENTAL SUPPLIES<br>OFFICE SUPPLIES   | 31<br>-    | 186<br>136     | 3,000<br>250 | 1,404<br>41 | 1,000<br>50 | 1,000<br>50 | 1,000<br>100 | 1,00<br>10 |
| 60   | 6010   |  | ADVERTISING AND PUBLICATION  | -          | 1,145          | 3,000        | 1,459       | -           | -           | -            | -          |
| 60<br>60   | 6010<br>6010   |  | PRINT, DUPLICATE & PHOTOCOPYING<br>SPECIAL DEPARTMENTAL EXPENSES   | -<br>1,945 | 1,840<br>1,912 |              | -<br>360    |             | -           |              | -          |
| 60   | 6010   |  | PROFESSIONAL SERVICES  | 3,648      | 14,496         | 20,000       | 7,051       | 8,000       | 8,000       | 8,800        | 9,6        |
| 60<br>60   | 6010   |  | CONTRACTED SERVICES  | -          | 8,030          | 8,633        | 18,314      | 43,450      | 43,450      | 45,700       | 47,9       |
| 60<br>60   | 6010<br>6010   |  | CONVENTION & MTG EXPENSES<br>EMPLOYEE APPRECIATION   | 39         | -              | -            | -<br>112    |             |             |              | -          |
| 00   | 0010   | 04010  | Maintenance and Operations Subtotal  | 5,663      | 27,764         | 34,983       | 28,931      | 52,700      | 52,700      | 55,800       | 58,8       |
|  |  |  | RECRUITMENT  | 5,663      | 27,764         | 34,983       | 28,931      | 52,700      | 52,700      | 55,800       | 58,88      |
| DAI  |  |  |  |            |                |              |             |             |             |              |            |
|  | NING   | r Fiscal Y   | ear 2018-19  |            |                |              |             |             |             |              |            |
| 60   | 6020   | 52200  | DEPARTMENTAL SUPPLIES  | -          | -              | 5,000        | 19          | -           | -           | -            | -          |
| 60<br>60   | 6020<br>6020   |  | SPECIAL DEPARTMENTAL EXPENSES<br>PROFESSIONAL SERVICES   | 346        | 151<br>-       | -<br>5,000   | -<br>61     |             | -           | -            | -          |
| 60   | 6020   |  | CONTRACTED SERVICES  | -          | 4,485          | -            | -           |             |             | -            |            |
| 60   | 6020   | 54940  | ORGANIZATIONAL LEARNING  | -          | 948            | 35,000       | 1,663       |             |             | -            | -          |
|  |  |  | Maintenance and Operations Subtotal  | 346        | 5,583          | 45,000       | 1,743       |             |             | · ·          |            |
|  |  |  | TRAINING   | 346        | 5,583          | 45,000       | 1,743       | -           | -           | -            | -          |
|  |  |  | to Administrative Services Department in FY 2021-22  |            |                |              |             |             |             |              |            |
| 60   | 6040   |  | ECHNOLOGY*<br>SALARIES   |            |                |              |             |             |             |              |            |
| 60   |  |  | VACATION/SICK LEAVE ACCRAUL PAY-OUT  |            |                |              |             |             |             |              |            |
| 60   | 6040   |  | HOURLY SALARIES<br>OVERTIME  |            |                |              |             |             |             |              |            |
| 60<br>60   | 6040<br>6040   |  | PUBLIC EMPLOYEE'S RETIREMENT   |            |                |              |             |             |             |              |            |
| 60   | 6040   |  | PT RETIREMENT  |            |                |              |             |             |             |              |            |
| 60<br>60   | 6040<br>6040   |  | DEFERRED COMPENSATION<br>WORKER'S COMPENSATION   |            |                |              |             |             |             |              |            |
| 60   | 6040   |  | DISABILITY INSURANCE   |            |                |              |             |             |             |              |            |
| 60   | 6040   |  | UNEMPLOYMENT INSURANCE   |            |                |              |             |             |             |              |            |
| 60<br>60   | 6040<br>6040   |  | GROUP HEALTH & LIFE INSURANCE<br>OPEB COST ALLOCATION  |            |                |              |             |             |             |              |            |
| 60   | 6040   |  | MEDICARE/EMPLOYER PORTION  |            |                |              |             |             |             |              |            |
|  |  |  | Salary and Benefits Subtotal   | -          | -              | -            | -           | •           | -           | -            | -          |
| 60   | 6040   | 52200  | DEPARTMENTAL SUPPLIES  |            |                |              |             |             |             |              |            |
|  | 6040   | 52205  | OFFICE SUPPLIES  |            |                |              |             |             |             |              |            |
| 60   | 6040   |  | MEMBERSHIP AND DUES<br>SOFTWARE  |            |                |              |             |             |             |              |            |
| 60   | 6040   |  | SOFTWARE   |            |                |              |             |             |             |              |            |
| 60<br>60   | 6040<br>6040   |  | SOFTWARE LICENSING   |            |                |              |             |             |             |              |            |
| 60   |  | 52805  | SOFTWARE LICENSING<br>MILEAGE REIMBURSEMENT  |            |                |              |             |             |             |              |            |
| 60<br>60<br>60<br>60<br>60   | 6040<br>6040<br>6040   | 52805<br>53200<br>53300  | MILEAGE REIMBURSEMENT<br>EQUIPMENT MAINT & REPAIRS   |            |                |              |             |             |             |              |            |
| 60<br>60<br>60<br>60<br>60<br>60                                     | 6040<br>6040<br>6040<br>6040                                 | 52805<br>53200<br>53300<br>53500   | MILEAGE REIMBURSEMENT<br>EQUIPMENT MAINT & REPAIRS<br>SMALL TOOLS & EQUIMENT   |            |                |              |             |             |             |              |            |
| 60<br>60<br>60<br>60<br>60   | 6040<br>6040<br>6040<br>6040                                 | 52805<br>53200<br>53300<br>53500<br>54100  | MILEAGE REIMBURSEMENT<br>EQUIPMENT MAINT & REPAIRS   |            |                |              |             |             |             |              |            |
| 60<br>60<br>60<br>60<br>60<br>60<br>60<br>60                         | 6040<br>6040<br>6040<br>6040<br>6040<br>6040                 | 52805<br>53200<br>53300<br>53500<br>54100<br>54300<br>54300                            | MILEAGE REIMBURSEMENT<br>EQUIPMENT MAINT & REPAIRS<br>SMALL TOOLS & EQUIMENT<br>SPECIAL DEPARTMENTAL EXPENSES<br>TELEPHONE<br>CONTRACTED SERVICES  |            |                |              |             |             |             |              |            |
| 60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60             | 6040<br>6040<br>6040<br>6040<br>6040<br>6040<br>6040         | 52805<br>53200<br>53300<br>53500<br>54100<br>54300<br>54500<br>54800                   | MILEAGE REIMBURSEMENT<br>EQUIPMENT MAINT & REPAIRS<br>SMALL TOOLS & EQUIMENT<br>SPECIAL DEPARTMENTAL EXPENSES<br>TELEPHONE<br>CONTRACTED SERVICES<br>CONVENTION & MTG EXPENSES   |            |                |              |             |             |             |              |            |
| 60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60                   | 6040<br>6040<br>6040<br>6040<br>6040<br>6040                 | 52805<br>53200<br>53300<br>53500<br>54100<br>54300<br>54300<br>54800<br>54800<br>54900 | MILEAGE REIMBURSEMENT<br>EQUIPMENT MAINT & REPAIRS<br>SMALL TOOLS & EQUIMENT<br>SPECIAL DEPARTMENTAL EXPENSES<br>TELEPHONE<br>CONTRACTED SERVICES  |            |                |              |             |             |             |              |            |
| 60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60       | 6040<br>6040<br>6040<br>6040<br>6040<br>6040<br>6040<br>6040 | 52805<br>53200<br>53300<br>53500<br>54100<br>54300<br>54500<br>54800<br>54900<br>56993 | MILEAGE REIMBURSEMENT<br>EQUIPMENT MAINT & REPAIRS<br>SMALL TOOLS & EQUIMENT<br>SPECIAL DEPARTMENTAL EXPENSES<br>TELEPHONE<br>CONTRACTED SERVICES<br>CONVENTION & MTG EXPENSES<br>PROFESSIONAL DEVELOPMENT<br>MISC EXPENSES<br>FURNITURE AND EQUIPMENT |            |                |              |             |             |             |              |            |
| 60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60 | 6040<br>6040<br>6040<br>6040<br>6040<br>6040<br>6040<br>6040 | 52805<br>53200<br>53300<br>53500<br>54100<br>54300<br>54500<br>54800<br>54900<br>56993 | MILEAGE REIMBURSEMENT<br>EQUIPMENT MAINT & REPAIRS<br>SMALL TOOLS & EQUIMENT<br>SPECIAL DEPARTMENTAL EXPENSES<br>TELEPHONE<br>CONTRACTED SERVICES<br>CONVENTION & MTG EXPENSES<br>PROFESSIONAL DEVELOPMENT<br>MISC EXPENSES                            |            |                |              | -           |             | -           | -            |            |
| 60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60 | 6040<br>6040<br>6040<br>6040<br>6040<br>6040<br>6040<br>6040 | 52805<br>53200<br>53300<br>53500<br>54100<br>54300<br>54500<br>54800<br>54900<br>56993 | MILEAGE REIMBURSEMENT<br>EQUIPMENT MAINT & REPAIRS<br>SMALL TOOLS & EQUIMENT<br>SPECIAL DEPARTMENTAL EXPENSES<br>TELEPHONE<br>CONTRACTED SERVICES<br>CONVENTION & MTG EXPENSES<br>PROFESSIONAL DEVELOPMENT<br>MISC EXPENSES<br>FURNITURE AND EQUIPMENT | -          |                |              | -           | -           | -           | -            |            |

### Fiscal Year 2021-23 Budget



\*All operations, duties, or programs may be assigned to different staff as needed throughout the fiscal year, and each position is subject to additional duties as assigned.

# **PARKS & RECREATION**



# Adopted Positions, by Classification and Department Authorized, Filled and Vacant Fiscal Year 2021-23 (Adopted)

|                                  | FY 20-21<br>Authorized | FY 21-22<br>Adopted | Filled | Vacancies | FY 22-23<br>Approved |
|----------------------------------|------------------------|---------------------|--------|-----------|----------------------|
| Parks and Recreation             |                        |                     |        |           |                      |
| Director of Parks and Recreation | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Senior Manager                   | 1.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| Supervisor                       | 5.00                   | 5.00                | 5.00   | 0.00      | 5.00                 |
| Senior Analyst                   | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Analyst                          | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Caseworker                       | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Coordinator                      | 8.00                   | 7.00                | 7.00   | 0.00      | 7.00                 |
| Executive Assistant              | 1.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| Administrative Clerk             | 3.00                   | 3.00                | 3.00   | 0.00      | 3.00                 |
| Senior Technician                | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Technician                       | 2.00                   | 2.00                | 2.00   | 0.00      | 2.00                 |
| Digital and Media Assistant      | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
|                                  | 26.00                  | 25.00               | 23.00  | -2.00     | 25.00                |

### Fiscal Year 2021-23 Budget



#### **MISSION STATEMENT**

"We enhance the quality of life for Pico Rivera's present and future generations by providing safe, welcoming parks and facilities, creative programs, and promoting opportunities for healthy lifestyles."

The Department of Parks and Recreation enhances the quality of life for Pico Rivera residents and positively influences the community through the provision of quality recreational opportunities for all residents and visitors. The department is committed to providing services that strengthen Pico Rivera's image and provide a sense of place, thereby supporting economic development, increasing public engagement, and promoting health and wellness. The Parks and Recreation Department is comprised of the following programs and operational areas:

### ADMINISTRATION

The Parks and Recreation Administration is responsible for the leadership and oversight of a wide range of recreational facilities, parks, programs, and services, as well as Golf Course operations. Staff maintain budgetary control and fiscal responsibility, grants management, strategic planning, interdepartmental coordination, and collaboration with the School Districts, sports leagues, Parks and Recreation Commission, as well as, other community based organizations.

### COMMUNITY EVENTS, PROGRAMS, AND SERVICES

Parks and Recreation provides community programs and services for people of all ages and developmental abilities that encompass community engagement, leisure and cultural programming, special events, aquatics, camps, educational services, grant funded programs such as the REACH after school or Summer Lunch programs, as well as support to non-departmental organizations with annual events or programs that include crossing guards for the El Rancho Unified School District, and the Christmas Baskets Committee holiday food and toy distributions. The Department also coordinates multi-interest fee-based classes, workshops, seminars, and excursions for all ages. Fee-based classes are conducted by contract instructors in various specialties, including: fine and applied art, fitness, self-defense, self-improvement, dance, and education among others.

#### MARKETING AND MEDIA COMMUNICATIONS

Marketing and Media Communications staff are responsible for publicizing City and Department services by providing writing, design, digital, social media, and video support. This includes development and publication of several editorials such as of the Recreation Guide, PROFILE, and other publications. In addition, this division provides timely and informative content to the community through the City's website, various social media platforms, and Channel 3 TV cable channel.

#### PARKS AND FACILITIES

The Department of Parks and Recreation oversees, operates, and coordinates the reservation and rentals of parks and recreational facilities for its community groups, residents, employers, and visitors. Over 120 developed acres are home to nine (9) parks, multiple athletic fields, two in-door gymnasiums, a skate park, an aquatic facility, a community garden, two (2) sets of handball courts, batting cages, a youth center, and a senior center.

## **PARKS & RECREATION**

### SENIOR SERVICES

Senior Services are offered to empower and provide senior citizens, aged 50 years and over, access to physical, leisure, social, and life enhancing and sustaining programs and services, thus allowing older adults to thrive, and age healthfully in the community. To support this, the Pico Rivera Senior Center maintains a schedule of classes, social services, and special events for the senior population. Continuous programs include health screenings, dances, a variety of exercise/leisure classes, and the Dial-A-Cab and Dial-A-Ride transportation programs. A Senior Resource Program is also offered reinforce the quality of life, health and well-being of this group. This program offers senior citizens assistance, advocacy, and liaison services for various resources related to housing, food, healthcare, and transportation among others. The Center also operates a fitness center with exercise equipment and a computer lab complete with free Wi-Fi.

### SPORTS

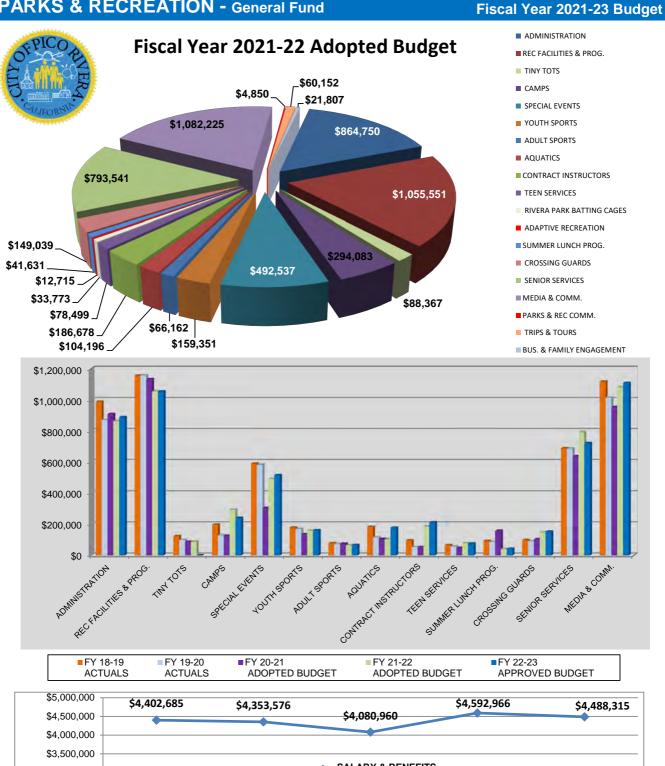
Parks & Recreation sports staff coordinate traditional and non-traditional sports programs for youth, adults, and seniors. Staff oversee the youth basketball and futsal leagues, a summer swim team, the senior co-ed softball league (Go-Getters), as well as, the adult softball (MLS) and basketball (Eli) leagues.

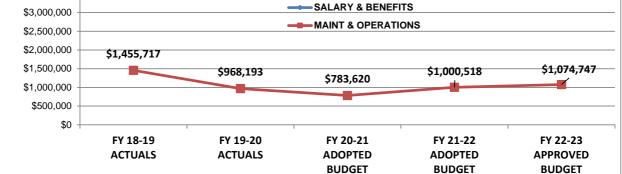
### ACCOMPLISHMENTS

- 58,592 meals provided to senior citizens through the Emergency Senior Meal Program
- Implemented the new Recreation Registration Software system "MyRec"
- Operated a COVID-19 testing center that served 4,300 people, and 3 pop-up vaccine clinics helping to inoculate 400 people
- Hosted and participated in 5 regional drive-thru food distribution events, providing over 272,400 lbs. of food to 6,000 vehicles
- Completed the Veterans and Ladies Auxiliary Park playground replacement project
- Completed the Senior Center flooring renovation project
- Offered several drive-thru special events including a Halloween Haunted Road, Christmas Toy Giveaway, Easter Eggstravaganza, and Memorial Day Remembrance with over 20,000 participants in 7,500 vehicles (number to be confirmed by Efrain)
- Virtual "Rec at Home" program including 14 virtual special events and contests, 29 Rec At Home videos, and 250 posted activities
- Recognition from Assembly member Cristina Garcia on the "Rec at Home" Virtual Programming during COVID-19

### **INITIATIVES**

- Apply for and receive grants to fund the renovation of Rio Hondo Park, Smith Park Aquatic Center, and Teen Center
- Identify and capitalize on opportunities to acquire and build new recreation facilities or park space
- Revise City policies and resolutions to allow for the general publics' rental of Parks and Recreation facilities and fields
- Complete ADA renovations to the Senior Center parking lot and restrooms facilities





|   |  | Ac  | count Information   | FY 17-18   | FY 18-19   | FY 19-20   | FY 19-20   | FY 20-21   | FY 20-21   | FY 21-22   | FY 22-23   |
|---|--|---|---|--|--|--|--|--|--|--|--|
| Dept  | Div  | Object  | Description   | Actuals  | Actuals  | Adopted<br>Budget  | Actuals  | Adopted<br>Budget  | Year End<br>Estimate   | Adopted  | Approved   |
| ADM   | IINIST   | RATION  |   |  |  |  |  |  |  |  |  |
| 80  | 8000   | -   | IES   | 532,582  | 491,316  | 560,032  | 428,281  | 528,012  | 528,012  | 462,049  | 470,888  |
| 80  | 8000   | 51120 VACA1   | ION/SICK LEAVE ACCRUAL PAY-OUT  | 2,896  | 10,118   | 14,000   | 34,631   | 7,000  | 7,000  | 11,000   | 11,000   |
| 80  | 8000   |   |   | 60,978   | 84,659   | 69,000   | 57,794   | 23,963   | 23,963   | 64,743   | 64,750   |
| 80  | 8000   |   |   | 5,436  | 6,063  | 5,000  | 2,388  | -  | -  | 900  | 900  |
| 80<br>80  | 8000<br>8000   |   | C EMPLOYEE'S RETIREMENT<br>C AGENCY RETIREMENT  | 138,700<br>2,226   | 152,479<br>3,055   | 188,700<br>2,000   | 150,991<br>2,117   | 181,500<br>3,000   | 181,500<br>3,000   | 109,550<br>2,430   | 118,480<br>2,430   |
| 80  | 8000   |   | RED COMPENSATION  | 1,500  | 1,500  | 150  | 1,605  | 2,000  | 2,000  | 2,025  | 2,430  |
| 80  | 8000   |   | ER'S COMPENSATION   | 6,132  | 10,292   | 7,700  | 11,180   | 4,668  | 4,668  | 3,778  | 4,543  |
| 80  | 8000   | 51700 DISAB   | ILITY INSURANCE   | 4,103  | 4,605  | 3,600  | 4,039  | 5,300  | 5,300  | 4,401  | 4,401  |
| 80  | 8000   |   | P HEALTH & LIFE INSURANCE   | 72,817   | 64,711   | 58,900   | 63,581   | 67,100   | 67,100   | 82,661   | 86,795   |
| 80<br>80  | 8000<br>8000   | 51901 CASH<br>51903 AUTO  |   | 14,080<br>4,560  | 9,894<br>2,700   | -  | 8,218<br>2,000   | 14,324<br>4,800  | 14,324<br>4,800  | -<br>4,800   | -<br>4,800   |
| 80<br>80  | 8000   |   |   | 4,560  | 1,013  | -  | 2,000  | 4,000  | 4,800  | 4,800  | 4,800  |
| 80  | 8000   |   |   | 600  | 1,000  | 300  | 125  | 300  | 300  | 600  | 600  |
| 80  | 8000   | 51906 POST  | EMPLOYMENT HEALTH PLAN  | 795  | 962  | -  | 300  | -  | -  | -  | -  |
| 80  | 8000   |   | COST ALLOCATION   | -  | -  | -  | -  | -  | -  | 36,548   | 37,247   |
| 80  | 8000   | 51930 MEDIC   | ARE/EMPLOYER PORTION<br>Salary and Benefits Subtotal  | 9,026<br>858,141   | 8,843<br>853,210   | 8,200<br>917,582   | 7,738<br>780,220   | 7,600<br><b>849,567</b>  | 7,600<br>849,567   | 6,765<br><b>794,050</b>  | 6,865<br>817,524   |
|   |  |   | Salary and Benefits Subtotal  | 050,141  | 655,210  | 517,502  | 760,220  | 045,307  | 045,507  | 754,030  | 017,524  |
| 80  | 8000   | 52100 POSTA   | AGE   | 24   | -  | -  | -  |  | -  | -  | -  |
| 80  | 8000   | 52200 DEPAR   | RTMENTAL SUPPLIES   | 5,694  | 2,799  | 3,500  | 22,633   | 3,500  | 3,500  | 4,000  | 4,000  |
| 80  | 8000   | 52205 OFFIC   | ESUPPLES  | 6,886  | 5,043  | 4,400  | 1,817  | 4,000  | 4,000  | 3,600  | 3,708  |
| 80  | 8000   | 52250 UNIFO   |   | 13,432   | 9,327  | 12,000   | 3,754  | 6,000  | 6,000  | 10,000   | 10,300   |
| 80<br>80  | 8000<br>8000   |   |   | 1,244  | 616  | 3,900  | 1,234  | 900  | 900  | 900  | 927  |
| 80<br>80  | 8000   |   | ERSHIP AND DUES<br>S AND PERIODICALS  | 1,864<br>240   | 3,285  | 4,085  | 3,925  | 4,100  | 4,100  | 4,100  | 4,100  |
| 80  | 8000   |   | GE REIMBURSEMENT  | 248  | 546  | 500  | 388  | 200  | 200  | 250  | 258  |
| 80  | 8000   | 53500 SMALL   | TOOLS & EQUIPMENT   | 6,374  | 4,818  | 3,040  | -  | 800  | 800  | 800  | 800  |
| 80  | 8000   | 54100 SPECI   | AL DEPARTMENTAL EXPENSES  | 1,679  | -  | -  | -  | -  | -  | -  | -  |
| 80  | 8000   |   | ESSIONAL SERVICES   | 1,200  | 1,079  | -  | 17   | -  | -  | -  | -  |
| 80<br>80  | 8000<br>8000   |   | RACTED SERVICES<br>T CARD SERVICE CHARGES   | 10,875<br>35,763   | 17,272<br>53,624   | 10,000<br>24,000   | 12,204<br>33,870   | 20,000<br>18,200   | 20,000<br>18,200   | 20,000<br>1,200  | 20,000<br>1,236  |
| 80  | 8000   |   | ENTION & MTG EXPENSES   | 10,952   | 18,818   | 10,000   | 9,045  | -  | -  | 6,000  | 6,000  |
| 80  | 8000   |   | ESSIONAL DEVELOPMENT  | 4,568  | 11,061   | 1,425  | 1,660  | 2,000  | 2,000  | 3,750  | 3,863  |
| 80  | 8000   | 56910 LEGAL   | SERVICE   | -  | -  | -  | -  | -  | -  | 16,100   | 16,400   |
| 80  | 8000   | 57300 FURNI   | TURE & EQUIPMENT  | -  | 7,268  | 2,000  | -  | -  | -  |  | -  |
|   |  |   | Maintenance and Operations Subtotal   | 101,043  | 135,557  | 78,850   | 90,546   | 59,700   | 59,700   | 70,700   | 71,592   |
|   |  |   | ADMINISTRATION  | 959,184  | 988,766  | 996,432  | 870,766  | 909,267  | 909,267  | 864,750  | 889,116  |
| DEC   | FACI   |   | 0004440   |  |  |  |  |  |  |  |  |
|   |  | LITIES & PR<br>51100 SALAR  |   | 241 200  | 423,094  | 512,181  | 481,426  | 469,969  | 469,969  | 314.592  | 316,377  |
| 80<br>80  |  |   | ION/SICK LEAVE ACCRUAL PAY-OUT  | 341,390<br>14,753  | 20,675   | 20,000   | 22.371   | 10,000   | 10,000   | 12.000   | 12.000   |
| 80  |  | 51200 HOURI   |   | 319,626  | 388,578  | 365,000  | 301,464  | 354,043  | 354,043  | 468,943  | 472,000  |
| 80  | 8100   | 51300 OVER  | TIME  |  |  |  |  |  |  |  |  |
| 80  | 8100   |   |   | -  | 550  | 300  | -  | -  | -  | -  | -  |
|   |  |   | C EMPLOYEE'S RETIREMENT   | -<br>95,621  | 550<br>104,013   |  |  |  | -<br>161,500   | -<br>74,588  | -<br>79,604  |
| 80  |  | 51501 PUBLI   | CAGENCY RETIREMENT  | 95,621<br>11,907   | 104,013<br>13,564  | 300<br>172,600<br>11,000   | -<br>139,622<br>10,863   | -<br>161,500<br>12,000   | 161,500<br>12,000  | 74,588<br>17,585   | 17,700   |
| 80  | 8100   | 51501 PUBLIC<br>51504 DEFER   | C AGENCY RETIREMENT<br>RED COMPENSATION   | 95,621<br>11,907<br>750  | 104,013<br>13,564<br>2,900   | 300<br>172,600<br>11,000<br>160  | -<br>139,622<br>10,863<br>1,980  | -<br>161,500<br>12,000<br>2,050  | 161,500<br>12,000<br>2,050   | 74,588<br>17,585<br>1,200  | 17,700<br>1,200  |
| 80<br>80  | 8100<br>8100   | 51501 PUBLI<br>51504 DEFER<br>51600 WORK  | C AGENCY RETIREMENT<br>RED COMPENSATION<br>ER'S COMPENSATION  | 95,621<br>11,907<br>750<br>10,219  | 104,013<br>13,564<br>2,900<br>13,840   | 300<br>172,600<br>11,000<br>160<br>12,800  | -<br>139,622<br>10,863<br>1,980<br>15,035  | -<br>161,500<br>12,000<br>2,050<br>4,155   | 161,500<br>12,000<br>2,050<br>4,155  | 74,588<br>17,585<br>1,200<br>2,572   | 17,700<br>1,200<br>3,052   |
| 80  | 8100<br>8100<br>8100   | 51501 PUBLIC<br>51504 DEFER<br>51600 WORK<br>51700 DISAB  | C AGENCY RETIREMENT<br>RED COMPENSATION   | 95,621<br>11,907<br>750  | 104,013<br>13,564<br>2,900   | 300<br>172,600<br>11,000<br>160  | -<br>139,622<br>10,863<br>1,980  | -<br>161,500<br>12,000<br>2,050  | 161,500<br>12,000<br>2,050   | 74,588<br>17,585<br>1,200  | 17,700<br>1,200  |
| 80<br>80<br>80  | 8100<br>8100<br>8100<br>8100                                 | 51501 PUBLIC<br>51504 DEFER<br>51600 WORK<br>51700 DISAB<br>51800 UNEM  | C AGENCY RETIREMENT<br>RED COMPENSATION<br>ER'S COMPENSATION<br>ILITY INSURANCE   | 95,621<br>11,907<br>750<br>10,219<br>2,802   | 104,013<br>13,564<br>2,900<br>13,840<br>4,082  | 300<br>172,600<br>11,000<br>160<br>12,800<br>4,800   | -<br>139,622<br>10,863<br>1,980<br>15,035<br>4,516   | -<br>161,500<br>12,000<br>2,050<br>4,155<br>4,500  | 161,500<br>12,000<br>2,050<br>4,155<br>4,500   | 74,588<br>17,585<br>1,200<br>2,572<br>3,007  | 17,700<br>1,200<br>3,052   |
| 80<br>80<br>80<br>80  | 8100<br>8100<br>8100<br>8100<br>8100                         | 51501 PUBLIC<br>51504 DEFER<br>51600 WORK<br>51700 DISAB<br>51800 UNEM<br>51900 GROU  | C AGENCY RETIREMENT<br>RED COMPENSATION<br>ER'S COMPENSATION<br>ILITY INSURANCE<br>PLOYMENT INSURANCE   | 95,621<br>11,907<br>750<br>10,219<br>2,802<br>3,080  | 104,013<br>13,564<br>2,900<br>13,840<br>4,082<br>984   | 300<br>172,600<br>11,000<br>160<br>12,800<br>4,800   | -<br>139,622<br>10,863<br>1,980<br>15,035<br>4,516<br>28,731   | -<br>161,500<br>12,000<br>2,050<br>4,155<br>4,500<br>-   | 161,500<br>12,000<br>2,050<br>4,155<br>4,500   | 74,588<br>17,585<br>1,200<br>2,572<br>3,007  | 17,700<br>1,200<br>3,052<br>3,007  |
| 80<br>80<br>80<br>80<br>80<br>80<br>80  | 8100<br>8100<br>8100<br>8100<br>8100<br>8100<br>8100         | 51501 PUBLIC<br>51504 DEFER<br>51600 WORK<br>51700 DISAB<br>51800 UNEM<br>51900 GROU<br>51901 CASH<br>51905 BILING  | C AGENCY RETIREMENT<br>RED COMPENSATION<br>ER'S COMPENSATION<br>ILITY INSURANCE<br>PLOYMENT INSURANCE<br>P HEALTH & LIFE INSURANCE<br>BACK INCENTIVE PAY<br>JUAL PAY  | 95,621<br>11,907<br>750<br>10,219<br>2,802<br>3,080<br>41,072<br>14,821<br>775   | 104,013<br>13,564<br>2,900<br>13,840<br>4,082<br>984<br>55,949<br>20,981<br>1,075  | 300<br>172,600<br>11,000<br>160<br>12,800<br>4,800<br>-<br>80,900<br>19,833<br>600   | 139,622<br>10,863<br>1,980<br>15,035<br>4,516<br>28,731<br>70,816<br>18,410<br>1,200   | -<br>161,500<br>2,050<br>4,155<br>4,500<br>-<br>73,500<br>14,324<br>1,200  | 161,500<br>12,000<br>2,050<br>4,155<br>4,500<br>-<br>73,500<br>14,324<br>1,200   | 74,588<br>17,585<br>1,200<br>2,572<br>3,007<br>-<br>57,226<br>4,297<br>435   | 17,700<br>1,200<br>3,052<br>3,007<br>-<br>60,088<br>4,297<br>435   |
| 80<br>80<br>80<br>80<br>80<br>80<br>80<br>80                                    | 8100<br>8100<br>8100<br>8100<br>8100<br>8100<br>8100<br>8100 | 51501 PUBLI<br>51504 DEFEF<br>51600 WORK<br>51700 DISAB<br>51800 UNEM<br>51900 GROU<br>51901 CASH<br>51905 BILING<br>51907 OPEB   | C AGENCY RETIREMENT<br>RED COMPENSATION<br>ER'S COMPENSATION<br>ILITY INSURANCE<br>PLOYMENT INSURANCE<br>P HEALTH & LIFE INSURANCE<br>BACK INCENTIVE PAY<br>UAL PAY<br>COST ALLOCATION  | 95,621<br>11,907<br>750<br>10,219<br>2,802<br>3,080<br>41,072<br>14,821<br>775   | 104,013<br>13,564<br>2,900<br>13,840<br>4,082<br>984<br>55,949<br>20,981<br>1,075  | 300<br>172,600<br>11,000<br>160<br>12,800<br>4,800<br>-<br>80,900<br>19,833<br>600<br>-  | 139,622<br>10,863<br>1,980<br>15,035<br>4,516<br>28,731<br>70,816<br>18,410<br>1,200   | -<br>161,500<br>2,050<br>4,155<br>4,500<br>-<br>73,500<br>14,324<br>1,200<br>-   | 161,500<br>12,000<br>2,050<br>4,155<br>4,500<br>-<br>73,500<br>14,324<br>1,200<br>-  | 74,588<br>17,585<br>1,200<br>2,572<br>3,007<br>-<br>57,226<br>4,297<br>435<br>24,884   | 17,700<br>1,200<br>3,052<br>3,007<br>-<br>60,088<br>4,297<br>435<br>25,025   |
| 80<br>80<br>80<br>80<br>80<br>80<br>80  | 8100<br>8100<br>8100<br>8100<br>8100<br>8100<br>8100<br>8100 | 51501 PUBLI<br>51504 DEFEF<br>51600 WORK<br>51700 DISAB<br>51800 UNEM<br>51900 GROU<br>51901 CASH<br>51905 BILING<br>51907 OPEB   | C AGENCY RETIREMENT<br>RED COMPENSATION<br>ER'S COMPENSATION<br>ILITY INSURANCE<br>PLOYMENT INSURANCE<br>P HEALTH & LIFE INSURANCE<br>BACK INCENTIVE PAY<br>JUAL PAY  | 95,621<br>11,907<br>750<br>10,219<br>2,802<br>3,080<br>41,072<br>14,821<br>775   | 104,013<br>13,564<br>2,900<br>13,840<br>4,082<br>984<br>55,949<br>20,981<br>1,075  | 300<br>172,600<br>11,000<br>160<br>12,800<br>4,800<br>-<br>80,900<br>19,833<br>600   | 139,622<br>10,863<br>1,980<br>15,035<br>4,516<br>28,731<br>70,816<br>18,410<br>1,200   | -<br>161,500<br>12,000<br>2,050<br>4,155<br>4,500<br>-<br>73,500<br>14,324<br>1,200  | 161,500<br>12,000<br>2,050<br>4,155<br>4,500<br>-<br>73,500<br>14,324<br>1,200   | 74,588<br>17,585<br>1,200<br>2,572<br>3,007<br>-<br>57,226<br>4,297<br>435   | 17,700<br>1,200<br>3,052<br>3,007<br>-<br>60,088<br>4,297<br>435   |
| 80<br>80<br>80<br>80<br>80<br>80<br>80<br>80                                    | 8100<br>8100<br>8100<br>8100<br>8100<br>8100<br>8100<br>8100 | 51501 PUBLI<br>51504 DEFEF<br>51600 WORK<br>51700 DISAB<br>51800 UNEM<br>51900 GROU<br>51901 CASH<br>51905 BILING<br>51907 OPEB   | C AGENCY RETIREMENT<br>RED COMPENSATION<br>ER'S COMPENSATION<br>ILITY INSURANCE<br>PLOYMENT INSURANCE<br>P HEALTH & LIFE INSURANCE<br>BACK INCENTIVE PAY<br>UAL PAY<br>COST ALLOCATION<br>ARE/EMPLOYER PORTION  | 95,621<br>11,907<br>750<br>10,219<br>2,802<br>3,080<br>41,072<br>14,821<br>775<br>-<br>9,966   | 104,013<br>13,564<br>2,900<br>13,840<br>4,082<br>984<br>55,949<br>20,981<br>1,075<br>-<br>12,405   | 300<br>172,600<br>11,000<br>160<br>12,800<br>4,800<br>-<br>80,900<br>19,833<br>600<br>-<br>7,440   | -<br>139,622<br>10,863<br>1,980<br>15,035<br>4,516<br>28,731<br>70,816<br>18,410<br>1,200<br>-<br>11,837   | -<br>161,500<br>2,050<br>4,155<br>4,500<br>-<br>73,500<br>14,324<br>1,200<br>-<br>6,800  | 161,500<br>12,000<br>2,050<br>4,155<br>4,500<br>-<br>73,500<br>14,324<br>1,200<br>-<br>6,800   | 74,588<br>17,585<br>1,200<br>2,572<br>3,007<br>-<br>57,226<br>4,297<br>435<br>24,884<br>4,640  | 17,700<br>1,200<br>3,052<br>3,007<br>-<br>60,088<br>4,297<br>435<br>25,025<br>4,640  |
| 80<br>80<br>80<br>80<br>80<br>80<br>80<br>80                                    | 8100<br>8100<br>8100<br>8100<br>8100<br>8100<br>8100<br>8100 | 51501 PUBLIC<br>51504 DEFER<br>51600 WORK<br>51700 DISAB<br>51800 UNEM<br>51900 GROUU<br>51901 CASH<br>51905 BILING<br>51907 OPEB<br>51930 MEDIC  | C AGENCY RETIREMENT<br>RED COMPENSATION<br>ER'S COMPENSATION<br>ILITY INSURANCE<br>PLOYMENT INSURANCE<br>P HEALTH & LIFE INSURANCE<br>BACK INCENTIVE PAY<br>UAL PAY<br>COST ALLOCATION<br>ARE/EMPLOYER PORTION  | 95,621<br>11,907<br>750<br>10,219<br>2,802<br>3,080<br>41,072<br>14,821<br>775<br>-<br>9,966   | 104,013<br>13,564<br>2,900<br>13,840<br>4,082<br>984<br>55,949<br>20,981<br>1,075<br>-<br>12,405   | 300<br>172,600<br>11,000<br>160<br>12,800<br>4,800<br>-<br>80,900<br>19,833<br>600<br>-<br>7,440   | -<br>139,622<br>10,863<br>1,980<br>15,035<br>4,516<br>28,731<br>70,816<br>18,410<br>1,200<br>-<br>11,837   | -<br>161,500<br>2,050<br>4,155<br>4,500<br>-<br>73,500<br>14,324<br>1,200<br>-<br>6,800  | 161,500<br>12,000<br>2,050<br>4,155<br>4,500<br>-<br>73,500<br>14,324<br>1,200<br>-<br>6,800   | 74,588<br>17,585<br>1,200<br>2,572<br>3,007<br>-<br>57,226<br>4,297<br>435<br>24,884<br>4,640  | 17,700<br>1,200<br>3,052<br>3,007<br>-<br>60,088<br>4,297<br>435<br>25,025<br>4,640  |
| 80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80                        | 8100<br>8100<br>8100<br>8100<br>8100<br>8100<br>8100<br>8100 | 51501 PUBLIC<br>51504 DEFER<br>51600 WORK<br>51700 DISAB<br>51800 UNEM<br>51900 GROU<br>51901 CASH<br>51905 BILING<br>51907 OPEB<br>51930 MEDIC<br>52200 DEPAR<br>52205 OFFIC   | C AGENCY RETIREMENT<br>RED COMPENSATION<br>ER'S COMPENSATION<br>ILITY INSURANCE<br>PLOYMENT INSURANCE<br>P HEALTH & LIFE INSURANCE<br>BACK INCENTIVE PAY<br>UAL PAY<br>COST ALLOCATION<br><u>ARE/EMPLOYER PORTION</u><br>Salary and Benefits Subtotal<br>RTMENTAL SUPPLIES<br>E SUPPLIES  | 95,621<br>11,907<br>750<br>10,219<br>2,802<br>3,080<br>41,072<br>14,821<br>775<br>-<br>9,966<br><b>866,782</b><br>12,256<br>2,708                              | 104,013<br>13,564<br>2,900<br>13,840<br>4,082<br>984<br>55,949<br>20,981<br>1,075<br>-<br>12,405<br><b>1,062,690</b><br>9,797<br>6,398                                     | 300<br>172,600<br>11,000<br>160<br>12,800<br>4,800<br>-<br>80,900<br>19,833<br>600<br>-<br>7,440<br>1,207,614<br>12,825<br>5,330                               | -<br>139,622<br>10,863<br>1,980<br>15,035<br>4,516<br>28,731<br>70,816<br>18,410<br>1,200<br>-<br>11,837<br><b>1,108,271</b><br>11,355<br>1,860                          | -<br>161,500<br>12,000<br>2,050<br>4,155<br>4,500<br>-<br>73,500<br>14,324<br>1,200<br>-<br>6,800<br><b>1,114,041</b><br>4,450<br>3,600                      | 161,500<br>12,000<br>2,050<br>4,155<br>4,500<br>-<br>73,500<br>14,324<br>1,200<br>-<br>6,800<br>1,114,041<br>4,450<br>3,600                                    | 74,588<br>17,585<br>1,200<br>2,572<br>3,007<br>-<br>57,226<br>4,297<br>435<br>24,884<br>4,640<br><b>985,969</b><br>19,190<br>3,500                     | 17,700<br>1,200<br>3,052<br>3,007<br>-<br>60,088<br>4,297<br>435<br>25,025<br>4,640<br><b>999,425</b><br>10,000<br>3,605                     |
| 80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80                  | 8100<br>8100<br>8100<br>8100<br>8100<br>8100<br>8100<br>8100 | 51501 PUBLIC<br>51504 DEFER<br>51600 WORK<br>51700 DISAB<br>51800 UNEM<br>51900 GROU<br>51901 CASH<br>51905 BILING<br>51907 OPEB<br>51930 MEDIC<br>52200 DEPAR<br>52205 OFFIC<br>53500 SMALL  | C AGENCY RETIREMENT<br>RED COMPENSATION<br>ER'S COMPENSATION<br>ILITY INSURANCE<br>PLOYMENT INSURANCE<br>P HEALTH & LIFE INSURANCE<br>BACK INCENTIVE PAY<br>UAL PAY<br>COST ALLOCATION<br>ARE/EMPLOYER PORTION<br>Salary and Benefits Subtotal<br>RTMENTAL SUPPLIES<br>E SUPPLIES<br>TOOLS & EQUIPMENT  | 95,621<br>11,907<br>750<br>10,219<br>2,802<br>3,080<br>41,072<br>14,821<br>775<br>-<br>9,966<br>866,782<br>12,256<br>2,708<br>10,236                           | 104,013<br>13,564<br>2,900<br>13,840<br>4,082<br>984<br>55,949<br>20,981<br>1,075<br>-<br>12,405<br><b>1,062,690</b><br>9,797<br>6,398<br>13,741                           | 300<br>172,600<br>11,000<br>160<br>12,800<br>-<br>80,900<br>19,833<br>600<br>-<br>7,440<br><b>1,207,614</b><br>12,825<br>5,330<br>10,000                       | -<br>139,622<br>10,863<br>1,980<br>15,035<br>4,516<br>28,731<br>70,816<br>18,410<br>1,200<br>-<br>11,837<br><b>1,108,271</b><br>11,355<br>1,860<br>3,160                 | -<br>161,500<br>12,000<br>2,050<br>4,155<br>4,500<br>-<br>73,500<br>14,324<br>1,200<br>-<br>6,800<br><b>1,114,041</b><br>4,450<br>3,600<br>8,150             | 161,500<br>12,000<br>2,050<br>4,155<br>4,500<br>-<br>73,500<br>14,324<br>1,200<br>-<br>6,800<br><b>1,114,041</b><br>4,450<br>3,600<br>8,150                    | 74,588<br>17,585<br>1,200<br>2,572<br>3,007<br>-<br>57,226<br>4,297<br>435<br>24,884<br>4,640<br><b>985,969</b><br>19,190                              | 17,700<br>1,200<br>3,052<br>3,007<br>-<br>60,088<br>4,297<br>435<br>25,025<br>4,640<br><b>999,425</b><br>10,000                              |
| 80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80            | 8100<br>8100<br>8100<br>8100<br>8100<br>8100<br>8100<br>8100 | 51501 PUBLIC<br>51504 DEFEF<br>51600 WORK<br>51700 DISAB<br>51800 UNEMI<br>51900 GROU<br>51901 CASH<br>51905 BILING<br>51907 OPEB<br>51930 MEDIC<br>52200 DEPAF<br>52205 OFFIC<br>53500 SMALL<br>54100 SPECI                                | C AGENCY RETIREMENT<br>RED COMPENSATION<br>ER'S COMPENSATION<br>ILITY INSURANCE<br>PLOYMENT INSURANCE<br>P HEALTH & LIFE INSURANCE<br>BACK INCENTIVE PAY<br>IUAL PAY<br>COST ALLOCATION<br>ARE/EMPLOYER PORTION<br>Salary and Benefits Subtotal<br>RTMENTAL SUPPLIES<br>E SUPPLIES<br>ITOOLS & EQUIPMENT<br>AL DEPARTMENTAL EXPENSES                                      | 95,621<br>11,907<br>750<br>10,219<br>2,802<br>3,080<br>41,072<br>14,821<br>775<br>-<br>9,966<br><b>866,782</b><br>12,256<br>2,708<br>10,236<br>1,346           | 104,013<br>13,564<br>2,900<br>13,840<br>4,082<br>984<br>55,949<br>20,981<br>1,075<br>-<br>12,405<br><b>1,062,690</b><br>9,797<br>6,398<br>13,741<br>4,924                  | 300<br>172,600<br>11,000<br>160<br>12,800<br>4,800<br>-<br>80,900<br>19,833<br>600<br>-<br>7,440<br><b>1,207,614</b><br>12,825<br>5,330<br>10,000<br>-         | -<br>139,622<br>10,863<br>1,980<br>15,035<br>4,516<br>28,731<br>70,816<br>18,410<br>1,200<br>-<br>11,837<br><b>1,108,271</b><br>11,355<br>1,860<br>3,160<br>5,550        | -<br>161,500<br>12,000<br>2,050<br>4,155<br>4,500<br>-<br>73,500<br>14,324<br>1,200<br>-<br>6,800<br>1,114,041<br>4,450<br>3,600<br>8,150<br>-               | 161,500<br>12,000<br>2,050<br>4,155<br>4,500<br>-<br>73,500<br>14,324<br>1,200<br>-<br>6,800<br><b>1,114,041</b><br>4,450<br>3,600<br>8,150<br>-               | 74,588<br>17,585<br>1,200<br>2,572<br>3,007<br>-<br>57,226<br>4,297<br>435<br>24,884<br>4,640<br><b>985,969</b><br>19,190<br>3,500<br>28,692<br>-      | 17,700<br>1,200<br>3,052<br>3,007<br>-<br>60,088<br>4,297<br>435<br>25,025<br>4,640<br><b>999,425</b><br>10,000<br>3,605                     |
| 80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80                  | 8100<br>8100<br>8100<br>8100<br>8100<br>8100<br>8100<br>8100 | 51501 PUBLIC<br>51504 DEFER<br>51600 WORK<br>51700 DISAB<br>51800 UNEM<br>51900 GROUU<br>51901 CASH<br>51905 BLING<br>51907 OPEB<br>51930 MEDIC<br>52205 OFFIC<br>53200 SMALL<br>54100 SPECI<br>54400 PROFE                                 | C AGENCY RETIREMENT<br>RED COMPENSATION<br>ER'S COMPENSATION<br>ILITY INSURANCE<br>PLOYMENT INSURANCE<br>PHEALTH & LIFE INSURANCE<br>BACK INCENTIVE PAY<br>UAL PAY<br>COST ALLOCATION<br>ARE/EMPLOYER PORTION<br>Salary and Benefits Subtotal<br>RTMENTAL SUPPLIES<br>E SUPPLIES<br>E SUPPLIES<br>TOOLS & EQUIPMENT<br>AL DEPARTMENTAL EXPENSES<br>ESSIONAL SERVICES      | 95,621<br>11,907<br>750<br>10,219<br>2,802<br>3,080<br>41,072<br>14,821<br>775<br>-<br>9,966<br>866,782<br>12,256<br>2,708<br>10,236                           | 104,013<br>13,564<br>2,900<br>13,840<br>4,082<br>984<br>55,949<br>20,981<br>1,075<br>-<br>12,405<br><b>1,062,690</b><br>9,797<br>6,398<br>13,741<br>4,924<br>30,253        | 300<br>172,600<br>11,000<br>160<br>12,800<br>-<br>80,900<br>19,833<br>600<br>-<br>7,440<br>1,207,614<br>12,825<br>5,330<br>10,000<br>-<br>-<br>-               | -<br>139,622<br>10,863<br>1,980<br>15,035<br>4,516<br>28,731<br>70,816<br>18,410<br>1,200<br>-<br>11,837<br><b>1,108,271</b><br>11,355<br>1,860<br>3,160<br>5,550<br>-   | -<br>161,500<br>12,000<br>2,050<br>4,155<br>4,500<br>-<br>73,500<br>14,324<br>1,200<br>-<br>6,800<br>1,114,041<br>4,450<br>3,600<br>8,150<br>-<br>-<br>-     | 161,500<br>12,000<br>2,050<br>4,155<br>4,500<br>-<br>73,500<br>14,324<br>1,200<br>-<br>6,800<br><b>1,114,041</b><br>4,450<br>3,600<br>8,150<br>-<br>-          | 74,588<br>17,585<br>1,200<br>2,572<br>3,007<br>-<br>57,226<br>4,297<br>435<br>24,884<br>4,640<br><b>985,969</b><br>19,190<br>3,500<br>28,692<br>-<br>- | 17,700<br>1,200<br>3,052<br>3,007<br>-<br>60,088<br>4,297<br>435<br>25,025<br>4,640<br><b>999,425</b><br>10,000<br>3,605<br>23,000<br>-<br>- |
| 80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80      | 8100<br>8100<br>8100<br>8100<br>8100<br>8100<br>8100<br>8100 | 51501 PUBLIC<br>51504 DEFER<br>51600 WORK<br>51700 DISAB<br>51800 UNEMU<br>51900 GROUU<br>51901 CASH<br>51905 BILING<br>51907 OPEB<br>51930 MEDIC<br>52200 DEPAR<br>52205 OFFIC<br>53500 SMALL<br>53500 SMALL<br>54100 PROFE<br>54500 CONTR | C AGENCY RETIREMENT<br>RED COMPENSATION<br>ER'S COMPENSATION<br>ILITY INSURANCE<br>PLOYMENT INSURANCE<br>P HEALTH & LIFE INSURANCE<br>BACK INCENTIVE PAY<br>IUAL PAY<br>COST ALLOCATION<br>ARE/EMPLOYER PORTION<br>Salary and Benefits Subtotal<br>RTMENTAL SUPPLIES<br>E SUPPLIES<br>ITOOLS & EQUIPMENT<br>AL DEPARTMENTAL EXPENSES                                      | 95,621<br>11,907<br>750<br>10,219<br>2,802<br>3,080<br>41,072<br>14,821<br>775<br>-<br>9,966<br><b>866,782</b><br>12,256<br>2,708<br>10,236<br>1,346           | 104,013<br>13,564<br>2,900<br>13,840<br>4,082<br>984<br>55,949<br>20,981<br>1,075<br>-<br>12,405<br><b>1,062,690</b><br>9,797<br>6,398<br>13,741<br>4,924                  | 300<br>172,600<br>11,000<br>160<br>12,800<br>4,800<br>-<br>80,900<br>19,833<br>600<br>-<br>7,440<br><b>1,207,614</b><br>12,825<br>5,330<br>10,000<br>-         | -<br>139,622<br>10,863<br>1,980<br>15,035<br>4,516<br>28,731<br>70,816<br>18,410<br>1,200<br>-<br>11,837<br><b>1,108,271</b><br>11,355<br>1,860<br>3,160<br>5,550        | -<br>161,500<br>12,000<br>2,050<br>4,155<br>4,500<br>-<br>73,500<br>14,324<br>1,200<br>-<br>6,800<br>1,114,041<br>4,450<br>3,600<br>8,150<br>-               | 161,500<br>12,000<br>2,050<br>4,155<br>4,500<br>-<br>73,500<br>14,324<br>1,200<br>-<br>6,800<br><b>1,114,041</b><br>4,450<br>3,600<br>8,150<br>-               | 74,588<br>17,585<br>1,200<br>2,572<br>3,007<br>-<br>57,226<br>4,297<br>435<br>24,884<br>4,640<br><b>985,969</b><br>19,190<br>3,500<br>28,692<br>-      | 17,700<br>1,200<br>3,052<br>3,007<br>-<br>60,088<br>4,297<br>435<br>25,025<br>4,640<br><b>999,425</b><br>10,000<br>3,605                     |
| 80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>8 | 8100<br>8100<br>8100<br>8100<br>8100<br>8100<br>8100<br>8100 | 51501 PUBLIC<br>51504 DEFER<br>51600 WORK<br>51700 DISAB<br>51800 UNEM<br>51900 GROUU<br>51901 CASH<br>51905 BILING<br>51907 OPEB<br>51930 MEDIC<br>53500 SMALL<br>54100 SPECI<br>54500 CONTE<br>54500 CONTE<br>54800 CONTE                 | C AGENCY RETIREMENT<br>RED COMPENSATION<br>ER'S COMPENSATION<br>ILITY INSURANCE<br>PLOYMENT INSURANCE<br>PHEALTH & LIFE INSURANCE<br>BACK INCENTIVE PAY<br>UAL PAY<br>COST ALLOCATION<br>ARE/EMPLOYER PORTION<br>Salary and Benefits Subtotal<br>RTMENTAL SUPPLIES<br>E SUPPLIES<br>TOOLS & EQUIPMENT<br>AL DEPARTMENTAL EXPENSES<br>ESSIONAL SERVICES<br>RACTED SERVICES | 95,621<br>11,907<br>750<br>10,219<br>2,802<br>3,080<br>41,072<br>14,821<br>775<br>-<br>9,966<br><b>866,782</b><br>12,256<br>2,708<br>10,236<br>1,346<br>-<br>- | 104,013<br>13,564<br>2,900<br>13,840<br>4,082<br>984<br>55,949<br>20,981<br>1,075<br>-<br>12,405<br><b>1,062,690</b><br>9,797<br>6,398<br>13,741<br>4,924<br>30,253<br>264 | 300<br>172,600<br>11,000<br>160<br>12,800<br>4,800<br>-<br>80,900<br>19,833<br>600<br>-<br>7,440<br>1,207,614<br>12,825<br>5,330<br>10,000<br>-<br>-<br>15,000 | -<br>139,622<br>10,863<br>1,980<br>15,035<br>4,516<br>28,731<br>70,816<br>18,410<br>1,200<br>-<br>11,837<br>1,108,271<br>11,355<br>1,860<br>3,160<br>5,550<br>-<br>9,660 | -<br>161,500<br>12,000<br>2,050<br>4,155<br>4,500<br>-<br>73,500<br>14,324<br>1,200<br>-<br>6,800<br>1,114,041<br>4,450<br>3,600<br>8,150<br>-<br>-<br>2,400 | 161,500<br>12,000<br>2,050<br>4,155<br>4,500<br>-<br>73,500<br>14,324<br>1,200<br>-<br>6,800<br><b>1,114,041</b><br>4,450<br>3,600<br>8,150<br>-<br>-<br>2,400 | 74,588<br>17,585<br>1,200<br>2,572<br>3,007<br>-<br>57,226<br>4,297<br>435<br>24,884<br>4,640<br><b>985,969</b><br>19,190<br>3,500<br>28,692<br>-<br>- | 17,700<br>1,200<br>3,052<br>3,007<br>-<br>60,088<br>4,297<br>435<br>25,025<br>4,640<br><b>999,425</b><br>10,000<br>3,605<br>23,000<br>-<br>- |

|          |              |                | Account Information   | FY 17-18        | FY 18-19     | FY 19-20          | FY 19-20       | FY 20-21          | FY 20-21             | FY 21-22   | FY 22-23   |
|----------|--------------|----------------|---|-----------------|--------------|-------------------|----------------|-------------------|----------------------|------------|------------|
| Dept     | Div          | Object         | Description   | Actuals         | Actuals      | Adopted<br>Budget | Actuals        | Adopted<br>Budget | Year End<br>Estimate | Adopted    | Approved   |
|          |              | -              | Maintenance and Operations Subtotal                         | 27,028          | 94,002       | 48,155            | 50,607         | 19,600            | 19,600               | 69,582     | 55,351     |
|          |              |                | <b>REC FACILITIES &amp; PROGRAMS</b>                        | 893,810         | 1,156,692    | 1,255,769         | 1,158,878      | 1,133,641         | 1,133,641            | 1,055,551  | 1,054,776  |
| TINI     |              | -              |   |                 |              |                   |                |                   |                      |            |            |
|          |              |                | d, was "Child Supervision," and new division "Camps" create | d (100.80.8110) |              |                   |                |                   |                      |            |            |
| 80       |              |                | SALARIES  | -               | 1,024        | -                 | 735            | 25,908            | 25,908               | -          | -          |
| 80       |              |                | HOURLY SALARIES   | 78,524          | 108,545      | 77,500            | 76,472         | 42,255            | 42,255               | 76,306     | -          |
| 80       |              |                |   | -               | 62           | -                 | 818            | 8,900             | 8,900                | -          | -          |
| 80       | 8101         |                |   | -               | -            | -                 | 2,753          | -                 | -                    | 2,861      | -          |
| 80<br>80 | 8101<br>8101 |                | DEFERRED COMPENSATION<br>NORKER'S COMPENSATION              | - 6,000         | -<br>1,482   | -<br>7,500        | 38<br>1,610    | 125<br>229        | 125<br>229           | -          | -          |
| 80       | 8101         |                | DISABILITY INSURANCE  | 0,000           | 7            | -                 | 57             | 300               | 300                  | _          | _          |
| 80       | 8101         |                | JNEMPLOYMENT INSURANCE                                      | (59)            | -            | -                 | 10,264         | -                 | -                    | -          | -          |
| 80       | 8101         |                | GROUP HEALTH & LIFE INSURANCE                               | ()              | 242          | -                 | 1,314          | 6,400             | 6,400                | -          | -          |
| 80       | 8101         | 51930 N        | MEDICARE/EMPLOYER PORTION                                   | 1,270           | 1,573        | -                 | 1,252          | 375               | 375                  | -          | -          |
|          |              | _              | Salary and Benefits Subtotal                                | 85,735          | 112,936      | 85,000            | 95,313         | 84,492            | 84,492               | 79,167     | -          |
|          |              |                |   |                 |              |                   |                |                   |                      |            |            |
| 80       | 8101         |                |   | 14,186          | 10,407       | 13,496            | 3,820          | 3,050             | 3,050                | 9,200      | -          |
| 80       | 8101         |                |   | 156             | 203          | -                 | -              | -                 | -                    | -          | -          |
| 80       | 8101         |                | SMALL TOOLS & EQUIPMENT                                     | -               | 303          | -                 | -              | -                 | -                    | -          | -          |
| 80<br>80 | 8101<br>8101 |                | SPECIAL DEPARTMENTAL EXPENSES PROFESSIONAL SERVICES         | -               | 33<br>220    | -                 | -              | -                 | -                    | -          | -          |
| 00       | 0101         | 34400 F        | Maintenance and Operations Subtotal                         | 14,342          | 11,166       | 13,496            | 3,820          | 3,050             | 3,050                | 9,200      | -          |
|          |              | _              | TINY TOTS   | 100,077         | 124,102      | 98,496            | 99,133         | 87,542            | 87,542               | 88,367     | -          |
|          |              | -              |   |                 |              | 00,100            |                | 0.,0.12           | 0.,0.1               |            |            |
| SPE      | CIAL I       | EVENTS         | 6   |                 |              |                   |                |                   |                      |            |            |
| 80       | 8102         | 51100 5        | SALARIES  | 106,259         | 97,938       | 118,057           | 108,282        | 94,974            | 94,974               | 94,974     | 94,974     |
| 80       | 8102         | 51120 \        | ACATION/SICK LEAVE ACCRUAL PAY-OUT                          | 4,680           | 8,719        | 8,000             | 4,815          | 4,000             | 4,000                | 7,810      | 7,810      |
| 80       | 8102         | 51200 H        | HOURLY SALARIES   | 67,408          | 98,951       | 92,100            | 79,707         | 23,255            | 23,255               | 100,746    | 105,783    |
| 80       |              |                | OVERTIME  | 8,550           | 2,673        | 3,000             | 4,469          | -                 | -                    | 5,400      | 5,400      |
| 80       |              |                | PUBLIC EMPLOYEE'S RETIREMENT                                | 22,552          | 25,209       | 39,800            | 31,993         | 32,700            | 32,700               | 22,518     | 23,896     |
| 80       |              |                |   | 2,073           | 3,991        | 2,100             | 3,024          | -                 | -                    | 3,778      | 3,967      |
| 80       |              |                |   | 252             | 290          | -                 | 250            | 250               | 250                  | 250        | 250        |
| 80<br>80 |              |                | NORKER'S COMPENSATION<br>DISABILITY INSURANCE               | 264<br>956      | 3,081<br>954 | 300<br>1,100      | 3,347<br>1,056 | 840<br>900        | 840<br>900           | 778<br>918 | 916<br>918 |
| 80       |              |                | JNEMPLOYMENT INSURANCE                                      | 956             | - 954        | -                 | 2,511          | 900               | -                    | 916        | 910        |
| 80       |              |                | GROUP HEALTH & LIFE INSURANCE                               | 17,774          | 15,738       | 14,400            | 16,188         | 15,000            | 15,000               | 15,088     | 15,842     |
| 80       |              |                | CASH BACK INCENTIVE PAY                                     | -               | 689          | 5,509             | 2,296          | -                 | -                    | -          | -          |
| 80       |              |                | BILINGUAL PAY   | 525             | 300          | 300               | 300            | 300               | 300                  | 300        | 300        |
| 80       | 8102         |                | DPEB COST ALLOCATION  | -               | -            | -                 | -              | -                 | -                    | 7,512      | 7,512      |
| 80       |              |                | MEDICARE/EMPLOYER PORTION                                   | 2,517           | 3,167        | 1,750             | 2,942          | 1,400             | 1,400                | 1,400      | 1,400      |
|          |              | _              | Salary and Benefits Subtotal                                | 233,810         | 261,700      | 286,416           | 261,180        | 173,619           | 173,619              | 261,472    | 268,968    |
|          | 0400         | 50000 5        |   | 05 000          | 10.010       | 50.000            | 40,500         | 00.000            | 00.000               | 44.400     | 40.004     |
| 80       |              |                | DEPARTMENTAL SUPPLIES<br>DFFICE SUPPLES                     | 35,336<br>787   | 40,316       | 52,300            | 46,566         | 29,600            | 29,600               | 44,133     | 43,281     |
| 80<br>80 | 8102         |                | ADVERTISING AND PUBLICATION                                 | 491             | 1,992        | 5,100<br>-        | 1,509          | 3,000             | 3,000                | 2,850      | 2,936      |
| 80       | 8102         |                | PRINT. DUPLICATE & PHOTOCOPYING                             | 1,558           | 5,380        | 6,000             | 6,685          | 4,200             | 4,200                | 1,750      | 11,500     |
| 80       |              |                | EQUIPMENT RENTAL  | -               | -            | 142,800           | 102,565        | 50,100            | 50,100               | 89,100     | 91,773     |
| 80       | 8102         |                | SMALL TOOLS & EQUIPMENT                                     | 1,550           | 9,351        | 2,700             | 1,290          | 2,700             | 2,700                | 3,425      | 3,530      |
| 80       | 8102         | 54100 S        | SPECIAL DEPARTMENTAL EXPENSES                               | 800             | -            | -                 | -              | -                 | -                    | -          | -          |
| 80       | 8102         | 54500 C        | CONTRACTED SERVICES   | 196,172         | 219,501      | 129,800           | 124,276        | 39,800            | 39,800               | 89,807     | 92,501     |
| 80       | 8102         | 54700 I        | NSURANCE & SURETY BOND                                      | 1,884           | -            | 3,000             | 1,884          | 2,500             | 2,500                | -          | 2,500      |
| 80       | 8102         | 57300 <u>F</u> | FURNITURE AND EQUIPMENT                                     | 3,305           | 50,634       | -                 | 37,497         | -                 | -                    | -          | - 248,021  |
|          |              | -              | Maintenance and Operations Subtotal                         | 241,883         | 327,174      | 341,700           | 322,271        | 131,900           | 131,900              | 231,065    | 248,021    |
|          |              |                | SPECIAL EVENTS  | 475,693         | 588,875      | 628,116           | 583,452        | 305,519           | 305,519              | 492,537    | 516,989    |
| YOL      | ITH SE       | PORTS          |   |                 |              |                   |                |                   |                      |            |            |
| 80       |              |                | SALARIES  | 45,836          | 45,918       | 47,470            | 49,032         | 47,474            | 47,474               | 30,211     | 30,211     |
| 80       |              |                | ACATION/SICK LEAVE ACCRUAL PAY-OUT                          | 1,791           | 4,539        | 5,000             | 4,965          | 2,500             | 2,500                | 4,301      | 4,301      |
| 80       |              |                | HOURLY SALARIES   | 34,890          | 66,255       | 46,500            | 58,841         | 32,816            | 32,816               | 63,930     | 63,930     |
| 80       |              |                | PUBLIC EMPLOYEE'S RETIREMENT                                | 11,895          | 12,222       | 16,000            | 14,729         | 16,300            | 16,300               | 7,163      | 7,601      |
| 80       |              |                | PUBLIC AGENCY RETIREMENT                                    | 1,209           | 2,133        | 1,100             | 2,136          | -                 | -                    | 2,397      | 2,397      |
| 80       |              |                | DEFERRED COMPENSATION                                       | 283             | 275          | 55                | 275            | 275               | 275                  | 175        | 175        |
| 80       | 8103         | 51600 V        | NORKER'S COMPENSATION                                       | 2,077           | 1,506        | 2,600             | 1,636          | 420               | 420                  | 247        | 291        |
| 80       | 8103         | 51700 E        | DISABILITY INSURANCE  | 429             | 431          | 400               | 458            | 500               | 500                  | 292        | 292        |

|          |              |        | Account Information  | FY 17-18               | FY 18-19         | FY 19-20          | FY 19-20               | FY 20-21          | FY 20-21             | FY 21-22        | FY 22-23       |
|----------|--------------|--------|--|------------------------|------------------|-------------------|------------------------|-------------------|----------------------|-----------------|----------------|
| Dept     | Div          | Object | Description  | Actuals                | Actuals          | Adopted<br>Budget | Actuals                | Adopted<br>Budget | Year End<br>Estimate | Adopted         | Approved       |
| 80       | 8103         | 51900  | GROUP HEALTH & LIFE INSURANCE                                | 9,094                  | 8,662            | 9,200             | 10,300                 | 11,100            | 11,100               | 8,478           | 8,902          |
| 80       | 8103         |        | OPEB COST ALLOCATION   | -                      | -                | -                 | -                      | -                 | -                    | 2,390           | 2,390          |
| 80       | 8103         | 51930  | MEDICARE/EMPLOYER PORTION<br>Salary and Benefits Subtotal    | 1,207<br>108,711       | 1,678<br>143,618 | 715<br>129,040    | 1,660<br>149,920       | 715<br>112,100    | 715<br>112,100       | 455<br>120.039  | 455<br>120,945 |
|          |              |        |  | ,.                     | ,                | ,                 | ,                      | ,                 |                      | ,               |                |
| 80       |              |        | DEPARTMENTAL SUPPLIES  | 1,310                  | 2,107            | 3,286             | (1,288)                | 1,700             | 1,700                | 3,042           | 3,134          |
| 80<br>80 | 8103<br>8103 |        | OFFICE SUPPLES<br>PARTICIPANT UNIFORMS                       | -<br>22,272            | 312<br>17,000    | 500<br>20,160     | -<br>7,314             | 400<br>12,750     | 400<br>12,750        | 400<br>17,850   | 412<br>18,386  |
| 80       | 8103         |        | MEMBERSHIP AND DUES  | 150                    | 419              | 1,330             | 290                    | 1,050             | 1,050                | 1,220           | 1,257          |
| 80       | 8103         | 54400  | PROFESSIONAL SERVICES  | 21,972                 | 12,467           | -                 | 2,379                  | -                 | -                    | -               | -              |
| 80       | 8103         |        | CONTRACTED SERVICES  | 1,564                  | 560              | 15,680            | 11,042                 | 8,400             | 8,400                | 16,800          | 17,304         |
| 80       | 8103         | 57300  | FURNITURE & EQUIPMENT<br>Maintenance and Operations Subtotal | 47,268                 | 2,624<br>35,488  | 40,956            | - 19,737               | - 24,300          | - 24,300             | - 39,312        | - 40,493       |
|          |              |        |  |                        |                  |                   |                        |                   |                      |                 |                |
|          |              | -      | YOUTH SPORTS   | 155,979                | 179,107          | 169,996           | 169,657                | 136,400           | 136,400              | 159,351         | 161,438        |
| AQU      | ATICS        | 5      |  |                        |                  |                   |                        |                   |                      |                 |                |
| 80       | 8104         |        |  | -                      | 8,139<br>890     | 14,954            | 3,588                  | 15,545<br>-       | 15,545               | 15,545<br>1,134 | 15,545         |
| 80<br>80 |              |        | VACATION/SICK LEAVE ACCRUAL PAY-OUT<br>HOURLY SALARIES       | -<br>89,862            | 128,885          | -<br>90,000       | 1,256<br>80,142        | -<br>36,551       | -<br>36,551          | 7,000           | 1,134<br>7,350 |
| 80       |              |        | PUBLIC EMPLOYEES RETIREMENT                                  | -                      | 700              | 5,000             | 2,176                  | 5,300             | 5,300                | 3,686           | 3,911          |
| 80       |              |        | PUBLIC AGENCY RETIREMENT                                     | 3,283                  | 3,867            | 3,000             | 3,094                  | 2,500             | 2,500                | 265             | 280            |
| 80       |              |        |  | -                      | 75               | -                 | 23                     | 75                | 75                   | 75              | 75             |
| 80<br>80 |              |        | WORKER'S COMPENSATION<br>DISABILITY INSURANCE                | 956                    | 1,826<br>71      | 1,200<br>100      | 1,984<br>34            | 137<br>200        | 137<br>200           | 128<br>150      | 150<br>150     |
| 80       |              |        | UNEMPLOYMENT INSURANCE                                       | -                      | 309              | -                 | 5,235                  | -                 | -                    | -               | -              |
| 80       | 8104         | 51900  | GROUP HEALTH & LIFE INSURANCE                                | -                      | 1,646            | 3,200             | 768                    | 3,900             | 3,900                | 3,960           | 4,158          |
| 80       |              |        | OPEB COST ALLOCATION   | -                      | -                | -                 | -                      | -                 | -                    | 1,230           | 1,230          |
| 80       | 8104         | 51930  | MEDICARE/EMPLOYER PORTION<br>Salary and Benefits Subtotal    | 1,289<br><b>95,390</b> | 1,965<br>148,372 | 210<br>117,664    | 1,399<br><b>99,700</b> | 225<br>64,433     | 225<br>64,433        | 225<br>33,398   | 225<br>34,208  |
|          |              |        |  |                        | ·                |                   | ·                      |                   |                      | ·               |                |
| 80       | 8104         |        | DEPARTMENTAL SUPPLIES  | 2,942                  | 4,264            | 7,860             | 557                    | 4,400             | 4,400                | -               | -              |
| 80<br>80 | 8104<br>8104 |        | OFFICE SUPPLIES<br>SUPPLIES/CHEMICALS                        | -<br>20,572            | 546<br>17,452    | 1,630<br>20,436   | -<br>8,017             | -<br>21,350       | -                    | 500<br>13,448   | 250<br>25,895  |
| 80       | 8104         |        | UNIFORMS   | 3,888                  | 2,218            | 9,305             | 1,047                  | 4,900             | 21,350<br>4,900      | -               | -              |
| 80       | 8104         |        | EQUIPMENT MAINTENANCE  | -,                     | 3,766            | 3,120             | 119                    | 3,000             | 3,000                | 6,750           | 7,000          |
| 80       | 8104         | 53301  | EQUIPMENT RENTAL   | -                      | -                | 3,740             | 5,900                  | -                 | -                    | -               | -              |
| 80       | 8104         |        | SWIMMING POOL MAINTENANCE                                    | -                      | -                | 560               | -                      | 1,600             | 1,600                | 1,600           | 1,600          |
| 80<br>80 | 8104<br>8104 |        | SMALL TOOLS & EQUIPMENT<br>PROFESSIONAL SERVICES             | -<br>385               | -<br>5,049       | 2,150             | -                      | 1,100             | 1,100                | 3,600           | 4,200          |
| 80       | 8104         |        | CONTRACTED SERVICES  | 7,199                  | 908              | 700               | -                      |                   | -                    | 40,000          | 100,000        |
| 80       | 8104         | 54510  | CONTRACT INSTRUCTORS   | -                      | 639              | -                 | (207)                  | -                 | -                    | -               | -              |
| 80       | 8104         |        | INSURANCE & SURETY BOND                                      | -                      | 76               | 150               | (392)                  | -                 | -                    | -               | -              |
| 80       | 8104         |        | CONVENTION & MTG EXPENSES                                    | 800                    | -                | -                 | -                      | -                 | -                    | -               | -              |
| 80<br>80 | 8104         |        | PROFESSIONAL DEVELOPMENT<br>PERMIT - FEE - LICENSES          | 2,326                  | 875              | 2,150<br>1,700    | 90<br>888              | 4,000<br>1,000    | 4,000<br>1,000       | 3,500<br>1,400  | 3,605<br>1,400 |
| 80       |              |        | FURNITURE & EQUIPMENT  | -                      | -                | 5,400             | -                      | -                 | -                    | -               | -              |
|          |              | •      | Maintenance and Operations Subtotal                          | 38,112                 | 35,793           | 58,901            | 16,020                 | 41,350            | 41,350               | 70,798          | 143,950        |
|          |              | -      | AQUATICS   | 133,502                | 184,165          | 176,565           | 115,720                | 105,783           | 105,783              | 104,196         | 178,158        |
| REA      | СН           |        |  |                        |                  |                   |                        |                   |                      |                 |                |
| 80       | -            | 52200  | DEPARTMENTAL SUPPLIES  | (13,494)               | 868              | -                 | -                      |                   | -                    | -               | -              |
| 80       | 8105         | 57300  | FURNITURE & EQUIPMENT  | -                      | -                | -                 | 51,570                 | -                 | -                    | -               | -              |
|          |              |        | Maintenance and Operations Subtotal                          | (13,494)               | 868              | -                 | 51,570                 |                   | -                    | -               | -              |
|          |              | -      | REACH  | (13,494)               | 868              | -                 | 51,570                 | -                 | -                    | -               | -              |
| CON      | TRAC         | T INST | TRUCTORS   |                        |                  |                   |                        |                   |                      |                 |                |
| 80       |              |        | SALARIES   | -                      | -                | -                 | -                      | -                 |                      | 51,790          | 51,790         |
| 80       | 8107         | 51200  | HOURLY SALARIES  | 2,492                  | 3,127            | 2,500             | 2,128                  | 5,133             | 5,133                | 8,000           | 8,000          |
| 80       |              |        | PUBLIC EMPLOYEE'S RETIREMENT                                 | -                      | -                | -                 | -                      | -                 | -                    | 12,279          | 13,031         |
| 80<br>80 |              |        | PUBLIC AGENCY RETIREMENT<br>DEFERRED COMPENSATION            | 93                     | 109              | -                 | 80                     | 100               | 100                  | 300<br>300      | 300<br>300     |
| 80<br>80 |              |        | WORKER'S COMPENSATION  | - 66                   | - 46             | -                 | - 50                   |                   | -                    | -               | -              |
| 80       |              |        | DISABILITY INSURANCE   | -                      | -                | -                 | -                      | -                 | -                    | 500             | 500            |
| 80       | 8107         |        | UNEMPLOYMENT INSURANCE                                       | -                      | -                | -                 | 47                     | -                 | -                    | -               | -              |
| 80       | 8107         | 51900  | GROUP HEALTH & LIFE INSURANCE                                | -                      | -                | -                 | -                      | -                 | -                    | 13,091          | 13,748         |

|          |              |         | Account Information   | FY 17-18             | FY 18-19       | FY 19-20          | FY 19-20      | FY 20-21          | FY 20-21             | FY 21-22         | FY 22-23            |
|----------|--------------|---------|---|----------------------|----------------|-------------------|---------------|-------------------|----------------------|------------------|---------------------|
| Dept     | Div          | Object  | Description   | Actuals              | Actuals        | Adopted<br>Budget | Actuals       | Adopted<br>Budget | Year End<br>Estimate | Adopted          | Approved            |
| 80       | 8107         | 51907   | OPEB COST ALLOCATION  | -                    | -              | -                 | -             |                   | -                    | 4,097            | 4,097               |
| 80       |              |         | MEDICARE/EMPLOYER PORTION   | 36                   | 45             | -                 | 31            |                   | -                    | 780              | 780                 |
|          |              |         | Salary and Benefits Subtotal                                      | 2,687                | 3,328          | 2,500             | 2,336         | 5,233             | 5,233                | 91,137           | 92,546              |
| 80       | 8107         | 52200   | DEPARTMENT SUPPLIES   | -                    | 120            | 850               | -             | 650               | 650                  | 3,541            | 3,541               |
| 80       | 8107         |         | SPECIAL DEPARTMENTAL EXPENSES                                     | 200                  | 740            | -                 | -             | -                 | -                    | -                | -                   |
| 80       | 8107         | 54500   | CONTRACTED SERVICES   | -                    | -              | 85,000            | -             | 46,000            | 46,000               | -                | -                   |
| 80       | 8107         |         | CONTRACT INSTRUCTORS  | 96,864               | 85,168         | -                 | 49,883        | -                 | -                    | 88,000           | 108,000             |
| 80<br>80 | 8107<br>8107 |         | INSURANCE & SURETY BOND<br>FURNITURE & EQUIPMENT                  | 8,138                | 7,322          | 5,400             | 368           | 2,000             | 2,000                | 4,000            | 6,000<br>2,500      |
|          | 0101         | 0.000   | Maintenance and Operations Subtotal                               | 105,202              | 93,349         | 91,250            | 50,251        | 48,650            | 48,650               | 95,541           | 120,041             |
|          |              |         | CONTRACT INSTRUCTORS  | 107,889              | 96,677         | 93,750            | 52,587        | 53,883            | 53,883               | 186,678          | 212,587             |
| TEE      | N SER        | VICES   | 3   |                      |                |                   |               |                   |                      |                  |                     |
| 80       |              |         | SALARIES  | -                    | -              | -                 | -             |                   | -                    | 4,316            | 4,316               |
| 80       | 8108         | 51200   | HOURLY SALARIES   | 40,100               | 44,942         | 45000             | 40,594        | 42,734            | 42,734               | 55,400           | 55,400              |
| 80       |              |         | PUBLIC EMPLOYEE'S RETIREMENT                                      | 3,502                | 4,284          | -                 | 4,477         | -                 | -                    | 1,023            | 1,086               |
| 80<br>80 | 8108<br>8108 |         | PUBLIC AGENCY RETIREMENT<br>DEFERRED COMPENSATION                 | 616<br>-             | 657            | 600<br>-          | 573           | 600               | 600                  | 2080<br>25       | 2080<br>25          |
| 80       |              |         | WORKER'S COMPENSATION   | - 824                | -<br>747       | -<br>1000         | 812           |                   |                      | -                | -                   |
| 80       |              |         | DISABILITY INSURANCE  | -                    | -              | -                 | -             | -                 | -                    | 42               | 42                  |
| 80       | 8108         | 51800   | UNEMPLOYMENT INSURANCE  | -                    | -              | -                 | 1,928         | -                 | -                    | -                | -                   |
| 80       | 8108         |         | GROUP HEALTH & LIFE INSURANCE                                     | 8,065                | 7,826          | -                 | 7,180         | -                 | -                    | 517              | 543                 |
| 80<br>80 | 8108         |         |   | -                    | -<br>284       | -                 | -             | -                 | -                    | 341<br>65        | 341                 |
| 80       | 8108         | 51930   | MEDICARE/EMPLOYER PORTION<br>Salary and Benefits Subtotal         | 238<br>53,345        | 58,740         | 46,600            | 238<br>55,802 | 43,334            | 43,334               | 63,809           | 65<br>63,898        |
|          |              |         |   | ·                    |                |                   | ·             |                   |                      | ·                |                     |
| 80       | 8108         | 52200   | DEPARTMENTAL SUPPLIES   | 5,659                | 2,488          | 2,390             | 432           | 1,750             | 1,750                | 5,390            | 2,390               |
| 80       |              |         | OFFICE SUPPLIES   | 119                  | -              | 250               | 78            | 800               | 800                  | 1,600            | 1,648               |
| 80<br>80 | 8108<br>8108 |         | SMALL TOOLS & EQUIPMENT<br>PROFESSIONAL SERVICES                  | -<br>475             | 337<br>168     | 250               | 250           | 750               | 750                  | 3,150            | 3,245               |
| 80       | 8108         |         | CONTRACTED SERVICES   | 440                  | -              | 1,500             | 300           | 1,000             | 1,000                | 2,300            | 2,369               |
| 80       | 8108         |         | EVENT TICKETS   | -                    | 1,495          | 2,520             | 926           | 1,200             | 1,200                | 2,250            | 2,318               |
| 80       | 8108         | 57300   | FURNITURE & EQUIPMENT   | -                    | 2,784          | -                 | -             | -                 | -                    | -                | -                   |
|          |              |         | Maintenance and Operations Subtotal                               | 6,693                | 7,271          | 6,910             | 1,986         | 5,500             | 5,500                | 14,690           | 11,970              |
|          |              |         | TEEN SERVICES   | 60,038               | 66,011         | 53,510            | 57,788        | 48,834            | 48,834               | 78,499           | 75,868              |
| RIVE     | RA P         | ARK B   | ATTING CAGES  |                      |                |                   |               |                   |                      |                  |                     |
| 80       | 8109         | 51100   | SALARIES  | -                    | -              | -                 | -             |                   | -                    | 4,316            | 4,316               |
| 80       | 8109         | 51200   | HOURLY SALARIES   | 13,536               | 14,487         | 14,300            | 13,351        | 14,438            | 14,438               | 22,000           | 22,620              |
| 80       |              |         | PUBLIC EMPLOYEE'S RETIREMENT                                      | -                    | -              | -                 | -             | -                 | -                    | 1,023            | 1,086               |
| 80       |              |         |   | 471                  | 542            | _                 | 514           | 500               | 500                  | 850              | 850                 |
| 80<br>80 |              |         | DEFERRED COMPENSATION<br>WORKER'S COMPENSATION                    | - 231                | -<br>252       | - 300             | -<br>274      |                   | -                    | 25               | 25                  |
| 80       |              |         | DISABILITY INSURANCE  | -                    | -              | -                 | -             | -                 | -                    | 42               | 42                  |
| 80       |              |         | GROUP HEALTH & LIFE INSURANCE                                     | -                    | -              | -                 | -             | -                 | -                    | 1,211            | 1,272               |
| 80       |              |         | OPEB COST ALLOCATION  | -                    | -              | -                 | -             | -                 | -                    | 341              | 341                 |
| 80       | 8109         | 51930   | MEDICARE/EMPLOYER PORTION<br>Salary and Benefits Subtotal         | 194<br><b>14,432</b> | 209<br>15,490  | - 14,600          | 199<br>14,337 | -<br>14,938       | - 14,938             | 65<br>29,873     | 65<br><b>30,617</b> |
|          |              |         |   | 17,752               | 13,430         | .4,000            | 17,007        | 17,000            | 14,000               | 23,013           | 50,017              |
| 80       | 8109         | 52200   | DEPARTMENT SUPPLIES   | -                    | -              | 2,054             | 773           | 1,200             | 1,200                | 3,200            | 2,200               |
| 80       | 8109         | 53300   | EQUIPMENT MAINTENANCE   | 120                  | (30)           | 1,000             | -             | 550               | 550                  | 700              | 721                 |
| 80       | 8109         | 54100   | SPECIAL DEPARTMENTAL EXPENSES Maintenance and Operations Subtotal | 4,213<br>4,333       | 628<br>598     | 3,054             | (1,000)       | -<br>1,750        | - 1,750              | 3,900            | - 2,921             |
|          |              |         |   | 4,000                | 000            | 0,004             | (11)          | 1,100             | 1,100                | 0,000            | 2,021               |
|          |              |         | RIVERA PARK BATTING CAGES   | 18,765               | 16,088         | 17,654            | 14,110        | 16,688            | 16,688               | 33,773           | 33,538              |
| CAN      | IPS          |         |   |                      |                |                   |               |                   |                      |                  |                     |
|          |              | 8 New D |   |                      |                |                   |               |                   |                      |                  |                     |
| 80       |              |         |   | -                    | -              | -                 | -             | -                 | -                    | 36,271           | 36,271              |
| 80<br>80 |              |         | HOURLY SALARIES<br>PUBLIC EMPLOYEE'S RETIREMENT                   | 86,008               | 144,072<br>186 | 150,000           | 99,879<br>282 | 78,468            | 78,468               | 198,700<br>8,600 | 150,000<br>9,126    |
| 80       |              |         | PUBLIC AGENCY RETIREMENT  | 2,886                | 4,686          | 3,000             | 3,939         | 3,000             | 3,000                | 7,450            | 5,630               |
| 80       |              |         | DEFERRED COMPENSATION   | -                    | -              | -                 | -             | -                 | -                    | 175              | 175                 |
| 80       |              |         | WORKER'S COMPENSATION   | -                    | 1,601          | -                 | 1,739         | -                 | -                    | -                | -                   |
| 80       |              |         | DISABILITY INSURANCE  | -                    | -              | -                 | -             | -                 | -                    | 350              | 350                 |
| 80       | 8110         | 51800   | UNEMPLOYMENT INSURANCE  | 330                  | 664            | -                 | 3,733         | -                 | -                    | -                | -                   |

|          |              |        | Account Information  | FY 17-18         | FY 18-19         | FY 19-20          | FY 19-20         | FY 20-21           | FY 20-21             | FY 21-22       | FY 22-23             |
|----------|--------------|--------|--|------------------|------------------|-------------------|------------------|--------------------|----------------------|----------------|----------------------|
| Dept     | Div          | Object | Description  | Actuals          | Actuals          | Adopted<br>Budget | Actuals          | Adopted<br>Budget  | Year End<br>Estimate | Adopted        | Approved             |
| 80       | 8110         | 51900  | GROUP HEALTH & LIFE INSURANCE                              | -                | -                | -                 | -                | -                  | -                    | 323            | 339                  |
| 80       | 8110         | 51901  | CASH BACK INCENTIVE PAY                                    | -                | -                | -                 | -                | -                  | -                    | 5,013          | 5,013                |
| 80       |              |        | OPEB COST ALLOCATION                                       | -                | -                | -                 | -                | -                  | -                    | 2,869          | 2,869                |
| 80       | 8110         | 51930  | MEDICARE/EMPLOYER PORTION<br>Salary and Benefits Subtotal  | 1,117<br>90,341  | 2,006<br>153,216 | - 153,000         | 1,661<br>111,234 | -<br>81,468        | - 81,468             | 525<br>260,276 | 525<br>210,298       |
|          |              |        | Galary and Denems Gubiotal                                 | 30,341           | 155,210          | 133,000           | 111,234          | 01,400             | 01,400               | 200,270        | 210,230              |
| 80       | 8110         | 52100  | POSTAGE  | -                | -                | -                 | 8                | -                  | -                    | -              | -                    |
| 80       | 8110         | 52200  | DEPARTMENTAL SUPPLIES                                      | 21,310           | 23,662           | 10,600            | 4,077            | 26,100             | 26,100               | 17,540         | 11,540               |
| 80       | 8110         |        | OFFICE SUPPLIES  | 2,553            | 2,179            | 1,000             | 361              | 800                | 800                  | 1,000          | 1,030                |
| 80       | 8110         |        |  | -                | 1,566            | 2,925             | 869              | 2,100              | 2,100                | 2,925          | 3,013                |
| 80<br>80 | 8110<br>8110 |        | SPECIAL DEPARTMENTAL EXPENSES<br>PROFESSIONAL SERVICES     | 777              | 4<br>1,750       | -                 | 4                | -                  |                      |                | -                    |
| 80       | 8110         |        | CONTRACTED SERVICES  | -                | -                | 4,800             | -                | 4,800              | 4,800                | 11,350         | 4,800                |
| 80       | 8110         |        | EVENT TICKETS  | -                | 12,645           | 30,744            | 13,433           | 10,900             | 10,900               | 992            | 11,000               |
| 80       | 8110         | 57300  | FURNITURE & EQUIPMENT                                      | -                | 2,784            | -                 | -                | -                  |                      |                | -                    |
|          |              |        | Maintenance and Operations Subtotal                        | 24,640           | 44,590           | 50,069            | 18,753           | 44,700             | 44,700               | 33,807         | 31,383               |
|          |              |        | CAMPS  | 114,981          | 197,806          | 203,069           | 129,987          | 126,168            | 126,168              | 294,083        | 241,681              |
| PAR      | KS &         | RECR   | EATION OPERATIONS  |                  |                  |                   |                  |                    |                      |                |                      |
| 80       | 8111         | 58500  | BAD DEBT   | -                | 10,382           | -                 | 37,337           | -                  | -                    | 3,577          | -                    |
|          |              |        | Maintenance and Operations Subtotal                        | -                | 10,382           | -                 | 37,337           | -                  | -                    | 3,577          | -                    |
|          |              |        | PARKS & REC OPERATIONS                                     | -                | 10,382           | -                 | 37,337           | -                  | -                    | 3,577          | -                    |
|          |              |        |  |                  |                  |                   |                  |                    |                      |                |                      |
|          |              |        | REATION  |                  |                  |                   |                  |                    |                      | 1.040          | 1.010                |
| 80<br>80 |              |        | SALARIES<br>HOURLY SALARIES                                | -<br>598         | -<br>882         | -<br>1,000        | -<br>368         | -<br>549           | -<br>549             | 4,316<br>1,200 | 4,316<br>1,200       |
| 80       |              |        | PUBLIC EMPLOYEE'S RETIREMENT                               | 598              | 62               | -                 | 300              | - 549              | - 549                | 1,200          | 1,200                |
| 80       |              |        | PUBLIC AGENCY RETIREMENT                                   | 11               | 20               | 200               | 7                | 200                | 200                  | 50             | 50                   |
| 80       | 8115         | 51504  | DEFERRED COMPENSATION                                      | -                | -                | -                 | -                | -                  | -                    | 25             | 25                   |
| 80       | 8115         | 51600  | WORKER'S COMPENSATION                                      | 165              | 11               | 200               | 12               | -                  | -                    | 36             | 42                   |
| 80       |              |        | DISABILITY INSURANCE                                       | -                | -                | -                 | -                | -                  | -                    | 42             | 42                   |
| 80<br>80 | 8115<br>8115 |        | GROUP HEALTH & LIFE INSURANCE<br>OPEB COST ALLOCATION      | 104              | 109              | -                 | 31               | -                  | -                    | 517<br>341     | 543<br>341           |
| 80<br>80 |              |        | MEDICARE/EMPLOYER PORTION                                  | - 4              | - 8              | -                 | - 3              | -                  | -                    | 65             |                      |
| 00       | 0110         | 01000  | Salary and Benefits Subtotal                               | 933              | 1,092            | 1,400             | 454              | 749                | 749                  | 7,615          | 7,710                |
|          |              |        |  |                  |                  |                   |                  |                    |                      |                |                      |
| 80       |              |        | SPECIAL DEPARTMENT SUPPLIES                                | -                | -                | 1,500             | 260              | 220                | 220                  | 1,100          | 1,000                |
| 80<br>80 | 8115         |        | SPECIAL DEPARTMENTAL EXPENSES<br>PROFESSIONAL SERVICES     | 683<br>1,170     | 815<br>1,100     | -                 | -                | -                  | -                    |                |                      |
| 80       | 8115<br>8115 |        | CONTRACTED SERVICES  | 200              | 1,100            | -<br>1,500        | - 824            | -<br>600           | - 600                | 4,000          | 4,120                |
| 00       | 0110         | 0-1000 | Maintenance and Operations Subtotal                        | 2,053            | 1,915            | 3,000             | 1,084            | 820                | 820                  | 5,100          | 5,120                |
|          |              |        | ADAPTIVE RECREATION  | 2,986            | 3,007            | 4,400             | 1,539            | 1,569              | 1,569                | 12,715         | 12,830               |
| SUM      | IMER         | LUNCI  | H PROGRAM  |                  |                  |                   |                  |                    |                      |                |                      |
| 80       |              |        | SALARIES   | -                | -                | -                 | -                | -                  | -                    | 25,895         | 25,895               |
| 80       |              |        | HOURLY SALARIES  | 19,098           | 23,839           | 22,800            | 29,306           | 27,576             | 27,576               | -              | -                    |
| 80       |              |        | PUBLIC EMPLOYEE'S RETIREMENT                               | -                | -                | -                 | 25               | -                  | -                    | 6,140          | 6,516                |
| 80       |              |        | PUBLIC AGENCY RETIREMENT                                   | 711              | 848              | -                 | 1,018            | 800                | 800                  | -              | -                    |
| 80<br>80 |              |        | DEFERRED COMPENSATION<br>WORKER'S COMPENSATION             | -<br>330         | -<br>355         | -<br>400          | -<br>385         | -                  | -                    | 150<br>212     | 150<br>251           |
| 80<br>80 |              |        | DISABILITY INSURANCE                                       | -                | - 300            | 400               | - 385            |                    |                      | 212            | 251                  |
| 80       |              |        | UNEMPLOYMENT INSURANCE                                     | -                | -                | -                 | 287              | -                  | -                    | -              | -                    |
| 80       |              |        | GROUP HEALTH & LIFE INSURANCE                              | -                | -                | -                 | 85               | -                  | -                    | 6,546          | 6,874                |
| 80       |              |        | OPEB COST ALLOCATION                                       | -                | -                | -                 | -                | -                  | -                    | 2,048          | 2,048                |
| 80       | 8116         | 51930  | MEDICARE/EMPLOYER PORTION<br>Salary and Benefits Subtotal  | 276<br>20,415    | 335<br>25,377    | - 23,200          | 404<br>31,511    | -<br>28,376        | - 28,376             | 390<br>41,631  | 390<br><b>42,374</b> |
|          |              |        | Galary and Benefits Sublotal                               | 20,413           | 23,311           | 23,200            | 51,511           | 20,370             | 20,370               | 41,031         | 42,374               |
| 80       | 8116         | 52200  | DEPARTMENTAL SUPPLIES                                      | 1,298            | 4,407            | 1,617             | 245              | 1,750              | 1,750                | -              | -                    |
| 80       | 8116         |        | MILEAGE REIMBURSEMENT                                      | 62               | 229              | 140               | 94               | 100                | 100                  | -              | -                    |
| 80       | 8116         | 54500  | CONTRACTED SERVICES<br>Maintenance and Operations Subtotal | 67,472<br>68,832 | 63,208<br>67,845 | 88,996<br>90,753  | 55,295<br>55,634 | 128,200<br>130,050 | 128,200<br>130,050   | -              | -                    |
|          |              |        |  | 00,032           | 01,040           | 30,733            | 33,034           | 130,030            | 130,030              | •              |                      |
|          |              |        | SUMMER LUNCH PROGRAM                                       | 89,247           | 93,222           | 113,953           | 87,145           | 158,426            | 158,426              | 41,631         | 42,374               |

|          |              | Account Inform                               | nation                                      | FY 17-18      | FY 18-19       | FY 19-20          | FY 19-20              | FY 20-21              | FY 20-21             | FY 21-22              | FY 22-23         |
|----------|--------------|--|---|---------------|----------------|-------------------|-----------------------|-----------------------|----------------------|-----------------------|------------------|
| Dept     | Div          | Object                                       | Description                                 | Actuals       | Actuals        | Adopted<br>Budget | Actuals               | Adopted<br>Budget     | Year End<br>Estimate | Adopted               | Approved         |
|          |              | ORTS   |   |               |                |                   |                       |                       |                      |                       |                  |
|          |              | 8 New Division                               |   |               |                |                   |                       |                       |                      |                       |                  |
| 80       |              | 51100 SALARIES                               |   | 35,266        | 37,569         | 38,839            | 40,117                | 38,842                | 38,842               | 25,895                | 25,895           |
| 80       | 8130         | 51120 VACATION/SICK LE                       | EAVE ACCRUAL PAY-OUT                        | 1,465         | 3,713          | 4,000             | 4,062                 | 2,000                 | 2,000                | 1,000                 | 1,000            |
| 80       | 8130         | 51200 HOURLY SALARIES                        | S   | 7,674         | 6,539          | 6,600             | 4,656                 | 4,704                 | 4,704                | 13,700                | 13,700           |
| 80       | 8130         | 51500 PUBLIC EMPLOYE                         |   | 9,711         | 10,005         | 13,100            | 12,051                | 13,400                | 13,400               | 6,140                 | 6,515            |
| 80       | 8130         |  |   | 287           | 225            | 500               | 180                   | 500                   | 500                  | 520                   | 520              |
| 80<br>80 | 8130<br>8130 | 51504 DEFERRED COMP<br>51600 WORKER'S COMP   |   | 217           | 225<br>843     | 45<br>-           | 225<br>916            | 225<br>343            | 225<br>343           | 150<br>212            | 150<br>251       |
| 80       | 8130         | 51700 DISABILITY INSUR                       |   | 319           | 353            | 400               | 374                   | 400                   | 400                  | 250                   | 250              |
| 80       | 8130         | 51900 GROUP HEALTH &                         | LIFE INSURANCE                              | 6,972         | 7,087          | 7,500             | 8,427                 | 9,100                 | 9,100                | 7,267                 | 7,631            |
| 80       | 8130         | 51907 OPEB COST ALLO                         | CATION                                      | -             | -              | -                 | -                     | -                     | -                    | 2,048                 | 2,048            |
| 80       | 8130         | 51930 MEDICARE/EMPLC                         | VER PORTION<br>Salary and Benefits Subtotal | 630<br>62,541 | 696<br>67,255  | 585<br>71,569     | 707<br>71,716         | 585<br>70,099         | 585<br>70,099        | 390<br>57,572         | 390<br>58,350    |
|          |              |  | Salary and Benefits Subtotal                | 02,541        | 07,255         | 71,505            | 71,710                | 70,033                | 70,035               | 51,512                | 30,330           |
| 80       | 8130         | 52200 DEPARTMENTAL S                         | SUPPLIES                                    | 3,623         | 5,941          | 5,660             | 2,237                 | 2,850                 | 2,850                | 5,020                 | 4,520            |
| 80       | 8130         | 52255 PARTICIPANT UNIF                       | FORMS                                       | 1,299         | 1,300          | 1,400             | -                     | 350                   | 350                  | 600                   | 618              |
| 80       | 8130         | 53500 SMALL TOOLS & E                        | QUIPMENT                                    | -             | -              | 300               | -                     | 200                   | 200                  | 400                   | 412              |
| 80       | 8130         | 54400 PROFESSIONAL S                         |   | 4,235         | 4,196          | -                 | (1,098)               | -                     | -                    | -                     | -                |
| 80       | 8130         | 54500 CONTRACTED SEF                         | RVICES<br>ance and Operations Subtotal      | 354<br>10,257 | - 11,437       | 5,040<br>12,400   | 1,135<br><b>2,274</b> | 1,300<br><b>4,700</b> | 1,300<br>4,700       | 2,570<br><b>8,590</b> | 2,648<br>8,198   |
|          |              |  |   | ,             | ,              | ,                 | _,                    | .,                    | .,                   | -,                    | -,               |
|          |              |  | ADULT SPORTS                                | 72,798        | 78,692         | 83,969            | 73,990                | 74,799                | 74,799               | 66,162                | 66,548           |
|          |              |  |   |               |                |                   |                       |                       |                      |                       |                  |
|          |              | G GUARDS                                     |   |               |                |                   |                       |                       |                      |                       |                  |
| 80<br>80 |              | 51100 SALARIES<br>51200 HOURLY SALARIES      |   | -<br>65,380   | -<br>92,093    | -<br>92000        | 197<br>80,066         | -<br>100,755          | -<br>100,755         | 36,271<br>89,200      | 36,271<br>92,770 |
| 80       | 8140         | 51500 PUBLIC EMPLOYE                         |   | -             | 92,093         | 92000             | -                     | -                     | -                    | 8,600                 | 92,770           |
| 80       | 8140         | 51501 PUBLIC AGENCY R                        |   | 2,453         | 3,143          | 2300              | 2,931                 | 2,300                 | 2,300                | 3,350                 | 3,480            |
| 80       | 8140         | 51504 DEFERRED COMP                          | ENSATION                                    | -             | -              | -                 | -                     | -                     | -                    | 175                   | 175              |
| 80       | 8140         | 51600 WORKER'S COMPI                         | ENSATION                                    | 1,088         | 1,218          | 1400              | 1,323                 | -                     | -                    | 297                   | 350              |
| 80       | 8140         | 51700 DISABILITY INSUR                       |   | -             | -              | -                 | -                     | -                     | -                    | 350                   | 350              |
| 80       | 8140<br>8140 | 51800 UNEMPLOYMENT I<br>51900 GROUP HEALTH & |   | -             | -              | -                 | 6,441                 | -                     | -                    | -                     | -                |
| 80<br>80 | 8140         | 51900 GROOP HEALTH &                         |   | -             | -              | -                 | -                     | -                     | -                    | 323<br>5,013          | 339<br>5,013     |
| 80       | 8140         | 51907 OPEB COST ALLO                         |   | -             | -              | -                 | -                     | -                     | -                    | 2,869                 | 2,869            |
| 80       | 8140         | 51930 MEDICARE/EMPLC                         |   | 948           | 1,335          | -                 | 1,169                 |                       | -                    | 525                   | 525              |
|          |              |  | Salary and Benefits Subtotal                | 69,869        | 97,790         | 95,700            | 92,127                | 103,055               | 103,055              | 146,973               | 151,268          |
| 80       | 8140         | 52200 DEPARTMENTAL S                         |   | 607           | 494            | 375               | 71                    | 400                   | 400                  | 1 166                 | 1 100            |
| 80       | 8140         | 52250 UNIFORMS                               | JUFFLIES                                    | -             | 494<br>815     | 900               |                       | 400<br>900            | 400<br>900           | 1,166<br>900          | 1,100<br>927     |
| 00       | 0110         |  | ance and Operations Subtotal                | 607           | 1,309          | 1,275             | 71                    | 1,300                 | 1,300                | 2,066                 | 2,027            |
|          |              |  |   |               |                |                   |                       |                       |                      |                       |                  |
|          |              |  | CROSSING GUARDS                             | 70,476        | 99,099         | 96,975            | 92,198                | 104,355               | 104,355              | 149,039               | 153,295          |
| SEN      |              | ERVICES                                      |   |               |                |                   |                       |                       |                      |                       |                  |
| 80       |              | 51100 SALARIES                               |   | 230,792       | 283,200        | 313,623           | 313,055               | 317,016               | 317,016              | 298,211               | 300,813          |
| 80       |              | 51120 VACATION/SICK LE                       | EAVE ACCRUAL PAY-OUT                        | 11,576        | 15,584         | 15,000            | 12,998                | 7,500                 | 7,500                | 7,002                 | 7,002            |
| 80       | 8220         | 51200 HOURLY SALARIES                        | S   | 83,826        | 115,483        | 120,000           | 96,226                | 76,476                | 76,476               | 202,000               | 132,000          |
| 80       |              | 51300 OVERTIME                               |   | 1,016         | 3,110          | 1,800             | 1,413                 | -                     | -                    | -                     | -                |
| 80       | 8220         | 51500 PUBLIC EMPLOYE                         |   | 60,547        | 75,162         | 105,700           | 92,356                | 109,000               | 109,000              | 70,705                | 75,688           |
| 80<br>80 | 8220         | 51501 PUBLIC AGENCY R<br>51504 DEFERRED COMP |   | 3,109<br>550  | 4,168<br>1,257 | 2,500<br>100      | 3,562<br>986          | -<br>1,000            | -<br>1,000           | 7,580<br>850          | 4,950<br>850     |
| 80       | 8220         | 51600 WORKER'S COMPI                         |   | 2,670         | 6,839          | 3,300             | 7,430                 | 2,803                 | 2,803                | 2,438                 | 2,902            |
| 80       |              |  |   | 2,138         | 2,689          | 2,900             | 2,967                 | 3,100                 | 3,100                | 2,857                 | 2,857            |
| 80       | 8220         | 51800 UNEMPLOYMENT                           | INSURANCE                                   | -             | 3,930          | -                 | 9,409                 | -                     | -                    | -                     | -                |
| 80       |              |  | LIFE INSURANCE                              | 33,932        | 39,576         | 40,600            | 42,791                | 44,100                | 44,100               | 42,654                | 44,788           |
| 80       | 8220         | 51905 BILINGUAL PAY                          |   | 985           | 824            | 900               | 900                   | 900                   | 900                  | 720                   | 720              |
| 80<br>80 | 8220<br>8220 | 51907 OPEB COST ALLO<br>51930 MEDICARE/EMPLC |   | -<br>4,692    | -<br>6,108     | -<br>4,600        | -<br>6,129            | -<br>4,600            | -<br>4,600           | 23,588<br>4,370       | 23,794<br>4,370  |
| 00       | 0220         |  | Salary and Benefits Subtotal                | 4,092         | <b>557,929</b> | 611,023           | <b>590,221</b>        | 566,495               | 4,800<br>566,495     | 662,975               | 600,734          |
|          |              |  |   |               |                |                   |                       |                       |                      |                       |                  |
| 80       | 8220         | 52200 DEPARTMENTAL S                         | SUPPLIES                                    | 10,887        | 13,562         | 11,522            | 12,692                | 12,300                | 12,300               | 22,482                | 15,482           |
| 80       | 8220         | 52205 OFFICE SUPPLIES                        |   | 4,883         | 2,949          | 2,500             | 1,883                 | 2,900                 | 2,900                | 1,763                 | 1,816            |
| 80       | 8220         | 52800 SOFTWARE                               |   | -             | -              | 3,000             | 1,780                 | 2,500                 | 2,500                | 2,680                 | 2,761            |
| 80       | 8220         | 53300 EQUIPMENT MAIN                         |   | 3,436         | 1,712          | 8,148             | 6,428                 | 6,550                 | 6,550                | 6,720                 | 6,922            |
| 80       | 8220         | 53301 EQUIPMENT RENT                         |   | -             | -              | 5,425             | 3,190                 | 2,000                 | 2,000                | 4,000                 | 4,120            |
| 80       | 8220         | 53500 SMALL TOOLS & E                        | QUEWENT                                     | 5,000         | 4,957          | 4,765             | 2,985                 | 8,350                 | 8,350                | 13,195                | 8,295            |

|          |              |           | Account Information                                       | FY 17-18       | FY 18-19              | FY 19-20              | FY 19-20            | FY 20-21          | FY 20-21             | FY 21-22              | FY 22-23              |
|----------|--------------|-----------|---|----------------|-----------------------|-----------------------|---------------------|-------------------|----------------------|-----------------------|-----------------------|
| Dept     | Div          | Object    | Description   | Actuals        | Actuals               | Adopted<br>Budget     | Actuals             | Adopted<br>Budget | Year End<br>Estimate | Adopted               | Approved              |
| 00       | 0000         | E 4 4 0 0 | PROFESSIONAL SERVICES                                     | 0 757          | 44 005                |                       | 224                 |                   |                      |                       |                       |
| 80<br>80 | 8220<br>8220 |           | CONTRACTED SERVICES                                       | 8,757          | 11,285                | -<br>15,900           | 234<br>10,510       | 4,900             | -<br>4,900           | -<br>4,095            | -<br>4,218            |
| 80       | 8220         |           | CONTRACT INSTRUCTORS                                      | -              | 13,956                | 15,200                | 9,390               | 13,700            | 13,700               | 13,698                | 14,109                |
| 80       | 8220         | 54700     | INSURANCE & SURETY BOND                                   | -              | 1,674                 | 1,400                 | (11)                | 750               | 750                  | 738                   | 760                   |
| 80       | 8220         | 55280     | SENIOR CITIZEN COMMITTEE                                  | 26,712         | 41,850                | 45,382                | 21,385              | 16,950            | 16,950               | 55,017                | 56,668                |
| 80       | 8220         |           | EVENT TICKETS   | -              | 1,256                 | 2,500                 | 456                 | -                 | -                    | 6,178                 | 6,364                 |
| 80       | 8220         | 57300     | FURNITURE AND EQUIPMENT                                   | -              | 36,917                | -                     | 25,095              | -                 |                      | -                     | -                     |
|          |              |           | Maintenance and Operations Subtotal                       | 59,675         | 130,117               | 115,742               | 96,016              | 70,900            | 70,900               | 130,566               | 121,515               |
|          |              |           | SENIOR SERVICES   | 495,508        | 688,047               | 726,765               | 686,237             | 637,395           | 637,395              | 793,541               | 722,249               |
| MED      |              |           | MMUNICATIONS  |                |                       |                       |                     |                   |                      |                       |                       |
|          |              |           | ion combined into this division effective FY 2016-17      |                |                       |                       |                     |                   |                      |                       |                       |
| 80       |              |           | SALARIES  | 507,107        | 488,437               | 515,845               | 510,872             | 497,186           | 497,186              | 528,364               | 540,006               |
| 80       | 8230         | 51120     | VACATION/SICK LEAVE ACCRUAL PAY-OUT                       | 16,886         | 10,589                | 10,000                | 13,487              | 5,000             | 5,000                | 6,957                 | 6,958                 |
| 80       |              |           | HOURLY SALARIES   | 70,419         | 84,441                | 85,000                | 72,721              | -                 | -                    | 72,000                | 75,600                |
| 80       |              |           |   | 17,039         | 21,771                | 15,000                | 20,700              | -                 | -                    | 11,700                | 11,700                |
| 80<br>80 |              |           |   | 144,613        | 126,807               | 173,700               | 155,951             | 170,800           | 170,800              | 125,842               | 135,871               |
| 80<br>80 | 8230<br>8230 |           | PUBLIC AGENCY RETIREMENT<br>DEFERRED COMPENSATION         | 2,633<br>1,351 | 3,088<br>1,450        | 2,500<br>30           | 2,769<br>1,450      | -<br>1,450        | -<br>1,450           | 2,700<br>1,450        | 2,840<br>1,450        |
| 80       | 8230         |           | WORKER'S COMPENSATION                                     | 6,230          | 10,414                | -                     | 11,313              | 4,395             | 4,395                | 4,320                 | 5,209                 |
| 80       |              |           | DISABILITY INSURANCE                                      | 4,488          | 4,563                 | 4,800                 | 4,783               | 4,800             | 4,800                | 4,998                 | 4,998                 |
| 80       | 8230         | 51800     | UNEMPLOYMENT INSURANCE                                    | 3,645          | 1,032                 | -                     | 5,227               | -                 | -                    | -                     | -                     |
| 80       | 8230         | 51900     | GROUP HEALTH & LIFE INSURANCE                             | 74,438         | 71,366                | 73,300                | 75,684              | 78,100            | 78,100               | 80,524                | 84,551                |
| 80       | 8230         | 51907     | OPEB COST ALLOCATION                                      | -              | -                     | -                     | -                   | -                 | -                    | 41,794                | 42,714                |
| 80       | 8230         | 51930     | MEDICARE/EMPLOYER PORTION                                 | 8,832          | 8,813                 | 7,500                 | 8,944               | 7,230             | 7,230                | 7,680                 | 7,780                 |
|          |              |           | Salary and Benefits Subtotal                              | 857,681        | 832,771               | 887,675               | 883,900             | 768,961           | 768,961              | 888,329               | 919,677               |
| 80       | 8230         | 52100     | POSTAGE   | 43,279         | 47,360                | 49,000                | 22,640              | 41,100            | 41,100               | 18,300                | 18,849                |
| 80       | 8230         |           | DEPARTMENTAL SUPPLIES                                     | 3,985          | 4,604                 | 4,238                 | 2,159               | 2,200             | 2,200                | 4,360                 | 4,491                 |
| 80       | 8230         |           | OFFICE SUPPLIES   | 4,582          | 3,590                 | 1,800                 | 25                  | 1,000             | 1,000                | 1,960                 | 2,019                 |
| 80       | 8230         | 52250     | UNIFORMS  | -              | 584                   | 600                   | -                   | -                 | -                    | -                     | -                     |
| 80       | 8230         | 52300     | ADVERTISING AND PUBLICATION                               | 15,271         | 41,120                | 20,000                | 7,677               | 14,450            | 14,450               | 19,350                | 19,931                |
| 80       | 8230         |           | PRINT, DUPLICATE & PHOTOCOPYING                           | 151,709        | 142,550               | 138,286               | 71,811              | 96,750            | 96,750               | 130,586               | 124,505               |
| 80       | 8230         |           | MEMBERSHIP AND DUES                                       | 2,477          | 4,462                 | 6,123                 | 4,098               | 8,300             | 8,300                | 5,295                 | 5,454                 |
| 80<br>80 | 8230<br>8230 |           | SOFTWARE<br>MILEAGE REIMBURSEMENT                         | 8,233<br>110   | 14,874<br>462         | 22,700<br>250         | 13,324              | 21,700            | 21,700               | -<br>250              | -<br>258              |
| 80       | 8230         |           | PROFESSIONAL SERVICES                                     | 3,039          | 462                   | - 250                 | 209                 | 250               | 250                  | -                     | - 200                 |
| 80       | 8230         |           | CONTRACTED SERVICES                                       | 881            | -                     | -                     | -                   | -                 | -                    | 7,000                 | 7,210                 |
| 80       | 8230         |           | CONVENTION & MTG EXPENSES                                 | 15,736         | 20,331                | 10,000                | 3,178               | -                 | -                    | 6,795                 | 6,999                 |
| 80       | 8230         | 57300     | FURNITURE & EQUIPMENT                                     | -              | 6,000                 | -                     | 5,900               | -                 | -                    | -                     |                       |
|          |              |           | Maintenance and Operations Subtotal                       | 249,302        | 285,936               | 252,997               | 131,022             | 185,750           | 185,750              | 193,896               | 189,716               |
|          |              |           | MEDIA AND COMMUNICATIONS                                  | 1,106,983      | 1,118,707             | 1,140,672             | 1,014,923           | 954,711           | 954,711              | 1,082,225             | 1,109,393             |
| BUS      | INESS        | S AND     | FAMILY ENGAGEMENT   |                |                       |                       |                     |                   |                      |                       |                       |
|          |              | 8 New D   |   |                |                       |                       |                     |                   |                      |                       |                       |
| 80       |              |           | SALARIES  | -              | -                     | -                     | -                   | -                 | -                    | 8,632                 | 8,632                 |
| 80       |              |           |   | 2,425          | 2,631                 | 1,500                 | 2,874               | -                 | -                    | 2,400                 | 2,500                 |
| 80<br>80 |              |           | PUBLIC EMPLOYEE'S RETIREMENT<br>PUBLIC AGENCY RETIREMENT  | -<br>91        | -<br>96               | -                     | -<br>111            | -                 | -                    | 2,047<br>100          | 2,172<br>100          |
| 80<br>80 |              |           | DEFERRED COMPENSATION                                     | - 91           | -<br>-                | -                     | - 111               |                   |                      | 50                    | 50                    |
| 80       |              |           | WORKER'S COMPENSATION                                     | -              | 45                    |                       | 49                  | -                 | -                    | -                     | -                     |
| 80       |              |           | DISABILITY INSURANCE                                      | -              | -                     | -                     | -                   | -                 | -                    | 83                    | 83                    |
| 80       | 8235         | 51900     | GROUP HEALTH & LIFE INSURANCE                             | -              | -                     | -                     | -                   | -                 | -                    | 2,182                 | 2,291                 |
| 80       | 8235         | 51907     | OPEB COST ALLOCATION                                      | -              | -                     | -                     | -                   | -                 | -                    | 683                   | 683                   |
| 80       | 8235         | 51930     | MEDICARE/EMPLOYER PORTION<br>Salary and Benefits Subtotal | 35<br>2,551    | 37<br>2,809           | - 1,500               | 43<br>3,077         |                   | -                    | 130<br>16,307         | 130<br>16,641         |
|          |              |           |   | _,001          | _,000                 | .,                    | _, <b>~</b>         |                   |                      | ,                     | ,                     |
| 80       |              |           | DEPARTMENTAL SUPPLIES                                     | 4,274          | 3,469                 | 3,050                 | 1,749               | 800               | 800                  | 2,900                 | 2,986                 |
| 80       | 8235         |           |   | -              | 11                    | 40                    | -                   | -                 | -                    | -                     | -                     |
| 80       | 8235         |           | CONTRACTED SERVICES                                       | 600            | 600<br>1 360          | 600<br>2 100          | 600<br>320          | -                 | -                    | 600<br>2.000          | 618<br>2.060          |
| 80       | 8235         | 00285     | EVENT TICKETS Maintenance and Operations Subtotal         | 5,763          | 1,360<br><b>5,441</b> | 2,100<br><b>5,790</b> | 320<br><b>2,669</b> | - 800             | - 800                | 2,000<br><b>5,500</b> | 2,060<br><b>5,664</b> |
|          |              |           | BUSINESS AND FAMILY ENGAGEMENT                            | 8,314          | 8,249                 | 7,290                 | 5,746               | 800               | 800                  | 21,807                | 22,305                |
|          |              |           |   | 0,014          | 0,243                 | 1,230                 | 5,740               | 000               | 000                  | 21,007                | 22,000                |

Fiscal Year 2021-23 Budget

|          |       |          | Account Information                 | FY 17-18                 | FY 18-19         | FY 19-20          | FY 19-20  | FY 20-21          | FY 20-21             | FY 21-22  | FY 22-23  |
|----------|-------|----------|-------------------------------------|--------------------------|------------------|-------------------|-----------|-------------------|----------------------|-----------|-----------|
| Dept     | Div   | Object   | Description                         | Actuals                  | Actuals          | Adopted<br>Budget | Actuals   | Adopted<br>Budget | Year End<br>Estimate | Adopted   | Approved  |
| PAR      | KS &  | RECR     |                                     |                          |                  |                   |           |                   |                      |           |           |
| 80       |       |          | HOURLY SALARIES                     | 3,450                    | 1,125            | -                 | _         |                   | -                    | _         | -         |
| 80       |       |          | WORKER'S COMPENSATION               | - 3,430                  | 64               | _                 | 70        |                   |                      |           |           |
| 80       | 8240  |          | UNEMPLOYMENT INSURANCE              | _                        | 63               |                   | -         |                   |                      |           |           |
| 80       | 8240  |          | MEDICARE/EMPLOYER PORTION           | - 50                     | 16               |                   |           | -                 | _                    |           |           |
| 00       | 0240  | 51950    | Salary and Benefits Subtotal        | 3,500                    | 1,269            |                   | 70        | -                 | -                    | -         | -         |
| 80       | 8240  | 52200    | DEPARTMENT SUPPLIES                 | -                        | -                | -                 | 310       | 350               | 350                  | 350       |           |
| 80       |       |          | COMMISSION STIPENDS                 | _                        | 2,100            | 4,500             | 2,100     | 4,500             | 4,500                | 4,500     | 4,500     |
| 00       | 0240  | 52900    | Maintenance and Operations Subtotal |                          | 2,100            | 4,500             | 2,100     | 4,500             | 4,800                | 4,500     | 4,500     |
|          |       |          |                                     |                          |                  |                   |           |                   |                      |           |           |
|          |       |          | PARKS & RECREATION COMM             | 3,500                    | 3,369            | 4,500             | 2,480     | 4,850             | 4,850                | 4,850     | 4,500     |
| TRIP     | S & T | OURS     |                                     |                          |                  |                   |           |                   |                      |           |           |
| 80       | 8290  | 51100    | SALARIES                            | -                        | -                | -                 | -         | - 1               | -                    | 34,526    | 34,526    |
| 80       | 8290  | 51200    | HOURLY SALARIES                     | 11,581                   | 2,422            | 3,000             | 1,852     | -                 | -                    | 1,400     | 1,400     |
| 80       | 8290  | 51500    | PUBLIC EMPLOYEE'S RETIREMENT        | -                        | -                | -                 | -         | -                 | -                    | 8,186     | 8,687     |
| 80       |       |          | PUBLIC AGENCY RETIREMENT            | 411                      | 90               | -                 | 75        | -                 | -                    | 60        | 60        |
| 80       |       |          | DEFERRED COMPENSATION               | -                        | -                | -                 | -         | -                 | -                    | 200       | 200       |
| 80       | 8290  |          | WORKER'S COMPENSATION               | 99                       | 211              | -                 | 229       | -                 | -                    | 283       | 333       |
| 80       |       |          | DISABILITY INSURANCE                | -                        | -                | -                 | -         | -                 | _                    | 334       | 334       |
| 80       | 8290  |          | GROUP HEALTH & LIFE INSURANCE       |                          |                  |                   | _         | _                 | _                    | 4,134     | 4,341     |
| 80       | 8290  |          | OPEB COST ALLOCATION                | -                        | -                |                   | _         |                   |                      | 2,731     | 2,731     |
| 80       | 8290  |          | MEDICARE/EMPLOYER PORTION           | -<br>169                 | -<br>35          | -                 | - 29      | -                 | _                    | 520       | 520       |
| 00       | 0230  | 51550    | Salary and Benefits Subtotal        | 12,260                   | 2,758            | 3,000             | 2,185     | -                 | -                    | 52,374    | 53,132    |
|          |       |          |                                     |                          |                  |                   |           |                   |                      |           |           |
| 80       | 8290  | 52205    | OFFICE SUPPLIES                     | 159                      | 75               | 150               | -         | 100               | 100                  | 228       | 235       |
| 80       | 8290  | 52600    | MEMBERSHIP & DUES                   | -                        | 40               | 50                | 40        | 50                | 50                   | 50        | 50        |
| 80       | 8290  | 54100    | SPECIAL DEPARTMENTAL EXPENSES       | 7,583                    | -                | -                 | -         | -                 | -                    | -         | -         |
| 80       | 8290  | 55280    | SENIOR CITIZEN COMMITTEE            | -                        | 1,708            | -                 | -         | -                 | -                    | -         | -         |
| 80       | 8290  | 55285    | EVENT TICKETS                       | 12,794                   | 12,523           | 16,800            | 14,301    | 3,800             | 3,800                | 7,500     | 12,000    |
|          |       |          | Maintenance and Operations Subtotal | 20,536                   | 14,346           | 17,000            | 14,341    | 3,950             | 3,950                | 7,778     | 12,285    |
|          |       |          | TRIPS & TOURS                       | 32,796                   | 17,104           | 20,000            | 16,525    | 3,950             | 3,950                | 60,152    | 65,417    |
|          |       |          |                                     |                          |                  |                   |           |                   |                      |           |           |
|          |       |          | ERSARY                              |                          |                  |                   |           |                   |                      |           |           |
|          |       | 18 New E |                                     |                          |                  |                   |           |                   |                      |           |           |
| 80       |       |          | HOURLY SALARIES                     | -                        | 320              | -                 | -         | -                 | -                    | -         | -         |
| 80       |       |          | PUBLIC AGENCY RETIREMENT            | -                        | 12               | -                 | -         | -                 | -                    | -         | -         |
| 80       | 8299  | 51930    | MEDICARE/EMPLOYER PORTION           |                          | 5<br>336         |                   |           | -                 |                      | -         | -         |
|          |       |          | Salary and Benefits Subtotal        | -                        | 330              | -                 | -         | -                 | -                    | -         | · ·       |
| 80       | 8299  | 52200    | DEPARTMENTAL SUPPLIES               | 20,775                   | 11,968           | -                 | -         |                   | -                    | -         | _         |
| 80       | 8299  |          | ADVERTISING & PUBLICATION           | 104,564                  | 23,333           | -                 | -         |                   | <u>_</u>             | _         |           |
| 80       |       |          | EQUIPMENT RENTAL                    | 4,563                    | _0,000           | -                 | -         |                   |                      | _         |           |
| 80       |       |          | ) SMALL TOOLS & EQUIPMENT           | 4,503                    | -                | _                 | _         | _                 |                      |           |           |
| 80<br>80 |       |          | CONTRACTED SERVICES                 | 139,721                  | -<br>102,338     | -                 | -         | -                 |                      |           |           |
|          |       |          | ANNIVERSARY CELEBRATION             |                          |                  | -                 | -         | -                 |                      | -         | _         |
| 80       | 0299  | 55502    | Maintenance and Operations Subtotal | 15,030<br><b>284,936</b> | 1,394<br>139,034 | -                 | -         | -                 | -                    | -         | -         |
|          |       |          |                                     |                          |                  |                   |           |                   |                      |           |           |
|          |       |          | 60 YEAR ANNIVERSARY                 | 284,936                  | 139,370          | -                 | -         | •                 | -                    | -         | -         |
|          |       |          |                                     |                          |                  |                   |           |                   |                      |           |           |
|          |       |          | PARKS & RECREATION TOTAL            | E 172 069                | 5 959 402        | 5 201 221         | 5 224 760 | 1 961 590         | 1 964 590            | 5 502 494 | 5 562 062 |

PARKS & RECREATION TOTAL 5,173,968 5,858,402 5,891,881

5,321,769 4,864,580 4,864,580 5,593,484 5,563,062

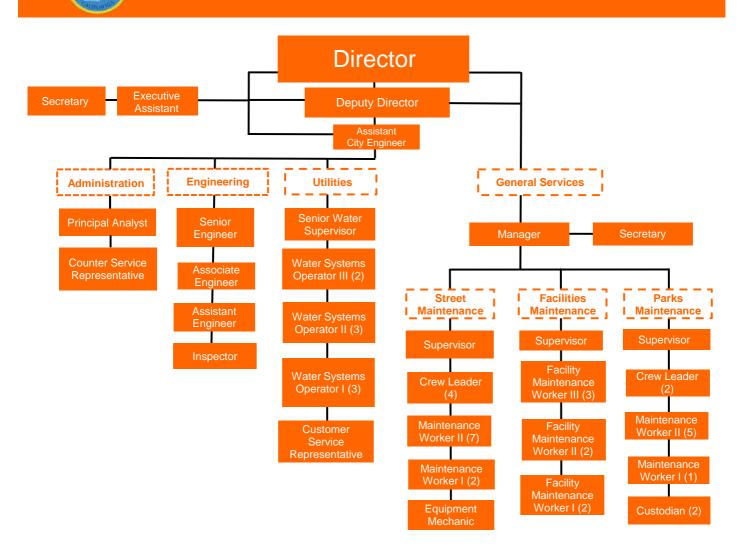
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INTENTIONALLY

# Fiscal Year 2021-23 Budget

# **PUBLIC WORKS**



# Fiscal Year 2021-23 Budget

# **PUBLIC WORKS**



# Adopted Positions, by Classification and Department Authorized, Filled and Vacant Fiscal Year 2021-23 (Adopted)

|                                   | FY 20-21<br>Authorized | FY 21-22<br>Adopted | Filled | Vacancies | FY 22-23<br>Approved |
|-----------------------------------|------------------------|---------------------|--------|-----------|----------------------|
| Public Works                      |                        |                     |        |           |                      |
| Director of Public Works          | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Deputy Director                   | 0.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| Assistant City Engineer           | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Senior Engineer                   | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Assistant Engineer                | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Associate Engineer                | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Public Works Inspector            | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Utilities Manager                 | 0.00                   | 0.00                | 0.00   | 0.00      | 0.00                 |
| Senior Water Supervisor           | 0.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Supervisor                        | 3.00                   | 3.00                | 3.00   | 0.00      | 3.00                 |
| Field Services Manager            | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Coordinator                       | 1.00                   | 0.00                | 0.00   | 0.00      | 0.00                 |
| Water Systems Operator I          | 5.00                   | 3.00                | 3.00   | 0.00      | 3.00                 |
| Water Systems Operator II         | 3.00                   | 3.00                | 2.00   | -1.00     | 3.00                 |
| Water Systems Operator III        | 2.00                   | 2.00                | 2.00   | 0.00      | 2.00                 |
| Customer Service Representative   | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Facilities Maintenance Worker I   | 3.00                   | 2.00                | 2.00   | 0.00      | 2.00                 |
| Facilities Maintenance Worker II  | 2.00                   | 2.00                | 1.00   | -1.00     | 2.00                 |
| Facilities Maintenance Worker III | 3.00                   | 3.00                | 3.00   | 0.00      | 3.00                 |
| Maintenance Crew Leader           | 6.00                   | 6.00                | 5.00   | -1.00     | 6.00                 |
| Maintenance Worker I / II         | 24.00                  | 15.00               | 15.00  | 0.00      | 15.00                |
| Principal Analyst                 | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Counter Service Representative    | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Executive Assistant               | 1.00                   | 1.00                | 1.00   | 0.00      | 1.00                 |
| Secretary                         | 2.00                   | 2.00                | 2.00   | 0.00      | 2.00                 |
| Equipment Mechanic II             | 1.00                   | 1.00                | 0.00   | -1.00     | 1.00                 |
| Custodian                         | 2.00                   | 2.00                | 2.00   | 0.00      | 2.00                 |
|                                   | 68.00                  | 57.00               | 52.00  | -5.00     | 57.00                |



### **MISSION STATEMENT**

The Public Works Department's mission is to deliver professional and excellent customer service to citizens, businesses, and visitors, in a responsive, cost-effective, and efficient manner and to preserve, maintain and enhance the City's assets and infrastructure. The Public Works Department is comprised of four major divisions:

### ADMINISTRATION

The Administration Division is primarily responsible for overseeing the administrative aspects for the Department. The Division's primary responsibilities include the departmental budget; Capital Improvement Program; administration of State and Federal grant funds; special projects; and administration of contracts including street sweeping, tree maintenance services, lighting, traffic signals, graffiti removal, janitorial, and vehicle fleet.

### ENGINEERING

The Engineering Division is responsible for the construction and maintenance of improvements, including roadway, bridges, traffic signals, plan review and inspections, design and construction of capital improvement projects, review of traffic-related issues, and review of land development impacts in the public right-of-way. Engineering staff strive to ensure the City has the vital infrastructure in place to meet the current and future needs of the community by providing the technical guidance necessary to construct and maintain the City's infrastructure in compliance with City and State standards. Engineering staff perform data collection, analysis, and evaluation of the street system, maintenance and rehabilitation needs, and ensure compliance with the National Pollution Discharge Elimination System (NPDES) and Sewer System Management Plan (SSMP). Engineering staff also participates and provides input in region-wide projects through technical boards such as the 91/605/405 Corridor Technical Advisory Committee, High Speed Rail Authority, and other regional projects as the Traffic Signal Synchronization Program which all focus on improving traffic mobility and safety for commuters and pedestrians.

### **GENERAL SERVICES**

The General Services Division maintains and repairs buildings, parks, facilities and equipment and assists with special events and programs. The streets unit maintains City streets, roadway signs, alleys, traffic signals, street lights, curbs, gutters, sidewalks and removes graffiti. The Parks and Facilities unit maintains nine parks and twelve facilities, including City Hall, City Yard, Parks and Recreation building, Community Gardens, Golf Course, Historical Museum, Senior Center, Sports Arena, Youth Center, Chamber of Commerce, Pico Rivera, and Rivera Library.

### UTILITIES

The Utilities Division oversees the operation of the Pico Rivera Water Authority and the maintenance of sewer and storm drain facilities. The City's Sanitary Sewer System is maintained by the Los Angeles County Consolidated Sewer Maintenance District of the Los Angeles County Department of Public Works (LACDPW). The storm drain system is maintained by City staff and the LACDPW. Department staff also attend and participate in region-wide water policy boards such as Southeast Water Coalition and the Gateway Water Management Authority.

### ACCOMPLISHMENTS

### **Studies Completed**

- Water, Sewer and Storm Drain Master Plans
- American with Disabilities Act (ADA) Transition Plans
- Geographic Information System (GIS) Master Plan
- Fiber Optics Master Plan
- Pavement Management System Update
- Systemic Safety Analysis Report Program (SSARP)

### **Construction Projects Completed**

- Completed Two Hot Spots Intersection Improvement Projects
- Annual Signing & Striping Improvements
- Annual Sidewalk Improvements
- Completed Design of (2) Highway Safety Improvement Projects
- Received APWA 2020 Project of the Year Award for Pio Pico Park

### Water Division

- Started Design of PFAS Treatment Facilities
- Procurement of Dual-Media Vessels for PFAS Treatment Facilities
- Well No. 4 Rehabilitation and Base Raising
- Security Fencing Upgrades at Plant 2 & Well 5
- Electrical Panel Improvements for Plant 3
- Water Main Replacement Project
- Replaced (3) 12-inch Gate Valves (Crider Ave and Burke Ave)
- Completed 575 Maintenance Work Orders
- Replaced over 1,000 old Meters
- Installed 10 New Service Connections for ADU's
- Replaced 100 Service Connections Citywide
- 13 New One-Inch Service Connections Installed by Contractor for Residential Complex on Telegraph Rd.
- Upgraded SCADA at Plants 1 and 2
- Replaced and Installed (4) Fire Hydrant Check Valves and Hydrants
- Site Clearance and Pipeline Abandonment at Water Plants in advanced for PFAS Treatment Facilities
- Underground Wiring at Well No. 1 for PFAS Upgrades at Plant 1

### **Street Maintenance**

- 240 Tree Trimming Work Orders
- 2,583 Graffiti Removal Work Orders
- 260,000 Square Feet of Graffiti Removed
- 1,036 Illegal Dumping Work Orders
- 420 Tons Trash Collected
- 611 Pothole Repairs Work Orders
- 340 Tons of Hot Asphalt

### **Parks and Facilities**

### Senior Center

- Upgraded Parking Lot Lights to LED
- Upgraded Room 2 Lighting to LED with dimmers
- Interior Painting

City Yard

- Upgraded 75% of Exterior Lighting to LED at City Yard
- Installed new conduits for future alarm system & electrical upgrades
- Installed new drinking fountain with bottle dispenser

City Hall

- Upgraded Council offices to LED lighting with dimmers
- Installed (3) new drinking fountains with bottle dispenser

Women's Auxiliary Park

- Upgraded light poles to LED and upgrade irrigation system
- Smith Park, Pico Park, Rio Hondo Park & Rivera Park
- Installed (2) outdoor water bottle filling stations with drinking fountains and pet fountains at each park

Water Plant 1

- Upgraded 50% of electrical wiring for SCADA system
- Changed and added LED exterior lighting

Water Plant 2

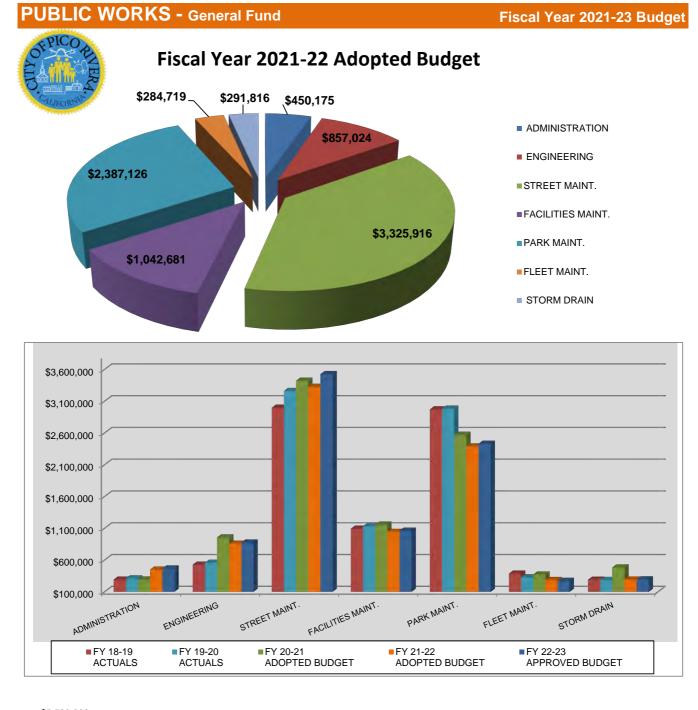
- Upgraded wiring for well #4 pump motor
- Upgraded electrical wiring for SCADA system

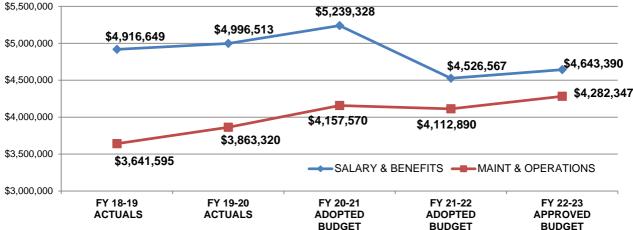
### **Other Programs:**

- Implemented Small Wireless Policies & Guidelines
- Safe Clean Water Program Measure W
- Utility Coordination Meetings
- National Pollution Discharge Elimination System Compliance
- 247 Permits Issued (encroachment, grading, driveway, etc.)
- 6,116 Service Requests (55 related to traffic)
- Over 400 Inspections
- 33 Public Records Requests
- Maintained buildings & parks clean, sanitized and safe for staff and patrons during pandemic

### **INITIATIVES**

- Complete PFOA/PFAS Treatment Systems
- Complete Street Rehabilitation Projects using Certificate Of Participation funds
- Complete Traffic Signal Synchronization Program (TSSP) at Three Major Arterials
- Complete Construction of (2) Highway Safety Improvement Projects
- Complete Rosemead/Beverly Hot Spot Project
- Complete Shenandoah Street Rehabilitation Program
- Complete Pico Rivera Regional Bike Facility and Pedestrian Bridge
- Complete Facilities Assessment Plan
- Complete Security System Master Plan
- Implement a Vehicle Replacement & Maintenance Program
- Intelligent Transportation Systems (ITS) Master Plan
- Fiber Optics Implementation Phase
- Increase Tree Pruning Cycle
- Complete Urban Water Management Plan
- Complete Risk & Resiliency Assessment





## PUBLIC WORKS - General Fund

|                  |              | Account Information                 | FY 17-18       | FY 18-19       | FY 19-20          | FY 19-20     | FY 20-21          | FY 20-21             | FY 21-22         | FY 22-23      |
|------------------|--------------|-------------------------------------|----------------|----------------|-------------------|--------------|-------------------|----------------------|------------------|---------------|
| Dept             | Div          | Object Description                  | Actuals        | Actuals        | Adopted<br>Budget | Actuals      | Adopted<br>Budget | Year End<br>Estimate | Adopted          | Approved      |
| ADM              | MIGTI        | RATION                              |                |                |                   |              |                   |                      |                  |               |
| 40               |              | 51100 SALARIES                      | 313,561        | 110,757        | 98,507            | 102,748      | 109,757           | 109,757              | 144,109          | 148,578       |
| 40               | 4000         |                                     | 15,682         | 6,727          | 7,000             | 3,623        | 3,500             | 3,500                | 4,110            | 4,110         |
| 40               | 4000         |                                     | 2,580          | 497            | 2,000             | 12           | -                 | -                    | -                | -             |
| 40               | 4000         |                                     | 78,066         | 36,707         | 33,200            | 34,394       | 37,700            | 37,700               | 34,124           | 37,332        |
| 40               | 4000         | 51504 DEFERRED COMPENSATION         | 1,239          | 183            | 20                | 199          | 250               | 250                  | 475              | 475           |
| 40               | 4000         | 51600 WORKER'S COMPENSATION         | 2,110          | 2,064          | 2,600             | 2,242        | 970               | 970                  | 1,179            | 1,433         |
| 40               | 4000         | 51700 DISABILITY INSURANCE          | 2,610          | 1,028          | 900               | 970          | 1,100             | 1,100                | 1,370            | 1,391         |
| 40               | 4000         | 51900 GROUP HEALTH & LIFE INSURANCE | 55,989         | 13,357         | 11,200            | 16,899       | 15,800            | 15,800               | 21,669           | 22,708        |
| 40               | 4000         |                                     | 4,063          | 9,664          | 2,149             | 3,189        | 3,581             | 3,581                | 2,865            | 2,865         |
| 40               | 4000         |                                     | 720            | 1,000          | 1,200             | 690          | 1,680             | 1,680                | 720              | 720           |
| 40               | 4000         |                                     | 270            | 364            | 450               | 259          | 630               | 630                  | 270              | 270           |
| 40               | 4000         |                                     | 773            | 124            | -                 | -            | -                 | -                    | -                | -             |
| 40<br>40         | 4000<br>4000 |                                     | 228            | 288            | 185               | 420          | 481               | 481                  | 235<br>11,399    | 235<br>11,753 |
| 40               | 4000         |                                     | -<br>4,518     | -<br>1,896     | -<br>1,450        | -<br>1,602   | 1,610             | -<br>1,610           | 2,090            | 2,170         |
| 40               | 4000         | Salary and Benefits Subtotal        | 482,409        | 184,654        | 160,861           | 167,247      | 177,059           | 177,059              | 2,090<br>224,615 | 234,040       |
|                  |              |                                     |                |                | 150               |              | (00               | 400                  | 400              | (00           |
| 40               | 4000         |                                     | 77             | 120            | 150               | 26           | 100               | 100                  | 100              | 100           |
| 40<br>40         | 4000<br>4000 |                                     | 2,489<br>1,195 | 2,584<br>3,069 | 500<br>3,000      | 578<br>2,901 | 500<br>2,000      | 500<br>2,000         | 500<br>2,500     | 500<br>2,500  |
| 40               | 4000         |                                     | 62             | 248            | 200               | 2,901        | 2,000             | 2,000                | 2,500            | 2,500         |
| 40               | 4000         |                                     | 2,303          | 2,365          | 3,250             | -            | 3,000             | 3,000                | 3,100            | 3,100         |
| 40               | 4000         |                                     | -              | 2,303          | 200               | 171          | 200               | 200                  | 200              | 200           |
| 40               | 4000         |                                     | -              | -              | 1,000             | -            | 500               | 500                  | -                | -             |
| 40               | 4000         |                                     | 60             | 55             | 100               | 19           | 100               | 100                  | 100              | 100           |
| 40               | 4000         |                                     | -              | -              | 1,000             | 217          | 500               | 500                  | 500              | 500           |
| 40               | 4000         | 54100 SPECIAL DEPARTMENTAL EXPENSES | 666            | 2,671          | 3,000             | 4,903        | 1,500             | 1,500                | 1,500            | 1,500         |
| 40               | 4000         | 54200 UTILITIES                     | 90,357         | 84,540         | 75,000            | 129,621      | 100,000           | 100,000              | 102,000          | 104,000       |
| 40               | 4000         | 54500 CONTRACTED SERVICES           | 879            | 282            | 10,000            | -            | 5,000             | 5,000                | 5,000            | 5,000         |
| 40               | 4000         | 54800 CONVENTION & MTG EXPENSES     | 9,212          | 6,121          | 17,000            | 2,279        | -                 | -                    | 2,000            | 4,000         |
| 40               | 4000         | 54900 PROFESSIONAL DEVELOPMENT      | 1,384          | 4,558          | 6,000             | 297          | 500               | 500                  | 1,000            | 1,000         |
| 40               | 4000         | 56910 LEGAL SERVICE                 | -              | -              | -                 | -            | -                 | -                    | 106,960          | 109,100       |
| 40               | 4000         |                                     | -              | -              | 2,600             | 2,442        | 2,000             | 2,000                | -                | -             |
|                  |              | Maintenance and Operations Subtotal | 108,684        | 106,690        | 123,000           | 143,454      | 116,000           | 116,000              | 225,560          | 231,700       |
|                  |              | ADMINISTRATION                      | 591,093        | 291,344        | 283,861           | 310,701      | 293,059           | 293,059              | 450,175          | 465,740       |
| ENCI             | NEED         |                                     |                |                |                   |              |                   |                      |                  |               |
| <b>ENG</b><br>40 | 4010         | 51100 SALARIES                      | 311,022        | 258,816        | 443,998           | 268,661      | 488,698           | 488,698              | 425,936          | 430,611       |
| 40               | 4010         |                                     | 2,127          | 256,566        | 9,000             | 7,369        | 400,090           | 400,090              | 6,308            | 6,308         |
| 40               | 4010         |                                     | 20,846         | 13,501         | 8,000             | 12,218       | 4,300<br>8,000    | 8,000                | 24,800           | 24,800        |
| 40               | 4010         |                                     | 4,131          | 7,092          | 1,500             | 4,972        | -                 | -                    | 11,700           | 11,700        |
| 40               | 4010         |                                     | 82,899         | 81,214         | 149,500           | 82,616       | 168,000           | 168,000              | 100,859          | 108,197       |
| 40               | 4010         | 51501 PUBLIC AGENCY RETIREMENT      | 795            | 517            | -                 | 462          | -                 | -                    | 940              | 940           |
| 40               | 4010         | 51504 DEFERRED COMPENSATION         | 1,576          | 1,279          | 208               | 1,851        | 1,925             | 1,925                | 1,975            | 1,975         |
| 40               |              |                                     | 6,296          | 5,196          | 7,900             | 5,625        | 4,320             | 4,320                | 3,482            | 4,154         |
| 40               |              | 51700 DISABILITY INSURANCE          | 2,320          | 2,091          | 6,100             | 2,331        | 4,800             | 4,800                | 4,072            | 4,072         |
| 40               |              |                                     | -              | -              | -                 | 443          | -                 | -                    | -                | -             |
| 40               | 4010         |                                     | 41,425         | 29,168         | 71,900            | 28,749       | 64,800            | 64,800               | 47,544           | 49,923        |
| 40               | 4010         |                                     | 8,102          | 12,295         | 10,027            | 10,027       | 10,743            | 10,743               | 12,176           | 12,176        |
| 40               | 4010         |                                     | 720            | 560            | 720               | 1,000        | 720               | 720                  | 720              | 720           |
| 40               | 4010         |                                     | 270            | 210            | 270               | 375          | 270               | 270                  | 270              | 270           |
| 40<br>40         | 4010<br>4010 |                                     | 1,183<br>138   | 2,200<br>115   | 2,160             | 2,651<br>132 | 2,760<br>235      | 2,760<br>235         | 2,760<br>235     | 2,760<br>235  |
| 40               | 4010         |                                     | -              | -              | -                 | -            | -                 | -                    | 33,692           | 34,061        |
| 40               | 4010         |                                     | 4,440          | 4,674          | 6,505             | 4,468        | 7,165             | 7,165                | 6,255            | 6,280         |
|                  |              | Salary and Benefits Subtotal        | 488,290        | 445,494        | 717,788           | 433,949      | 766,936           | 766,936              | 683,724          | 699,182       |

## **PUBLIC WORKS - General Fund**

|          |              | Account Information  | FY 17-18        | FY 18-19       | FY 19-20          | FY 19-20       | FY 20-21          | FY 20-21             | FY 21-22         | FY 22-23         |
|----------|--------------|--|-----------------|----------------|-------------------|----------------|-------------------|----------------------|------------------|------------------|
| Dept     | Div          | Object Description   | Actuals         | Actuals        | Adopted<br>Budget | Actuals        | Adopted<br>Budget | Year End<br>Estimate | Adopted          | Approved         |
|          |              |  |                 |                |                   |                |                   |                      |                  |                  |
| 40       | 4010         | 52100 POSTAGE  | 3,129           | 1,003          | 2,000             | 46             | 1,000             | 1,000                | 1,000            | 1,000            |
| 40       | 4010         | 52250 UNIFORMS   | 199             | 399            | 600               | 1,491          | 600               | 600                  | 1,500            | 900              |
| 40       |              | 52400 PRINT, DUPLICATE & PHOTOCOPYING                                | -               | 481            | 500               | 50             | 400               | 400                  | 1,400            | 1,400            |
| 40       | 4010         | 52600 MEMBERSHIP AND DUES  | 115             | 115            | 300               | 115            | 300               | 300                  | 600              | 600              |
| 40<br>40 | 4010<br>4010 | 52700 BOOKS AND PERIODICALS<br>53200 MILEAGE REIMBURSEMENT           | -<br>259        | -<br>45        | 500<br>200        | 575<br>98      | 500<br>200        | 500<br>200           | 600<br>200       | 600<br>200       |
| 40       | 4010         | 53500 SMALL TOOLS & EQUIPMENT  | 2,043           | 225            | 1,000             | -              | 500               | 500                  | 2,500            | 2,500            |
| 40       | 4010         | 54100 SPECIAL DEPARTMENTAL EXPENSES                                  | 11,674          | 3,355          | 5,000             | 12,032         | 5,000             | 5,000                | -                | 3,000            |
| 40       |              | 54400 PROFESSIONAL SERVICES  | -               | 12,745         | 50,000            | 14,980         | 30,000            | 30,000               | 30,000           | 30,000           |
| 40       | 4010         | 54500 CONTRACTED SERVICES  | 58,870          | 63,096         | 200,000           | 91,851         | 150,000           | 150,000              | 135,000          | 135,000          |
| 40<br>40 | 4010<br>4010 | 54650 SIGNAGE<br>54800 CONVENTION & MTG EXPENSES                     | -               | -              | -                 | 1,342<br>40    | -<br>500          | -<br>500             | -<br>500         | -<br>500         |
| 40       | 4010         | Maintenance and Operations Subtotal                                  | 76,289          | 81,463         | 260,100           | 122,620        | 189,000           | 189,000              | 173,300          | 175,700          |
|          |              |  |                 |                |                   |                |                   |                      |                  |                  |
|          |              | ENGINEERING  | 564,579         | 526,957        | 977,888           | 556,569        | 955,936           | 955,936              | 857,024          | 874,882          |
| STRE     | EET M        | AINTENANCE   |                 |                |                   |                |                   |                      |                  |                  |
| 40       |              | 51100 SALARIES   | 794,020         | 807,860        | 1,052,115         | 978,883        | 1,051,580         | 1,051,580            | 752,426          | 766,898          |
| 40       | 4030         | 51120 VACATION/SICK LEAVE ACCRUAL PAY-OUT                            | 25,936          | 34,089         | 30,000            | 35,026         | 15,000            | 15,000               | 33,000           | 33,000           |
| 40       |              | 51200 HOURLY SALARIES  | 6,381           | -              | -                 | -              | -                 | -                    | 176,000          | 184,800          |
| 40       |              |  | 25,799          | 35,693         | 45,000            | 11,269         | -                 | -                    | 11,700           | 11,700           |
| 40<br>40 |              | 51500 PUBLIC EMPLOYEE'S RETIREMENT<br>51501 PUBLIC AGENCY RETIREMENT | 192,170<br>183  | 233,202        | 354,100           | 269,280        | 361,700           | 361,700              | 178,170<br>6,600 | 192,693<br>6,930 |
| 40       |              | 51504 DEFERRED COMPENSATION  | 4,532           | -<br>4,652     | -<br>350          | -<br>6,867     | -<br>5,275        | -<br>5,275           | 4,575            | 4,575            |
| 40       |              | 51600 WORKER'S COMPENSATION  | 11,472          | 15,054         | 14,300            | 16,353         | 9,297             | 9,297                | 6,151            | 7,398            |
| 40       | 4030         | 51700 DISABILITY INSURANCE   | 7,877           | 7,622          | 11,800            | 8,859          | 10,100            | 10,100               | 7,114            | 7,114            |
| 40       | 4030         | 51900 GROUP HEALTH & LIFE INSURANCE                                  | 214,540         | 217,817        | 275,000           | 264,980        | 323,500           | 323,500              | 219,323          | 230,293          |
| 40       |              | 51901 CASH BACK INCENTIVE PAY  | 2,223           | 2,424          | 2,149             | 3,189          | 3,581             | 3,581                | 2,865            | 2,865            |
| 40       |              | 51903 AUTO ALLOWANCE   | 240             | 720            | 720               | 210            | 960               | 960                  | -                | -                |
| 40<br>40 |              | 51904 TECHNOLOGY STIPEND<br>51905 BILINGUAL PAY                      | 90<br>1,305     | 259<br>1,065   | 270<br>795        | 79<br>795      | 360<br>720        | 360<br>720           | -<br>720         | -<br>720         |
| 40       | 4030         | 51906 POST EMPLOYMENT HEALTH PLAN                                    | 59              | 199            | 185               | 63             | 246               | 246                  | -                | -                |
| 40       | 4030         | 51907 OPEB COST ALLOCATION   | -               | -              | -                 | -              | -                 | -                    | 59,517           | 60,662           |
| 40       | 4030         | 51930 MEDICARE/EMPLOYER PORTION                                      | 12,349          | 12,801         | 14,940            | 14,727         | 15,180            | 15,180               | 10,875           | 11,075           |
|          |              | Salary and Benefits Subtotal   | 1,299,176       | 1,373,457      | 1,801,724         | 1,610,580      | 1,797,499         | 1,797,499            | 1,469,036        | 1,520,723        |
| 40       | 4030         | 52250 UNIFORMS   | 15,237          | 26,031         | 25,000            | 19,129         | 20,000            | 20,000               | 20,000           | 20,000           |
| 40       | 4030         | 52400 PRINT DUPLICATE & PHOTOCOPYING                                 | -               | -              | -                 | 50             | -                 | -                    | -                | -                |
| 40       | 4030         | 52600 MEMBERSHIP AND DUES  | 380             | 305            | 500               | 380            | 500               | 500                  | 500              | 500              |
| 40       | 4030         | 52700 BOOKS AND PERIODICALS  | -               | 99             | 200               | 200            | 200               | 200                  | 200              | 200              |
| 40<br>40 | 4030<br>4030 | 53150 FUEL<br>53301 EQUIPMENT RENTAL                                 | -               | 998            | -<br>10,000       | 4,027          | -<br>2,500        | -<br>2,500           | -<br>2,500       | -<br>2,500       |
| 40       | 4030         | 53400 BUILDING & GROUNDS MAINTENANCE                                 | 704             | 887            | -                 | -              | -                 | -                    | -                | -                |
| 40       | 4030         | 53500 SMALL TOOLS & EQUIPMENT  | 4,580           | 3,672          | 2,500             | 8,161          | 10,000            | 10,000               | 20,000           | 20,000           |
| 40       | 4030         | 54100 SPECIAL DEPARTMENTAL EXPENSES                                  | 58,546          | 12,549         | 20,000            | 42,591         | 40,000            | 40,000               | -                | -                |
| 40       | 4030         | 54200 UTILITIES  | 378,448         | 289,544        | 305,000           | 188,073        | 200,000           | 200,000              | 220,000          | 242,000          |
| 40       | 4030         | 54500 CONTRACTED SERVICES  | 851,051         | 834,986        | 902,500           | 950,238        | 995,820           | 995,820              | 1,228,880        | 1,275,975        |
| 40<br>40 | 4030<br>4030 | 54605 ASPHALT MAINTENANCE<br>54610 BIKE TRAILS                       | 31,736<br>79    | 35,740         | 34,000            | 34,418         | 25,000            | 25,000               | 26,000           | 27,000           |
| 40       | 4030         | 54635 GENERAL CONSTRUCTION   | 36,757          | 23,171         | 30,000            | 5,516          | 5,000             | 5,000                | 5,250            | 5,500            |
| 40       | 4030         | 54640 GRAFFITI ABATEMENT   | 196,750         | 193,873        | 195,000           | 200,194        | 170,000           | 170,000              | 176,800          | 183,872          |
| 40       | 4030         | 54645 MEDIAN ISLAND MAINTENANCE                                      | 2,851           | 6,611          | 15,000            | 4,346          | 5,000             | 5,000                | 5,750            | 6,600            |
| 40       | 4030         | 54650 SIGNAGE  | 39,774          | 30,988         | 30,000            | 22,232         | 15,000            | 15,000               | 15,000           | 15,000           |
| 40       | 4030         | 54655 STREET LIGHTS/SIGNALS  | 189,531         | 145,304        | 300,000           | 142,887        | 100,000           | 100,000              | 100,000          | 170,000          |
| 40<br>40 | 4030<br>4030 | 54660 STREET PAINTINGS/MARKINGS<br>54670 TREE CARE                   | 10,065<br>2,631 | 5,550<br>6,922 | 11,000<br>8,000   | 6,835<br>6,874 | 15,000<br>5,000   | 15,000<br>5,000      | 15,000<br>5,000  | 15,000<br>5,000  |
| 40       | 4030         | 54675 WEED ABATEMENT   | 5,501           | 1,234          | 9,500             | 3,167          | 6,000             | 5,000<br>6,000       | 5,000<br>6,000   | 6,000            |
| 40       | 4030         | 54800 CONVENTION & MTG EXPENSES                                      | 510             | 805            | 1,000             | 170            | -                 | -                    | -                | -                |
| 40       | 4030         | 54930 SAFETY PROGRAMS & MATERIALS                                    | 33,345          | 5,288          | 12,000            | 10,880         | 10,000            | 10,000               | 10,000           | 10,000           |
| 40       | 4030         | 56205 PERMITS-FEES- LICENSES   | 125             | -              | -                 | -              | -                 | -                    | -                | -                |
|          |              | Maintenance and Operations Subtotal                                  | 1,858,601       | 1,624,556      | 1,911,200         | 1,650,366      | 1,625,020         | 1,625,020            | 1,856,880        | 2,005,147        |

### **PUBLIC WORKS - General Fund**

Fiscal Year 2021-23 Budget

|  |  |  | Account Information  | FY 17-18  | FY 18-19   | FY 19-20   | FY 19-20   | FY 20-21  | FY 20-21   | FY 21-22   | FY 22-23   |
|--|--|--|--|---|--|--|--|---|--|--|--|
| Dept   | Div  | Object   | Description  | Actuals   | Actuals  | Adopted<br>Budget  | Actuals  | Adopted<br>Budget   | Year End<br>Estimate   | Adopted  | Approved   |
|  |  | -  | STREET MAINTENANCE   | 3,157,777   | 2,998,013  | 3,712,924  | 3,260,946  | 3,422,519   | 3,422,519  | 3,325,916  | 3,525,870  |
| FACI   |  | C MAIN   | TENANCE  |   |  |  |  |   |  |  |  |
| 40   | 4031   |  | SALARIES   | 377,379   | 396,774  | 414,347  | 425,496  | 421,357   | 421,357  | 356,204  | 360,964  |
| 40   | 4031   |  | VACATION/SICK LEAVE ACCRUAL PAY-OUT  | 19,505  | 39,964   | 20,000   | 25,924   | 10,000  | 10,000   | 21,500   | 21,500   |
| 40   | 4031   |  | OVERTIME   | 59,156  | 47,981   | 40,000   | 46,625   | -   | -  | 11,700   | 11,700   |
| 40   | 4031   | 51500  | PUBLIC EMPLOYEE'S RETIREMENT   | 102,254   | 109,207  | 139,700  | 127,774  | 144,800   | 144,800  | 84,347   | 90,697   |
| 40   | 4031   | 51504  | DEFERRED COMPENSATION  | 2,557   | 2,524  | 327  | 2,495  | 2,425   | 2,425  | 1,925  | 1,925  |
| 40   | 4031   | 51600  | WORKER'S COMPENSATION  | 8,340   | 7,394  | 10,400   | 8,032  | 3,725   | 3,725  | 2,912  | 3,482  |
| 40   | 4031   | 51700  | DISABILITY INSURANCE   | 3,916   | 3,701  | 3,900  | 4,117  | 4,100   | 4,100  | 3,369  | 3,369  |
| 40   | 4031   |  | GROUP HEALTH & LIFE INSURANCE  | 84,480  | 73,140   | 75,300   | 86,504   | 95,700  | 95,700   | 61,440   | 64,514   |
| 40   | 4031   |  | CASH BACK INCENTIVE PAY  | 9,639   | 13,608   | 13,608   | 13,608   | 13,608  | 13,608   | 13,608   | 13,608   |
| 40   | 4031<br>4031   |  | BILINGUAL PAY<br>OPEB COST ALLOCATION  | -   | 125  | -  | 300  | 300   | 300  | 300  | 300  |
| 40<br>40   | 4031   |  | MEDICARE/EMPLOYER PORTION  | -<br>6,898  | -<br>7,177   | -<br>6,160   | -<br>7,437   | -<br>6,255  | 6,255  | 28,176<br>5,350  | 28,552<br>5,350  |
| 40   | 4031   | 51950  | Salary and Benefits Subtotal   | 674,124   | 701,595  | 723,742  | 748,311  | 702,270   | 702,270  | 590,831  | 605,961  |
|  |  | -  |  |   |  |  |  |   |  |  |  |
| 40   | 4031   |  | DEPARTMENTAL SUPPLIES  | -   | -  | -  | -  | -   | -  | 15,000   | 15,000   |
| 40   | 4031   |  | PRINT DUPLICATE & PHOTOCOPYING   | -   | -  | -  | 50   | -   | -  | -  | -  |
| 40   | 4031   |  |  | 8,906   | -  | -  | -  | -   | -  | -  | -  |
| 40<br>40   | 4031<br>4031   |  | BUILDING AND GROUNDS MAINTENANCE<br>ELECTRICAL MAINTENANCE   | 86,770<br>35,113  | 67,264<br>24,579   | 30,000<br>40,000   | 34,498<br>25,110   | 45,000<br>30,000  | 45,000<br>30,000   | 47,250   | 49,000<br>33,000   |
| 40<br>40   | 4031   |  | LUMBER SUPPLIES  | 583   | 24,579   | 40,000   | -  | -   | -  | 31,500   | 33,000   |
| 40   | 4031   |  | PAINT SUPPLIES   | 7,620   | 6,023  | 6,000  | 5,500  | 5,000   | 5,000  | 5,000  | 5,000  |
| 40   | 4031   |  | PLUMBING SUPPLIES  | 30,248  | 20,265   | 30,000   | 21,014   | 30,000  | 30,000   | 30,000   | 30,000   |
| 40   | 4031   |  | SWIMMING POOL MAINTENANCE  | 12,202  | -  | -  | -  | 1,000   | 1,000  | 1,000  | 1,000  |
| 40   | 4031   |  | SMALL TOOLS & EQUIPMENT  | 17,469  | 9,633  | 18,000   | 12,314   | 18,000  | 18,000   | 23,000   | 23,000   |
| 40   | 4031   |  | SPECIAL DEPARTMENTAL EXPENSES  | 65,040  | 28,847   | 60,000   | 58,109   | 75,000  | 75,000   | -  | -  |
| 40   | 4031   | 54400  | PROFESSIONAL SERVICES  | 5,846   | 5,919  | 15,000   | 6,116  | 15,000  | 15,000   | 15,200   | 15,200   |
| 40   | 4031   | 54500  | CONTRACTED SERVICES  | 200,211   | 225,835  | 220,000  | 216,028  | 230,000   | 230,000  | 275,000  | 275,000  |
| 40   | 4031   | 54800  | CONVENTION & MTG EXPENSES  | -   | 199  | 1,000  | -  | -   | -  | -  | -  |
| 40   | 4031   | 54930  | SAFETY PROGRAMS & MATERIALS  | -   | -  | -  | -  | -   | -  | 2,400  | 2,400  |
| 40   | 4031   |  | PERMITS-FEES-LICENSES  | 4,278   | 3,303  | 6,000  | 5,650  | 6,000   | 6,000  | 6,500  | 6,500  |
| 40   | 4031   | 57300  | FURNTIURE AND EQUIPMENT<br>Maintenance and Operations Subtotal   | 4,674<br>478,960  | - 392,098  | 426,200  | - 384,388  | -<br>455,000  | - 455,000  | 451,850  | 455,100  |
|  |  | -  | · · · · · · · · · · · · · · · · · · ·  |   |  |  |  |   |  |  | · · · · · · · · · · · · · · · · · · ·                              |
|  |  | =  | FACILITIES MAINTENANCE   | 1,153,084   | 1,093,692  | 1,149,942  | 1,132,699  | 1,157,270   | 1,157,270  | 1,042,681  | 1,061,061  |
| PARI   | K MAII   | NTENA  | NCE  |   |  |  |  |   |  |  |  |
| *Park C  | Operation  | ns Division  | combined with Park Maintenance Division effective FY 2016-   | 17  |  |  |  |   |  |  |  |
| 40   | 4032   | 51100  | SALARIES   | 1,084,638   | 1,106,658  | 1,120,946  | 1,012,821  | 880,233   | 880,233  | 749,092  | 759,348  |
| 40   | 4032   | 51120  | VACATION/SICK LEAVE ACCRUAL PAY-OUT  | 25,127  | 42,810   | 35,000   | 48,037   | 17,500  | 17,500   | 31,767   | 31,767   |
| 40   | 4032   | 51200  | HOURLY SALARIES  | 64,487  | 63,312   | 70,000   | 66,087   | 70,000  | 70,000   | 97,300   | 102,165  |
| 40   | 4032   | 51300  | OVERTIME   | 113,257   | 80,019   | 62,000   | 31,910   | -   | -  | 5,900  | 5,900  |
|  | 4000   | 51500  | PUBLIC EMPLOYEE'S RETIREMENT   | 287,153   | 309,614  | 377,400  | 341,081  | 302,800   | 302,800  | 177,381  | 190,796  |
| 40   |  |  |  |   |  |  |  |   |  | 3,650  | 3,840  |
| 40<br>40   | 4032   |  | PUBLIC AGENCY RETIREMENT   | 2,256   | 2,261  | -  | 2,349  | -   | -  |  |  |
| 40<br>40<br>40   | 4032<br>4032   | 51504  | DEFERRED COMPENSATION  | 9,011   | 8,620  | 1,060  | 6,717  | 5,450   | 5,450  | 5,200  | 5,200  |
| 40<br>40<br>40<br>40                                     | 4032<br>4032<br>4032   | 51504<br>51600   | DEFERRED COMPENSATION<br>WORKER'S COMPENSATION   | 9,011<br>19,186   | 8,620<br>21,824  | 1,060<br>24,000  | 6,717<br>23,727  | 5,450<br>7,782  | 5,450<br>7,782   | 5,200<br>6,124   | 5,200<br>7,325   |
| 40<br>40<br>40<br>40<br>40                               | 4032<br>4032<br>4032<br>4032                                 | 51504<br>51600<br>51700  | DEFERRED COMPENSATION<br>WORKER'S COMPENSATION<br>DISABILITY INSURANCE   | 9,011<br>19,186<br>11,213   | 8,620<br>21,824<br>10,363  | 1,060<br>24,000<br>10,300  | 6,717<br>23,727<br>9,475   | 5,450<br>7,782<br>8,500   | 5,450<br>7,782<br>8,500  | 5,200<br>6,124<br>7,143  | 5,200<br>7,325<br>7,143  |
| 40<br>40<br>40<br>40<br>40<br>40                         | 4032<br>4032<br>4032<br>4032<br>4032                         | 51504<br>51600<br>51700<br>51900   | DEFERRED COMPENSATION<br>WORKER'S COMPENSATION<br>DISABILITY INSURANCE<br>GROUP HEALTH & LIFE INSURANCE  | 9,011<br>19,186<br>11,213<br>260,458  | 8,620<br>21,824<br>10,363<br>256,228   | 1,060<br>24,000<br>10,300<br>240,600   | 6,717<br>23,727<br>9,475<br>233,234  | 5,450<br>7,782<br>8,500<br>185,200                                | 5,450<br>7,782<br>8,500<br>185,200                                       | 5,200<br>6,124<br>7,143<br>150,543                                 | 5,200<br>7,325<br>7,143<br>158,073                                 |
| 40<br>40<br>40<br>40<br>40<br>40<br>40                   | 4032<br>4032<br>4032<br>4032<br>4032<br>4032                 | 51504<br>51600<br>51700<br>51900<br>51901  | DEFERRED COMPENSATION<br>WORKER'S COMPENSATION<br>DISABILITY INSURANCE<br>GROUP HEALTH & LIFE INSURANCE<br>CASH BACK INCENTIVE PAY   | 9,011<br>19,186<br>11,213<br>260,458<br>30,304                              | 8,620<br>21,824<br>10,363<br>256,228<br>43,236                               | 1,060<br>24,000<br>10,300<br>240,600<br>43,689                               | 6,717<br>23,727<br>9,475<br>233,234<br>42,940                              | 5,450<br>7,782<br>8,500<br>185,200<br>36,527                      | 5,450<br>7,782<br>8,500<br>185,200<br>36,527                             | 5,200<br>6,124<br>7,143  | 5,200<br>7,325<br>7,143  |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40             | 4032<br>4032<br>4032<br>4032<br>4032<br>4032<br>4032         | 51504<br>51600<br>51700<br>51900<br>51901<br>51903                                     | DEFERRED COMPENSATION<br>WORKER'S COMPENSATION<br>DISABILITY INSURANCE<br>GROUP HEALTH & LIFE INSURANCE<br>CASH BACK INCENTIVE PAY<br>AUTO ALLOWANCE   | 9,011<br>19,186<br>11,213<br>260,458<br>30,304<br>320                       | 8,620<br>21,824<br>10,363<br>256,228<br>43,236<br>960                        | 1,060<br>24,000<br>10,300<br>240,600<br>43,689<br>960                        | 6,717<br>23,727<br>9,475<br>233,234<br>42,940<br>280                       | 5,450<br>7,782<br>8,500<br>185,200<br>36,527<br>960               | 5,450<br>7,782<br>8,500<br>185,200<br>36,527<br>960                      | 5,200<br>6,124<br>7,143<br>150,543                                 | 5,200<br>7,325<br>7,143<br>158,073                                 |
| 40<br>40<br>40<br>40<br>40<br>40<br>40                   | 4032<br>4032<br>4032<br>4032<br>4032<br>4032<br>4032<br>4032 | 51504<br>51600<br>51700<br>51900<br>51901<br>51903<br>51903                            | DEFERRED COMPENSATION<br>WORKER'S COMPENSATION<br>DISABILITY INSURANCE<br>GROUP HEALTH & LIFE INSURANCE<br>CASH BACK INCENTIVE PAY   | 9,011<br>19,186<br>11,213<br>260,458<br>30,304                              | 8,620<br>21,824<br>10,363<br>256,228<br>43,236<br>960<br>345                 | 1,060<br>24,000<br>10,300<br>240,600<br>43,689                               | 6,717<br>23,727<br>9,475<br>233,234<br>42,940                              | 5,450<br>7,782<br>8,500<br>185,200<br>36,527                      | 5,450<br>7,782<br>8,500<br>185,200<br>36,527                             | 5,200<br>6,124<br>7,143<br>150,543                                 | 5,200<br>7,325<br>7,143<br>158,073                                 |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40       | 4032<br>4032<br>4032<br>4032<br>4032<br>4032<br>4032<br>4032 | 51504<br>51600<br>51700<br>51900<br>51901<br>51903<br>51904<br>51905                   | DEFERRED COMPENSATION<br>WORKER'S COMPENSATION<br>DISABILITY INSURANCE<br>GROUP HEALTH & LIFE INSURANCE<br>CASH BACK INCENTIVE PAY<br>AUTO ALLOWANCE<br>TECHNOLOGY STIPEND   | 9,011<br>19,186<br>11,213<br>260,458<br>30,304<br>320<br>120                | 8,620<br>21,824<br>10,363<br>256,228<br>43,236<br>960                        | 1,060<br>24,000<br>10,300<br>240,600<br>43,689<br>960<br>360                 | 6,717<br>23,727<br>9,475<br>233,234<br>42,940<br>280<br>105                | 5,450<br>7,782<br>8,500<br>185,200<br>36,527<br>960<br>360        | 5,450<br>7,782<br>8,500<br>185,200<br>36,527<br>960<br>360               | 5,200<br>6,124<br>7,143<br>150,543<br>37,243                       | 5,200<br>7,325<br>7,143<br>158,073<br>37,243<br>-<br>-             |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40       | 4032<br>4032<br>4032<br>4032<br>4032<br>4032<br>4032<br>4032 | 51504<br>51600<br>51700<br>51900<br>51901<br>51903<br>51904<br>51905<br>51906          | DEFERRED COMPENSATION<br>WORKER'S COMPENSATION<br>DISABILITY INSURANCE<br>GROUP HEALTH & LIFE INSURANCE<br>CASH BACK INCENTIVE PAY<br>AUTO ALLOWANCE<br>TECHNOLOGY STIPEND<br>BILINGUAL PAY                                | 9,011<br>19,186<br>11,213<br>260,458<br>30,304<br>320<br>120<br>1,210       | 8,620<br>21,824<br>10,363<br>256,228<br>43,236<br>960<br>345<br>1,170        | 1,060<br>24,000<br>10,300<br>240,600<br>43,689<br>960<br>360<br>1,170        | 6,717<br>23,727<br>9,475<br>233,234<br>42,940<br>280<br>105<br>1,170       | 5,450<br>7,782<br>8,500<br>185,200<br>36,527<br>960<br>360<br>990 | 5,450<br>7,782<br>8,500<br>185,200<br>36,527<br>960<br>360<br>990        | 5,200<br>6,124<br>7,143<br>150,543<br>37,243                       | 5,200<br>7,325<br>7,143<br>158,073<br>37,243<br>-<br>-             |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40 | 4032<br>4032<br>4032<br>4032<br>4032<br>4032<br>4032<br>4032 | 51504<br>51600<br>51700<br>51900<br>51901<br>51903<br>51904<br>51905<br>51906<br>51907 | DEFERRED COMPENSATION<br>WORKER'S COMPENSATION<br>DISABILITY INSURANCE<br>GROUP HEALTH & LIFE INSURANCE<br>CASH BACK INCENTIVE PAY<br>AUTO ALLOWANCE<br>TECHNOLOGY STIPEND<br>BILINGUAL PAY<br>POST EMPLOYMENT HEALTH PLAN | 9,011<br>19,186<br>11,213<br>260,458<br>30,304<br>320<br>120<br>1,210<br>79 | 8,620<br>21,824<br>10,363<br>256,228<br>43,236<br>960<br>345<br>1,170<br>266 | 1,060<br>24,000<br>10,300<br>240,600<br>43,689<br>960<br>360<br>1,170<br>246 | 6,717<br>23,727<br>9,475<br>233,234<br>42,940<br>280<br>105<br>1,170<br>84 | 5,450<br>7,782<br>8,500<br>185,200<br>36,527<br>960<br>360<br>990 | 5,450<br>7,782<br>8,500<br>185,200<br>36,527<br>960<br>360<br>990<br>246 | 5,200<br>6,124<br>7,143<br>150,543<br>37,243<br>-<br>-<br>480<br>- | 5,200<br>7,325<br>7,143<br>158,073<br>37,243<br>-<br>-<br>480<br>- |

### **PUBLIC WORKS - General Fund**

|          |              |                | Account Information                                      | FY 17-18          | FY 18-19          | FY 19-20          | FY 19-20          | FY 20-21          | FY 20-21             | FY 21-22          | FY 22-23          |
|----------|--------------|----------------|--|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------|-------------------|-------------------|
| Dont     | Div          | Object         | Description  | Actuals           | Actuals           | Adopted<br>Budget | Actuals           | Adopted<br>Budget | Year End<br>Estimate | Adopted           | Approved          |
| Dept     | DIV          | Object         | Description  | Actuals           | Actuals           | Buuger            | Actuals           | Buuget            | LStilliate           | Adopted           | Approved          |
|          |              |                |  |                   |                   |                   |                   |                   |                      |                   |                   |
| 40       | 4032         |                | DEPARTMENTAL SUPPLIES                                    | -                 | -                 | 9,000             | 8,000             | 8,000             | 8,000                | 8,000             | 8,000             |
| 40       | 4032         |                | OFFICE SUPPLIES  | -                 | -                 | 500               | -                 | 300               | 300                  | 300               | 300               |
| 40       | 4032         |                | JNIFORMS   | 1,998             | 6,437             | 3,000             | 6,106             | 5,000             | 5,000                | 5,000             | 5,000             |
| 40       | 4032         |                |  | -                 | -                 | 500               | -                 | 250               | 250                  | 250               | 250               |
| 40       | 4032<br>4032 |                |  | 1,096             | 350               | 500<br>500        | -                 | -<br>500          | -                    | -                 | -                 |
| 40<br>40 | 4032         |                | /IILEAGE REIMBURSEMENT<br>EQUIPMENT MAINTENANCE & REPAIR | -<br>36,596       | -<br>6,536        | 12,000            | 2,000             | 8,000             | 500<br>8,000         | 500<br>8,000      | 500<br>8,000      |
| 40       | 4032         |                |  | 15,241            | 10,000            | 10,000            | 491               | 5,000             | 5,000                | 5,000             | 5,000             |
| 40       | 4032         |                | BUILDING AND GROUNDS MAINTENANCE                         | 166,083           | 137,888           | 140,000           | 112,083           | 125,000           | 125,000              | 128,000           | 133,000           |
| 40       | 4032         |                | SMALL TOOLS & EQUIPMENT                                  | 770               | 2,311             | 1,300             | 1,887             | 5,000             | 5,000                | 5,000             | 5,000             |
| 40       | 4032         |                | SPECIAL DEPARTMENTAL EXPENSES                            | 31,576            | 13,201            | 12,000            | 38,084            | 12,000            | 12,000               | -                 | -                 |
| 40       | 4032         |                | JTILITIES  | 741,649           | 622,780           | 610,000           | 733,774           | 600,000           | 600,000              | 600,000           | 600,000           |
| 40       | 4032         | 54500 C        | CONTRACTED SERVICES                                      | 89,796            | 191,270           | 200,000           | 235,980           | 249,600           | 249,600              | 259,300           | 259,300           |
| 40       | 4032         | 54675 V        | VEED ABATEMENT   | 11,440            | 12,740            | 18,000            | 7,549             | 9,000             | 9,000                | 9,000             | 9,000             |
| 40       | 4032         | 54800 C        | CONVENTION & MTG EXPENSE                                 | 55                | -                 | 1,000             | -                 | -                 | -                    | -                 | -                 |
| 40       | 4032         | 54930 S        | SAFETY PROGRAMS & MATERIALS                              | 5,344             | 1,316             | 1,000             | 500               | 1,500             | 1,500                | 14,300            | 14,300            |
| 40       | 4032         | 56205 F        | PERMITS- FEES-LICENSE                                    | 129               | -                 | 250               | -                 | 250               | 250                  | 2,550             | 2,550             |
| 40       | 4032         | 57300 <u>F</u> | URNITURE & EQUIPMENT                                     | -                 | -                 | -                 | -                 | 13,000            | 13,000               |                   | -                 |
|          |              | -              | Maintenance and Operations Subtotal                      | 1,101,773         | 1,004,829         | 1,019,550         | 1,146,454         | 1,042,400         | 1,042,400            | 1,045,200         | 1,050,200         |
|          |              | _              |  |                   |                   |                   |                   |                   |                      |                   |                   |
|          |              | =              | PARK MAINTENANCE   | 3,029,502         | 2,972,027         | 3,023,621         | 2,983,833         | 2,571,768         | 2,571,768            | 2,387,126         | 2,430,509         |
|          |              |                |  |                   |                   |                   |                   |                   |                      |                   |                   |
| EL EF    | тма          | INTENA         | NCE  |                   |                   |                   |                   |                   |                      |                   |                   |
| 40       |              |                | SALARIES   | 100,062           | 99,093            | 110,074           | 83,306            | 103,711           | 103,711              | 46,971            | 49,319            |
| 40       |              |                | ACATION/SICK LEAVE ACCRUAL PAY-OUT                       | 4,139             | 9,944             | 6,000             | 5,206             | 3,000             | 3,000                | 4,911             | 4,911             |
| 40       |              |                | OURLY SALARIES   | -                 | -                 | -                 | -                 | -                 | -                    | 40,800            | 20,400            |
| 40       |              |                | DVERTIME   |                   | -                 | -                 | 105               | -                 | -                    | -                 |                   |
| 40       |              |                | PUBLIC EMPLOYEE'S RETIREMENT                             | 29,146            | 28,974            | 37,000            | 29,870            | 35,600            | 35,600               | 11,122            | 12,392            |
| 40       | 4033         | 51501 F        | PUBLIC AGENCY RETIREMENT                                 | -                 | -                 | -                 | -                 | -                 | -                    | 1,530             | 770               |
| 40       | 4033         | 51504 C        | DEFERRED COMPENSATION                                    | 100               | -                 | -                 | -                 | -                 | -                    | 100               | 100               |
| 40       | 4033         | 51600 V        | VORKER'S COMPENSATION                                    | 1,253             | 1,847             | 1,600             | 2,006             | 917               | 917                  | 384               | 476               |
| 40       | 4033         | 51700 C        | DISABILITY INSURANCE                                     | 923               | 918               | 1,000             | 785               | 1,100             | 1,100                | 432               | 432               |
| 40       | 4033         | 51900 G        | GROUP HEALTH & LIFE INSURANCE                            | 14,701            | 15,184            | 16,700            | 15,648            | 21,600            | 21,600               | 6,013             | 6,314             |
| 40       | 4033         | 51901 C        | CASH BACK INCENTIVE PAY                                  | 4,446             | 3,420             | 2,865             | 2,116             | 1,432             | 1,432                | 2,149             | 2,149             |
| 40       | 4033         | 51903 A        | AUTO ALLOWANCE   | 800               | 1,100             | 1,440             | 480               | 1,440             | 1,440                | 480               | 480               |
| 40       | 4033         |                | ECHNOLOGY STIPEND  | 300               | 398               | 540               | 180               | 540               | 540                  | 180               | 180               |
| 40       | 4033         |                | BILINGUAL PAY  | 40                | -                 | -                 | -                 | -                 | -                    | -                 | -                 |
| 40       | 4033         |                | POST EMPLOYMENT HEALTH PLAN                              | 154               | 313               | 246               | 109               | 403               | 403                  | 157               | 157               |
| 40       | 4033         |                |  | -                 | -                 | -                 | -                 | -                 | -                    | 3,715             | 3,901             |
| 40       | 4033         | 51930 <u>N</u> | MEDICARE/EMPLOYER PORTION                                | 1,585             | 1,656             | 1,610             | 1,319             | 1,510             | 1,510                | 675               | 720               |
|          |              | -              | Salary and Benefits Subtotal                             | 157,649           | 162,847           | 179,075           | 141,131           | 171,253           | 171,253              | 119,619           | 102,701           |
| 40       | 4022         | E2100 A        |  | 20,820            | 22.962            | 20.000            | 24 274            | 25.000            | 25.000               | 25.000            | 25.000            |
| 40       |              |                | AUTOMOBILE SUPPLIES & REPAIR                             | 29,820            | 22,862            | 30,000            | 24,374<br>116 417 | 25,000<br>120,000 | 25,000<br>120,000    | 25,000<br>123,600 | 25,000<br>127,500 |
| 40<br>40 | 4033<br>4033 |                | UEL<br>EQUIPMENT MAINTENANCE & REPAIR                    | 125,808<br>14,776 | 131,113<br>14,870 | 155,000<br>16,000 | 116,417<br>10,680 | 120,000           | 120,000              | 123,600           | 127,500           |
| 40       | 4033         |                | SMALL TOOLS & EQUIPMENT                                  | 2,089             | 4,611             | 2,000             | 1,228             | 2,000             | 2,000                | 2,000             | 2,000             |
| 40       | 4033         |                | SPECIAL DEPARTMENTAL EXPENSES                            | 1,123             | 4,011             | 2,000             | 83                | 2,000             | 2,000                | 2,000             | 2,000             |
| 40       |              |                |  | 2,579             | 1,512             | 5,000             | 2,624             | 3,000             | 3,000                | 3,000             | 3,000             |
| 40       | 4033         |                | PROFESSIONAL SERVICES                                    | 2,379             | 1,012             | 5,000             |                   |                   |                      |                   |                   |
| 40<br>40 | 4033         |                | CONTRACTED SERVICES                                      | 60,638            | 48,118            | 50,000            | 32,464            | 40,000            | 40,000               | -                 | -                 |
|          |              |                |  |                   |                   |                   |                   |                   |                      | - 165,100         | - 169,500         |
|          |              |                | CONTRACTED SERVICES                                      | 60,638            | 48,118            | 50,000            | 32,464            | 40,000            | 40,000               | -                 | -                 |

### **PUBLIC WORKS - General Fund**

Fiscal Year 2021-23 Budget

|          |      | Account Information                      | FY 17-18       | FY 18-19   | FY 19-20   | FY 19-20     | FY 20-21    | FY 20-21    | FY 21-22    | FY 22-23  |
|----------|------|--|----------------|------------|------------|--------------|-------------|-------------|-------------|-----------|
|          |      |  |                |            | Adopted    |              | Adopted     | Year End    |             |           |
| Dept     | Div  | Object Description                       | Actuals        | Actuals    | Budget     | Actuals      | Budget      | Estimate    | Adopted     | Approved  |
|          |      |  |                |            |            |              |             |             |             |           |
| STO      |      | RAIN                                     |                |            |            |              |             |             |             |           |
| 40       | 4040 | 51100 SALARIES                           | 74,895         | 40,591     | 79,019     | 36,088       | 61,120      | 61,120      | 62,933      | 64,578    |
| 40       | 4040 | 51120 VACATION/SICK LEAVE ACCRUAL PAY-OU |                | 8,456      | 1,200      | 367          | 600         | 600         | 1,582       | 1,582     |
| 40       | 4040 |  | 29,175         | 23,568     | 26,600     | 12,410       | 21,000      | 21,000      | 14,902      | 16,226    |
| 40       | 4040 | 51504 DEFERRED COMPENSATION              | 295            | 141        | 20         | 149          | 150         | 150         | 150         | 150       |
| 40       | 4040 |  | 1,582          | 756        | 2,000      | 822          | 540         | 540         | 515         | 623       |
| 40       | 4040 |  | 563            | 333        | 700        | 316          | 600         | 600         | 593         | 593       |
| 40       | 4040 | 51900 GROUP HEALTH & LIFE INSURANCE      | 9,575          | 4,410      | 13,200     | 5,782        | 8,400       | 8,400       | 8,610       | 9,041     |
| 40       | 4040 | 51901 CASH BACK INCENTIVE PAY            | 3,143          | 1,492      | -          | -            | -           | -           | -           | -         |
| 40       | 4040 | 51903 AUTO ALLOWANCE                     | 960            | 560        | 960        | 960          | 960         | 960         | 960         | 960       |
| 40       | 4040 |  | 360            | 210        | 360        | 360          | 360         | 360         | 360         | 360       |
| 40       | 4040 | 51906 POST EMPLOYMENT HEALTH PLAN        | 150            | 130        | -          | 123          | 313         | 313         | 313         | 313       |
| 40       | 4040 | 51907 OPEB COST ALLOCATION               | -              | -          | -          | -            | -           | -           | 4,978       | 5,108     |
| 40       | 4040 | 51930 MEDICARE/EMPLOYER PORTION          | 1,385          | 754        | 1,170      | 540          | 900         | 900         | 920         | 940       |
|          |      | Salary and Benefits Su                   | btotal 138,057 | 81,403     | 125,229    | 57,916       | 94,943      | 94,943      | 96,816      | 100,474   |
| 40       | 4040 | 52600 MEMBERSHIP & DUES                  |                |            | -          | 7,500        |             |             |             |           |
| 40<br>40 | 4040 | 52805 SOFTWARE LICENSE                   | -              | -          | - 20,000   | -            | -<br>12,500 | -<br>12,500 | -           | -         |
| 40<br>40 | 4040 | 54400 PROFESSIONAL SERVICES              | -<br>11.984    | -<br>1,350 | 7.000      | -            | 30.000      | 30.000      | -<br>30.000 | - 30.000  |
| 40<br>40 | 4040 | 54500 CONTRACTED SERVICES                | 179,930        | 185,714    | 295,000    | -<br>199,324 | 280,750     | 280,750     | 100,000     | 100,000   |
| 40       | 4040 | 56205 PERMITS-FEES- LICENSES             | 21,459         | 21,344     | 65,000     | 21,344       | 65,000      | 65,000      | 65,000      | 65,000    |
|          |      | Maintenance and Operations Sul           |                | 208,408    | 387,000    | 228,168      | 388,250     | 388,250     | 195,000     | 195,000   |
|          |      | STORM D                                  | DAIN 254 420   | 200.042    | 512,229    | 200.004      | 483,193     | 482 402     | 204 840     | 295,474   |
|          |      | STORMD                                   | RAIN 351,430   | 289,812    | 512,229    | 286,084      | 463,193     | 483,193     | 291,816     | 295,474   |
| SAN      | TARY | SEWER                                    |                |            |            |              |             |             |             |           |
| 40       | 4050 | 52100 POSTAGE                            | -              | -          | -          | -            | 100         | 100         | -           | -         |
| 40       | 4050 | 52600 MEMBERSHIP AND DUES                | -              | -          | -          | -            | 500         | 500         | -           | -         |
| 40       | 4050 | 52700 BOOKS AND PERIODICALS              | -              | -          | -          | -            | 100         | 100         | -           | -         |
| 40       | 4050 | 53100 AUTOMOBILE SUPPLIES AND REPAIRS    | -              | -          | -          | -            | 5,000       | 5,000       | -           | -         |
| 40       | 4050 | 54100 SPECIAL DEPARTMENTAL EXPENSES      | -              | -          | -          | -            | 17,000      | 17,000      | -           | -         |
| 40       | 4050 | 54200 UTILITIES                          | -              | -          | -          | -            | 5,000       | 5,000       | -           | -         |
| 40       | 4050 | 54500 CONTRACTED SERVICES                | -              | -          | -          | -            | 98,200      | 98,200      | -           | _         |
| 40       | 4050 | 56205 PERMITS FEES LICENSES              | -              | -          | -          | -            | 15,000      | 15,000      | -           | _         |
|          |      | Maintenance and Operations Sul           | btotal -       | -          | -          | -            | 140,900     | 140,900     | -           | -         |
|          |      | SF                                       | WER -          | -          | -          | -            | 140.900     | 140.900     | -           | -         |
|          |      |  |                |            |            |              | 140,000     | 140,000     |             |           |
|          |      | PUBLIC WORKS TO                          | OTAL 9,989,955 | 8,558,243  | 10,098,040 | 8,859,834    | 9,396,898   | 9,396,898   | 8,639,457   | 8,925,737 |

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| Fund<br>Number | Fund Title  | Description  |
|----------------|---|--|
| 105            | Liability Claims                                      | This fund is utilized to record expenditures related to the payment of liability claims. The City is a member of a Joint Powers Authority insurance pool: CSAC - Excess Insurance Authority and utilizes in-house staff and third party administrators to process liability claims. It is classified as part of the "General Fund" in the City's audited financial statements and receives periodic funding (via non-operating transfers in) from available General Fund reserves.   |
| 106            | Workers Compensation Claims                           | This fund is utilized to record expenditures related to the payment of workers compensation related expenditures. The City is a member of a Joint Powers Authority insurance pool: CSAC - Excess Insurance Authority and utilizes inhouse staff and third party administrators to process liability claims. It is classified as part of the "General Fund" in the City's audited financial statements and receives periodic funding (via non-operating transfers in) from available General Fund reserves.   |
| 170            | Equipment Replacement                                 | This fund is utilized to record expenditures related to replacement of vehicles, equipment, technology, furniture and related capital assets. It is classified as part of the "General Fund" in the City's audited financial statements and receives periodic funding (via non-operating transfers in) from available General Fund reserves.   |
| 200            | Air Quality   | Assembly Bill 2766 was adopted in 1990 to provide revenue to reduce air pollution from motor vehicles and for related planning, monitoring, enforcement, and technical studies. The Department of Motor Vehicles collects a registration surcharge of \$6 per vehicle to fund the AB2766 Program. Forty percent of the AB2766 fund (approximately \$20 million annually in the South Coast Air Basin) is returned to the cities and counties to fund transportation-related projects that reduce air pollution. AB2766 revenue is distributed on a quarterly basis to participating cities and counties based on the prorated share of their population. |
| 201            | Gas Tax (Highway Users Tax)                           | The State of California levies a per gallon gasoline tax. Cities and counties receive revenue from the motor vehicle fuel taxes imposed pursuant to Revenue and Taxation Code Section 7360(a) and (b) through the Highway User Tax Account as outlined in the Streets and Highways code (Sections 2103, 2105, 2107, 2107.5)  |
| 202            | SB-1 Traffic Congestion Relief,<br>State Gasoline Tax | State Controller's Office Division of Accounting and Reporting - Transportation Congestion Relief, Chapter 91, Statutes of 2000 (Assembly Bill 2928), amended by Chapter 656, Statutes of 2000 (Senate Bill 1662), requires the State Controller's Office (SCO) to allocate funding to cities and counties for Transportation Congestion Relief. In addition, in order to receive any allocation the city or county shall annually expend from its general fund for street, road, and highway purposes.  |
| 205            | Proposition A   | The Proposition A sales tax, approved by LA County voters in 1980, is a half cent tax on most retail sales in Los Angeles County. LA County Metro returns 25% of the Proposition A tax to the cities in the County for transportation purposes. The balance of the Proposition A tax is restricted 35% for rail development and 40% for discretionary purposes.  |



| Fund<br>Number | Fund Title                              | Description   |
|----------------|---|---|
| 206            | Proposition C                           | The Proposition C sales tax, approved by LA County voters in 1990, is an additional half cent tax on retail sales in Los Angeles County. LA County Metro returns 20% of the Proposition C tax to the cities in the County for transportation purposes. The balance of the Proposition C tax is restricted 40% for construction and operation of the bus transit and rail system; 5% to expand rail and bus security; 10% for commuter rail, construction of transit centers, park and ride lots and freeway bus stops; and 25% for transit-related improvements to freeways and state highways. |
| 207            | Measure R                               | Measure R was approved by Los Angeles County voters in November 2008.<br>Measure R is an ordinance authorizing an additional half cent sales tax to fund<br>traffic relief and rail expansion according to an expenditure plan contained in the<br>ordinance. The Measure R sales tax became effective July 1, 2009 and will<br>remain in effect for 30 years (expiring July 1, 2039).  |
| 208            | Measure M                               | Measure M Was approved and imposes a retail transactions and use tax ("Sales Tax") at the rate of one-half of one percent within Los Angeles County. The Sales Tax will increase to one percent (1%) on July 1, 2039, when the Measure R tax of one-half of one percent (.5%) tax expires (see description of "Measure R" funding above). The Sales Tax is in addition to any other taxes authorized by law. The Sales Tax has no expiration date.  |
| 209            | Measure W                               | Measure W, the Safe Clean Water Program, was approved by Los Angeles County voters on November 6, 2018 that would increase L.A. County's local water supply, improve water quality, and invest in making the community greener and more livable. Funding is provided through a parcel tax of 2.5 cents per square foot of impermeable land area (buildings, concrete, etc.). to capture, treat, and recycle storm water.  |
| 210            | Transportation Development<br>Authority | Transportation Development Act, Article 3 (TDA) funds are used by cities within Los Angeles County for the planning and construction of bicycle and pedestrian facilities. By ordinance, LA County Metro is responsible for administering the program and establishing its policies. TDA, Article 3 funds are allocated annually on a per capita basis to both cities and the County of Los Angeles.  |
| 215            | Measure A                               | The Los Angeles County Safe, Clean Neighborhood Parks and Beaches Measure of 2016 (Measure A) was approved by Los Angeles County voters in 2016. This measure provides funding for local parks, beaches, open space and water resources through the levy of an annual parcel tax of 1.5 cents per square foot of development. Local communities are allotted a portion of funding based on park needs.  |
| 220            | Public Image Enhancement                | Impact fees are charged on developments and funds are received to be used for various projects that seek to improve and enhance the overall aesthetics of the City. The development related fees are based on the valuation of the project (residential or commercial calculated at 0.5% or 1.0% of value of project over \$100,000 or \$150,000 (residential or commercial, respectively)  |



| Fund<br>Number | Fund Title                                       | Description   |
|----------------|--|---|
| 230            | Lighting and Landscape<br>Maintenance District   | The Landscaping and Lighting Assessment District No. 1 was formed on July 24, 1979, pursuant to the Landscaping and Lighting Act of 1972, Part 2 of Division 15, of the California Streets and Highways Code. Under the 1972 Act, the Assessment District is authorized to fund, service, and/or maintain public landscaping, the installation or construction of public lighting facilities, the payment for electrical costs, and other related maintenance items. Revenue is generated through a property tax levy. The District's boundaries are contiguous with the City's boundaries. |
| 250            | Cable / Public-Education-<br>Government          | Pursuant to Section 611 of the Communications Act, local franchising authorities may require cable operators to set aside channels for public, educational, or governmental ("PEG") use. The City receives a fixed percentage from local cable operators within city limits to fund the local "PEG" channel (i.e., Channel 3).  |
| 255            | Economic Development<br>Sustainability           | The City received Federal economic development funding and utilizes these funds for various projects aimed at improving the City's sales tax (i.e., retail) base.   |
| 280            | Community Development Block<br>Grant             | The Federal Department of Housing and Urban Development (HUD) provides<br>funding to be used in designated low-income census tracts within the City. Use<br>of funds is limited to specific projects or tasks such as code enforcement,<br>administration, ADA improvements to streets and sidewalks, and funding of<br>approved "social services" agencies.  |
| 291            | Housing / Section 8                              | Section 8 of the Housing Act of 1937 (42 U.S.C. § 1437f), authorizes the payment of rental housing assistance to private landlords on behalf of approximately 4.8 million low-income households in the United States. The largest part of the section is the Housing Choice Voucher program which pays a large portion of the rents and utilities of eligible households. The U.S. Department of Housing and Urban Development manages the Section 8 program.   |
| 305            | 2018 Series A Certificate of Participation (COP) | The Pavement Management Plan (PMP) presented is a multi-year capital improvement project that will make use of \$15 million in Certificates of Participation (COP) funding (2018 Series A). This financing plan was approved by the City Council in January 2018, and the Certificates of Participation were brought to market in July 2018.  |
| 400            | Capital Improvement                              | This fund is used to record Capital Improvement Program (CIP) projects funded<br>using General Fund appropriations. Prior to FY 2018-19, the City managed its<br>CIP projects by transferring funding in/out of Fund 400 from the various other<br>funds that supplied funding. In an effort to streamline reporting and management<br>of the CIP program, only General Fund funded projects will have expenditures<br>recorded in this fund beginning in FY 2018-19.   |
| 550            | Water Operations                                 | The City operates a water utility that serves approximately 9,400 residential, commercial and industrial customers. All revenue and expenditures related to the City's water utility are recorded in this fund. This is one of the City's enterprise funds (as classified in the annual financial statements).  |



| Fund<br>Number | Fund Title                                 | Description   |
|----------------|--|---|
| 560            | Pico Rivera Innovative Municipal<br>Energy | Beginning September 2017, the City began operating a municipal energy program through auspices of a "Community Choice Aggregation" (CCA) entity in partnership with Lancaster Choice Energy (LCE) as part of a modified joint powers authority agreement called Community Choice Energy Authority (CCEA). The CCA chooses the power generation source on behalf of the consumers (i.e., residents and business owners in Pico Rivera). By aggregating purchasing power, they are able to create large contracts with generators, something individual buyers may be unable to do. The main goal of PRIME is to lower costs for consumers and to provide consumers greater control of their energy mix, mainly by offering "greener" generation portfolios than local utilities. |
| 570            | Golf Course Operations                     | The City operates a municipal golf course. It utilizes a third party management company to run daily operations (i.e., pro shop, driving range, restaurant, banquet facility, etc.). This fund is one of the City's enterprise funds as classified in the annual financial reports.   |
| 590            | Sports Arena                               | The City operates a sports arena on property leased from the US Army Corps of Engineers in the Whittier Narrows Flood Control area. The City leases this property to a third party management company and realizes income from quarterly lease payments.  |
| 638            | Surface Transportation Program<br>Local    | The Surface Transportation Program (STP) is a Federal Department of<br>Transportation program that provides flexible funding for projects to preserve and<br>improve the conditions and performance on any Federal-aid highway, bridge and<br>tunnel projects on any public road, pedestrian and bicycle infrastructure, and<br>transit capital projects, including intercity bus terminals.  |
| 640            | American Recovery Plan                     | This fund is used to account for the American Rescue Plan Act of 2021, the Corona Virus rescue package from the Federal government, designed to facilitate the United States' recovery from the devastating economic and health effects of the COVID-19 pandemic.   |
| 661            | Highway Bridge Program                     | The Highway Bridge Program (HBP) is a safety program that provides Federal-<br>aid to local agencies to replace and rehabilitate deficient locally owned public<br>highway bridges. This program is funded by the Federal Highway Administration<br>(FHWA) authorized by United State Code (USC) Title 23.  |
| 671            | CalRecycle                                 | This fund is used to account for revenue and expense activity for the California Department of Resources Recycling and Recovery (CalRecycle). These funding opportunities were authorized by legislation to assist public and private entities in the safe and effective management of the waste stream and organic waste collection services. In 2021, the City of Pico Rivera approved to modify hauler franchise fees to include "SB 1383 Fee" equal to 2.5% of Gross Receipts collected by Commercial and Residential customers. Fees attained from SB 1383 provides funding to assist residents with education, training, and knowledge of the benefits of recycling organics waste and the impact on the world.   |



| Fund<br>Number | Fund Title   | Description   |
|----------------|--|---|
| 690            | Recreation & Education<br>Accelerating Children's Hopes<br>(REACH) | REACH (Recreation and Education Accelerating Children's Hopes) is a State<br>grant-funded after school program provided in partnership with the El Rancho<br>Unified School District. REACH is designed to enhance children's overall<br>academic performance, reduce absenteeism, improve behavior and re-engage<br>the child in the educational process by providing homework assistance,<br>mentoring, performing arts and recreational activities in a safe, supervised<br>environment. |
| 697            | Misc. Local Grants   | This fund is utilized to record the activity (revenue and expenses) of various local grants (i.e., from the County of Los Angeles). The majority of local grants are utilized to provide funding for transportation related capital projects.   |
| 698            | Misc. Federal Grants   | This fund is utilized to record revenue and expense activity of various Federal grants received. The majority of Federal grant funding is for transportation and road repair/maintenance capital projects.  |
| 699            | Misc. State Grants   | This fund records revenue and expense activity of various State of California grants. The majority of State grant awards are utilized to provide funding for transportation related capital projects.   |
| 851            | Successor Agency   | The former Pico Rivera Redevelopment Agency activity is now recorded in this "Successor Agency" fund. The State of California Department of Finance (DOF) approves enforceable obligations that are funded using former tax increment (i.e., property tax) revenue. All revenue and expense activity related to the Successor Agency's approved enforceable obligations is recorded in this fund.   |
| 875            | Section 115 PRSP - Trust   | This fund is a grantor trust established to set aside funds for paying future<br>employee benefits such as pensions and Other Post Employment Benefits<br>(OPEB). Assets are dedicated to providing benefits employees/retirees and<br>beneficiaries.   |

\*The funds described here represent those funds having the majority of revenue and/or expenditures of all funds combined; there are additional 'minor' funds that either do not receive regular revenue deposits nor record expenses on a regular basis and have been omitted for the sake of clarity. Additional information about 'minor' funds can be found in the City's annual financial statements (Comprehensive Annual Financial Report, CAFR)

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### City of Pico Rivera Functional Unit - Primary Fund Relationship Matrix General Fund, Special Revenue, Capital, Enterprise and Grant Funds

The matrix below describes the relationship between functional units (i.e., Departmental programs and services) and their funding source. Only those programs/services designated as "primary" and which have specific funding are included. Non-major funds and the services they provide do not account for a material amount of appropriations in the budget and hence are not included below. The majority of programs and services provided by the City and their respective funding sources are included below.

#### **Primary Fund Description Category**

Program / Service Provided

| GENERAL FUND   | SPECIAL REVENUE FUNDS                                  | CAPITAL PROJECT FUNDS                               | ENTERPRISE FUNDS   | TRUST AND AGENCY FUNDS      |
|--|--|---|--|-----------------------------|
| General administration   | Low-income housing<br>assistance (Section 8)           | Parks facility maintenance                          | Water utility operations,<br>maintenance and capital<br>projects | Successor Agency operations |
| Legislative body operations  | Community social services<br>(CDBG)                    | General facility maintenance                        | Golf Course operations   |                             |
| Law enforcement<br>(LASD Contract)   | Transportation programs (non-<br>fixed route)          | Non-special fund / grant<br>funded capital projects | Sports Arena operations  |                             |
| City attorney / Legal fees   | Road repair (capital projects)                         |   | Pico Rivera Innovative<br>Municipal Energy                       |                             |
| Neighborhood<br>Improvement (Code<br>Enforcement)  | Pedestrian and bike trail construction and maintenance |   |  |                             |
| Parking Enforcement  | Street light maintenance and electricity expenses      |   |  |                             |
| Economic development   | Cable TV programming                                   |   |  |                             |
| Emergency Operations<br>/ Disaster<br>Preparedness   | After-school programming                               |   |  |                             |
| Planning<br>Information technology<br>services   | Traffic signal synchronization                         |   |  |                             |
| General accounting,<br>budgeting, payroll,<br>procurement  |  |   |  |                             |
| Risk management<br>Recruitment services<br>Special events<br>Park maintenance<br>Senior services |  |   |  |                             |
| Youth and adult<br>sporting programs /<br>aquatics   |  |   |  |                             |
| Marketing and<br>Communications  |  |   |  |                             |
| Street maintenance<br>Building inspection<br>Facilities maintenance                              |  |   |  |                             |
| Fleet management and maintenance   |  |   |  |                             |

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### All Funds Revenue and Expenditures\* FY 2018-19 - FY 2019-20 Actuals FY 2020-21 Adopted Budget FY 2021-22 and FY 2022-2023 Adopted & Approved Budget

| 3     |           |  |             |            |            |                |                |                 |
|-------|-----------|--|-------------|------------|------------|----------------|----------------|-----------------|
|       | The state | IFOB STORE   |             | Actuals    | Actuals    | Adopted Budget | Adopted Budget | Approved Budget |
|       |           | and the second |             | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2021-22     | FY 2022-23      |
|       | ding Gene | eral Fund<br>RATION  |             |            |            |                |                |                 |
| Fund: | 221       | California Beverage Container  | Revenue     | 33,644     | 969        | 16,000         | 15,972         | 15,118          |
| . and | 221       | California Beverage Container  | Expenditure | 77,515     | 15,877     | 15,950         | 15,851         | 15,800          |
| F     | 560       | Pico Rivera Innovative Municipal Energy (PRIME)  | Revenue     | 13,623,228 | 16,439,518 | 12,962,956     | 14,177,575     |                 |
| F     | 560       | Pico Rivera Innovative Municipal Energy (PRIME)  | Expenditure | 12,930,789 | 12,929,151 | 13,777,597     | 15,513,183     | 15,130,696      |
| F     | 590       | Recreation Area Complex  | Revenue     | 273,436    | 290,514    | 0              | 51,141         | 1,078           |
| F     | 590       | Recreation Area Complex  | Expenditure | 234,838    | 355,232    | 342,852        | 153,668        | 154,295         |
| F     | 670       | Used Oil Recycle   | Revenue     | 19,296     | 34,891     | 0              | 7,948          |                 |
| F     | 670       | Used Oil Recycle   | Expenditure | 18,011     | 17,701     | 0              | 17,286         | 17,086          |
| F     | 671       | CalRecycle   | Revenue     | 0          | 0          | 0              | 219,170        | 221,362         |
| -     | 671       | CalRecycle   | Expenditure | 0          | 0          | 0              | 567,741        | 180,512         |
|       |           | RATIVE SERVICES  |             |            |            |                |                |                 |
| Fund: | 105       | Liability Claims   | Revenue     | 0          | 0          | 0              | 0              | 0               |
| -     | 105       | Liability Claims   | Expenditure | 33,644     | 65,731     | 15,000         | 0              | 0               |
| -     | 106       | Workers Compensation Claims  | Revenue     | 0          | 0          | 0              | 0              | 0               |
|       | 106       | Workers Compensation Claims  | Expenditure | 176,845    | 168,982    | 125,000        | 0              | 0               |
| -     | 170       | Equipment Replacement  | Revenue     | 21,424     | 0          | 0              | 236,861        | 226,950         |
| -     | 170       | Equipment Replacement  | Expenditure | 1,162,878  | 19,942     | 0              | 86,000         | 226,950         |
| -     | 450       | Financial System Replacement   | Revenue     | 0          | 0          | 0              | 0              | 0               |
| -     | 450       | Financial System Replacement   | Expenditure | 125,760    | 75,504     | 0              | 0              | 0               |
| -     | 640       | American Recovery Plan   | Revenue     | 0          | 0          | 0              | 15,530,000     |                 |
| -     | 640       | American Recovery Plan   | Expenditure | 0          | 0          | 0              | 0              |                 |
|       | 851       | Successor - DS Fund  | Revenue     | 3,992,784  | 3,869,224  | 3,600,000      |                |                 |
|       | 851       | Successor - DS Fund  | Expenditure | 3,352,038  | 2,795,978  | 3,600,000      | 65,848         | 67,911          |
| -     | 852       | Redevelopment Obligation Retirement Fund   | Revenue     | 4,137,149  | 4,374,206  | 3,600,000      | 31,977         | 31,227          |
| -     | 852       | Redevelopment Obligation Retirement Fund   | Expenditure | 4,240,698  | 3,861,483  | 3,600,000      | 0              | 0               |
| -     | 855       | Successor Bond Fund  | Revenue     | 14,615     | 8,965      | 0              | 1,521          | 1,485           |
| -     | 855       | Successor Bond Fund  | Expenditure | 260,000    | 0          | 0              | 0              | 0               |
|       | 875       | Section 115 PRSP-Trust   | Revenue     | 57,650     | 26,759     | 0              | 0              | 0               |
| L     | 875       | Section 115 PRSP-Trust   | Expenditure | 0          | 0          | 0              | 0              | 0               |
| F     |           | TY & ECONOMIC DEVELOPME  |             |            |            |                |                |                 |
| Fund: | 255       | Economic Development Sustainability  | Revenue     | 30,271     | 24,234     | 0              | 3,846          | 3,755           |
| Ļ     | 255       | Economic Development Sustainability  | Expenditure | 387,895    | 61,002     | 450,000        | 450,000        | 0               |
| Ļ     | 280       | Community Development Block Grant (CDBG)   | Revenue     | 468,044    | 806,230    | 0              | 626,682        | 626,682         |
| Ļ     | 280       | Community Development Block Grant (CDBG)   | Expenditure | 339,891    | 911,209    | 1,437,464      | 1,969,442      | 1,173,078       |
| Ļ     | 282       | HOME Program   | Revenue     | 224,279    | 333,485    | 125,000        | 1,003,749      | 3,661           |
| Ļ     | 282       | HOME Program   | Expenditure | 104        | 0          | 0              | 0              | C               |
| L     | 283       | CalHome  | Revenue     | 22,237     | 23,340     | 5,000          | 0              | C               |
| L     | 283       | CalHome  | Expenditure | 0          | 0          | 0              | 0              | 0               |
| L     | 290/291   | Housing Assistance Program (Section 8)   | Revenue     | 4,998,662  | 5,235,504  | 4,919,000      | 5,216,548      | 5,216,480       |
|       | 290/291   | Housing Assistance Program (Section 8)   | Expenditure | 5,111,103  | 5,350,547  | 5,135,071      | 5,363,930      | 5,585,471       |



### All Funds Revenue and Expenditures\* FY 2018-19 - FY 2019-20 Actuals FY 2020-21 Adopted Budget FY 2021-22 and FY 2022-2023 Adopted & Approved Budget

|            | AND MARK AND   |                        | Actuals<br>FY 2018-19   | Actuals<br>FY 2019-20   | Adopted Budget<br>FY 2020-21 | Adopted Budget<br>FY 2021-22 | Approved Bu<br>FY 2022-2 |
|------------|--|------------------------|-------------------------|-------------------------|------------------------------|------------------------------|--------------------------|
|            |  |                        |                         |                         |                              |                              |                          |
| BLIC V     | VORKS  |                        |                         |                         |                              |                              |                          |
| d: 200     | Air Quality Improvement (AB 2766)  | Revenue                | 91,275                  | 88,333                  | 72,000                       | 82,303                       | 82                       |
| 200        | Air Quality Improvement (AB 2766)  | Expenditure            | 115,774                 | 53,592                  | 34,600                       | 171,583                      | 34                       |
| 201        | State Gas Tax (Highway Users Tax)  | Revenue                | 2,505,588               | 2,519,447               | 1,350,628                    | 1,631,437                    | 1,712                    |
| 201        | State Gas Tax (Highway Users Tax)  | Expenditure            | 1,233,197               | 1,383,525               | -                            | 1,620,457                    | 1,701                    |
| 202        | SB1 - Traffic Congestion Relief  | Revenue                | 0                       | 0                       | 3,465,141                    | 1,217,433                    | 1,24                     |
| 202        | SB1 - Traffic Congestion Relief  | Expenditure            | 0                       | 0                       | 900,000                      | 5,456,088                    | 99                       |
| 206        | Proposition C  | Revenue                | 1,098,293               | 1,091,381               | 1,007,564                    | 1,070,203                    | 1,10                     |
| 206        | Proposition C  | Expenditure            | 1,126,693               | 432,034                 | 1,145,000                    | 7,473,290                    | 34                       |
| 207        | Measure R  | Revenue                | 0                       | 3,408,832               | 755,752                      | 799,523                      | 82                       |
| 207        | Measure R  | Expenditure            | 2,158,918               | 4,103,949               | 450,000                      | 4,689,728                    | 66                       |
| 208        | Measure M  | Revenue                | 924,378                 | 893,737                 | 856,429                      | 904,950                      |                          |
| 208        | Measure M  | Expenditure            | 696,423                 | 1,339,843               | 892,769                      | 1,153,230                    | 92                       |
| 209        | Measure W  | Revenue                | 0                       | 0                       | 810,000                      | 927,000                      |                          |
| 209        | Measure W  | Expenditure            | 0                       | 0                       | 150,000                      | 1,390,000                    | 92                       |
| 210        | Transportation Development Act (TDA)   | Revenue                | 12,794                  | 81,667                  | 43,718                       | 46,423                       | 4                        |
| 210        | Transportation Development Act (TDA)   | Expenditure            | 21,420                  | 77,336                  | 50,000                       | 102,222                      |                          |
| 220        | Public Image Enhancement (PIE)   | Revenue                | 357,193                 | 126,317                 | 73,774                       | 122,373                      | 14                       |
| 220        | Public Image Enhancement (PIE)   | Expenditure            | 603,802                 | 16,285                  | 0                            | ,                            |                          |
| 225        | Sewer Maintenance  | Revenue                | 2,940                   | 1,548                   | 0                            | 1,600                        |                          |
| 225        | Sewer Maintenance  | Expenditure            | 211,943                 | 371,901                 | 0                            | 186,000                      |                          |
| 230        | Landscape and Lighting Maint Assessment District   | Revenue                | 1,683,079               | 1,743,325               | 1,350,000                    | 1,101,771                    | 1,10                     |
| 230        | Landscape and Lighting Maint Assessment District   | Expenditure            | 362,388                 | 1,178,533               | 1,191,676                    | 1,039,395                    | 95                       |
| 230        | Paramount/Mines Assessment District  | Revenue                | 10,170                  | 10,074                  | 10,190                       | 10,342                       | 1                        |
| 231        | Paramount/Mines Assessment District  | Expenditure            | 0                       | 10,074                  | 2,727                        | 10,342                       |                          |
| 263        | Passons Grade Separation   | Revenue                | 0                       | 0                       | 2,727                        | 0                            |                          |
| 263        | Passons Grade Separation   | Expenditure            | 4,000                   | 0                       | 0                            | 0                            |                          |
| 265        | Safe Routes to Schools   | Revenue                | 4,000                   | 1                       | 0                            | 0                            |                          |
| 265        | Safe Routes to Schools   | Expenditure            | 0                       | 1                       | 0                            | 0                            |                          |
| 203        | Park Development   | Revenue                | 5,037                   | 5,109                   | 0                            | 867                          |                          |
| 270        | Park Development   | Expenditure            | 5,037                   | 5,109                   | 0                            | 807                          |                          |
|            |  |                        |                         | 0                       | 0                            | 922.460                      |                          |
| 305<br>305 | 2018 Series A Certificates of Participation<br>2018 Series A Certificates of Participation | Revenue<br>Expenditure | 16,341,436<br>1 754 504 | 0<br>906,889            | 1,800,000                    | 832,169<br>15,328,012        | 83<br>7,03               |
| 400        | · · · · · · · · · · · · · · · · · · ·  | Revenue                | 1,754,504<br>2,863,515  | 906,889                 | 1,000,000                    | 13,320,012                   | 7,03                     |
| 400        | Capital Improvement  | Expenditure            | 2,863,515               | 374,983                 | 0                            | 847,561                      |                          |
| 400<br>550 | Capital Improvement Water Authority  | •                      |                         | -                       | 11 204 450                   | 11,833,162                   | 12,56                    |
| 550        |  | Revenue                | 11,995,293<br>8 780 531 | 12,398,003<br>8,218,609 | 11,304,150                   |                              |                          |
|            | Water Authority  | Expenditure            | 8,789,531               | 0,210,009               | 9,271,537                    | 26,394,271                   | 12,67                    |
| 638        | Surface Transportation Program Local (STPL) Federal  | Revenue                | 0                       | 0                       | 0                            | U                            |                          |
| 638<br>661 | Surface Transportation Program Local (STPL) Federal<br>Highway Bridge Program (HBP)        | Expenditure<br>Revenue | 0<br>1,469              | 0                       | 0                            | 567,000                      |                          |
| 661        | ніghway Bridge Program (нвР)<br>Highway Bridge Program (НВР)                               | Expenditure            | 1,469                   | 0                       | 0                            | 1,630,696                    | 4,07                     |
| 697        | Miscellaneous Local Grants   | Revenue                | 22,227                  | 182,238                 | 0                            | 60,000                       |                          |
| 697        | Miscellaneous Local Grants   | Expenditure            | 116,398                 | 81,126                  | 42,588                       | 439,479                      |                          |
|            | Miscellaneous Federal Grants   | Revenue                | 1,416,501               |                         | 42,300                       |                              |                          |
| 698<br>698 |  |                        |                         | 682,457<br>600 767      | 1 460 400                    | 3,060,000                    |                          |
|            | Miscellaneous Federal Grants   | Expenditure            | 1,035,240               | 600,767                 | 1,469,100                    | 4,912,288                    |                          |
| 699<br>699 | Miscellaneous State Grants<br>Miscellaneous State Grants                                   | Revenue<br>Expenditure | 131,929<br>232,227      | 138,448<br>139,025      | 0                            | 0<br>3,134,516               |                          |



### All Funds Revenue and Expenditures\* FY 2018-19 - FY 2019-20 Actuals FY 2020-21 Adopted Budget FY 2021-22 and FY 2022-2023 Adopted & Approved Budget

| PAR   | A STATE |  |             | Actuals<br>FY 2018-19 | Actuals<br>FY 2019-20 | Adopted Budget<br>FY 2020-21 | Adopted Budget<br>FY 2021-22 | Approved Budget<br>FY 2022-23 |
|-------|---------|--|-------------|-----------------------|-----------------------|------------------------------|------------------------------|-------------------------------|
| Fund: | 205     | Proposition A  | Revenue     | 1,350,732             | 1,330,905             | 1,401,670                    | 1,300,522                    | 1,348,665                     |
|       | 205     | Proposition A  | Expenditure | 1,156,643             | 1,148,913             | 1,595,649                    | 1,556,800                    | 1,563,887                     |
|       | 215     | Measure A  | Revenue     | 0                     | 0                     | 0                            | 0                            | 0                             |
|       | 215     | Measure A  | Expenditure | 0                     | 1,513                 | 0                            | 0                            | 0                             |
|       | 250     | Cable/PEG Support                                    | Revenue     | 5,231                 | 163,934               | 5,200                        | 25,000                       | 23,000                        |
|       | 250     | Cable/PEG Support                                    | Expenditure | 37,273                | 23,327                | 36,545                       | 36,545                       | 37,355                        |
|       | 570     | Golf Course  | Revenue     | 853,201               | 775,137               | 746,500                      | 746,500                      | 0                             |
|       | 570     | Golf Course  | Expenditure | 1,571,654             | 950,799               | 1,263,257                    | 1,335,357                    | 0                             |
|       | 690     | Recreation & Education Accelerating Children's Hopes | Revenue     | 942,479               | 1,088,908             | 1,098,883                    | 974,317                      | 998,273                       |
|       | 690     | Recreation & Education Accelerating Children's Hopes | Expenditure | 1,015,039             | 918,499               | 1,027,157                    | 1,024,443                    | 1,052,482                     |

| ALL FUNDS* TOTAL REVENUE      | 70,531,477 | 58,217,310 | 49,579,556 | 64,935,885  | 46,073,455 |
|-------------------------------|------------|------------|------------|-------------|------------|
| ALL FUNDS* TOTAL EXPENDITURES | 51,711,986 | 48,949,787 | 49,821,540 | 104,691,910 | 56,639,754 |

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| Actual                     | Actual   | Adopted Budget  | Yearend<br>Estimate   | Adopted  | Approved   |
|----------------------------|--|---|---|--|--|
| FY 2018-19                 | FY 2019-20   | FY 2020-21  | FY 2020-21  | FY 2021-22   | FY 2022-23   |
|                            |  |   |   |  |  |
| Payments 33,51             | 0 65,590   | 15,000  | 15,000  |  |  |
| Charges 13                 | 3 141  |   |   |  |  |
| Expenditure 6005 33,64     | 4 65,731   | 15,000  | 15,000  | 0  | 0  |
| otal Expenditure: 33,64    | 4 65,731   | 15,000  | 15,000  | 0  | 0  |
|                            |  |   |   |  |  |
| Total Revenues:            | 0 0  | 0   | 0   | 0  | 0  |
| al Expenditures: 33,64     | 4 65,731   | 15,000  | 15,000  | 0  | 0  |
| Surplus / (Deficit) -33,64 | 4 -65,731  | -15,000   | -15,000   | 0  | 0  |
|                            | Payments 33,510<br>Charges 133<br>Expenditure 6005 33,644<br>otal Expenditure: 33,644<br>Total Revenues: 0<br>tal Expenditures: 33,644 | Payments         33,510         65,590           Charges         133         141           Expenditure 6005         33,644         65,731           otal Expenditure:         33,644         65,731           Total Revenues:         0         0           tal Expenditures:         33,644         65,731 | Payments         33,510         65,590         15,000           Charges         133         141           Expenditure 6005         33,644         65,731         15,000           otal Expenditure:         33,644         65,731         15,000           Total Revenues:         0         0         0           tal Expenditures:         33,644         65,731         15,000 | Payments         33,510         65,590         15,000         15,000           Charges         133         141 | Payments         33,510         65,590         15,000         15,000           Charges         133         141 |

| Fund: | 106               | Workers Compensation Claims     |            |            |                |                     |             |           |
|-------|-------------------|---------------------------------|------------|------------|----------------|---------------------|-------------|-----------|
|       |                   |                                 | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted     | Approved  |
|       | Account Number    |                                 | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 20201-22 | FY 202-23 |
|       | Expenditure:      |                                 |            |            |                |                     |             |           |
|       | 106.60.6005-56106 | Workers Comp Claim Payments     | 176,682    | 168,687    | 125,000        | 125,000             | 0           | 0         |
|       | 106.60.6005-56992 | Bank Service Charges            | 163        | 295        | 0              | 0                   | 0           | 0         |
|       |                   | Total Expenditure 6005          | 176,845    | 168,982    | 125,000        | 125,000             | 0           | 0         |
|       |                   | Fund: 106 Total Expenditure:    | 176,845    | 168,982    | 125,000        | 125,000             | 0           | 0         |
|       |                   |                                 |            |            |                |                     |             |           |
|       |                   | Grand Total Revenues:           | 0          | 0          | 0              | 0                   | 0           | 0         |
|       |                   | Grand Total Expenditures:       | 176,845    | 168,982    | 125,000        | 125,000             | 0           | 0         |
|       |                   | Grand Total Surplus / (Deficit) | -176,845   | -168,982   | -125,000       | -125,000            | 0           | 0         |

|                  |  | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approve   |
|------------------|--|------------|------------|----------------|---------------------|------------|-----------|
| Account Number   |  | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-2 |
| Revenue:         |  |            |            |                |                     |            |           |
| 170.00.0000-4620 | 0 Sales Of City Property                               | 21,424     |            |                |                     |            |           |
| 170.00.0000-4785 | 0 Inter Departmental Charges                           |            |            |                |                     | 236,861    | 22        |
|                  | Fund: 170 Total Revenue:                               | 21,424     | 0          | 0              | 0                   | 236,861    | 22        |
| Expenditure:     |  |            |            |                |                     |            |           |
| 170.30.3030-5730 | 0 Furniture and Equipment - Neighborhood Services      | 52,209     |            |                |                     |            |           |
| 170.30.3046-5730 | 0 Furniture and Equipment - Parking Enforcement        | 28,433     | 4,870      |                |                     |            |           |
| 170.30.3045-5730 | 1 Furniture and Equipment - Emergency Preparedness     | 12,514     |            |                |                     |            |           |
| Total E          | xpenditures 30.3xxx - COMMUNITY & ECONOMIC DEVELOPMENT | 93,156     | 4,870      |                |                     |            |           |
|                  |  |            |            |                |                     |            |           |
| 170.40.4030-5730 | 0 Furniture and Equipment                              | 359,482    | 3,546      |                |                     | 86,000     | 8         |
|                  | Total Expenditures 40.4030 - STREET MAINTENANCE        | 359,482    | 3,546      | 0              | 0                   | 86,000     | 8         |
| 170.40.4032-5730 | 0 Furniture and Equipment                              | 106,641    |            |                |                     |            |           |
|                  | Total Expenditures 40.4032 - PARK MAINTENANCE          | 106,641    | 0          | 0              | 0                   | 0          |           |
| 170.60.6040-5730 | 0 Furniture and Equipment                              | 188,316    |            |                |                     |            | 14        |
|                  | Total Expenditures 6040 - INFORMATION TECHNOLOGY       | 188,316    | 0          | 0              | 0                   | 0          | 14        |
| 170.80.8100-5730 | 0 Furniture and Equipment - PARKS & PROGRAMS           | 177,413    |            |                |                     |            |           |
| 170.80.8102-5730 | 0 Furniture and Equipment - SPECIAL EVENTS             | 28,950     |            |                |                     |            |           |
| 170.80.8104-5730 | 0 Furniture and Equipment - AQUATICS                   | 4,663      |            |                |                     |            |           |
| 170.80.8108-5730 | 0 Furniture and Equipment - TEEN CENTER                |            | 11,526     |                |                     |            |           |
| 170.80.8220-5730 | 0 Furniture and Equipment - SENIOR SERVICES            | 181,855    |            |                |                     |            |           |
| 170.80.8230-5730 | 0 Furniture and Equipment - MEDIA & COMM               | 22,402     |            |                |                     |            |           |
|                  | Total Expenditures 80.8xxx - PARKS & RECREATION        | 415,283    | 11,526     | 0              | 0                   | 0          |           |
|                  | Fund: 450 Total Expenditure:                           | 1,162,878  | 19,942     | 0              | 0                   | 86,000     | 22        |
|                  | Grand Total Revenues:                                  | 21,424     | 0          | 0              | 0                   | 236,861    | 22        |
|                  | Grand Total Expenditures:                              | 1,162,878  | 19,942     | 0              | 0                   | 86,000     | 22        |
|                  | Grand Total Surplus / (Deficit)                        | -1,141,454 | -19,942    |                | 0                   | 150,861    |           |

|  |  | Actual    | Actual                  | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
|--|--|-----------|-------------------------|----------------|---------------------|------------|------------|
| Account Number                         |  | FY2018-19 | FY 2019-20              | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
| Account Number                         |  | 112010-19 | FT 2019-20              | FT 2020-21     | FT 2020-21          | FT 2021-22 | PT 2022-23 |
| Revenue:                               |  |           |                         |                |                     |            |            |
| 200.00.0000-43100                      | Interest Income                                | 7,926     | 7,395                   |                |                     | 1,403      | 1,3        |
| 200.00.0000-45140                      | AQMD AB2766                                    | 83,349    | 80,938                  | 72,000         | 72,000              | 80,900     | 80,9       |
|  | –<br>Fund: 200 Total Revenue:                  | 91,275    | 88,333                  | 72,000         | 72,000              | 82,303     | 82,2       |
| Expenditure:                           |  |           |                         |                |                     |            |            |
| 200.20.2000-54500                      | Contracted Services                            | 5,264     |                         |                |                     |            |            |
|  | Total Expenditures 20.2000                     | 5,264     | 0                       | 0              | 0                   | 0          |            |
|  |  |           |                         |                |                     |            |            |
| 200.40.4010-57300                      | Furniture & Equipment                          | 44,495    |                         |                |                     |            |            |
|  | Total Expenditures 40.4010                     | 44,495    | 0                       | 0              | 0                   | 0          |            |
| 200 40 4022 57200                      | Functions & Fauitment                          | 45 574    |                         | 40.000         | 40.000              | 24.000     | 24.0       |
| 200.40.4033-57300<br>200.40.4033-57300 | Furniture & Equipment<br>Furniture & Equipment | 15,571    |                         | 16,000         | 16,000<br>18,600    | 34,600     | 34,6       |
| 200.40.4033-57300                      | Furniture & Equipment                          |           | 40,869                  | 18,600         | 18,000              |            |            |
| 200.40.4033-57500                      | Total Expenditures 40.4033                     | 15,571    | 40,869<br><b>40,869</b> |                | 34,600              | 34,600     | 34,6       |
|  |  | 15,571    | 40,009                  | 54,000         | 54,000              | 54,000     | 34,0       |
| 200.70.7300-51100                      | Salaries                                       |           | 119                     |                |                     |            |            |
| 200.70.7300-51500                      | Public Employees Retirement (PERS)             |           | 11                      |                |                     |            |            |
| 200.70.7300-51700                      | Disability Insurance                           |           | 1                       |                |                     |            |            |
| 200.70.7300-51900                      | Group Health & Life Ins                        |           | 15                      |                |                     |            |            |
| 200.70.7300-52100                      | Postage  | 8         |                         |                |                     |            |            |
| 200.70.7300-54500                      | Contracted Services                            | 10,745    |                         |                |                     | 136,983    |            |
| 200.70.7300-54521                      | Design Services                                | 22,800    |                         |                |                     |            |            |
| 200.70.7300-57300                      | Furniture & Equipment                          | 5,867     |                         |                |                     |            |            |
|  | Total Expenditures 70.7300                     | 39,420    | 148                     | 0              | 0                   | 136,983    |            |
|  |  |           |                         |                |                     |            |            |
| 200.80.8000-57300                      | Departmental Expenses                          |           |                         |                |                     |            |            |
|  | Total Expenditures 80.8000                     | 0         |                         | 0              | 0                   | 0          |            |
| 200.80.8410-54100                      | Departmental Expenses                          | 11,025    | 12,575                  | 0              |                     |            |            |
|  | Total Expenditures 80.8410                     | 11,025    | 12,575                  | 0              | 0                   | 0          |            |
|  | -  |           |                         |                |                     |            |            |
|  | Fund 200 Total Expenditures:                   | 115,774   | 53,592                  | 34,600         | 34,600              | 171,583    | 34,6       |
|  |  |           |                         |                |                     |            |            |
|  | Grand Total Revenues:                          | 91,275    | 88,333                  | 72,000         | 72,000              | 82,303     | 82,2       |
|  |  |           |                         |                |                     |            |            |

|                   |                                 | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
|-------------------|---------------------------------|------------|------------|----------------|---------------------|------------|------------|
| Account Number    |                                 | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
|                   |                                 |            |            |                |                     |            |            |
| Revenue:          |                                 |            |            |                |                     |            |            |
| 201.00.0000-43100 | Interest Income                 | 21,512     | 49,761     |                |                     | 10,980     | 10,722     |
| 201.00.0000-44300 | State Gasoline Tax 2107         | 443,396    | 412,442    | 367,484        | 367,484             | 469,056    | 492,509    |
| 201.00.0000-44400 | State Gasoline Tax 2107.5       | 7,500      | 7,500      | 6,750          | 6,750               | 7,500      | 7,875      |
| 201.00.0000-44500 | State Gasoline Tax 2106         | 215,055    | 190,049    | 183,999        | 183,999             | 209,651    | 220,134    |
| 201.00.0000-44600 | State Gasoline Tax 2105         | 352,570    | 326,638    | 305,470        | 305,470             | 368,588    | 387,017    |
| 201.00.0000-44650 | State Gasoline Tax 2103         | 214,676    | 441,531    | 486,926        | 486,926             | 565,662    | 593,945    |
| 201.00.0000-44660 | State Gasoline Tax 2030 (Road   | 1,178,413  | 1,019,538  |                |                     |            |            |
| 201.00.0000-47610 | Cost Reimbursements             | 72,466     | 71,987     |                |                     |            |            |
|                   | Fund: 201 Total Revenue:        | 2,505,588  | 2,519,447  | 1,350,628      | 1,350,628           | 1,631,437  | 1,712,202  |
| Expenditure:      |                                 |            |            |                |                     |            |            |
| 201.40.4000-51100 | Salaries                        |            | 4,393      |                |                     |            |            |
| 201.40.4000-51500 | Public Employees Retirement (PE | RS)        | 321        |                |                     |            |            |
| 201.40.4000-51700 | Disability Insurance            |            | 32         |                |                     |            |            |
| 201.40.4000-51900 | Group Health & Life Ins         |            | 556        |                |                     |            |            |
| 201.40.4000-51906 | Post Employment Health Plan     |            | 13         |                |                     |            |            |
| 201.40.4000-51930 | Medicare/Employer Porti         |            | 51         |                |                     |            |            |
|                   | Total Expenditures 70.7300      | 0          | 5,365      |                | 0                   | 0          | 0          |
|                   |                                 |            |            |                |                     |            |            |
| 201.98.9800-56900 | Transfer Out                    | 1,233,197  | 1,378,160  |                | 3,750,628           | 1,620,457  | 1,701,480  |
|                   | Total Expenditures 98.9800      | 1,233,197  | 1,378,160  |                | 3,750,628           | 1,620,457  | 1,701,480  |
|                   | Fund: 201 Total Expenditure:    | 1,233,197  | 1,383,525  |                | 3,750,628           | 1,620,457  | 1,701,480  |
|                   | Grand Total Revenues:           | 2,505,588  | 2,519,447  | 1,350,628      | 1,350,628           | 1,631,437  | 1,712,202  |
|                   | Grand Total Expenditures:       | 1,233,197  | 1,383,525  | 0              | 3,750,628           | 1,620,457  | 1,701,480  |
|                   | Grand Total Surplus / (Deficit) | 1,272,391  | 1,135,922  | 1,350,628      | -2,400,000          | 10,980     | 10,722     |

#### Fund: 202

#### SB-1 Traffic Congestion Relief, State Gasoline Tax

|                         |                                    | Actual            | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
|-------------------------|------------------------------------|-------------------|------------|----------------|---------------------|------------|------------|
| Account Number          |                                    | FY 2018-19        | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
|                         |                                    |                   |            |                |                     |            |            |
| Revenue:                |                                    |                   |            |                |                     |            |            |
| 202.00.0000-44660       | State Gasoline Tax 2030 (Road M    | aint Rehab Accour | nt, SB 1)  | 1,100,513      | 1,100,513           | 1,217,433  | 1,241,782  |
| 202.00.0000-47900       | Transfer In                        |                   |            | 2,364,628      | 2,364,628           |            |            |
|                         | Fund: 201 Total Revenue:           | 0                 |            | 0 3,465,141    | 3,465,141           | 1,217,433  | 1,241,782  |
| Expenditure:            |                                    |                   |            |                |                     |            |            |
| 202.40.4010-51100       | Salaries                           |                   |            | 77,204         | 77,204              | 112,340    | 117,958    |
| 202.40.4010-51200       | Hourly Salaries                    |                   |            | 19,000         | 19,000              | 16,000     | 16,000     |
| 202.40.4010-51500       | Public Employee's Retirement       |                   |            | 26,500         | 26,500              | 26,602     | 29,638     |
| 202.40.4010-51501       | PT Retirement                      |                   |            | 800            | 800                 | 600        | 600        |
| 202.40.4010-51504       | Deferred Compensation              |                   |            | 700            | 700                 | 475        | 475        |
| 202.40.4010-51600       | Workers Compensation               |                   |            | 700            | 700                 | 919        | 1,138      |
| 202.40.4010-51700       | Disability Insurance               |                   |            |                |                     | 1,053      | 1,073      |
| 202.40.4010-51900       | Group Health & Life Insurance      |                   |            |                | 5,800               | 6,101      | 6,362      |
| 202.40.4010-51901       | Cash Back Incentive Pay            |                   |            |                |                     | 10,027     | 10,027     |
| 202.40.4010-51907       | OPEB Cost Allocation               |                   |            |                |                     | 8,886      | 9,330      |
| 202.40.4010-51930       | Medicare/Employer Portion          |                   |            |                | 1,120               | 1,640      | 1,735      |
|                         | Total Expenditures 40.4010         | 0                 |            | D              | 131,824             | 184,643    | 194,336    |
|                         |                                    |                   |            |                |                     |            |            |
| 202.70.7300-54500       | Contracted Services                |                   |            |                |                     | 4,271,445  | 800,000    |
| 202.70.7300-54500-50041 | Contracted Services, Rosemead E    |                   |            | h 500,000      | 500,000             |            |            |
| 202.70.7300-54500-50047 | Contracted Services, Residential F |                   |            |                |                     | 200,000    |            |
| 202.70.7300-54500-50048 | Contracted Services, Residential I |                   | •          |                |                     | 800,000    |            |
|                         | Total Expenditures 70.7300         | 0                 |            | 0 900,000      | 900,000             | 5,271,445  | 800,000    |
|                         | Fund: 202 Total Expenditure:       | 0                 |            | 900,000        | 1,031,824           | 5,456,088  | 994,336    |
|                         |                                    |                   |            |                |                     |            |            |
|                         | Grand Total Revenues:              | 0                 |            | 0 3,465,141    | 3,465,141           | 1,217,433  | 1,241,782  |
|                         | Grand Total Expenditures:          | 0                 |            | 900,000        | 1,031,824           | 5,456,088  | 994,336    |
|                         | Grand Total Surplus / (Deficit)    | 0                 |            | 0 2,565,141    | 2,433,317           | -4,238,655 | 247,446    |

| iu. | 205               | Proposition A                   |            |            |                |                     |            |            |
|-----|-------------------|---------------------------------|------------|------------|----------------|---------------------|------------|------------|
|     |                   |                                 | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
|     | Account Number    |                                 | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
|     | Revenue:          |                                 |            |            |                |                     |            |            |
|     | 205.00.0000-43100 | Interest Income                 | 58,170     | 62,696     | 30,000         | 30,000              | 10,717     | 10,4       |
|     | 205.00.0000-45600 | Prop A Funds                    | 1,285,794  | 1,246,180  | 1,349,670      | 1,349,670           | 1,279,805  | 1,318,2    |
|     | 205.00.0000-47200 | Miscellaneous Revenue           | 6,768      | 22,029     | 22,000         | 22,000              | 10,000     | 20,0       |
|     |                   | Fund: 205 Total Revenue:        | 1,350,732  | 1,330,905  | 1,401,670      | 1,401,670           | 1,300,522  | 1,348,6    |
|     | Expenditure:      |                                 |            |            |                |                     |            |            |
|     | 205.15.1500-54500 | Contracted Services             | 120,074    | 123,473    |                |                     |            |            |
|     |                   | Total Expenditure 15.1500       | 120,074    | 123,473    |                | 0                   | 0          |            |
|     | 205.20.2000-51100 | Salaries                        | 14,709     | 9,781      |                |                     |            |            |
|     | 205.20.2000-51500 | Public Employee's Retirement    | 1,308      | 4,213      |                |                     |            |            |
|     | 205.20.2000-51504 | Deferred Compensation           | 60         | 50         |                |                     |            |            |
|     | 205.20.2000-51600 | Worker's Compensation Insurance | 274        | 298        |                |                     |            |            |
|     | 205.20.2000-51900 | Group Health & Life Insurance   | 1,037      | 556        |                |                     |            |            |
|     | 205.20.2000-51930 | Medicare/Employer Portion       | 214        | 141        |                |                     |            |            |
|     | 205.20.2000-54500 | Contracted Services             | 7,508      |            |                |                     |            |            |
|     |                   | Total Expenditures 20.2000      | 25,235     | 15,122     | 0              | 0                   | 0          |            |
|     | 205.40.4000-51100 | Salaries                        |            | 130        |                |                     |            |            |
|     | 205.40.4000-51500 | Disability Insurance            |            | 12         |                |                     |            |            |
|     | 205.40.4000-51930 | Group Health & Life Insurance   |            | 2          |                |                     |            |            |
|     |                   | Total Expenditures 40.4000      | 0          | 144        | 0              | 0                   | 0          |            |
|     | 205.40.4030-54500 | Contracted Services             |            | 191,170    | 192,000        | 192,000             | 192,000    | 192,0      |
|     |                   | Total Expenditures 40.4030      | 0          | 191,170    | 192,000        | 192,000             | 192,000    | 192,       |
|     | 205.70.7300-51100 | Salaries                        | 2,472      | 790        |                |                     |            |            |
|     | 205.70.7300-51500 | Public Employee's Retirement    | 183        | 667        |                |                     |            |            |
|     | 205.70.7300-51504 | Deferred Compensation           |            | 3          |                |                     |            |            |
|     | 205.70.7300-51600 | Worker's Compensation Insurance | 46         | 50         |                |                     |            |            |
|     | 205.70.7300-51700 | Disability Insurance            | 1          |            |                |                     |            |            |
|     | 205.70.7300-51900 | Group Health & Life Insurance   | 271        | 122        |                |                     |            |            |
|     | 205.70.7300-51906 | Post Employment Health Pan      | 17         | 4          |                |                     |            |            |
|     | 205.70.7300-51930 | Medicare/Employer Portion       | 30         | 17         |                |                     |            |            |
|     | 205.70.7300-54500 | Contracted Services             | 9,488      | 55,943     |                |                     |            |            |
|     | 205.70.7300-56205 | Permits - Fees - Licenses       | 75         |            |                |                     |            |            |
|     |                   | Total Expenditures 70.7300      | 12,583     | 57,594     | 0              | 0                   | 0          |            |

| nd: | 205               | Proposition A                                      |            |            |                |                     |            |            |
|-----|-------------------|--|------------|------------|----------------|---------------------|------------|------------|
|     |                   |  | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
|     | Account Number    |  | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
|     |                   |  |            |            |                |                     |            |            |
|     | 205.80.8410-51100 | Salaries   | 106,697    | 103,980    | 142,477        | 142,477             | 151,603    | 154,27     |
|     | 205.80.8410-51120 | Vacation/Sick Leave Accrual Pay-Out                | 1,874      |            |                |                     |            |            |
|     | 205.80.8410-51200 | Hourly Salaries                                    |            | 157        | 65,569         | 65,569              |            |            |
|     | 205.80.8410-51300 | Overtime   | 237        |            |                |                     |            |            |
|     | 205.80.8410-51500 | Public Employee's Retirement (PERS)                | 29,927     | 33,588     | 49,000         | 49,000              | 35,944     | 38,81      |
|     | 205.80.8410-51501 | Public Agency Retirement System                    |            | 6          | 2,459          | 2,459               |            |            |
|     | 205.80.8410-51504 | Deferred Compensation                              | 1,129      | 514        | 500            | 500                 | 500        | 50         |
|     | 205.80.8410-51600 | Worker's Compensation Insurance                    | 1,988      | 2,160      | 1,260          | 1,260               | 1,239      | 1,48       |
|     | 205.80.8410-51700 | Disability Insurance                               | 1,028      | 981        | 1,400          | 1,400               | 1,352      | 1,40       |
|     | 205.80.8410-51900 | Group Health & Life Insurance                      | 10,274     | 10,042     | 9,200          | 9,200               | 9,276      | 9,74       |
|     | 205.80.8410-51901 | Cash Back Incentive Pay                            | 298        |            | 14,324         | 14,324              | 14,324     | 14,32      |
|     | 205.80.8410-51903 | Auto Allowance                                     | 100        |            |                |                     |            |            |
|     | 205.80.8410-51904 | Technology Stipend                                 | 38         |            |                |                     |            |            |
|     | 205.80.8410-51905 | Bilingual Pay                                      | 76         |            |                |                     |            |            |
|     | 205.80.8410-51906 | Post Employment Health Plan                        | 35         |            |                |                     |            |            |
|     | 205.80.8410-51907 | OPEB   |            |            |                |                     | 11,992     | 12,20      |
|     | 205.80.8410-51930 | Medicare/Employer Portion                          | 1,589      | 1,506      | 2,100          | 2,100               | 2,200      | 2,20       |
|     | 205.80.8410-52100 | Postage  |            |            | 5,000          | 5,000               | 5,000      | 5,00       |
|     | 205.80.8410-52200 | Department Supplies                                |            | 195        | 560            | 560                 | 560        | 57         |
|     | 205.80.8410-52205 | Office Supplies                                    | 2,066      | 497        | 5,000          | 5,000               | 1,000      | 1,00       |
|     | 205.80.8410-52250 | Uniforms   |            |            | 600            | 600                 | ,          |            |
|     | 205.80.8410-52300 | Advertising & Publications                         |            |            | 14,000         | 14,000              | 16,000     | 2,00       |
|     | 205.80.8410-52400 | Print, Duplicate, Photocopy                        |            |            | 20,000         | 20,000              | 20,000     | 5,00       |
|     | 205.80.8410-52600 | Membership and Dues                                | 590        | 620        | 2,250          | 2,250               | 2,250      | 2,25       |
|     | 205.80.8410-52800 | Software   |            |            | 20,000         | 20,000              | 10,000     | 10,00      |
|     | 205.80.8410-53100 | Automobile Supplies/Services                       |            |            | 22,000         | 22,000              | 16,500     | 16,50      |
|     | 205.80.8410-53150 | Fuel   |            |            | 20,800         | 20,800              | 33,000     | 33,00      |
|     | 205.80.8410-53200 | Mileage Reimbursement                              | 167        | 197        | 700            | 700                 | 1,500      | 1,50       |
|     | 205.80.8410-53500 | Small Tools and Equipment                          | 107        | 137        | 10,300         | 10,300              | 7,000      | 7,00       |
|     | 205.80.8410-54300 | Telephone  |            |            | 8,000          | 8,000               | 3,960      | 3,96       |
|     | 205.80.8410-54400 | Professional Services                              | 32,844     | 6,297      | 2,000          | 2,000               | 30,000     | 30,00      |
|     | 205.80.8410-54500 | Contracted Services                                | 804,496    | 533,952    | 599,800        | 599,800             | 985,000    | 1,014,55   |
|     | 205.80.8410-54530 | Credit Card Service Charges                        | 81         | 54         | 100            | 100                 | 985,000    | 1,014,35   |
|     | 205.80.8410-54530 | Insurance and Surety Bond                          | 01         | 54         | 4,000          | 4,000               | 0          | 10         |
|     | 205.80.8410-54800 | Conventions and Meetings                           | 1,090      | 342        | 4,000          | 4,000               | 4,000      | 4,00       |
|     | 205.80.8410-54900 | Professional Development                           |            | 342        | 70.000         | 70.000              |            |            |
|     |                   | Professional Development<br>Refund/Rtn Overpayment | 1,245      |            | 70,000         | 70,000              | 500        | 50         |
|     | 205.80.8410-55320 | Furniture and Equipment                            | 002        | 66 333     | 210.250        | 210.250             |            |            |
|     | 205.80.8410-57300 |  | 883        | 66,322     | 310,250        | 310,250             | 4 204 200  | 4 074 00   |
|     |                   | Total Expenditures 80.8410                         | 998,751    | 761,410    | 1,403,649      | 1,403,649           | 1,364,800  | 1,371,88   |
|     |                   | Fund: 205 Total Expenditure:                       | 1,156,643  | 1,148,913  | 1,595,649      | 1,595,649           | 1,556,800  | 1,563,88   |
|     |                   | Grand Total Revenues:                              | 1,350,732  | 1,330,905  | 1,401,670      | 1,401,670           | 1,300,522  | 1,348,66   |
|     |                   | Grand Total Expenditures:                          | 1,350,732  | 1,330,905  | 1,595,649      | 1,595,649           | 1,556,800  | 1,548,66   |
|     |                   |  | 1,156,645  | 1,146,913  | 1,595,649      | 1,595,649           | 1,556,600  | 1,303,00   |

Fu

#### 116

194,089

181,992

-193,979

-193,979

-256,278

-215,222

Grand Total Surplus / (Deficit)

| 206                                    | Proposition C  |            |             |                |            |            |            |
|--|--|------------|-------------|----------------|------------|------------|------------|
|  |  |            |             |                | Yearend    |            |            |
|  |  | Actual     | Actual      | Adopted Budget | Estimate   | Adopted    | Approved   |
| Account Number                         |  | FY 2018-19 | FY 2019-20  | FY 2020-21     | FY 2020-21 | FY 2021-22 | FY 2022-23 |
| Revenue:                               |  |            |             |                |            |            |            |
| 206.00.0000-43100                      | Interest Income  | 31,763     | 43,501      |                |            | 8,638      | 8,43       |
| 206.00.0000-45700                      | Prop. C Funds  | 1,066,530  | 1,047,880   | 1,007,564      | 1,007,564  | 1,061,565  | 1,093,412  |
|  | Fund: 206 Total Revenue:                                 | 1,098,293  | 1,091,381   | 1,007,564      | 1,007,564  | 1,070,203  | 1,101,84   |
| Expenditure:                           |  |            |             |                |            |            |            |
| 206.20.2000-51100                      | Salaries   | 14,212     | 9,781       |                |            |            |            |
| 206.20.2000-51500                      | Public Employee's Retirement                             | 1,275      | 4,100       |                |            |            |            |
| 206.20.2000-51504                      | Deferred Compensation                                    | 59         | 50          |                |            |            |            |
| 206.20.2000-51600                      | Worker's Compensation Insurance                          | 265        | 288         |                |            |            |            |
| 206.20.2000-51700                      | Disability Insurance                                     | 123        | 85          |                |            |            |            |
| 206.20.2000-51900                      | Group Health & Life Insurance                            | 994        | 556         |                |            |            |            |
| 206.20.2000-51930                      | Medicare/Employer Portion                                | 209        | 141         |                |            |            |            |
| 206.20.2000-52205                      | Office Supplies  |            | 707         |                |            |            |            |
| 206.20.2000-54500                      | Contracted Services                                      | 7,508      |             |                |            |            |            |
|  | Total Expenditures 80.8000                               | 24,644     | 15,707      | 0              | 0          | 0          | (          |
| 200 40 4000 51400                      | Coloring   | 14.044     | 20,442      |                | 100.000    | 100.000    | 100.00     |
| 206.40.4000-51100                      | Salaries   | 14,941     | 39,443      |                | 100,000    | 100,000    | 100,000    |
| 206.40.4000-51500                      | Public Employee's Retirement<br>Deferred Compensation    | 1,342      | 8,875<br>96 |                |            |            |            |
| 206.40.4000-51504                      |  | 13         | 96<br>480   |                |            |            |            |
| 206.40.4000-51600<br>206.40.4000-51906 | Worker's Compensation Insurance                          | 442        | 480         |                |            |            |            |
| 206.40.4000-51900                      | Post Employment Health Plan<br>Medicare/Employer Portion | 17<br>211  | 555         |                |            |            |            |
| 200.40.4000-31330                      | Total Expenditures 40.4000                               | 18,215     | 54,304      | 0              | 100,000    | 100,000    | 100,000    |
|  |  | 10,213     | 54,504      | 0              | 100,000    | 100,000    | 100,000    |
| 206.40.4010-51100                      | Salaries   |            |             | 75,000         | 75,000     | 75,000     | 75,000     |
| 206.40.4010-54625                      | Engineering  |            | 1,358       |                | ,          | ,          |            |
|  | Total Expenditures 40.4010                               | 0          | 1,358       | 75,000         | 75,000     | 75,000     | 75,00      |
|  |  |            |             |                |            |            |            |
| 206.40.4030-54640                      | Graffiti Abatement                                       | 75,000     | 85,316      | 100,000        | 100,000    | 100,000    | 100,000    |
| 206.40.4030-54655                      | Street Lights/Signals                                    |            |             | 70,000         | 70,000     | 50,000     | 50,000     |
|  | Total Expenditures 40.4030                               | 75,000     | 85,316      | 170,000        | 170,000    | 150,000    | 150,000    |
|  | _  |            |             |                |            |            |            |
| 206.70.7300-51100                      | Salaries   | 55,118     | 70,589      |                |            |            |            |
| 206.70.7300-51300                      | Overtime   | 185        |             |                |            |            |            |
| 206.70.7300-51500                      | Public Employees Retirement (PERS)                       | 4,798      | 17,038      |                |            |            |            |
| 206.70.7300-51504                      | Deferred Compensation                                    | 130        | 199         |                |            |            |            |
| 206.70.7300-51600                      | Workers Compensation                                     | 864        | 938         |                |            |            |            |
| 206.70.7300-51570                      | Disability Insurance                                     | 346        |             |                |            |            |            |
| 206.70.7300-51700                      | Disability Insurance                                     |            | 615         |                |            |            |            |
| 206.70.7300-51900                      | Group Health & Life Insurance                            | 4,779      | 9,034       |                |            |            |            |
| 206.70.7300-51906                      | Post Employment Health Plan                              | 46         | 129         |                |            |            |            |
| 206.70.7300-51930                      | Medicare/Employer Portions                               | 778        | 1,036       |                |            |            |            |
| 206.70.7300-52100                      | Postage  | 129        | 20          |                |            |            |            |
| 206.70.7300-54500                      | Contracted Services                                      | 672,288    | 123,927     |                |            | 7,108,290  | (          |
| 206.70.7300-54500-21348                | Contracted Services, HSIP Cycle 7 - Signal Upgrades      |            |             | 360,000        | 360,000    |            |            |
| 206.70.7300-54500-21353                | Contracted Services, HSIP Cycle 8 - Signal Upgrades      |            |             | 400,000        | 400,000    |            |            |
| 206.70.7300-54500-50018                | Washington Blvd - Traffic Signal Synchroni. Program      |            |             | 100,000        | 100,000    |            |            |
| 206.70.7300-54500-29265                | Contracted Services, Pavement Management System          |            |             | 20,000         | 20,000     |            |            |
| 206.70.7300-54521                      | Design Services  | 46,650     | 21,683      |                |            |            |            |
| 206.70.7300-54523                      | Construction Management                                  | 66,068     |             |                |            |            |            |
|  | On the head of the second second                         | 3,276      |             |                |            |            |            |
| 206.70.7300-54527                      | Geotechnical Services                                    | 3,270      |             |                |            |            |            |
| 206.70.7300-54527<br>206.70.7300-54635 | General Construction                                     | 126,572    |             |                |            |            |            |

| Fund: | 206               | Proposition C         |                                 |            |                         |                |                     |            |            |
|-------|-------------------|-----------------------|---------------------------------|------------|-------------------------|----------------|---------------------|------------|------------|
|       |                   |                       |                                 | Actual     | Actual                  | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
|       | Account Number    |                       |                                 | FY 2018-19 | FY 2019-20              | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
|       |                   |                       |                                 |            |                         |                |                     |            |            |
|       | 206.70.7305-54500 | Contracted Services   | Total Expenditures 80.8410      | 0          | 10,000<br><b>10,000</b> | 0              | 0                   | 0          | 0          |
|       | 206.80.8410-52205 | Office Supplies       |                                 |            | 142                     |                |                     | 20,000     |            |
|       |                   |                       | Total Expenditures 80.8410      | 0          | 142                     | 0              | 0                   | 20,000     | 0          |
|       | 206.80.8420-54100 | Departmental Expenses | _                               | 20,000     | 20,000                  | 20,000         | 20,000              | 20,000     | 20,000     |
|       |                   |                       | Total Expenditures 80.8420      | 20,000     | 20,000                  | 20,000         | 20,000              | 20,000     | 20,000     |
|       |                   |                       | Fund: 206 Total Expenditure:    | 1,126,693  | 432,034                 | 1,145,000      | 1,245,000           | 7,473,290  | 345,000    |
|       |                   |                       | Grand Total Revenues:           | 1,098,293  | 1,091,381               | 1,007,564      | 1,007,564           | 1,070,203  | 1,101,847  |
|       |                   |                       | Grand Total Expenditures:       | 1,126,693  | 432,034                 | 1,145,000      | 1,245,000           | 7,473,290  | 345,000    |
|       |                   |                       | Grand Total Surplus / (Deficit) | -28,400    | 659,347                 | -137,436       | -237,436            | -6,403,087 | 756,847    |

| : 207                         | Measure R                                    |            |            |                |            |                  |              |
|-------------------------------|--|------------|------------|----------------|------------|------------------|--------------|
|                               |  |            |            |                | Yearend    |                  |              |
| A                             |  | Actual     | Actual     | Adopted Budget | Estimate   | Adopted          | Approved     |
| Account Number                |  | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21 | FY 2021-22       | FY 2022-23   |
| Revenue:                      |  |            |            |                |            |                  |              |
| 207.00.0000-43100             | Interest Income                              | 45,158     | 24,336     |                |            | 3,349            | 3,2          |
| 207.00.0000-45750             | Measure R                                    | 800,127    | 774,173    | 755,752        | 755,752    | 796,174          | 820,0        |
| 207.00.0000-45751             | Measure R Fund-Grant Projects (Hot Spots)    | 849,807    | 2,610,322  |                |            | _                |              |
|                               | Fund: 207 Total Revenue:                     | 1,695,092  | 3,408,832  | 755,752        | 755,752    | 799,523          | 823,3        |
| Expenditure:                  |  |            |            | 70.000         | 70.000     | 70.000           | =0.1         |
| 207.20.2000-51100             | Salaries                                     |            | 194        |                | 70,000     | 70,000           | 70,0         |
| 207.20.2000-51500             | Public Employees Retirement (PERS)           |            | 15         |                |            |                  |              |
| 207.20.2000-51700             | Disability Insurance                         |            | 2          |                |            |                  |              |
| 207.20.2000-51900             | Group Health & Life Ins                      |            | 25         |                |            |                  |              |
| 207.20.2000-51930             | Medicare/Employer Porti                      |            | 2          |                | 70.000     | 70.000           |              |
|                               | Total Expenditures 40.4000                   | 0          | 237        | 70,000         | 70,000     | 70,000           | 70,0         |
| Expenditure:                  |  |            |            |                |            |                  |              |
| 207.40.4000-51100             | Salaries                                     |            | 31,010     | 70,000         | 70,000     | 70,000           | 70,          |
|                               | Total Expenditures 40.4000                   | 0          | 31,010     | 70,000         | 70,000     | 70,000           | 70,0         |
| Expenditure:                  |  |            |            |                |            |                  |              |
| 207.40.4010-51100             | Salaries                                     |            |            | 30,000         | 30,000     | 30,000           | 30,          |
| 207.40.4010-54500             | Contracted Services                          |            | 190,677    | 150,000        | 150,000    | 100,000          | 100,         |
|                               | Total Expenditures 40.4010                   | 0          | 190,677    | 180,000        | 180,000    | 130,000          | 130,0        |
| Expenditure:                  |  |            |            |                |            |                  |              |
| 207.40.4030-54655             | Lighte/Signala                               |            |            |                | 100,000    | 50,000           | 50,          |
| 207.40.4030-54655             | Lights/Signals<br>Total Expenditures 40.4030 | 0          | 0          |                | 100,000    | 50,000<br>50,000 | 50,1<br>50,1 |
|                               | Total Expenditures 40.4030                   | U          | 0          |                | 100,000    | 50,000           | 50,0         |
| 207.70.7300-51100             | Salaries                                     | 42,563     | 86,349     |                |            |                  |              |
| 207.70.7300-51500             | Public Employee Retirement (PERS)            | 3,749      | 17,236     |                |            |                  |              |
| 207.70.7300-51600             | Workers Compensation                         | 793        | 862        |                |            |                  |              |
| 207.70.7300-51900             | Group Health & Life Ins                      | 4,522      | 10,028     |                |            |                  |              |
| 207.70.7300-51930             | Medicare/Employer Porti                      |            | 1,227      |                |            |                  |              |
| 207.70.7300-51906             | Post Employment Health Plan                  | 96         | 172        |                |            |                  |              |
| 207.70.7300-561930            | Medicare/Employer Portions                   | 608        |            |                |            |                  |              |
| 207.70.7300-52100             | Postage                                      | 830        | 67         |                |            |                  |              |
| 207.70.7300-52400             | Print Duplicate & Photocopying               | 263        |            |                |            |                  |              |
| 207.70.7300-54100             | Special Departmental Expenses                |            | 400        |                |            |                  |              |
| 207.70.7300-54500             | Contracted Services                          | 1,130,214  | 561,612    |                |            | 4,369,728        | 340,         |
| 207.70.7300-54521             | Design Services                              | 45,605     | 18,916     |                |            |                  |              |
| 207.70.7300-54522             | Project Management                           | 2,786      | 0          |                |            |                  |              |
| 207.70.7300-54523             | Construction Management                      | 86,354     | 366,211    |                |            |                  |              |
| 207.70.7300-54524             | Quality Control                              | 2,743      |            |                |            |                  |              |
| 207.70.7300-54500-NEW PROJECT | Contracted Services, Annual Sidewalk Project |            |            | 100,000        | 100,000    |                  |              |
| 207.70.7300-54500-\$50002     | Annual Signing & Striping Project            |            |            | 100,000        | 100,000    |                  |              |
| 207.70.7300-56205             | Permits - Fees - Licenses                    | 150        | 75         |                |            |                  |              |
| 207.70.7300-54635             | General Construction                         | 189,909    | 2,435,016  |                |            |                  |              |
| 207.70.7300-54636             | Construction                                 |            | 195,000    |                |            |                  |              |
| 207.70.7300-54638             | Demolition                                   |            | 130,000    |                |            |                  |              |
| 207.70.7300-56910             | Legal Service                                | 261,139    |            |                |            |                  |              |
| 207.70.7300-57100             | Land   | 386,183    | 57,849     |                |            |                  |              |
|                               | Total Expenditures 70.7300                   | 2,158,918  | 3,882,024  | 200,000        | 200,000    | 4,369,728        | 340,         |
|                               |  |            |            |                |            |                  |              |
|                               | Fund: 207 Total Expenditure:                 | 2,158,918  | 4,103,949  | 450,000        | 550,000    | 4,689,728        | 660,0        |
|                               | Grand Total Revenues:                        |            | 3,408,832  | 755,752        | 755,752    | 799,523          | 823,3        |
|                               | Grand Total Expenditures:                    | 2,158,918  | 4,103,949  | 450,000        | 550,000    | 4,689,728        | 660,0        |
|                               | Grand Total Surplus / (Deficit)              | -2,158,918 | -695,117   | 305,752        | 205,752    | -3,890,205       | 163,3        |

| und 208                 | Measure M                           |            |            |                |                     |            |            |
|-------------------------|-------------------------------------|------------|------------|----------------|---------------------|------------|------------|
|                         |                                     | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
| Account Number          |                                     | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
|                         |                                     |            |            |                |                     |            |            |
| Revenue:                |                                     |            |            |                |                     |            |            |
| 208.00.0000-43100       | Interest Income                     | 22,995     | 22,516     |                |                     | 2,620      | 2,558      |
| 208.00.0000-45775       | Measure M Fund                      | 901,383    | 871,222    | 856,429        | 856,429             | 902,330    | 929,400    |
|                         | Fund: 208 Total Revenue:            | 924,378    | 893,737    | 856,429        | 856,429             | 904,950    | 931,958    |
| Expenditure:            |                                     |            |            |                |                     |            |            |
| 208.20.2000-54500       | Contracted Services                 | 2,500      | 2,500      |                |                     |            |            |
| 208.20.2000-56980       | Principal                           |            |            | 265,000        | 265,000             |            |            |
| 208.20.2000-56990       | Interest Expense                    |            |            | 567,769        | 567,769             |            |            |
|                         | Total Expenditures 20.2000          | 2,500      | 2,500      | 832,769        | 832,769             | 0          | 0          |
|                         |                                     |            |            |                |                     |            |            |
| Expenditure:            |                                     |            |            |                |                     |            |            |
| 208.40.4000-51100       | Salaries                            |            | 6,006      | 40,000         | 40,000              | 40,000     | 40,000     |
| 208.40.4000-51500       | Public Employees Retirement (PERS   | )          | 487        |                |                     |            |            |
| 208.40.4000-51700       | Disability Insurance                |            | 53         |                |                     |            |            |
| 208.40.4000-51900       | Group Health & Life Ins             |            | 846        |                |                     |            |            |
| 208.40.4000-51906       | Post Employment Health Plan         |            | 19         |                |                     |            |            |
| 208.40.4000-51930       | Medicare/Employer Porti             |            | 77         |                |                     |            |            |
|                         | Total Expenditures 40.4000          | 0          | 7,488      | 40,000         | 40,000              | 40,000     | 40,000     |
|                         |                                     |            |            |                |                     |            |            |
| Expenditure:            |                                     |            |            |                |                     |            |            |
| 208.40.4010-51100       | Salaries                            |            |            |                | 10,000              | 10,000     | 10,000     |
| 208.40.4010-54500       | Contracted Services                 |            |            |                | 40,000              | 40,000     | 40,000     |
|                         | Total Expenditures 40.4010          | 0          | 10,000     |                | 50,000              | 50,000     | 50,000     |
| 208.70.7300-51100       | Salaries                            |            | 22,536     |                |                     |            |            |
| 208.70.7300-51500       | Public Employees Retirement (PERS   | )          | 1,957      |                |                     |            |            |
| 208.70.7300-51700       | Disability Insurance                |            | 219        |                |                     |            |            |
| 208.70.7300-51900       | Group Health & Life Ins             |            | 3,315      |                |                     |            |            |
| 208.70.7300-51930       | Medicare/Employer Porti             |            | 350        |                |                     |            |            |
| 208.70.7300-52100       | Postage                             | 14         | 8          |                |                     |            |            |
| 208.70.7300-54500       | Contracted Services                 | 2,057      | 332,960    |                |                     | 231,061    | 0          |
| 208.70.7300-54500-50024 | Contracted Services, GIS Masterplar | 1          |            | 20,000         | 20,000              |            |            |
| 208.70.7300-54521       | Design Services                     | 7          | 122,583    |                |                     |            |            |
|                         | Total Expenditures 70.7300          | 2,077      | 486,886    | 20,000         | 20,000              | 231,061    | 0          |
| 208.98.9800-56900       | Transfer Out                        | 691,846    | 832,969    |                |                     | 832,169    | 836,169    |
|                         | Total Expenditures 98.9800          | 691,846    | 832,969    | 0              | 0                   | 832,169    | 836,169    |
|                         | Fund: 208 Total Expenditure:        | 696,423    | 1,339,843  | 892,769        | 942,769             | 1,153,230  | 926,169    |
|                         |                                     |            |            |                |                     |            |            |
|                         | Grand Total Revenues:               | 924,378    | 893,737    | 856,429        | 856,429             | 904,950    | 931,958    |
|                         | Grand Total Expenditures:           | 696,423    | 1,339,843  | 892,769        | 942,769             | 1,153,230  | 926,169    |
|                         | Grand Total Surplus / (Deficit)     | 227,955    | -446,106   | -36,340        | -86,340             | -248,280   | 5,789      |

| Fund: | 209                   | MEASURE W  |            |            |                |                     |            |            |
|-------|-----------------------|--|------------|------------|----------------|---------------------|------------|------------|
|       |                       |  | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
|       | Account Number        |  | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
|       | Revenue:              |  |            |            |                |                     |            |            |
|       | 209.00.0000-45790     | MEASURE W FUNDS  |            |            | 810,000        | 810,000             | 927,000    | 954,810    |
|       |                       |  |            |            | ,              | ,                   | ,          |            |
|       |                       | Fund: 209 Total Revenue:                                     | 0          |            | 0 810,000      | 810,000             | 927,000    | 954,810    |
|       | Expenditure:          |  |            |            |                |                     |            |            |
|       | 209.40.4040-52600     | Membership & Dues - GWMA Annual Fee                          |            |            |                |                     | 7,500      | 7,500      |
|       | 209.40.4040-54500     | Contracted Services - Maintenance of Storm Water System      |            |            |                |                     | 30,000     | 30,000     |
|       | 209.40.4040-54500     | Contracted Services - Nationwide Catch Basin                 |            |            |                |                     | 30,680     | 32,000     |
|       | 209.40.4040-54500     | Contracted Services - Watershed Management Program           |            |            |                |                     | 90,000     | 90,000     |
|       | 209.40.4040-54500     | Contracted Services  |            |            |                |                     | 176,820    | 175,500    |
|       |                       | Total Expenditure 40.4040                                    | 0          |            | 0 0            | 0                   | 365,000    | 365,000    |
|       |                       | Total Expenditure 40.4010                                    | 0          |            | 0 0            | 0                   | 10,000     | 10,000     |
|       | 209.70.7300-54500     | Contracted Services  |            |            |                |                     | 1,015,000  | 550,000    |
|       | 209.70.7300-54500-NEW | Contracted Services, Storm Drain Relining at 8672 Pico Vista | Road       |            | 150,000        | 150,000             |            |            |
|       |                       | Total Expenditure 70.7300                                    | 0          |            | 0 150,000      | 150,000             | 1,015,000  | 550,000    |
|       |                       |  |            |            |                |                     |            |            |
|       |                       | Fund: 209 Total Expenditure:                                 | 0          |            | 0 150,000      | 150,000             | 1,390,000  | 925,000    |
|       |                       |  |            |            |                |                     |            |            |
|       |                       | Grand Total Revenues:  | 0          |            | 0 810,000      | 810,000             | 927,000    | 954,810    |
|       |                       | Grand Total Expenditures:                                    | 0          |            | 0 150,000      | 150,000             | 1,390,000  | 925,000    |
|       |                       | Grand Total Surplus / (Deficit)                              | 0          |            | 0 660,000      | 660,000             | -463,000   | 29,810     |

| 210               | Transportation Developm          |            |            |                | Yearend    |            | Approved   |
|-------------------|----------------------------------|------------|------------|----------------|------------|------------|------------|
|                   |                                  | Actual     | Actual     | Adopted Budget | Estimate   | Adopted    |            |
| Account Number    |                                  | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21 | FY 2021-22 | FY 2022-23 |
| Revenue:          |                                  |            |            |                |            |            |            |
| 210.00.0000-43100 | Interest Income                  |            |            |                |            |            |            |
| 210.00.0000-45100 | County Grants                    | 12,794     | 81,667     | 43,718         | 43,718     | 46,423     | 47,81      |
|                   | Fund: 210 Total Revenue:         | 12,794     | 81,667     | 43,718         | 43,718     | 46,423     | 47,81      |
| Expenditure:      |                                  |            |            |                |            |            |            |
| 210.40.4000-51100 | Salaries                         |            | 300        |                |            |            |            |
| 210.40.4000-51500 | Public Employees Retirement (PER | (S)        | 28         |                |            |            |            |
| 210.40.4000-51700 | Disability Insurance             |            | 2          |                |            |            |            |
| 210.40.4000-51900 | Group Health & Life Ins          |            | 19         |                |            |            |            |
| 210.40.4000-51930 | Medicare/Employer Porti          |            | 4          |                |            |            |            |
|                   | Total Expenditures 40.4000       | 0          | 353        |                |            |            |            |
| 210.40.4010-54500 | Contracted Services              |            | 40,000     |                |            |            |            |
| 210.40.4010 04000 | Total Expenditures 40.4010       | 0          | 40,000     |                |            |            |            |
|                   |                                  |            | 40,000     |                |            |            |            |
| 210.70.7300-51100 | Salaries                         | 14,364     | 13,070     |                |            |            |            |
| 210.70.7300-51300 | Overtime                         | 156        |            |                |            |            |            |
| 210.70.7300-51500 | Public Employee Retirement (PE   | 1,272      | 4,502      |                |            |            |            |
| 210.70.7300-51504 | Deferred Compensation            | 42         | 24         |                |            |            |            |
| 210.70.7300-51600 | Workers Compensation             | 268        | 291        |                |            |            |            |
| 210.70.7300-51700 | Disability Insurance             | 117        | 127        |                |            |            |            |
| 210.70.7300-51900 | Group Health & Life Ins          | 1294       | 1,734      |                |            |            |            |
| 210.70.7300-51930 | Medicare/Employer Portions       | 203.92     | 198        |                |            |            |            |
| 210.70.7300-52100 | Postage                          |            | 14         |                |            |            |            |
| 210.70.7300-54500 | Contracted Services              | 1,279      | 16,990     |                |            | 102,222    |            |
| 210.70.7300-56205 | Permits - Fees - Licenses        | 2,405      |            |                |            |            |            |
|                   | Fund: 210 Total Expenditure:     | 21,420     | 77,336     | 50,000         | 50,000     | 102,222    |            |
|                   | Grand Total Revenues:            | 12,794     | 81,667     | 43,718         | 43,718     | 46,423     | 47,81      |
|                   | Grand Total Expenditures:        | 21,420     | 77,336     | 43,718         | 43,718     | 40,423     | 47,01      |
|                   | Grand Total Surplus / (Deficit)  | -8,626     | 4,331      | -6,282         | -6,282     | -55,799    | 47,81      |

| Fund: | 215               | Measure A                       |                      |                      |                              |                                   |                       |                        |
|-------|-------------------|---------------------------------|----------------------|----------------------|------------------------------|-----------------------------------|-----------------------|------------------------|
|       | Account Number    |                                 | Actual<br>FY 2018-19 | Actual<br>FY 2019-20 | Adopted Budget<br>FY 2020-21 | Yearend<br>Estimate<br>FY 2020-21 | Adopted<br>FY 2021-22 | Approved<br>FY 2022-23 |
|       | Expenditure:      |                                 |                      |                      |                              |                                   |                       |                        |
|       | 215.70.7300-54520 | CIP - Contracted Services       |                      | 70,996               |                              |                                   |                       |                        |
|       |                   | Total Expenditures 70.7310      | 0                    | 70,996               | 0                            | 0                                 | 0                     | 0                      |
|       | 215.80.8100-54520 | CIP - Contracted Services       |                      | -69,483              |                              |                                   |                       |                        |
|       |                   | Total Expenditures 70.7310      | 0                    | -69,483              | 0                            | 0                                 | 0                     | 0                      |
|       |                   | Fund: 210 Total Expenditure:    | 0                    | 1,513                | 0                            | 0                                 | 0                     | 0                      |
|       |                   | Grand Total Revenues:           | 0                    | 0                    | 0                            | 0                                 | 0                     | 0                      |
|       |                   | Grand Total Surplus / (Deficit) | 0                    | -1,513               | 0                            | 0                                 | 0                     | 0                      |

# Fund: 220

#### Public Image Enhancement (PI

| Ŀ | 220               | Public Image Enhancement (PIE)   |            |            |                |                     |            |            |  |  |  |  |
|---|-------------------|----------------------------------|------------|------------|----------------|---------------------|------------|------------|--|--|--|--|
|   |                   |                                  | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |  |  |  |  |
|   | Account Number    |                                  | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |  |  |  |  |
|   | Revenue:          |                                  |            |            |                |                     |            |            |  |  |  |  |
|   | 220.00.0000-42600 | Image Enhancement Fees           | 352,017    | 121,245    | 73,774         | 73,774              | 121,245    | 139,432    |  |  |  |  |
|   | 220.00.0000-43100 | Interest Income                  | 5,176      | 5,072      |                |                     | 1,128      | 1,102      |  |  |  |  |
|   |                   | Fund: 220 Total Revenue:         | 357,193    | 126,317    | 73,774         | 73,774              | 122,373    | 140,534    |  |  |  |  |
|   | Expenditure:      |                                  |            |            |                |                     |            |            |  |  |  |  |
|   | 220.70.7300-51100 | Salaries                         | 16         |            |                |                     |            |            |  |  |  |  |
|   | 220.70.7300-51500 | Public Employee Retirement (PERS | 1          | 399        |                |                     |            |            |  |  |  |  |
|   | 220.70.7300-51600 | Workers Compensation             | 33         | 36         |                |                     |            |            |  |  |  |  |
|   | 220.70.7300-51900 | Group Health & Life Ins          | 4          |            |                |                     |            |            |  |  |  |  |
|   | 220.70.7300-54500 | Contracted Services              | 401,707    | 794        |                |                     |            |            |  |  |  |  |
|   | 220.70.7300-54521 | Design Services                  | 2,590      | 7,560      |                |                     |            |            |  |  |  |  |
|   | 220.70.7300-54523 | Construction Management          |            | 7,496      |                |                     |            |            |  |  |  |  |
|   | 220.70.7300-54635 | General Construction             | 190,000    |            |                |                     |            |            |  |  |  |  |
|   |                   | Total Expenditures 70.7300       | 594,352    | 16,285     | 0              | 0                   | 0          | 0          |  |  |  |  |
|   | 220.70.7310-54500 | Contracted Services              | 9,450      |            |                |                     |            |            |  |  |  |  |
|   |                   | Total Expenditures 70.7310       | 9,450      | 0          |                | 0                   | 0          | 0          |  |  |  |  |
|   |                   | Fund: 220 Total Expenditure:     | 603,802    | 16,285     | 0              | 0                   | 0          | 0          |  |  |  |  |
|   |                   | Grand Total Revenues:            | 357,193    | 126,317    | 73,774         | 73,774              | 122,373    | 140,534    |  |  |  |  |
|   |                   | Grand Total Expenditures:        | 603,802    | 16,285     | 0              | 0                   | 0          | 0          |  |  |  |  |
|   |                   | Grand Total Surplus / (Deficit)  | -246,609   | 110,032    | 73,774         | 73,774              | 122,373    | 140,534    |  |  |  |  |

| Fund: 221         | California Beverage Contair     | ner        |            |                |                     |            |            |
|-------------------|---------------------------------|------------|------------|----------------|---------------------|------------|------------|
|                   |                                 | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
| Account Number    |                                 | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
| Revenue:          |                                 |            |            |                |                     |            |            |
| 221.00.0000-43100 | Interest Income                 | 1,351      | 969        |                |                     | 121        | 118        |
| 221.00.0000-45000 | State Grants                    | 32,293     |            | 16,000         | 16,000              | 15,851     | 15,000     |
|                   | Fund: 221 Total Revenue:        | 33,644     | 969        | 16,000         | 16,000              | 15,972     | 15,118     |
| Expenditure:      |                                 |            |            |                |                     |            |            |
| 221.30.3035-54100 | Special Departmental Expenses   | 77,515     | 15,877     | 15,950         | 15,950              | 15,851     | 15,800     |
| 221.30.3035-55320 | Refund/Rtn Overpayment          |            |            |                |                     |            |            |
|                   | Total Expenditure 30.3035       | 77,515     | 15,877     | 15,950         | 15,950              | 15,851     | 15,800     |
|                   | Fund: 221 Total Expenditure:    | 77,515     | 15,877     | 15,950         | 15,950              | 15,851     | 15,800     |
|                   |                                 |            |            |                |                     |            |            |
|                   | Grand Total Revenues:           | 33,644     | 969        | 16,000         | 16,000              | 15,972     | 15,118     |
|                   | Grand Total Expenditures:       | 77,515     | 15,877     | 15,950         | 15,950              | 15,851     | 15,800     |
|                   | Grand Total Surplus / (Deficit) | -43,872    | -14,908    | 50             | 50                  | 121        | -682       |

| und: | 225               | Sewer Maintenance  |            |            |                |                     |            |            |
|------|-------------------|--|------------|------------|----------------|---------------------|------------|------------|
|      |                   |  | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
|      | Account Number    |  | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
|      | Revenue:          |  |            |            |                |                     |            |            |
|      | 225.00.0000-42400 | Assessment Revenues  | 2,940      | 1,548      |                |                     | 1,600      | 1,600      |
|      | 223.00.0000-42400 | Fund: 225 Total Revenue:                                     | 2,940      | 1,548      |                | 0                   | 1,600      | 1,600      |
|      | Expenditure:      |  | 2,340      | 1,540      | U U            |                     | 1,000      | 1,000      |
|      | 225.11.1110-51100 | Salaries   | 5,616      | 17,151     |                |                     |            |            |
|      | 225.11.1110-51120 | Vacation/Sick Leave  | 919        | 212        |                |                     |            |            |
|      | 225.11.1110-51600 | Worker's Compensation Insurance                              | 105        | 114        |                |                     |            |            |
|      | 225.11.1110-51700 | Disability Insurance   | 51         | 151        |                |                     |            |            |
|      | 225.11.1110-51900 | Group Health & Life Insurance                                | 24         | 67         |                |                     |            |            |
|      | 225.11.1110-51901 | Cash Back Incentive Pay                                      | 310        | 574        |                |                     |            |            |
|      | 225.11.1110-51903 | Auto Allowance   | 113        | 475        |                |                     |            |            |
|      | 225.11.1110-51904 | Technology Stipend   | 41         | 98         |                |                     |            |            |
|      | 225.11.1110-51906 | Post Employment Health Plan                                  | 55         | 112        |                |                     |            |            |
|      | 225.11.1110-51930 | Medicare/Employer Portion                                    | 107        | 263        |                |                     |            |            |
|      |                   | Total Expenditures 11.1110                                   | 9,989      | 21,761     |                | 0                   | 0          | 0          |
|      |                   |  | -,         | ,          |                |                     | -          |            |
|      | 225.40.4040-54500 | Contracted Services  |            | 5,000      |                |                     |            |            |
|      |                   | Total Expenditures 40.4000                                   | 0          | 5,000      | 0              | 0                   | 0          | 0          |
|      | 225.40.4050-51100 | Salaries   | 48,664     | 40,327     |                |                     |            |            |
|      | 225.40.4050-51120 | Vacation/Sick Leave  | 4,495      | 3,142      |                |                     |            |            |
|      | 225.40.4050-51300 | Overtime   | 33         | 6,165      |                |                     |            |            |
|      | 225.40.4050-51500 | Public Employee's Retirement                                 | 17,441     | 14,657     |                |                     |            |            |
|      | 225.40.4050-51504 | Deferred Compensation  | 167        | 174        |                |                     |            |            |
|      | 225.40.4050-51600 | Worker's Compensation Insurance                              | 907        | 985        |                |                     |            |            |
|      | 225.40.4050-51700 | Disability Insurance   | 439        | 407        |                |                     |            |            |
|      | 225.40.4050-51900 | Group Health & Life Insurance                                | 4,361      | 4,003      |                |                     |            |            |
|      | 225.40.4050-51901 | Cash Back Incentive Pay                                      | 4,159      | 3,847      |                |                     |            |            |
|      | 225.40.4050-51903 | Auto Allowance   | 620        | 380        |                |                     |            |            |
|      | 225.40.4050-51904 | Technology Stipend   | 225        | 143        |                |                     |            |            |
|      | 225.40.4050-51905 | Bilingual Pay  | 169        | 135        |                |                     |            |            |
|      | 225.40.4050-51906 | Post Employment Health Plan                                  | 165        | 73         |                |                     |            |            |
|      | 225.40.4050-51930 | Medicare/Employer Portion                                    | 849        | 785        |                |                     |            |            |
|      | 225.40.4050-52100 | Postage  |            |            |                |                     | 100        | 100        |
|      | 225.40.4050-52600 | Membership and Dues  |            |            |                |                     | 500        | 500        |
|      | 225.40.4050-52700 | Books and Periodicals  |            |            |                |                     | 100        | 100        |
|      | 225.40.4050-53100 | Automobile Supplies  |            |            |                |                     | 5,000      | 5,000      |
|      | 225.40.4050-53150 | Fuel   |            |            |                |                     | 5,000      | 5,000      |
|      | 225.40.4050-54100 | Special Departmental Expenses                                | 401        |            |                |                     | 20,300     | 15,300     |
|      | 225.40.4050-54200 | Utilities  | 4,725      | 5,478      |                |                     | 5,000      | 5,000      |
|      | 225.40.4050-54500 | Contracted Services  | 101,875    | 167,095    |                |                     | 150,000    | 150,000    |
|      | 225.40.4050-56205 | Permits-Fees-Licenses  | 12,259     |            |                |                     |            |            |
|      |                   | Total Expenditures 40.4050                                   | 201,954    | 247,796    | 0              | 0                   | 186,000    | 181,000    |
|      |                   |  |            |            |                |                     |            |            |
|      | 225.70.7300-54500 | Contracted Services  |            | 97,344     |                |                     | 0          | 0          |
|      |                   | Total Expenditures 70.7340 / 98.9800                         | 0          | 97,344     | 0              | 0                   | 0          | 0          |
|      |                   | Fund: 225 Total Expenditure:                                 | 211,943    | 371,901    | 0              | 0                   | 186,000    | 181,000    |
|      |                   |  |            |            | -              | -                   | 4 00-      |            |
|      |                   | Grand Total Revenues:  | 2,940      | 1,548      |                | 0                   | 1,600      | 1,600      |
|      |                   | Grand Total Expenditures:<br>Grand Total Surplus / (Deficit) | 211,943    | 371,901    |                | 0                   | 186,000    | 181,000    |
|      |                   |  | -209,003   | -370,353   | 0              | 0                   | -184,400   | -179,400   |

#### Fund: 230

### Lighting Assessment District

|                   |                                 | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
|-------------------|---------------------------------|------------|------------|----------------|---------------------|------------|------------|
| Account Number    |                                 | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
| _                 |                                 |            |            |                |                     |            |            |
| Revenue:          |                                 |            |            |                |                     |            |            |
| 230.00.0000-42400 | Assessment Revenues             | 734,744    | 758,794    | 775,419        | 775,419             | 791,735    | 791,73     |
| 230.00.0000-42500 | Ad Valorem Property Tax         | 929,952    | 942,241    | 574,581        | 574,581             | 302,450    | 302,45     |
| 230.00.0000-43100 | Interest Income                 | 18,383     | 42,291     |                |                     | 7,586      | 7,40       |
|                   | Fund: 230 Total Revenue:        | 1,683,079  | 1,743,325  | 1,350,000      | 1,350,000           | 1,101,771  | 1,101,59   |
| Expenditure:      |                                 |            |            |                |                     |            |            |
| 230.40.4990-51100 | Salaries                        |            |            | 302,049        | 302,049             | 238,209    | 242,66     |
| 230.40.4990-51120 | Vacation/Sick Leave             |            |            |                |                     | 2,953      | 3,042      |
| 230.40.4990-51300 | Overtime                        |            |            |                |                     |            |            |
| 230.40.4990-51500 | Public Employee's Retirement    |            |            | 103,900        | 103,900             | 56,407     | 60,97      |
| 230.40.4990-51504 | Deferred Compensation           |            |            | 1,950          | 1,950               | 1,650      | 1,65       |
| 230.40.4990-51600 | Worker's Compensation Insurance |            |            | 2,670          | 2,670               | 1,947      | 2,34       |
| 230.40.4990-51700 | Disability Insurance            |            |            | 2,900          | 2,900               | 2,255      | 2,25       |
| 230.40.4990-51900 | Group Health & Life Insurance   |            |            | 80,400         | 80,400              | 63,047     | 66,20      |
| 230.40.4990-51901 | Cash Back Incentive Pay         |            |            | 7,162          | 7,162               | 7,162      | 7,16       |
| 230.40.4990-51905 | Bilingual Pay                   |            |            | 270            | 270                 | 180        | 18         |
| 230.40.4990-51907 | OPEB                            |            |            |                |                     | 18,842     | 19,19      |
| 230.40.4990-51930 | Medicare/Employer Portion       |            |            | 4,375          | 4,375               | 3,435      | 3,49       |
| 230.40.4990-54200 | Utilities                       | 350,422    | 1,079,759  | 675,000        | 675,000             | 526,808    | 430,01     |
| 230.40.4990-54500 | Contracted Services             | 11,966     | 98,774     | 11,000         | 11,000              | 116,500    | 119,44     |
|                   | Total Expenditures 40.4990      | 362,388    | 1,178,533  | 1,191,676      | 1,191,676           | 1,039,395  | 958,60     |
|                   | -                               |            | 4 470 500  | 4 404 070      |                     | 1 000 005  |            |
|                   | Fund: 230 Total Expenditure:    | 362,388    | 1,178,533  | 1,191,676      | 1,191,676           | 1,039,395  | 958,604    |
|                   | Grand Total Revenues:           | 1,683,079  | 1,743,325  | 1,350,000      | 1,350,000           | 1,101,771  | 1,101,59   |
|                   | Grand Total Expenditures:       | 362,388    | 1,178,533  | 1,191,676      | 1,191,676           | 1,039,395  | 958,60     |
|                   | Grand Total Surplus / (Deficit) | 1,320,691  | 564,792    | 158,324        | 158,324             | 62,376     | 142,98     |

| nd: | 231 |
|-----|-----|
|     |     |
|     |     |

aramount/Minos Accossment District

| 231               | Paramount/Mines Assessn           | nent District |            |                |                     |            |            |
|-------------------|-----------------------------------|---------------|------------|----------------|---------------------|------------|------------|
|                   |                                   | Actual        | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
| Account Number    |                                   | FY 2018-19    | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
| Revenue:          |                                   |               |            |                |                     |            |            |
| 231.00.0000-42400 | Assessment Revenues               | 9,678         | 9,354      | 10,190         | 10,190              | 10,200     | 10,200     |
| 231.00.0000-43100 | Interest Income                   | 492           | 720        |                |                     | 142        | 139        |
|                   | Fund: 231 Total Revenue:          | 10,170        | 10,074     | 10,190         | 10,190              | 10,342     | 10,339     |
| Expenditure:      |                                   |               |            |                |                     |            |            |
| 231.40.4991-54200 | Utilities                         |               |            | 2,727          | 2,727               |            |            |
|                   | Total Expenditures 40.4991        | 0             | 0          | 2,727          | 2,727               | 0          | 0          |
|                   | -<br>Fund: 231 Total Expenditure: | 0             | 0          | 2,727          | 2,727               | 0          | 0          |
|                   |                                   |               |            |                |                     |            |            |
|                   | Grand Total Revenues:             | 10,170        | 10,074     | 10,190         | 10,190              | 10,342     | 10,339     |
|                   | Grand Total Expenditures:         | 0             | 0          | 2,727          | 2,727               | 0          | 0          |
|                   | Grand Total Surplus / (Deficit)   | 10,170        | 10,074     | 7,463          | 7,463               | 10,342     | 10,339     |

# Cable/PEG Support

|                   |                                 | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
|-------------------|---------------------------------|------------|------------|----------------|---------------------|------------|------------|
| Account Number    |                                 | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
|                   |                                 |            |            |                |                     |            |            |
| Revenue:          |                                 |            |            |                |                     |            |            |
| 250.00.0000-47200 | Miscellaneous Revenue           | 5,231      | 163,934    | 5,200          | 5,200               | 25,000     | 23,000     |
|                   | Fund: 250 Total Revenue:        | 5,231      | 163,934    | 5,200          | 5,200               | 25,000     | 23,000     |
| Expenditure:      |                                 |            |            |                |                     |            |            |
| 250.80.8230-53500 | Small Tools and Equipment       | 14,207     | 1,960      | 5,945          | 5,945               | 5,945      | 5,945      |
| 250.80.8230-54100 | Special Department Expenses     |            |            |                |                     | 1,200      | 1,200      |
| 250.80.8230-54300 | Telephone                       |            |            | 1,200          | 1,200               |            |            |
| 250.80.8230-54400 | Professional Services           | 22,335     | 21,518     | 27,000         | 27,000              | 27,000     | 27,810     |
| 250.80.8230-56800 | Cable TV Access                 |            |            | 2,400          | 2,400               | 2,400      | 2,400      |
| 250.80.8230-57300 | Furniture and Equipment         | 731        | -150       |                |                     |            |            |
|                   | Total Expenditures 80.8230      | 37,273     | 23,327     | 36,545         | 36,545              | 36,545     | 37,355     |
|                   |                                 |            |            |                |                     |            |            |
|                   | Fund 250 Total Expenditures:    | 37,273     | 23,327     | 36,545         | 36,545              | 36,545     | 37,355     |
|                   |                                 |            |            |                |                     |            |            |
|                   | Grand Total Revenues:           | 5,231      | 163,934    | 5,200          | 5,200               | 25,000     | 23,000     |
|                   | Grand Total Expenditures:       | 37,273     | 23,327     | 36,545         | 36,545              | 36,545     | 37,355     |
|                   | Grand Total Surplus / (Deficit) | -32,042    | 140,607    | -31,345        | -31,345             | -11,545    | -14,355    |

### Economic Development

| Account NumberYearend<br>EstimateAdoptedAccount NumberFY 2018-19FY 2019-20FY 2020-21FY 2020-21FY 2021-22Revenue:255.00.0000-43100Interest Income30,27124,2343,844Fund: 255 Total Revenue:30,27124,234003,844 |       |
|--|-------|
| Revenue:           255.00.0000-43100         Interest Income         30,271         24,234         3,844   | 3,755 |
| 255.00.0000-43100 Interest Income 30,271 24,234 3,84   |       |
| 255.00.0000-43100 Interest Income 30,271 24,234 3,84   |       |
|  |       |
| Fund: 255 Total Revenue: 30,271 24,234 0 0 3,84  | 3,755 |
|  |       |
| Expenditure:   |       |
| 255.30.3020-56920 Economic Dev. Projects 321,750 450,000 450,000 450,000   |       |
| Total Expenditure 30.3020         321,750         450,000         450,000         450,000  | 0     |
| 255.40.4000-54500 Contracted Services 66,128 32,257  |       |
| Total Expenditure 40.4000         66,128         32,257         0         0  | 0     |
| 255.70.7300-51500 Public Employee Retirement (PERS) 209  |       |
| 255.70.7300-51600 Workers Compensation 17 19   |       |
| 255.70.7300-54500 Contracted Services 28,517   |       |
| Total Expenditures 70.7300         17         28,745         0         0   | 0     |
|  |       |
| Fund: 255 Total Expenditure:         387,895         61,002         450,000         450,000         450,000  | 0     |
| Grand Total Revenues: 30,271 24,234 0 0 3,84   | 3,755 |
| Grand Total Expenditures: 387,895 61,002 450,000 450,000 450,00  |       |
| Grand Total Surplus / (Deficit) -357,624 -36,768 -450,000 -450,000 -446,15   | 3,755 |

| Fund: | 263               | Passons Grade Separation        |            |            |                |                     |            |            |
|-------|-------------------|---------------------------------|------------|------------|----------------|---------------------|------------|------------|
|       |                   |                                 | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
|       | Account Number    |                                 | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
|       | Expenditure:      |                                 |            |            |                |                     |            |            |
|       | 263.70.7300-54500 | Contracted Services             | 4,000      |            | 0              |                     |            |            |
|       |                   | Total Expenditure 70.7300       | 4,000      |            | 0              | 0                   | 0          | 0          |
|       |                   | Fund: 718 Total Expenditure:    | 4,000      |            | 0 0            | 0                   | 0          | 0          |
|       |                   | Grand Total Revenues:           | 0          |            | 0 0            | 0                   | 0          | 0          |
|       |                   | Grand Total Expenditures:       | 4,000      |            | 0 0            | 0                   | 0          | 0          |
|       |                   | Grand Total Surplus / (Deficit) | -4,000     |            | 0 0            | 0                   | 0          | 0          |

| Fund: | 265               | Safe Routes to Schools          |            |            |                |                     |            |            |
|-------|-------------------|---------------------------------|------------|------------|----------------|---------------------|------------|------------|
|       |                   |                                 | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
|       | Account Number    |                                 | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
|       | Revenue:          |                                 |            |            |                |                     |            |            |
|       | 265.00.0000.44800 | Federal Grants                  |            | 1          |                |                     |            |            |
|       |                   | Fund: 265 Total Revenue:        | 0          | 1          | 0              | 0                   | 0          | 0          |
|       |                   |                                 |            |            |                |                     |            |            |
|       |                   | Grand Total Revenues:           | 0          | 1          | 0              | 0                   | 0          | 0          |
|       |                   | Grand Total Expenditures:       | 0          | C          | 0              | 0                   | 0          | 0          |
|       |                   | Grand Total Surplus / (Deficit) | 0          | 1          | 0              | 0                   | 0          | 0          |

| 270               | Park Development                |  |  |   |   |  |   |
|-------------------|---------------------------------|--|--|---|---|--|---|
| A                 |                                 | Actual   | Actual   | Adopted Budget  | Yearend<br>Estimate   | Adopted  | Approved  |
| Account Number    |                                 | FY 2018-19   | FY 2019-20   | FT 2020-21  | FY 2020-21  | FT 2021-22   | FY 2022-23  |
| Revenue:          |                                 |  |  |   |   |  |   |
| 270.00.0000.43100 | Interest Income                 | 5,037  | 5,109  |   |   | 867  | 847   |
|                   | Fund: 270 Total Revenue:        | 5,037  | 5,109  | 0   | 0   | 867  | 847   |
|                   | 0                               | 5 007  | 5 400  |   |   | 007  | 847   |
|                   |                                 |  | 5,109  | U   | U   | 867  | 847   |
|                   | Grand Total Expenditures:       | 0  | 0  | 0   | 0   | 0  | 0   |
|                   | Grand Total Surplus / (Deficit) | 5,037  | 5,109  | 0   | 0   | 867  | 847   |
|                   |                                 | Account Number  Revenue: 270.00.0000.43100 Interest Income  Grand Total Revenues: Grand Total Expenditures: Grand Total Ex | Actual         Account Number       FY 2018-19         Revenue:       270.00.0000.43100       Interest Income       5,037         Fund: 270 Total Revenue:       5,037         Grand Total Revenues:       5,037         Grand Total Revenues:       0 | Actual     Actual       Account Number     FY 2018-19     FY 2019-20       Revenue:     270.00.0000.43100     Interest Income     5,037     5,109       Grand Total Revenues:     5,037     5,109       Grand Total Revenues:     0     0 | Actual         Actual         Adopted Budget           Account Number         FY 2018-19         FY 2019-20         FY 2020-21           Revenue:         270.00.0000.43100         Interest Income         5,037         5,109         0           Grand Total Revenues:         5,037         5,109         0         0         0 | Actual     Actual     Adopted Budget     Yearend<br>Estimate       Account Number     FY 2018-19     FY 2019-20     FY 2020-21     FY 2020-21       Revenue:     270.00.0000.43100     Interest Income     5,037     5,109     0     0       Grand Total Revenues:     5,037     5,109     0     0     0       Grand Total Revenues:     0     0     0     0 | Account NumberYearend<br>EstimateYearend<br>EstimateYearend<br>AdoptedAdoptedAccount NumberFY 2018-19FY 2019-20FY 2020-21FY 2020-21FY 2021-22Revenue:270.00.0000.43100Interest Income5,0375,10900867Grand Total Revenue:5,0375,10900867Grand Total Revenue:000000 |

# Community Development Block Grant (CDBG)

|                            |                                      | Actual            | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
|----------------------------|--------------------------------------|-------------------|------------|----------------|---------------------|------------|------------|
| Account Number             |                                      | FY 2018-19        | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
|                            |                                      |                   |            |                |                     |            |            |
| Revenue:                   |                                      |                   |            |                |                     |            |            |
| 280.00.0000-43100          | Interest Income                      | 292               | 15,280     |                |                     |            |            |
| 280.00.0000-43150          | Principal Income                     | 8                 |            |                |                     |            |            |
| 280.00.0000-44800          | Federal Grants                       | 467,744           | 790,951    |                |                     | 626,682    | 626,68     |
|                            | Fund: 280 Total Revenue:             | 468,044           | 806,230    | 0              | 0                   | 626,682    | 626,68     |
| Expenditure:               |                                      |                   |            |                |                     |            |            |
| 280.30.3200-51100          | Salaries                             | 14,458            | 4,716      |                |                     |            |            |
| 280.30.3200-51300          | Overtime                             | 511               |            |                |                     |            |            |
| 280.30.3200-51500          | Public Employee's Retirement         | 13,771            | 3,691      |                |                     |            |            |
| 280.30.3200-51504          | Deferred Compensation                | 32                | 18         |                |                     |            |            |
| 280.30.3200-51600          | Worker's Compensation Insurance      | 269               | 293        |                |                     |            |            |
| 280.30.3200-51700          | Disability Insurance                 | 112               | 42         |                |                     |            |            |
| 280.30.3200-51900          | Group Health & Life Insurance        | 2,127             | 1,369      |                |                     |            |            |
| 280.30.3200-51906          | Post Employment Health Plan          | 16                |            |                |                     |            |            |
| 280.30.3200-51930          | Medicare/Employer Portion            | 231               | 67         |                |                     |            |            |
|                            | Total Expenditure 30.3200            | 31,529            | 10,196     | 0              | 0                   | 0          |            |
|                            |                                      |                   |            |                |                     |            |            |
| 280.30.3400-51100          | Salaries                             | 86,362            | 12,241     |                |                     | 32,640     | 34,27      |
| 280.30.3400-51300          | Overtime                             | 682               |            |                |                     |            |            |
| 280.30.3400-51500          | Public Employee's Retirement         | 20,263            | 21,203     |                |                     | 7,739      | 8,62       |
| 280.30.3400-51504          | Deferred Compensation                | 393               |            |                |                     | 250        | 25         |
| 280.30.3400-51600          | Worker's Compensation Insurance      | 1,609             | 1,748      |                |                     | 267        | 33         |
| 280.30.3400-51700          | Disability Insurance                 | 770               | 113        |                |                     | 307        | 30         |
| 280.30.3400-51900          | Group Health & Life Insurance        | 6,338             | 610        |                |                     | 10,826     | 11,36      |
| 280.30.3400-51901          | Cash Back Incentive Pay              | 23                |            |                |                     |            |            |
| 280.30.3400-51903          | Auto Allowance                       | 60                |            |                |                     |            |            |
| 280.30.3400-51904          | Technology Stipend                   | 15                |            |                |                     |            |            |
| 280.30.3400.51905          | Bilingual Pay                        | 1                 |            |                |                     |            |            |
| 280.30.3400-51906          | Post Employment Health Plan          | 441               | 129        |                |                     |            |            |
| 280.30.3400-51907          | OPEB COST ALLOCATION                 | 0                 | 0          |                |                     | 2,582      | 2,71       |
| 280.30.3400-51930          | Medicare/Employer Portion            | 1,270             | 187        |                |                     | 450        | 50         |
| 280.30.3400-54100          | Special Departmental Expenses        | 85,139            |            |                |                     |            |            |
| 280.30.3400-54400          | Professional Services                | 29,940            | 63,450     |                |                     |            |            |
| Commercial Façade Progra   | m (NEW for FY 18-19: 8528 Rosemead B | lvd, 8318 Rosemea | ad Blvd    |                |                     |            |            |
| 280.30.3400-54500-6311     | Contracted Services                  |                   |            | 84,000         | 84,000              |            |            |
| Handyworker Grant Program  | n                                    |                   |            |                |                     |            |            |
| 280.30.3400-54400-6300     | Professional Services                |                   |            | 187,449        | 187,449             |            |            |
| General Administration     |                                      |                   |            |                |                     |            |            |
| 280.30.3400-54500          | Contracted Services                  | 63,500            | 75,940     |                |                     | 1,080,000  | 1,080,00   |
| 280.30.3400-54500-6330     | Contracted Services                  |                   |            | 44,000         | 44,000              |            |            |
| Southeast Area Social Serv | rice Funding                         |                   |            |                |                     |            |            |
| 280.30.3400-54500-6370     | Contracted Services                  |                   |            | 10,500         | 10,500              |            |            |
| Women's and Children Cris  | is Center                            |                   |            |                |                     |            |            |
| 280.30.3400-54500-NEW      | Contracted Services                  |                   |            | 49,474         | 49,474              |            |            |
| 280.30.3400-54500-6618     | Contracted Services                  |                   |            | 85,269         | 85,269              |            |            |
|                            | Total Expenditure 30.3400            | 296,805           | 175,622    | 460,692        | 460,692             | 1,135,061  | 1,138,36   |

# Community Development Block Grant (CDBG)

|                           |  | Actual             | Actual      | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
|---------------------------|--|--------------------|-------------|----------------|---------------------|------------|------------|
| Account Number            |  | FY 2018-19         | FY 2019-20  | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
|                           |  |                    |             |                |                     |            |            |
| 280.70.7300-51100         | Salaries                               |                    | 2,488       |                |                     |            |            |
| 280.70.7300-51500         | Public Employees Retirement (PERS)     |                    | 227         |                |                     |            |            |
| 280.70.7300-51700         | Disability Insurance                   |                    | 22          |                |                     |            |            |
| 280.70.7300-54500         | Contracted Services                    |                    | 657,817     |                |                     | 801,598    | 0          |
| 280.70.7300-54500-S50022  | Contracted Services, Senior Center AD  | A - Parking Lot    |             | 157,319        | 157,319             |            |            |
| 280.70.7300-54500-50034   | Contracted Services, Teen Center Ren   | ovation and Broad  | band        | 200,000        | 200,000             |            |            |
| 280.70.7300-54500-50035   | Contracted Services, ADA City Hall Rai | mps, Restrooms a   | nd Elevator | 261,453        | 261,453             |            |            |
| 280.70.7300-54500-50036   | Contracted Services, Senior Center Re  | stroom ADA Impro   | ovements    | 150,000        | 150,000             |            |            |
| 280.70.7310-54500         | Contracted Services, Parks and Rec     | 11,557             | 27,102      | 0              | 0                   |            |            |
|                           | Total Expenditures 70.7300 / 70.7310   | 11,557             | 688,074     | 768,772        | 768,772             | 801,598    | 0          |
|                           | -                                      |                    |             |                |                     |            |            |
| 280.80.8220-51100         | Salaries                               |                    |             |                |                     | 22,345     | 23,460     |
| 280.80.8220-51500         | Public Employee Retirement (PERS)      |                    |             |                |                     | 5,298      | 5,903      |
| 280.80.8220-51504         | Deferred Compensation                  |                    |             |                |                     | 150        | 150        |
| 280.80.8220-51700         | Disability Insurance                   |                    |             |                |                     | 206        | 206        |
| 280.80.8220-51900         | Group Health & Life Ins                |                    |             |                |                     | 2,506      | 2,632      |
| 280.80.8220-51905         | Bilingual Pay                          |                    |             |                |                     | 180        | 180        |
| 280.80.8220-51907         | OPEB Cost Allocation                   |                    |             |                |                     | 1,768      | 1,856      |
| 280.80.8220-51930         | Medicare/Employer Porti                |                    |             |                |                     | 330        | 330        |
| 280.80.8220-52200         | Departmental Supplies                  |                    | 106         |                |                     |            |            |
| 280.80.8220-54500         | Contracted Services                    |                    | 12,211      |                |                     |            |            |
| 280.80.8220-54500-6616001 | Contracted Services, Emergency Senic   | or Meal Program (E | SMP)        | 158,000        | 158,000             |            |            |
| 280.80.8220-54500-6616002 | Contracted Services, AltaMed COVID-1   | 9 Testing Center   |             | 50,000         | 50,000              |            |            |
|                           | Total Expenditures 80.8220             | 0                  | 12,316      | 208,000        | 208,000             | 32,783     | 34,717     |
|                           |  |                    |             |                |                     |            |            |
|                           | Fund: 280 Total Expenditure:           | 339,891            | 911,209     | 1,437,464      | 1,437,464           | 1,969,442  | 1,173,078  |
|                           |  |                    |             |                | _                   |            |            |
|                           | Grand Total Revenues:                  | 468,044            | 806,230     |                | 0                   | 626,682    | 626,682    |
|                           | Grand Total Expenditures:              | 339,891            | 911,209     | 1,437,464      | 1,437,464           | 1,969,442  | 1,173,078  |

128,153

Grand Total Surplus / (Deficit)

-104,979

-1,437,464

-1,437,464

-1,342,760

-546,396

| Fund: | 282               | Home Program                    |            |            |                |                     |            |            |
|-------|-------------------|---------------------------------|------------|------------|----------------|---------------------|------------|------------|
|       |                   |                                 | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
|       | Account Number    |                                 | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
|       |                   |                                 |            |            |                |                     |            |            |
|       | Revenue:          |                                 |            |            |                |                     |            |            |
|       | 282.00.0000-43100 | Interest Income                 | 40,042     | 119,350    | 25,000         | 25,000              | 3,749      | 3,661      |
|       | 282.00.0000-43150 | Principal Income                | 181,567    | 214,135    | 100,000        | 100,000             |            |            |
|       | 282.00.0000-47100 | Sales Of Property Or Principal  | 2,670      |            |                |                     | 1,000,000  |            |
|       |                   | Fund: 282 Total Revenue:        | 224,279    | 333,485    | 125,000        | 125,000             | 1,003,749  | 3,661      |
|       | Expenditure:      |                                 |            |            |                |                     |            |            |
|       | 282.30.3500-56205 | Permits - Fees - Licenses       | 104        |            |                |                     |            |            |
|       |                   | Total Expenditure30. 3500       | 104        | 0          | 0              | 0                   | 0          | 0          |
|       |                   | Fund: 282 Total Expenditure:    | 104        | 0          | 0              | 0                   | 0          | 0          |
|       |                   |                                 |            |            |                |                     |            |            |
|       |                   | Grand Total Revenues:           | 224,279    | 333,485    | 125,000        | 125,000             | 1,003,749  | 3,661      |
|       |                   | Grand Total Expenditures:       | 104        | 0          | 0              | 0                   | 0          | 0          |
|       |                   | Grand Total Surplus / (Deficit) | 224,175    | 333,485    | 125,000        | 125,000             | 1,003,749  | 3,661      |

| Fund: 283         | CalHome                         |            |            |                |                     |            |            |
|-------------------|---------------------------------|------------|------------|----------------|---------------------|------------|------------|
|                   |                                 | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
| Account Number    |                                 | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
| Revenue:          |                                 |            |            |                |                     |            |            |
| 283.00.0000-43100 | Interest Income                 | 3,000      | 3,100      | 2,500          | 2,500               |            |            |
| 283.00.0000-43150 | Principal Income                | 19,237     | 20,240     | 2,500          | 2,500               |            |            |
|                   | Fund: 283 Total Revenue:        | 22,237     | 23,340     | 5,000          | 5,000               | 0          | 0          |
|                   | _                               |            |            |                |                     |            |            |
|                   | Grand Total Revenues:           | 22,237     | 23,340     | 5,000          | 5,000               | 0          | 0          |
|                   | Grand Total Expenditures:       | 0          | 0          | 0              | 0                   | 0          | 0          |
|                   | Grand Total Surplus / (Deficit) | 22,237     | 23,340     | 5,000          | 5,000               | 0          | 0          |

# Housing Assistance Program (Section 8)

|  |   | Actual         | Actual         | Adopted Budget | Yearend<br>Estimate | Adopted        | Approved   |
|--|---|----------------|----------------|----------------|---------------------|----------------|------------|
| Account Number                         |   | FY 2018-19     | FY 2019-20     | FY 2020-21     | FY 2020-21          | FY 2021-22     | FY 2022-23 |
|  |   |                |                |                |                     |                |            |
| Revenue:                               |   |                |                |                |                     |                |            |
| 290.00.0000-43100                      | Interest Income                                 | 5,475          | 15,815         |                |                     | 2,876          | 2,808      |
| 290.00.0000-43150                      | Principal Income                                | 3,821          | 2,103          |                |                     |                |            |
| 291.00.0000-43100                      | Interest Income                                 | 500            | 500            |                |                     |                |            |
| 291.00.0000-44800                      | Federal Grants                                  | 4,912,579      | 5,191,432      | 4,900,000      | 4,900,000           | 5,191,400      | 5,191,400  |
| 291.00.0000-45152                      | COVID-19 (Section 8)                            |                | 1,832          |                |                     |                |            |
| 291.00.0000-47200                      | Miscellaneous Revenue                           | 3,588          |                |                |                     |                |            |
| 291.00.0000-47930                      | HAP Repayment-Fraud Rec                         | 57,740         | 8,663          | 5,000          | 5,000               | 8,663          | 8,663      |
| 291.00.0000-47940                      | HAP Portability-In Reve                         | 14,959         | 15,159         | 14,000         | 14,000              | 13,609         | 13,609     |
|  | Fund: 291 Total Revenue:                        | 4,998,662      | 5,235,504      | 4,919,000      | 4,919,000           | 5,216,548      | 5,216,480  |
| Expenditure:                           |   |                |                |                |                     |                |            |
| 291.20.2000-51100                      | Salaries  | 9,875          | 20,072         |                |                     |                |            |
| 291.20.2000-51500                      | Public Employee's Retirement                    | 4,376          | 4,067          |                |                     |                |            |
| 291.20.2000-51504                      | Deferred Compensation                           | 42             | 90             |                |                     |                |            |
| 291.20.2000-51600                      | Worker's Compensation Insurance                 | 189            | 205            |                |                     |                |            |
| 291.20.2000-51700                      | Disability Insurance                            | 94             | 169            |                |                     |                |            |
| 291.20.2000-51900                      | Group Health & Life Insurance                   | 75             | 129            |                |                     |                |            |
| 291.20.2000-51901                      | Cash Back Incentive Pay                         | 1,102          | 46             |                |                     |                |            |
| 291.20.2000-51930                      | Medicare/Employer Portion                       | 157            | 282            |                |                     |                |            |
|  | Total Expenditures 20.2000                      | 15,910         | 25,060         | 0              | 0                   | 0              | 0          |
|  |   |                |                |                |                     |                |            |
| 291.30.3030-51100                      | Salaries  | 17,111         | 5,354          |                |                     |                |            |
| 291.30.3030-51500                      | Public Employee's Retirement                    | 1,545          | 4,365          |                |                     |                |            |
| 291.30.3030-51504                      | Deferred Compensation                           | 108            | 24             |                |                     |                |            |
| 291.30.3030-51600                      | Workers Compensation                            | 319            | 346            |                |                     |                |            |
| 291.30.3030-51700                      | Disability Insurance                            | 161            | 53             |                |                     |                |            |
| 291.30.3030-51900                      | Group Health & Life Insurance                   | 2,757          | 1,272          |                |                     |                |            |
| 291.30.3030-51930                      | Medicare/Employer Portion                       | 253            | 79             |                |                     |                |            |
|  | Total Expenditures 30.3030                      | 22,253         | 11,494         | 0              | 0                   | 0              | 0          |
| 291.30.3090-51100                      | Salaries  | 307,560        | 325,133        | 316,560        | 316,560             | 324,910        | 333,677    |
| 291.30.3090-51120                      | Vacation/Sick Leave                             | 2,656          | ,              | ,              | ,                   | 1,549          | 1,596      |
| 291.30.3090-51300                      | Overtime  | 4,078          |                |                |                     | .,             | .,         |
| 291.30.3090-51500                      | Public Employee's Retirement                    | 85,200         | 98,597         | 108,800        | 108,800             | 77,035         | 83,957     |
| 291.30.3090-51504                      | Deferred Compensation                           | 1,600          | 1,500          | 1,500          | 1,500               | 1,500          | 1,500      |
| 291.30.3090-51600                      | Worker's Compensation Insurance                 | 5,731          | 6,226          | 2,799          | 2,799               | 2,656          | 3,219      |
| 291.30.3090-51700                      | Disability Insurance                            | 2,916          | 3,057          | 2,941          | 2,941               | 3,059          | 3,059      |
| 291.30.3090-51800                      | Unemployment Insurance                          | -398           | -260           |                |                     |                |            |
| 291.30.3090-51900                      | Group Health & Life Insurance                   | 56,265         | 74,677         | 55,747         | 55,747              | 92,921         | 97,569     |
| 291.30.3090-51901                      | Cash Back Incentive Pay                         | 14,324         | 7,162          | 14,324         | 14,324              |                |            |
| 291.30.3090-51905                      | Bilingual Pay                                   | 2,101          | 2,100          | 2,100          | 2,100               | 2,100          | 2,100      |
| 291.30.3090-51907                      | OPEB COST ALLOCATION                            | , -            | ,              | ,              | , - ,               | 25,700         | 26,394     |
|  |   |                |                |                | 1 000               |                |            |
| 291.30.3090-51930                      | Medicare/Employer Portion                       | 4.779          | 4.820          | 4,600          | 4.600               | 4,800          | 4,900      |
| 291.30.3090-51930<br>291.30.3090-52200 | Medicare/Employer Portion Departmental Supplies | 4,779<br>1,665 | 4,820<br>2,374 | 4,600<br>3,000 | 4,600<br>3,000      | 4,800<br>3,000 | 4,900      |

# Housing Assistance Program (Section 8)

|                   |                                    | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
|-------------------|------------------------------------|------------|------------|----------------|---------------------|------------|------------|
| Account Number    |                                    | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
|                   |                                    |            |            |                |                     |            |            |
| 291.30.3090-52600 | Membership and Dues                | 1,246      | 1,246      | 1,800          | 1,800               | 2,000      | 1,800      |
| 291.30.3090-52700 | Books and Periodicals              | 996        | 548        | 1,200          | 1,200               | 1,500      | 1,500      |
| 291.30.3090-52800 | Software                           | 27,412     |            |                |                     |            |            |
| 291.30.3090-53200 | Mileage Reimbursement              | 228        | 71         | 200            | 200                 | 200        | 200        |
| 291.30.3090-54100 | Special Departmental Expenses      | 25,266     | 20,313     |                |                     |            |            |
| 291.30.3090-54105 | Housing Assistance Payments (HAP)  | 4,489,327  | 4,736,902  | 4,600,000      | 4,600,000           | 4,800,000  | 5,000,000  |
| 291.30.3090-54500 | Contracted Services                | 8,868      | 14,128     | 13,500         | 13,500              | 15,000     | 15,000     |
| 291.30.3090-54530 | Credit Card Service Charges        | 787        | 911        |                |                     |            |            |
| 291.30.3090-54900 | Professional Development           | -2,250     | 2,295      | 6,000          | 6,000               | 6,000      | 6,000      |
| 291.30.3090-56992 | Bank Service Charges               | 70         |            |                |                     |            |            |
| 291.30.3090-57300 | Furniture and Equipment            | 6,921      |            |                |                     |            |            |
|                   | Total Expenditures 30.3090         | 5,049,809  | 5,302,500  | 5,135,071      | 5,135,071           | 5,363,930  | 5,585,471  |
|                   | _                                  |            |            |                |                     |            |            |
| 291.30.3030-51100 | Salaries                           | 17,111     | 5,354      |                |                     |            |            |
| 291.30.3030-51500 | Public Employee's Retirement       | 1,545      | 4,365      |                |                     |            |            |
| 291.30.3030-51504 | Deferred Compensation              | 108        | 24         |                |                     |            |            |
| 291.30.3030-51600 | Workers Compensation               | 319        | 346        |                |                     |            |            |
| 291.30.3030-51700 | Disability Insurance               | 161        | 53         |                |                     |            |            |
| 291.30.3030-51900 | Group Health & Life Insurance      | 2,757      | 1,272      |                |                     |            |            |
| 291.30.3030-51930 | Medicare/Employer Portion          | 253        | 79         |                |                     |            |            |
|                   | Total Expenditures 30.3030         | 22,253     | 11,494     | 0              | 0                   | 0          | 0          |
|                   |                                    |            |            |                |                     |            |            |
| 291.30.4020-51100 | Building - Salaries                | 608        |            |                |                     |            |            |
| 291-30-4020-51500 | Public Employees Retirement (PERS  | 54         |            |                |                     |            |            |
| 291-30-4020-51504 | Deferred Compensation              | 8          |            |                |                     |            |            |
| 291-30-4020-51600 | Workers Compensation               | 11         |            |                |                     |            |            |
| 291-30-4020-51700 | Disability Insurance               | 6          |            |                |                     |            |            |
| 291-30-4020-51900 | Group Health & Life Ins            | 183        |            |                |                     |            |            |
| 291-30-4020-51930 | Medicare/Employer Portion          | 9          |            |                |                     |            |            |
|                   | Total Expenditures 30.4020         | 880        | 0          | 0              | 0                   | 0          | 0          |
|                   |                                    |            |            |                |                     |            |            |
| 291.40.4020-51100 | Salaries                           |            | 479        |                |                     |            |            |
| 291.40.4020-51500 | Public Employees Retirement (PERS) |            | 44         |                |                     |            |            |
| 291.40.4020-51700 | Disability Insurance               |            | 3          |                |                     |            |            |
| 291.40.4020-51900 | Group Health & Life Ins            |            | 80         |                |                     |            |            |
| 291.40.4020-51930 | Medicare/Employer Porti            |            | 7          |                |                     |            |            |
|                   | Total Expenditures 40.4020         | 1,097      | 613        | 0              | 0                   | 0          | 0          |
|                   | Fund: 291 Total Expenditure:       | 5,111,103  | 5,350,547  | 5,135,071      | 5,135,071           | 5,363,930  | 5,585,471  |
|                   | <b>A 1 - 1 - -</b>                 |            |            |                |                     |            |            |
|                   | Grand Total Revenues:              | 4,998,662  | 5,235,504  | 4,919,000      | 4,919,000           | 5,216,548  | 5,216,480  |
|                   | Grand Total Expenditures:          | 5,111,103  | 5,350,547  | 5,135,071      | 5,135,071           | 5,363,930  | 5,585,471  |
|                   | Grand Total Surplus / (Deficit)    | -112,442   | -115,044   | -216,071       | -216,071            | -147,382   | -368,991   |

| : 3 | 05                                 | 2018 Series A Cert of Part                 |               |                 |                |                     |            |                |
|-----|------------------------------------|--|---------------|-----------------|----------------|---------------------|------------|----------------|
|     |                                    |  | Actual        | Actual          | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved       |
| Ac  | count Number                       |  | FY 2018-19    | FY 2019-20      | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23     |
| Po  | evenue:                            |  |               |                 |                |                     |            |                |
|     | 5.00-48002.002                     | Other Financing Source 2018 Cert of Part   | 15,398,345    |                 |                |                     |            |                |
|     | 5.00.0000-43100                    | Interest Income                            | 242,953       |                 |                |                     |            |                |
|     | 5.00.0000-47610                    | Cost Reimbursements                        | 8,292         |                 |                |                     |            |                |
|     | 5.00.0000-47900                    | Transfer In                                | 691,846       |                 |                |                     | 832,169    | 836,1          |
|     |                                    | Fund: 305 Total Revenue:                   | 16,341,436    | 0               | 0              | 0                   | 832,169    | 836,1          |
| Ex  | penditure:                         |  |               |                 |                |                     |            |                |
|     | 5.20.2000-54528                    | Reporting Services                         | 20,500        |                 |                |                     |            |                |
| 30  | 5.20.2000-56910                    | Legal Service                              | 7,000         |                 |                |                     |            |                |
|     |                                    | Total Expenditures 20.2000                 | 27,500        |                 | 0              | 0                   | 0          |                |
|     |                                    |  |               |                 |                |                     |            |                |
|     | penditure:                         |  |               |                 |                |                     |            |                |
| 30  | 5.20.2010-56980                    | Principal Payment                          | 205,000       | 255,000         |                |                     | 275,000    | 290,0          |
|     | 5.20.2010-56990                    | Interest Expenses                          | 535,010       | 577,551         |                |                     | 557,169    | 546,           |
| 30  | 5.20.2010-56991                    | Bad Issuance Cost                          | 398,345       |                 |                |                     |            |                |
|     |                                    | Total Expenditures 20.2010                 | 1,138,354     | 832,551         | 0              | 0                   | 832,169    | 836,           |
| 30  | 5.40.4010-54500                    | Contracted Services                        |               | 12,090          |                |                     |            |                |
|     |                                    | Total Expenditures 40.4010                 | 1,138,354     | 12,090          | 0              | 0                   | 0          |                |
|     |                                    |  |               |                 |                |                     |            |                |
|     | 5.70.7300-51100                    | Salaries                                   | 955           | 1,691           |                |                     |            |                |
|     | 5.70.7300-51300                    | Overtime                                   | 99            |                 |                |                     |            |                |
|     | 5.70.7300-51500                    | Public Employee Retirement (PERS)          | 85            | 371             |                |                     |            |                |
|     | 5.70.7300-51504                    | Deferred Compensation                      | 12            |                 |                |                     |            |                |
|     | 5.70.7300-51600                    | Workers Compensation                       | 18            | 19              |                |                     |            |                |
|     | 5.70.7300-51700                    | Disability Insurance                       | 9             | 1               |                |                     |            |                |
|     | 5.70.7300-51900                    | Group Health & Life Ins                    | 87            | 154             |                |                     |            |                |
|     | 5.70.7300-51930                    | Medicare/Employer Portions                 | 15            | 25              |                |                     |            |                |
|     | 5.70.7300-52100<br>5.70.7300-54500 | Postage<br>Contracted Services             | 25<br>500,000 | 9<br>39,885     |                |                     | 14,495,843 | 6,200,0        |
|     |                                    |  |               | 00,000          | 4 500 000      | 4 500 000           | 14,450,040 | 0,200,         |
|     | 5.70.7300-54500-50041              | Contracted Services, Rosemead Blvd Road    | 0             |                 | 1,500,000      | 1,500,000           |            |                |
|     | 5.70.7300-54500-S21346             | Contracted Services, Whittier Blvd Overlay | 07.045        | 15 000          | 300,000        | 300,000             |            |                |
|     | 5.70.7300-54521<br>5.70.7300-54524 | Design Services<br>Quality Control         | 87,345        | 15,092<br>5,000 |                |                     |            |                |
| 30: | 5.70.7300-54524                    | Total Expenditures 70.7300                 | 588,650       | 62,248          | 1,800,000      | 1,800,000           | 14,495,843 | 6,200,0        |
|     |                                    |  |               |                 |                |                     |            |                |
|     |                                    | Fund: 305 Total Expenditure:               | 1,754,504     | 906,889         | 1,800,000      | 1,800,000           | 15,328,012 | 7,036,1        |
|     |                                    | Grand Total Revenues:                      | 16,341,436    | 0               | 0              | 0                   | 832,169    | 836,           |
|     |                                    | Grand Total Expenditures:                  | 1,754,504     | 906,889         | 1,800,000      | 1,800,000           | 15,328,012 | ,036,<br>7,036 |
|     |                                    | Grand Total Experiorutes:                  | 1,734,304     | 300,009         | 1,000,000      | 1,000,000           | 13,320,012 | 1,030,         |

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|                   | Capital Improvement                |            |            |                |                     |            |            |
|-------------------|------------------------------------|------------|------------|----------------|---------------------|------------|------------|
|                   |                                    | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
| Account Number    |                                    | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
| _                 |                                    |            |            |                |                     |            |            |
| Revenue:          |                                    |            |            |                |                     |            |            |
| 400.00.0000-47610 | Cost Reimbursements                |            | 19670.99   | 1              |                     |            |            |
| 400.00.0000-47100 | Sales of Property                  | 317,612    |            |                |                     |            |            |
| 400.00.0000-47900 | Transfer In                        | 2,545,903  |            |                |                     |            |            |
|                   | Fund: 400 Total Revenue:           | 2,863,515  | 19,671     | 0              | 0                   | 0          |            |
| Expenditure:      |                                    |            |            |                |                     |            |            |
| 400.40.4010-54500 | Contracted Services                |            | 6,304      |                |                     |            |            |
|                   | Total Expenditures 40.4010         | 0          | 6,304      | 0              | 0                   | 0          |            |
| 400.70.7300-51000 | Salaries                           | 1,860      |            |                |                     |            |            |
| 400.70.7300-51100 | Salaries                           |            | 1,487      |                |                     |            |            |
| 400.70.7300-51300 | Overtime                           |            | 851        |                |                     |            |            |
| 400.70.7300-51500 | Public Employees Retirement (PERS  | 165        | 127        |                |                     |            |            |
| 400.70.7300-51504 | Deferred Compensation              | 14         | 5          | ;              |                     |            |            |
| 400.70.7300-51700 | Disability Insurance               | 14         | 21         |                |                     |            |            |
| 400.70.7300-51900 | Group Health & Life Ins            | 43         | 310        | 1              |                     |            |            |
| 400.70.7300-51906 | Post Employment Health Plan        |            | 1          |                |                     |            |            |
| 400.70.7300-51930 | Medicare/Employer Portion          | 27         | 32         |                |                     |            |            |
| 400.70.7300-52100 | Postage                            | 1,487      |            |                |                     |            |            |
| 400.70.7300-52400 | Print Duplicate & Photocopying     | 447        |            |                |                     |            |            |
| 400.70.7300-54100 | Special Duplicate & Photocopying   | 75         |            |                |                     |            |            |
| 400.70.7300-54500 | Contracted Services                | 556,651    | 306,327    |                |                     | 847,561    |            |
| 400.70.7300-54521 | Design Services                    | 30,912     | 15,869     | 1              |                     |            |            |
| 400.70.7300-54635 | General Construction               | 161,341    | 24,300     | 1              |                     |            |            |
| 400.70.7300-54680 | Contract Services-Retention        | 0          | -74,525    |                |                     |            |            |
| 400.70.7300-56205 | Permits - Fees - Licenses          | 1,500      | -1,500     | 1              |                     |            |            |
|                   | Total Expenditures 70.7300-STREETS | 774,737    | 368,679    | 0              | 0                   | 847,561    |            |
|                   |                                    |            |            |                |                     |            |            |
| 400.70.7310-54500 | Contracted Services                | 242,175    |            |                |                     |            |            |
|                   | Total Expenditures 70.7310-PARKS   | 242,175    | 0          | 0              | 0                   | 0          |            |
|                   | Fund 400 Total Expenditures:       | 1,016,912  | 374,983    | ; 0            | 0                   | 847,561    |            |
|                   | Grand Total Revenues:              | 2,863,515  | 19,671     | 0              | 0                   | 0          |            |
|                   | Grand Total Expenditures:          | 1,016,912  | 374,983    | 0              | 0                   | 847,561    |            |
|                   | Grand Total Surplus / (Deficit)    | 1,846,603  | (355,312)  |                | 0                   | (847,561)  |            |

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| Fund: | 450               | Financial System Replacement    |            |            |                |                     |            |            |
|-------|-------------------|---------------------------------|------------|------------|----------------|---------------------|------------|------------|
|       |                   |                                 | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
|       | Account Number    |                                 | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
|       | Expenditure:      |                                 |            |            |                |                     |            |            |
|       | 450.20.2000-54500 | Contracted Services             | 86,062     | 75,504     |                |                     |            |            |
|       |                   | Total Expenditures 20.2000      | 86,062     | 75,504     | 0              | 0                   | 0          | 0          |
|       | 450.70.7320-54500 | Contracted Services             | 39,697     |            |                |                     |            |            |
|       |                   | Total Expenditures 70.7320      | 39,697     | 0          | 0              | 0                   | 0          | 0          |
|       |                   |                                 |            |            |                |                     |            |            |
|       |                   | Fund: 450 Total Expenditure:    | 125,760    | 75,504     | 0              | 0                   | 0          | 0          |
|       |                   |                                 |            |            |                |                     |            |            |
|       |                   | Grand Total Revenues:           | 0          | 0          | 0              | 0                   | 0          | 0          |
|       |                   | Grand Total Expenditures:       | 125,760    | 75,504     | 0              | 0                   | 0          | 0          |
|       |                   | Grand Total Surplus / (Deficit) | -125,760   | -75,504    | 0              | 0                   | 0          | 0          |

| 490                     | General Plan CIP   |  |   |   |  |  |  |
|-------------------------|--|--|---|---|--|--|--|
|                         |  | Actual   | Actual  | Adopted Budget  | Yearend<br>Estimate  | Adopted  | Approved   |
| Account Number          |  | FY 2018-19   | FY 2019-20  | FY 2020-21  | FY 2020-21   | FY 2021-22   | FY 2022-23   |
| Revenue:                |  |  |   |   |  |  |  |
| 490.00.0000-41310       | General Plan Surcharge   |  |   |   |  |  |  |
| 490.00.0000-47900       | Transfer In  |  |   |   |  |  |  |
|                         | Fund: 490 Total Revenue:   | 0  |   | 0 0   | 0  | 0  | 0  |
| Expenditure:            | _  |  |   |   |  |  |  |
| 490.98.9800-56900       | Transfer Out   |  |   |   |  |  |  |
| 490.98.9800-56900-21192 | Transfer Out   |  |   |   |  |  |  |
| 490.98.9800-56900-21194 | Transfer Out   |  |   |   |  |  |  |
|                         | Total Expenditures 9800  | 0  |   | 0 0   | 0  | 0  | 0  |
|                         | Fund 490 Total Expenditures:   | 0  |   | 0 0   | 0  | 0  | 0  |
|                         |  |  |   |   |  |  |  |
|                         | Grand Total Revenues:  | 0  |   | 0 0   | 0  | 0  | 0  |
|                         | Grand Total Expenditures:  | 0  |   | 0 0   | 0  | 0  | 0  |
|                         | Grand Total Surplus / (Deficit)  | 0  |   | 0 0   | 0  | 0  | 0  |
|                         | Account Number  Revenue: 490.00.0000-41310 490.00.0000-47900  Expenditure: 490.98.9800-56900 490.98.9800-56900 | Account Number  Revenue: 490.00.0000-41310 General Plan Surcharge 490.00.0000-47900 Transfer In  Fund: 490 Total Revenue: Expenditure: 490.98.9800-56900 Transfer Out 490.98.9800-56900-21192 Transfer Out 490.98.9800-56900-21194 Transfer Out 490.98.9800-56900-21194 Transfer Out Grand Total Expenditures: Grand Total Revenues: Grand Total Expenditures: | Actual           Account Number         FY 2018-19           Revenue:            490.00.0000-41310         General Plan Surcharge           490.00.0000-41310         General Plan Surcharge           490.00.0000-47900         Transfer In           Fund: 490 Total Revenue:         0           Expenditure:         0           490.98.9800-56900         Transfer Out           490.98.9800-56900-21192         Transfer Out           490.98.9800-56900-21194         Transfer Out           490.98.9800-56900-21194         Transfer Out           490.98.9800-56900-21194         Transfer Out           Grand Total Expenditures:         0           Grand Total Revenues:         0           Grand Total Revenues:         0 | Actual         Actual           Account Number         FY 2018-19         FY 2019-20           Revenue:           FY 2018-19         FY 2019-20           490.00.0000-41310         General Plan Surcharge              490.00.0000-41310         General Plan Surcharge              490.00.0000-41310         General Plan Surcharge              490.00.0000-41310         General Plan Surcharge         0             490.00.0000-41310         General Plan Surcharge         0 <td< td=""><td>Actual         Actual         Adopted Budget           Account Number         FY 2018-19         FY 2019-20         FY 2020-21           Revenue:           FY 2019-20         FY 2020-21           490.00.0000-41310         General Plan Surcharge              490.00.0000-41310         General Plan Surcharge              490.00.0000-47900         Transfer In              Fund: 490 Total Revenue:         0         0         0         0           Expenditure:                490.98.9800-56900         Transfer Out               490.98.9800-56900-21192         Transfer Out               490.98.9800-56900-21194         Transfer Out                490.98.9800-56900-21194         Transfer Out                490.98.9800-56900-21194         Transfer Out                490.98.9800-56900-21194         Transfer Out</td><td>AccualActualActualAdopted BudgetYearend<br/>EstimateAccount NumberFY 2018-19FY 2019-20FY 2020-21FY 2020-21Revenue:490.00.0000-41310General Plan Surcharge490.00.0000-47900Transfer InFund: 490 Total Revenue:0006000600060007Transfer Out490.98.9800-56900Transfer Out490.98.9800-56900-21192Transfer Out490.98.9800-56900-21194Transfer Out490.98.9800-56900-21194Transfer Out490.98.9800-56900-21194Transfer Out490.98.9800-56900-21194Transfer Out600600600600600600900<td>ActualActualAdopted BudgetYearend<br/>EstimateAdoptedAccount NumberFY 2018-19FY 2019-20FY 2020-21FY 2021-22Revenue:490.00.0000-41310General Plan Surcharge490.00.0000-47900Transfer InFund: 490 Total Revenue:0000490.98.9800-56900Transfer Out490.98.9800-56900-21192Transfer Out490.98.9800-56900-21194Total Expenditures 9800</td></td></td<> | Actual         Actual         Adopted Budget           Account Number         FY 2018-19         FY 2019-20         FY 2020-21           Revenue:           FY 2019-20         FY 2020-21           490.00.0000-41310         General Plan Surcharge              490.00.0000-41310         General Plan Surcharge              490.00.0000-47900         Transfer In              Fund: 490 Total Revenue:         0         0         0         0           Expenditure:                490.98.9800-56900         Transfer Out               490.98.9800-56900-21192         Transfer Out               490.98.9800-56900-21194         Transfer Out                490.98.9800-56900-21194         Transfer Out                490.98.9800-56900-21194         Transfer Out                490.98.9800-56900-21194         Transfer Out | AccualActualActualAdopted BudgetYearend<br>EstimateAccount NumberFY 2018-19FY 2019-20FY 2020-21FY 2020-21Revenue:490.00.0000-41310General Plan Surcharge490.00.0000-47900Transfer InFund: 490 Total Revenue:0006000600060007Transfer Out490.98.9800-56900Transfer Out490.98.9800-56900-21192Transfer Out490.98.9800-56900-21194Transfer Out490.98.9800-56900-21194Transfer Out490.98.9800-56900-21194Transfer Out490.98.9800-56900-21194Transfer Out600600600600600600900 <td>ActualActualAdopted BudgetYearend<br/>EstimateAdoptedAccount NumberFY 2018-19FY 2019-20FY 2020-21FY 2021-22Revenue:490.00.0000-41310General Plan Surcharge490.00.0000-47900Transfer InFund: 490 Total Revenue:0000490.98.9800-56900Transfer Out490.98.9800-56900-21192Transfer Out490.98.9800-56900-21194Total Expenditures 9800</td> | ActualActualAdopted BudgetYearend<br>EstimateAdoptedAccount NumberFY 2018-19FY 2019-20FY 2020-21FY 2021-22Revenue:490.00.0000-41310General Plan Surcharge490.00.0000-47900Transfer InFund: 490 Total Revenue:0000490.98.9800-56900Transfer Out490.98.9800-56900-21192Transfer Out490.98.9800-56900-21194Total Expenditures 9800 |

| . 550             | water Authonity                 |            |            |                |                  |            |            |
|-------------------|---------------------------------|------------|------------|----------------|------------------|------------|------------|
|                   |                                 | Actual     | Actual     | Adopted Budget | Yearend Estimate | Adopted    | Approved   |
| Account Number    |                                 | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21       | FY 2021-22 | FY 2022-23 |
|                   |                                 |            |            |                |                  |            |            |
| Revenue:          |                                 |            |            |                |                  |            |            |
| 550.00.0000-43100 | Interest Income                 | 2,091,209  | 2,021,540  | 1,734,150      | 1,734,150        | 1,339,100  | 1,195,77   |
| 550.00.0000-43250 | Water Right Lease               | 208,000    | 297,000    | 297,000        | 297,000          | 297,000    | 297,00     |
| 550.00.0000-45112 | Misc. Local Grants              | 8,281      |            |                |                  |            |            |
| 550.00.0000-47200 | Miscellaneous Revenue           | 95,184     | 4,265      | 5,000          | 5,000            | 4,266      | 4,26       |
| 550.00.0000-47300 | Damages To City Property        | 170        | 1,530      |                |                  | 1,531      | 1,53       |
| 550.00.0000-47610 | Cost Reimbursements             | 1,982      |            |                |                  |            |            |
| 550.00.0000-49100 | Metered Water Sales             | 8,459,275  | 8,661,525  | 8,000,000      | 8,000,000        | 8,778,465  | 9,656,31   |
| 550.00.0000-49150 | Water Sales-Power Charge        | 1,032,190  | 1,243,892  | 1,100,000      | 1,100,000        | 1,243,900  | 1,243,90   |
| 550.00.0000-49200 | Fire Hydrant Rental             |            | 810        | 250            | 250              | 1,000      | 1,00       |
| 550.00.0000-49300 | Turn On Charges                 | 69,170     | 137,704    | 145,000        | 145,000          | 138,000    | 138,00     |
| 550.00.0000-49400 | Inspection Fees                 | 1,600      | 2,025      | 1,750          | 1,750            | 2,000      | 2,00       |
| 550.00.0000-49500 | Water Process Application       | 11,520     | 17,035     | 15,000         | 15,000           | 17,000     | 17,00      |
| 550.00.0000-49700 | Service Connection Fees         | 11,245     | 795        | 1,000          | 1,000            | 1,000      | 1,00       |
| 550.00.0000-49800 | Meter Removal / Installation    | 5,467      | 9,880      | 5,000          | 5,000            | 9,900      | 9,90       |
|                   | Fund: 550 Total Revenue:        | 11,995,293 | 12,398,003 | 11,304,150     | 11,304,150       | 11,833,162 | 12,567,68  |
| Expenditure:      |                                 |            |            |                |                  |            |            |
| 550.11.1110-51100 | Salaries                        | 16,045     | 51,453     | 64,856         | 64,856           | 64,856     | 64,85      |
| 550.11.1110-51120 | Vacation/Sick Leave             | 855        | 635        | 9,418          | 9,418            | 1,419      | 1,46       |
| 550.11.1110-51500 | Public Employee's Retirement    | 9,424      | 7,455      | 22,275         | 22,275           | 15,529     | 16,31      |
| 550.11.1110-51600 | Worker's Compensation Insurance | 299        | 325        | 573            | 573              | 531        | 62         |
| 550.11.1110-51700 | Disability Insurance            | 127        | 454        | 582            | 582              | 582        | 58         |
| 550.11.1110-51900 | Group Health & Life Insurance   | 62         | 199        | 138            | 138              | 138        | 14         |
| 550.11.1110-51901 | Cash Back Incentive Pay         | 960        | 1,722      | 2,479          | 2,479            | 3,801      | 3,80       |
| 550.11.1110-51903 | Auto Allowance                  | 350        | 1,425      | 1,800          | 1,800            | 1,800      | 1,80       |
| 550.11.1110-51904 | Technology Stipend              | 128        | 293        | 270            | 270              | 270        | 27         |
| 550.11.1110-51906 | Post Employment Health Plan     | 140        | 337        | 360            | 360              | 360        | 36         |
| 550.11.1110-51907 | OPEB Cost Allocation            |            |            |                |                  | 5,130      | 5,13       |
| 550.11.1110-51930 | Medicare/Employer Portion       | 259        | 788        | 945            | 945              | 945        | 94         |
|                   | Total Expenditures 11.1110      | 28,646     | 65,084     | 103,696        | 103,696          | 95,361     | 96,29      |
|                   |                                 |            |            |                |                  |            |            |
| 550.12.1200-51100 | Salaries                        | 13,668     | 12,974     | 12,858         | 12,858           | 12,858     | 12,85      |
| 550.12.1200-51500 | Public Employee's Retirement    | 1,536      | 4,781      | 4,934          | 4,934            | 3,593      | 3,75       |
| 550.12.1200-51600 | Worker's Compensation Insurance | 255        | 277        | 114            | 114              | 105        | 12         |
| 550.12.1200-51700 | Disability Insurance            | 111        | 123        | 124            | 124              | 124        | 12         |
| 550.12.1200-51900 | Group Health & Life Insurance   | 1,607      | 1,888      | 2,012          | 2,012            | 2,064      | 2,16       |
| 550.12.1200-51903 | Auto Allowance                  | 480        | 473        | 480            | 480              | 480        | 48         |
| 550.12.1200-51904 | Technology Stipend              | 180        | 180        | 180            | 180              | 180        | 18         |
| 550.12.1200-51906 | Post Employment Health Plan     | 115        | 128        | 129            | 129              | 129        | 12         |
| 550.12.1200-51907 | OPEB Cost Allocation            |            |            |                |                  | 1,017      | 1,01       |
| 550.12.1200-51930 | Medicare/Employer Portion       | 206        | 196        | 190            | 190              | 190        | 19         |
|                   | Total Expenditures 12.1200      | 18,158     | 21,020     | 21,021         | 21,021           | 20,740     | 21,01      |

|       |                                |  | Actual           | Actual           | Adopted Budget | Yearend Estimate | Adopted        | Approved     |
|-------|--------------------------------|--|------------------|------------------|----------------|------------------|----------------|--------------|
| Acco  | ount Number                    |  | FY 2018-19       | FY 2019-20       | FY 2020-21     | FY 2020-21       | FY 2021-22     | FY 2022-23   |
| EEO O | 20 2000 51100                  | Solariaa   | 007 000          | 050 005          | 050 5 47       | 250 547          | 046 700        | 054.00       |
|       | 20.2000-51100                  | Salaries<br>Vacation/Sick Leave                          | 267,332          | 253,385          | 259,547        | 259,547          | 246,798        | 251,89       |
|       | 20.2000-51120<br>20.2000-51300 | Vacation/Sick Leave<br>Overtime                          | 8,945<br>586     | 10,023           |                |                  | 9,562          | 9,84         |
|       |                                |  |                  | 00.057           | 00.400         | 00.400           | 50 545         | 00.00        |
|       | 20.2000-51500                  | Public Employee's Retirement                             | 74,023           | 83,257           | 89,100         | 89,100           | 58,515         | 63,38        |
|       | 20.2000-51504                  | Deferred Compensation                                    | 1,294            | 1,779            | 1,350          | 1,350            | 1,350          | 1,35         |
|       | 20.2000-51600                  | Worker's Compensation Insurance                          | 4,982            | 5,412            | 2,295          | 2,295            | 2,018          | 2,43         |
|       | 20.2000-51700                  | Disability Insurance                                     | 2,399            | 2,187            | 2,500          | 2,500            | 2,308          | 2,30         |
|       | 20.2000-51800                  | Unemployment Insurance                                   | 0                | 1,148            | 10,000         | 10,000           | 44.050         | 10.14        |
|       | 20.2000-51900                  | Group Health & Life Insurance                            | 45,627           | 43,508           | 43,200         | 43,200           | 41,056         | 43,11        |
|       | 20.2000-51901                  | Cash Back Incentive Pay                                  | 15,619           | 14,324           | 14,324         | 14,324           | 14,324         | 14,32        |
|       | 20.2000-51903                  | Auto Allowance   | 870              | 960              | 960            | 960              | 480            | 48           |
|       | 20.2000-51904                  | Technology Stipend                                       | 293              | 281              | 360            | 360              | 180            | 18           |
|       | 20.2000-51905                  | Bilingual Pay  | 1,650            | 1,594            | 1,650          | 1,650            | 1,620          | 1,62         |
|       | 20.2000-51906                  | Post Employment Health Plan                              | 294              | 291              | 304            | 304              | 141            | 14           |
|       | 20.2000-51907                  | OPEB   |                  |                  |                |                  | 19,522         | 19,92        |
| 550.2 | 20.2000-51930                  | Medicare/Employer Portion                                | 4,294            | 4,032            | 3,805          | 3,805            | 3,595          | 3,76         |
|       |                                | Total Expenditures 20.2000                               | 428,207          | 422,180          | 419,395        | 419,395          | 401,469        | 414,75       |
| 550.4 | 40.4900-51100                  | Salaries   | 352,072          | 369,425          | 482,142        | 482,142          | 581,714        | 594,12       |
|       | 40.4900-51120                  | Vacation/Sick Leave                                      | 36,786           | 92,977           | 402,142        | 402,142          | 46,041         | 47,42        |
|       | 40.4900-51300                  | Overtime   | 30,780           | 1,794            |                |                  | 40,041         | 47,42        |
|       | 40.4900-51500                  |  |                  |                  | 165,700        | 105 700          | 137.747        | 149.28       |
|       | 40.4900-51500                  | Public Employee's Retirement                             | 117,588<br>1,718 | 113,100          |                | 165,700          |                | 2,42         |
|       | 40.4900-51600                  | Deferred Compensation<br>Worker's Compensation Insurance |                  | 1,886<br>7,127   | 1,975<br>4,262 | 1,975<br>4,262   | 2,425<br>4,755 |              |
|       | 40.4900-51700                  | Disability Insurance                                     | 6,561<br>3,150   | 3,307            | 4,202          | 4,202            | 5,545          | 5,73<br>5,58 |
|       |                                |  |                  |                  |                |                  |                |              |
|       | 40.4900-51900                  | Group Health & Life Insurance                            | 27,659           | 31,876<br>22,584 | 49,300         | 49,300           | 61,424         | 64,40        |
|       | 40.4900-51901                  | Cash Back Incentive Pay                                  | 25,480           |                  | 22,202         | 22,202           | 25,067         | 25,06        |
|       | 40.4900-51903                  | Auto Allowance   | 2,080            | 2,200            | 2,880          | 2,880            | 1,920          | 1,92         |
|       | 40.4900-51904                  | Technology Stipend                                       | 765              | 825              | 1,080          | 1,080            | 720            | 72           |
|       | 40.4900-51905                  | Bilingual Pay  | 995              | 1,200            | 1,200          | 1,200            | 1,200          | 1,20         |
|       | 40.4900-51906                  | Post Employment Health Plan                              | 525              | 329              | 873            | 873              | 626            | 62           |
|       | 40.4900-51907                  | OPEB   |                  |                  |                |                  | 46,014         | 46,99        |
|       | 40.4900-51930                  | Medicare/Employer Portion                                | 5,892            | 5,864            | 7,065          | 7,065            | 8,505          | 8,66         |
|       | 40.4900-52200                  | Departmental Supplies                                    | 1,050            |                  | 1,000          | 1,000            | 1,000          | 1,00         |
|       | 40.4900-52400                  | Print, Duplicate & Photocopy                             | 2,225            | 2,665            | 2,000          | 2,000            | 2,000          | 2,00         |
|       | 40.4900-52600                  | Membership and Dues                                      | 17,018           | 20,194           | 27,500         | 27,500           | 27,500         | 27,50        |
|       | 40.4900-52700                  | Books and Periodicals                                    |                  | 426              | 1,500          | 1,500            | 1,500          | 1,50         |
|       | 40.4900-52805                  | Software License   | 8,185            | 8,218            | 10,000         | 10,000           | 10,000         | 10,00        |
|       | 40.4900-53200                  | Mileage Reimbursement                                    |                  |                  | 350            | 350              | 350            | 35           |
|       | 40.4900-53300                  | Equipment Repairs and Maintenance                        | 438              |                  | 1,500          | 1,500            | 1,500          | 1,50         |
|       | 40.4900-53610                  | Cost Reimbursements                                      | 116,902          | 116,902          | 120,000        | 120,000          | 120,000        | 120,00       |
|       | 40.4900-54100                  | Special Departmental Expenses                            | 963              | 6,299            |                |                  | 6,500          | 6,50         |
|       | 40.4900-54400                  | Professional Services                                    | 2,500            |                  | 115,000        | 115,000          | 115,000        | 115,00       |
|       | 40.4900-54500                  | Contracted Services                                      | 11,754           | 19,561           | 250,000        | 250,000          | 170,000        | 170,00       |
|       | 40.4900-54625                  | Engineering  |                  | 4,950            |                |                  |                |              |
| 550.4 | 40.4900-54700                  | Insurance & Surety Bonds                                 | 112,304          | 168,386          | 240,700        | 240,700          | 474,150        | 507,930      |
|       | 40.4900-54800                  | Conventions and Meetings                                 | 285              | 4,488            |                |                  | 6,500          | 6,50         |
| 550.4 | 40.4900-56205                  | Permits - Fees - Licenses                                |                  |                  | 6,500          | 6,500            |                |              |
| 550.4 | 40.4900-56990                  | Interest Expense   | 2,165,253        | 2,010,162        | 1,877,619      | 1,877,619        | 1,877,619      | 1,877,619    |
| 550.4 | 40.4900-57404                  | Depreciation/Amortization Expense                        | 367,626          | 367,626          | 400,000        | 400,000          | 400,000        | 400,00       |
| 550.4 | 40.4900-58500                  | Bad Debt   | 93,051           |                  |                |                  |                |              |
|       |                                | Total Expenditures 40. 4900                              | 3,480,911        | 3,384,371        | 3,797,048      | 3,797,048        | 4,137,322      | 4,201,57     |

|                   |                                   | Actual     | Actual     | Adopted Budget | Yearend Estimate | Adopted    | Approved   |
|-------------------|-----------------------------------|------------|------------|----------------|------------------|------------|------------|
| Account Number    |                                   | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21       | FY 2021-22 | FY 2022-23 |
|                   |                                   |            |            |                |                  |            |            |
| 550.40.4920-51100 | Salaries                          | 601,920    | 620,316    | 799,238        | 799,238          | 676,222    | 685,35     |
| 550.40.4920-51120 | Vacation/Sick Leave               | 29,688     | 38,629     |                |                  | 33,804     | 34,81      |
| 550.40.4920-51200 | Hourly Salaries                   |            |            |                |                  | 30,600     | 32,13      |
| 550.40.4920-51300 | Overtime                          | 114,808    | 91,189     |                |                  | 85,000     | 85,00      |
| 550.40.4920-51500 | Public Employee's Retirement      | 165,804    | 190,811    | 274,700        | 274,700          | 160,126    | 172,20     |
| 550.40.4920-51501 | Public Agency Retirement          |            |            |                |                  | 1,148      | 1,20       |
| 550.40.4920-51504 | Deferred Compensation             | 3,664      | 3,848      | 3,800          | 3,800            | 3,450      | 3,45       |
| 550.40.4920-51600 | Worker's Compensation Insurance   | 11,216     | 12,185     | 7,066          | 7,066            | 5,528      | 6,61       |
| 550.40.4920-51700 | Disability Insurance              | 6,125      | 6,711      | 7,700          | 7,700            | 6,429      | 6,45       |
| 550.40.4920-51800 | Unemployment Insurance            |            | 2,700      |                |                  |            |            |
| 550.40.4920-51900 | Group Health & Life Insurance     | 151,612    | 180,706    | 227,300        | 227,300          | 165,907    | 174,02     |
| 550.40.4920-51901 | Cash Back Incentive Pay           | 15,708     | 8,595      | 1,432          | 1,432            | 15,757     | 15,75      |
| 550.40.4920-51905 | Bilingual Pay                     | 1,995      | 1,929      | 1,440          | 1,440            | 1,440      | 1,44       |
| 550.40.4920-51907 | OPEB                              |            |            |                |                  | 53,489     | 54,21      |
| 550.40.4920-51930 | Medicare/Employer Portion         | 11,044     | 10,978     | 11,520         | 11,520           | 9,805      | 10,00      |
| 550.40.4920-52100 | Postage                           | 26         | 14         | 200            | 200              | 200        | 20         |
| 550.40.4920-52200 | Departmental Supplies             | 969        |            | 1,000          | 1,000            | 1,000      | 1,00       |
| 550.40.4920-52210 | Supplies/Chemicals                | 80,000     | 87,413     | 90,000         | 90,000           | 590,000    | 610,00     |
| 550.40.4920-52250 | Uniforms                          | 6,910      | 2,766      | 5,000          | 5,000            | 5,500      | 5,50       |
| 550.40.4920-52400 | Print Duplicate & Photocopying    |            | 1,431      |                |                  |            |            |
| 550.40.4920-52600 | Membership and Dues               | 4,895      |            | 7,000          | 7,000            | 13,000     | 13,00      |
| 550.40.4920-52700 | Books and Periodicals             | 790        | 850        | 1,000          | 1,000            | 1,000      | 1,00       |
| 550.40.4920-53100 | Automobile Supplies & Repair      | 1,310      | 2,023      | 10,000         | 10,000           | 10,000     | 10,00      |
| 550.40.4920-53150 | Fuel                              | 32,769     | 30,209     | 35,000         | 35,000           | 38,000     | 38,00      |
| 550.40.4920-53300 | Equipment Repairs and Maintenance | 20,219     | 2,269      | 30,000         | 30,000           | 20,000     | 22,00      |
| 550.40.4920-53305 | Water Meter Maint and Repair      | 113,693    | 67,745     | 125,000        | 125,000          | 100,000    | 110,00     |
| 550.40.4920-53308 | Water Valves Maint and Repair     |            |            | 30,000         | 30,000           | 30,000     | 30,00      |
| 550.40.4920-53310 | Fire Hydrant Maint and Repair     | 22,920     | 28,409     | 30,000         | 30,000           | 30,000     | 30,00      |
| 550.40.4920-53315 | Plant Maintenance and Repair      | 158,481    | 67,885     | 150,000        | 150,000          | 155,000    | 155,00     |
| 550.40.4920-53400 | Building and Grounds Maintenance  | 6,138      | 5,788      | 8,000          | 8,000            | 8,000      | 8,00       |
| 550.40.4920-53500 | Small Tools and Equipment's       | 15,539     | 11,850     | 37,500         | 37,500           | 30,000     | 30,00      |
| 550.40.4920-53610 | Cost Reimbursements               | 191,424    |            |                |                  |            |            |
| 550.40.4920-54100 | Special Departmental Expenses     | 196,153    | 175,764    | 215,000        | 215,000          | 246,000    | 246,00     |
| 550.40.4920-54200 | Utilities                         | 233,056    | 346,941    | 275,000        | 275,000          | 250,000    | 250,00     |
| 550.40.4920-54250 | Purchased Water                   | 1,446,183  | 1,578,629  | 1,500,000      | 1,500,000        | 1,550,000  | 1,600,00   |
| 550.40.4920-54500 | Contracted Services               | 245,263    | 88,354     | 446,000        | 446,000          | 421,000    | 421,00     |
| 550.40.4920-54605 | Asphalt Maintenance               | 9,368      | 12,413     | 20,000         | 20,000           | 20,000     | 20,00      |
| 550.40.4920-54800 | Conventions and Meetings          | 1,465      |            | 2,500          | 2,500            | 2,500      | 2,50       |
| 550.40.4920-54930 | Safety Programs & Materials       | 3,434      | 7,622      | 11,500         | 11,500           | 12,100     | 12,10      |
| 550.40.4920-56205 | Permits - Fees - Licenses         | 41,914     | 17,843     | 75,000         | 75,000           | 106,790    | 107,79     |
| 550.40.4920-56910 | Legal Service                     | 5,455      | 236        |                |                  | 35,000     | 15,00      |
| 550.40.4920-57300 | Furniture and Equipment           | 127,150    | 5,580      | 320,000        | 320,000          | 100,000    | 100,0      |
|                   | Total Expenditures 40.4920        | 4,079,111  | 3,710,630  | 4,758,896      | 4,758,896        | 5,023,795  | 5,120,70   |

| nd: | 550               | Water Authority                     |                         |                |                  |                  |                         |            |
|-----|-------------------|-------------------------------------|-------------------------|----------------|------------------|------------------|-------------------------|------------|
|     |                   |                                     | Actual                  | Actual         | Adopted Budget   | Yearend Estimate | Adopted                 | Approved   |
|     | Account Number    |                                     | FY 2018-19              | FY 2019-20     | FY 2020-21       | FY 2020-21       | FY 2021-22              | FY 2022-23 |
|     |                   |                                     |                         |                |                  |                  |                         |            |
|     | 550.40.4930-51100 | Salaries                            | 12,655                  | 13,204         | 13,310           | 13,310           | 13,310                  | 13,3       |
|     | 550.40.4930-51120 | Vacation/Sick Leave Accrual Pay-Out |                         | 124            |                  |                  | 178                     | 1          |
|     | 550.40.4930-51200 | Vacation/Sick Leave                 | 59                      |                |                  |                  |                         |            |
|     | 550.40.4930-51500 | Public Employees Retirement         | 3,489                   | 4,057          | 4,600            | 4,600            | 3,152                   | 3,3        |
|     | 550.40.4930-51504 | Deferred Compensation               | 100                     | 100            | 100              | 100              | 100                     | -,-        |
|     |                   |                                     | 236                     | 256            | 118              | 118              | 100                     | 1          |
|     | 550.40.4930-51600 | Workers Compensation                |                         |                |                  |                  |                         |            |
|     | 550.40.4930-51700 | Disability Insurance                | 120                     | 126            | 100              | 100              | 129                     | 1          |
|     | 550.40.4930-51900 | Group Health & Life Ins             | 3,098                   | 3,181          | 3,300            | 3,300            | 3,336                   | 3,5        |
|     | 550.40.4930-51905 | Bilingual Pay                       | 120                     | 120            | 120              | 120              | 120                     | 1          |
|     | 550.40.4930-51907 | OPEB                                |                         |                |                  |                  | 1,053                   | 1,05       |
|     | 550.40.4930-51930 | Medicare/Employer Porti             | 186                     | 194            | 200              | 200              | 200                     | 2          |
|     | 550.40.4930-52100 | Postage                             | 29,421                  | 28,390         | 25,000           | 25,000           | 25,000                  | 25,0       |
|     | 550.40.4930-52200 | Departmental Supplies               | 7,118                   |                | 10,000           | 10,000           | 10,000                  | 10,0       |
|     | 550.40.4930-54100 | Special Departmental Expenses       | 348                     | 3,532          | 5,000            | 5,000            | 5,000                   | 5,0        |
|     | 550.40.4930-54500 | Contracted Services                 | 9,679                   | 18,995         | 45,000           | 45,000           | 45,000                  | 45,0       |
|     | 550.40.4930-54530 | Credit Card Service Charges         | 47,016                  | 54,287         | 48,000           | 48,000           | 53,000                  | 53,0       |
|     | 550.40.4930-54930 | Safety Programs & Materials         | 0.447                   | 0.40           | 500              | 500              | 500                     | ŧ          |
|     | 550.40.4930-55320 | Refund/Rtn Overpayment              | 2,147<br><b>115,793</b> | 240<br>126,807 | 2,000<br>157,348 | 2,000            | 2,000<br><b>162,187</b> | 2,0        |
|     |                   | Total Expenditures 40.4950          | 115,793                 | 120,007        | 157,340          | 157,348          | 102,107                 | 162,5      |
|     | 550.60.6000-51100 | Salaries                            | 6,541                   | 3,656          |                  |                  |                         |            |
|     | 550.60.6000-51500 | Public Employee's Retirement        | 566                     | 1,828          |                  |                  |                         |            |
|     | 550.60.6000-51504 | Deferred Compensation               | 50                      |                |                  |                  |                         |            |
|     | 550.60.6000-51600 | Worker's Compensation Insurance     | 122                     | 132            |                  |                  |                         |            |
|     | 550.60.6000-51700 | Disability Insurance                | 73                      | 36             |                  |                  |                         |            |
|     | 550.60.6000-51900 | Group Health & Life Insurance       | 954                     | 735            |                  |                  |                         |            |
|     | 550.60.6000-51901 | Cash Back Incentive Pay             | 776                     |                |                  |                  |                         |            |
|     | 550.60.6000-51930 | Medicare/Employer Portion           | 104                     | 55             |                  |                  |                         |            |
|     |                   | Total Expenditures 60.6005          | 9,185                   | 6,442          | 0                | 0                | 0                       |            |
|     | 550.70.7300-51100 | Salaries                            | 31                      |                |                  |                  |                         |            |
|     | 550.70.7300-51500 | Public Employees Retirement         | 3                       | 7              |                  |                  |                         |            |
|     | 550.70.7300-51600 | Workers Compensation                | 1                       | 1              |                  |                  |                         |            |
|     | 550.70.7300-51900 | Group Health & Life Ins             | 8                       |                |                  |                  |                         |            |
|     | 550.70.7300-54500 | Contracted Services                 | 108,458                 | 104,676        |                  |                  | 16,215,598              | 2,319,0    |
|     |                   | Total Expenditures 70.7300          | 108,501                 | 104,684        | 0                | 0                | 16,215,598              | 2,319,0    |
|     | 550.70.7340-54500 | Contracted Services                 | -108,501                | -2,767         |                  |                  |                         |            |
|     | 550.70.7340-54680 | Contract Services-Retention         | 100,001                 | -17,402        |                  |                  |                         |            |
|     |                   | Total Expenditures 70.7340          | -108,501                | -20,169        | 0                | 0                | 0                       |            |
|     |                   |                                     |                         |                |                  |                  |                         |            |
|     | 550.80.8230-51100 | Salaries                            | 8,271                   | 8,665          | 8,291            | 8,291            | 8,291                   | 8,2        |
|     | 550.80.8230-51120 | Vacation/Sick Leave                 | 147                     | 39             |                  |                  |                         |            |
|     | 550.80.8230-51500 | Public Employee's Retirement        | 2,145                   | 2,629          | 2,900            | 2,900            | 1,985                   | 2,0        |
|     | 550.80.8230-51504 | Deferred Compensation               | 50                      | 50             | 50               | 50               | 50                      |            |
|     | 550.80.8230-51600 | Worker's Compensation Insurance     | 154                     | 167            | 73               | 73               | 68                      |            |
|     | 550.80.8230-51700 | Disability Insurance                | 77                      | 80             | 100              | 100              | 80                      |            |
|     | 550.80.8230-51900 | Group Health & Life Insurance       | 2,099                   | 2,426          | 2,600            | 2,600            | 2,688                   | 2,         |
|     | 550.80.8230-51907 | OPEB Cost Allocation                |                         |                |                  |                  | 656                     | (          |
|     | 550.80.8230-51930 | Medicare/Employer Portion           | 123                     | 125            | 120              | 120              | 120                     |            |
|     |                   | Total Expenditures 80.8230          | 13,067                  | 14,182         | 14,134           | 14,134           | 13,938                  | 14,1       |

| Fund: | 550               | Water Authority                     |            |            |                |                  |             |            |
|-------|-------------------|-------------------------------------|------------|------------|----------------|------------------|-------------|------------|
|       |                   |                                     | Actual     | Actual     | Adopted Budget | Yearend Estimate | Adopted     | Approved   |
|       | Account Number    |                                     | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21       | FY 2021-22  | FY 2022-23 |
|       | 550.90.9000-51500 | Public Employee's Retirement (PERS) | 189,233    |            |                |                  | 323,861     | 327,000    |
|       | 550.90.9000-51907 | OPEB Cost Allocation                | 52,076     |            |                |                  |             |            |
|       |                   | Total Expenditures 90.9000          | 241,309    | 0          | 0              | 0                | 323,861     | 327,000    |
|       |                   | Total Expenditures 98.9800          | 0          | 0          | 0              | 0                | 0           | 0          |
|       |                   | Fund: 550 Total Expenditure:        | 8,789,531  | 8,218,609  | 9,271,537      | 9,271,537        | 26,394,271  | 12,677,166 |
|       |                   |                                     |            |            |                |                  |             |            |
|       |                   | Grand Total Revenues:               | 11,995,293 | 12,398,003 | 11,304,150     | 11,304,150       | 11,833,162  | 12,567,683 |
|       |                   | Grand Total Expenditures:           | 8,789,531  | 8,218,609  | 9,271,537      | 9,271,537        | 26,394,271  | 12,677,166 |
|       |                   | Grand Total Surplus / (Deficit)     | 3,205,762  | 4,179,393  | 2,032,613      | 2,032,613        | -14,561,109 | -109,483   |

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# Pico Rivera Innovative Municipal Energy (PRIME)

|  |  | Actual           | Actual         | Adopted Budget  | Yearend<br>Estimate | Adopted         | Approved               |
|--|--|------------------|----------------|-----------------|---------------------|-----------------|------------------------|
| Account Number   |  | FY 2018-19       | FY 2019-20     | FY 2020-21      | FY 2020-21          | FY 2021-22      | FY 2022-23             |
|  |  |                  |                |                 |                     |                 |                        |
| Revenue:   |  |                  |                |                 |                     |                 |                        |
| 560.00.0000-43100  | Interest Income  | 42,128           | 65,399         |                 |                     |                 |                        |
| 560.00.0000-47750  | Gen/Demand and Collections   | 13,500,351       | 16,374,119     | 12,962,956      | 12,962,956          | 14,177,575      | 14,670,609             |
| 560.00.0000-47751  | PRIME Future   | 78,641           |                |                 |                     |                 |                        |
| 560.00.0000-47757  | Net Energy Metering (NEM)  | 2,109            |                |                 |                     |                 |                        |
|  | Fund: 560 Total Revenue:   | 13,623,228       | 16,439,518     | 12,962,956      | 12,962,956          | 14,177,575      | 14,670,60              |
| Expenditure:   |  |                  |                |                 |                     |                 |                        |
| 560.11.1110-51100  | Salaries   | 162,693          | 149,551        | 230,265         | 230,265             | 210,929         | 215,067                |
| 560.11.1110-51120  | Vacation/Sick Leave  | 3,025            | 423            |                 |                     | 12,717          | 13,099                 |
| 560.11.1110-51300  | Overtime   | 2,513            | 816            |                 |                     |                 |                        |
| 560.11.1110-51500  | Public Employee's Retirement   | 60,073           | 49,433         | 79,125          | 79,125              | 50,506          | 54,113                 |
| 560.11.1110-51504  | Deferred Compensation  | 950              |                |                 |                     | 875             | 875                    |
| 560.11.1110-51600  | Worker's Compensation Insurance  | 3,032            | 3,293          | 2,036           | 2,036               | 1,724           | 2,075                  |
| 560.11.1110-51700  | Disability Insurance   | 1,527            | 1,042          | 2,037           | 2,037               | 1,872           | 1,872                  |
| 560.11.1110-51900  | Group Health & Life Insurance  | 21,004           | 16,739         | 17,015          | 17,015              | 21,328          | 22,39                  |
| 560.11.1110-51901  | Cash Back Incentive Pay  | 1,038            | 3,584          | 8,510           | 8,510               | 2,204           | 2,204                  |
| 560.11.1110-51903  | Auto Allowance   | 375              | 1,325          | 1,500           | 1,500               | 1,200           | 1,200                  |
| 560.11.1110-51904  | Technology Stipend   | 540              | 353            | 450             | 450                 | 360             | 360                    |
| 560.11.1110-51905  | Bilingual Pay  | 203              |                |                 |                     |                 |                        |
| 560.11.1110-51906  | Post Employment Health Plan  | 156              | 169            |                 |                     |                 |                        |
| 560.11.1110-51907  | OPEB Cost Allocation   |                  |                |                 |                     | 16,684          | 17,012                 |
| 560.11.1110-51930  | Medicare/Employer Portion  | 2,473            | 2,199          | 3,400           | 3,400               | 3,035           | 3,13                   |
|  | Total Expenditure 11.1110  | 259,601          | 228,928        | 344,337         | 344,337             | 323,434         | 333,407                |
|  | -  |                  |                |                 |                     |                 |                        |
| 560.16.1600-51100  | Salaries   | 1,084            | 32,956         | 186,132         | 186,132             |                 |                        |
| 560.16.1600-51120  | Vacation/Sick Leave Accrual Pay-Out  | 15,287           | 14,925         |                 |                     |                 |                        |
| 560.16.1600-51500  | Public Employee's Retirement   | 190              | 3,071          | 64,000          | 64,000              |                 |                        |
| 560.16.1600-51504  | Deferred Compensation  | 0                | 450            | 1,000           | 1,000               |                 |                        |
| 560.16.1600-51600  | Worker's Compensation Insurance  | 20               | 22             | 1,646           | 1,646               |                 |                        |
| 560.16.1600-51700  | Disability Insurance   | 22               | 295            | 1,932           | 1,932               |                 |                        |
| 560.16.1600-51900  | Group Health & Life Insurance  | 361              | 4,014          | 29,940          | 29,940              |                 |                        |
| 560.16.1600-51905  | Bilingual Pay  |                  | 300            | 600             | 600                 |                 |                        |
| 560.16.1600-51930  | Medicare/Employer Portion  | 38               | 454            | 2,700           | 2,700               |                 |                        |
| 560.16.1600-52100  | Postage  | 5,727            | 7,135          | 11,000          | 11,000              | 11,000          | 11,000                 |
|  | Departmental Supplies  | 3,215            | 2,622          | 2,500           | 2,500               | 1,500           | 1,50                   |
| 560 16 1600-52200  | Office Supplies  | 1,965            | 1,246          |                 | 1,500               | 1,000           | 1,000                  |
| 560.16.1600-52200<br>560.16.1600-52205   |  | 1,000            |                |                 | 17,045              | 39,545          | 39,54                  |
| 560.16.1600-52205  |  | 10.338           | 9 705          |                 |                     |                 | 00,04                  |
| 560.16.1600-52205<br>560.16.1600-52300   | Advertising and Publications   | 10,338<br>10,413 | 9,705<br>3,220 |                 |                     |                 | 5 200                  |
| 560.16.1600-52205<br>560.16.1600-52300<br>560.16.1600-52400                      | Advertising and Publications<br>Print, Duplicate, Photocopy                        | 10,413           | 3,220          | 5,200           | 5,200               | 5,200           |                        |
| 560.16.1600-52205<br>560.16.1600-52300<br>560.16.1600-52400<br>560.16.1600-52600 | Advertising and Publications<br>Print, Duplicate, Photocopy<br>Membership and Dues | 10,413<br>6,325  | 3,220<br>7,694 | 5,200<br>22,300 | 5,200<br>22,300     | 5,200<br>22,300 | 5,200<br>22,300<br>200 |
| 560.16.1600-52205<br>560.16.1600-52300<br>560.16.1600-52400                      | Advertising and Publications<br>Print, Duplicate, Photocopy                        | 10,413           | 3,220          | 5,200<br>22,300 | 5,200               | 5,200           |                        |

# Pico Rivera Innovative Municipal Energy (PRIME)

|                   |                                   | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
|-------------------|-----------------------------------|------------|------------|----------------|---------------------|------------|------------|
| Account Number    |                                   | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
| 560.16.1600-53500 | Small Tools and Equipment         | 3,092      | -1,131     | 2,500          | 2,500               | 1,500      | 1,500      |
| 560.16.1600-54300 | Telephone                         | 2,611      | 2,388      |                | 2,500               | 3,000      | 3,000      |
| 560.16.1600-54400 | Professional Services             |            | 438,792    |                |                     | ·          |            |
| 560.16.1600-54800 | Convention and Meeting Expense    | 11,767     | 4,336      | 5,000          | 5,000               | 5,000      | 5,000      |
| 560.16.1600-54900 | Professional Development          | 2,189      |            | 1,500          | 1,500               | 1,500      | 1,500      |
| 560.16.1600-56910 | Legal Service                     |            | 129,277    |                |                     | 12,580     | 12,850     |
| 560.16.1600-56992 | Bank Service Charges              | 281        |            | 500            | 500                 | 1,235      | 1,235      |
| 560.16.1600-57300 | Furniture and Equipment           | 328        |            | 2,500          | 2,500               |            |            |
|                   | Total Expenditure 16.1600         | 75,496     | 662,145    | 363,945        | 363,945             | 107,310    | 107,580    |
|                   |                                   |            |            |                |                     |            |            |
| 560.16.1635-54275 | Purchased Power - PRIME           | 10,721,130 | 11,273,791 | 10,412,946     | 10,412,946          | 13,477,258 | 13,082,173 |
| 560.16.1635-54276 | Net Energy Metering (NEM) Expense | 8,412      | -2,335     | 5,000          | 5,000               | 5,000      | 5,000      |
| 560.16.1635-54277 | Resource Adequacy Purchase        |            | 319,260    | 1,750,000      | 1,750,000           |            |            |
| 560.16.1635-54400 | Professional Services             | 838,035    | 352,112    | 782,107        | 782,107             | 734,750    | 719,750    |
| 560.16.1635-5625  | Permit - Fees - Licenses          | 1,977      |            |                |                     | 207,731    | 209,408    |
| 560.16.1635-56960 | City Loan Repayment               |            |            |                |                     | 574,719    | 589,510    |
|                   | Total Expenditure 16.1635         | 11,569,555 | 11,942,828 | 12,950,053     | 12,950,053          | 14,999,458 | 14,605,841 |
| 560.16.1638-52305 | Marketing - PRIME                 |            |            | 15,000         | 15,000              | 10,000     | 10,000     |
| 560.16.1638-54400 | Professional Services             | 32,250     |            | 50,000         | 50,000              | 25,000     | 25,000     |
| 560.16.1638-52310 | Research and Development - PRIME  |            |            | 22,500         | 22,500              | 25,000     | 25,000     |
|                   | Total Expenditure 16.1638         | 32,250     | 0          | 87,500         | 87,500              | 60,000     | 60,000     |
|                   |                                   |            |            |                |                     |            |            |
| 560.20.2000-51100 | Salaries                          | 31,312     | 22,688     | 11,246         | 11,246              | 14,778     | 15,207     |
| 560.20.2000-51120 | Vacation/Sick Leave               | 3,557      |            |                |                     | 1,622      | 1,67       |
| 560.20.2000-51500 | Public Employee's Retirement      | 9,855      | 9,129      |                | 3,900               | 3,504      | 3,826      |
| 560.20.2000-51504 | Deferred Compensation             | 43         | 34         | 50             | 50                  | 25         | 2          |
| 560.20.2000-51600 | Worker's Compensation Insurance   | 583        | 634        | 99             | 99                  | 121        | 147        |
| 560.20.2000-51700 | Disability Insurance              | 216        | 209        | 100            | 100                 | 136        | 130        |
| 560.20.2000-51800 | Unemployment Insurance            |            | 765        |                |                     |            |            |
| 560.20.2000-51900 | Group Health & Life Insurance     | 116        | 1,648      |                | 1,102               | 448        | 470        |
| 560.20.2000-51901 | Cash Back Incentive Pay           | 1,965      | 1,102      |                |                     | 551        | 55         |
| 560.20.2000-51903 | Auto Allowance                    | 420        | 480        |                |                     | 240        | 240        |
| 560.20.2000-51904 | Technology Stipend                | 135        | 128        |                |                     | 90         | 9          |
| 560.20.2000-51906 | Post Employment Health Plan       | 146        | 148        |                |                     | 82         | 8          |
| 560.20.2000-51907 | OPEB Cost Allocation              |            |            |                |                     | 1,169      | 1,203      |
| 560.20.2000-51930 | Medicare/Employer Portion         | 539        | 351        | 160            | 160                 | 215        | 220        |
|                   | Total Expenditure 20.2000         | 48,888     | 37,314     | 16,657         | 16,657              | 22,981     | 23,868     |

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# Pico Rivera Innovative Municipal Energy (PRIME)

|                   |                                 | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted     | Approved   |
|-------------------|---------------------------------|------------|------------|----------------|---------------------|-------------|------------|
| Account Number    |                                 | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22  | FY 2022-23 |
| 500 00 0000 54400 | Octorian                        | 0.040      | 40 500     | 40.000         | 40.000              |             |            |
| 560.80.8230-51100 | Salaries                        | 9,819      | 10,506     |                | 10,363              |             |            |
| 560.80.8230-51500 | Public Employee's Retirement    | 2,585      | 3,169      | 3,600          | 3,600               |             |            |
| 560.80.8230-51600 | Worker's Compensation Insurance | 183        | 199        | 92             | 92                  |             |            |
| 560.80.8230-51700 | Disability Insurance            | 92         | 100        | 100            | 100                 |             |            |
| 560.80.8230-51900 | Group Health & Life Insurance   | 786        | 822        | 800            | 800                 |             |            |
| 560.80.8230-51930 | Medicare/Employer Portion       | 140        | 151        | 150            | 150                 |             |            |
|                   | Total Expenditure 80.8230       | 13,605     | 14,947     | 15,105         | 15,105              | 0           | 0          |
| 560.90.9000-51503 | Pension Expense                 | 754,605    | -77,932    |                |                     |             |            |
| 560.90.9000-51907 | OPEB Cost Allocation            |            | -11,552    |                |                     |             |            |
| 560.90.9000-51907 |                                 | 176,789    |            |                |                     |             |            |
|                   | Total Expenditure 90.9000       | 931,394    | -77,932    | 0              | 0                   | 0           | 0          |
|                   | Fund: 560 Total Expenditure:    | 12,930,789 | 12,808,230 | 13,777,597     | 13,777,597          | 15,513,183  | 15,130,696 |
|                   | Grand Total Revenues:           | 13,623,228 | 16,439,518 | 12,962,956     | 12,962,956          | 14,177,575  | 14,670,609 |
|                   | Grand Total Expenditures:       | 12,930,789 | 12,808,230 | 13,777,597     | 13,777,597          | 15,513,183  | 15,130,696 |
|                   | Grand Total Surplus / (Deficit) | 692,440    | 3,631,289  | (814,641)      | (814,641)           | (1,335,608) | (460,087)  |

### Golf Course

| 570                                    | Golf Course                                      |                |                |                |                     |                 |            |
|--|--|----------------|----------------|----------------|---------------------|-----------------|------------|
|  |  | Actual         | Actual         | Adopted Budget | Yearend<br>Estimate | Adopted         | Approved   |
| Account Number                         |  | FY 2018-19     | FY 2019-20     | FY 2020-21     | FY 2020-21          | FY 2021-22      | FY 2022-23 |
|  |  |                |                |                |                     |                 |            |
| Revenue:                               |  |                |                |                |                     |                 |            |
| 570.00.0000-47200                      | Miscellaneous Revenue                            | 113,301        | 6,444          | 0              | 26,300              |                 |            |
| 570.00.0000-48300                      | Green Fees                                       | 349,693        | 385,023        |                | 746,667             | 400,000         |            |
| 570.00.0000-48400                      | Driving Range Fees                               |                | 139,630        |                | 257,733             | 168,000         |            |
| 570.00.0000-48660                      | Golf Course Concessions                          | 123,128        | 95,165         |                | 157,840             | 100,000         |            |
| 570.00.0000-48680                      | Golf Lessons                                     | 4,390          | 8,580          |                | 14,160              | 3,500           |            |
| 570.00.0000-48700                      | Merchandise Sales                                | 191,754        | 52,483         |                | 76,200              | 50,000          |            |
| 570.00.0000-48820                      | Rentals  | 70,935         | 87,812         |                | 138,120             | 25,000          |            |
| <b>F</b>                               | Fund: 570 Total Revenue:                         | 853,201        | 775,137        | 746,500        | 1,417,020           | 746,500         | 0          |
| Expenditure:                           | Destage  | 25             | 24             | 100            | 100                 | 200             |            |
| 570.16.1620-52100                      | Postage  | 25             | 24             | 100            | 100                 |                 |            |
| 570.16.1620-52200<br>570.16.1620-52205 | Departmental Supplies                            | 100,949<br>301 | 13,978         |                | 24,050<br>2,000     | 24,050<br>2,200 |            |
|  | Office Supplies<br>Supplies/Chemicals            | 15,922         | 1,326<br>5,682 |                | 2,000               | 2,200           |            |
| 570.16.1620-52210                      |  | 15,922         | 5,662          |                |                     | 18,000          |            |
| 570.16.1620-52220<br>570.16.1620-52300 | Suspense Account<br>Advertising And Publications | 9<br>6,363     | -806           |                | 18,000<br>6,800     | 7,200           |            |
| 570.16.1620-53300                      | Equipment Repairs and Maintenance                | 11,527         | 9,332          |                | 9,680               | 10,480          | 0          |
| 570.16.1620-53301                      | Equipment Rental                                 | 24,813         | 42,128         |                | 44,030              | 88,060          | Ū          |
| 570.16.1620-53400                      | Building and Grounds Maintenance                 | 37,716         | 20,302         |                | 44,030              | 2,400           |            |
| 570.16.1620-53440                      | Plumbing Supplies                                | 1,664          | 618            |                | 2,400               | 2,400           |            |
| 570.16.1620-53500                      | Small Tools and Equipment's                      | 20,627         | 6,765          |                | 12,650              | 13,250          |            |
| 570.16.1620-54100                      | Special Departmental Expenses                    | 27,507         | -968           |                | 12,000              | 10,200          |            |
| 570.16.1620-54200                      | Utilities  | 205,985        | 214,619        | 190,400        | 168,000             | 190,400         |            |
| 570.16.1620-54300                      | Telephone  | 829            | 3,000          |                |                     |                 |            |
| 570.16.1620-54400                      | Professional Services                            | 2,981          | 0              |                |                     |                 |            |
| 570.16.1620-54500                      | Contracted Services                              | 144,760        | 51,715         | 64,608         | 64,608              | 78,608          |            |
| 570.16.1620-54530                      | Credit Card Service Charges                      | 10,881         | 11,000         | 14,400         | 14,400              | 14,400          |            |
| 570.16.1620-54670                      | Tree Care  |                | 6,440          | 9,000          | 9,000               | 18,000          | 0          |
| 570.16.1620-54700                      | Insurance & Surety Bonds                         | 72,681         | 65,495         | 75,000         | 75,000              | 75,000          |            |
| 570.16.1620-54930                      | Safety Programs & Materials                      | 155            | 14             |                |                     |                 |            |
| 570.16.1620-55300                      | Food & Beverage                                  |                | -45,618        |                |                     |                 |            |
| 570.16.1620-55301                      | Restaurant & Banquet Supplies                    |                | 7,001          | 10,350         | 10,350              | 10,350          |            |
| 570.16.1620-55302                      | Anniversary Celebration                          |                | 3,933          |                |                     |                 |            |
| 570.16.1620-55320                      | Refund/Rtn Overpayment                           | 500            |                |                |                     |                 |            |
| 570.16.1620-56100                      | Contracted - Payroll Expense                     | 398,851        | 485,390        | 585,000        | 585,000             | 585,000         |            |
| 570.16.1620-56200                      | Management Fees                                  | 82,022         | 13,978         | 60,000         | 60,000              | 60,000          |            |
| 570.16.1620-56205                      | Permit - Fees - Licenses                         | 6,056          | 5,007          | 40,000         | 40,000              | 50,000          |            |
| 570.16.1620-56300                      | Pro Shop Merchandise                             | 38,214         | -4,375         | 60,000         | 60,000              | 60,000          |            |
| 570.16.1620-56800                      | Cable T.V. Access                                | 189            |                | 2,400          | 2,400               | 2,400           |            |
| 570.16.1620-56910                      | Legal Service                                    | 49,414         |                |                |                     |                 |            |
| 570.16.1620-57300                      | Furniture and Equipment                          | 40,573         | 2,474          | 6,000          | 6,000               | 4,000           |            |
| 570.16.1620-57404                      | Depreciation/Amortization Expense                | 28,070         | 26,308         |                |                     |                 |            |
|  | Total Expenditure 16.1620                        | 1,329,584      | 944,760        | 1,254,868      | 1,232,468           | 1,313,998       | 0          |

| und: | 570               | Golf Course                     |            |            |                |                     |            |            |
|------|-------------------|---------------------------------|------------|------------|----------------|---------------------|------------|------------|
|      |                   |                                 | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
|      | Account Number    |                                 | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
|      |                   |                                 |            |            |                |                     |            |            |
|      |                   |                                 |            |            |                |                     |            |            |
|      | 570.20.2000-51100 | Salaries                        | 4,560      | 3,866      | 5,623          | 5,623               | 14,778     | 0          |
|      | 570.20.2000-51500 | Public Employee's Retirement    | 1,261      | 1,381      | 1,930          | 1,930               | 3,504      | 0          |
|      | 570.20.2000-51504 | Deferred Compensation           | 22         | 17         | 25             | 25                  | 25         | 0          |
|      | 570.20.2000-51600 | Worker's Compensation Insurance | 85         | 92         | 50             | 50                  | 121        | 0          |
|      | 570.20.2000-51700 | Disability Insurance            | 46         | 38         | 100            | 100                 | 136        | 0          |
|      | 570.20.2000-51900 | Group Health & Life Insurance   | 35         | 29         | 30             | 30                  | 448        | 0          |
|      | 570.20.2000-51901 | Cash Back Incentive Pay         | 551        | 551        | 551            | 551                 | 551        | 0          |
|      | 570.20.2000-51903 | Auto Allowance                  |            |            |                |                     | 240        | 0          |
|      | 570.20.2000-51904 | Technology Stipend              |            |            |                |                     | 90         | 0          |
|      | 570.20.2000-51906 | Post Employment Health Plan     | 4          |            |                |                     | 82         | 0          |
|      | 570.20.2000-51907 | OPEB Cost Allocation            |            |            |                |                     | 1,169      | 0          |
|      | 570.20.2000-51930 | Medicare/Employer Portion       | 77         | 64         | 80             | 80                  | 215        | 0          |
|      |                   | Total Expenditures 20.2000      | 6,640      | 6,039      | 8,389          | 8,389               | 21,359     | 0          |
|      |                   |                                 |            |            |                |                     |            |            |
|      | 570.70.7300-54500 | Contracted Services             | 235,430    |            |                |                     |            |            |
|      |                   | Total Expenditures 70.7300      | 235,430    | 0          | 0              | 0                   | 0          | 0          |
|      |                   |                                 |            |            |                |                     |            |            |
|      |                   | Fund: 570 Total Expenditure:    | 1,571,654  | 950,799    | 1,263,257      | 1,240,857           | 1,335,357  | 0          |
|      |                   |                                 |            |            |                |                     |            |            |
|      |                   | Grand Total Revenues:           | 853,201    | 775,137    | 746,500        | 1,417,020           | 746,500    | 0          |
|      |                   | Grand Total Expenditures:       | 1,571,654  | 950,799    | 1,263,257      | 1,240,857           | 1,335,357  | 0          |
|      |                   | Grand Total Surplus / (Deficit) | -718,453   | -175,662   | -516,757       | 176,163             | -588,857   | 0          |

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| nd: | 590               | Recreation Area Complex         |            |            |                |                     |            |            |
|-----|-------------------|---------------------------------|------------|------------|----------------|---------------------|------------|------------|
|     |                   |                                 | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
|     | Account Number    |                                 | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
|     | Revenue:          |                                 |            |            |                |                     |            |            |
|     | 590.00.0000-43100 | Interest Income                 | 6,826      | 9,084      |                |                     | 1,104      | 1,078      |
|     | 590.00.0000-43105 | Interest and penalty            |            | 7,934      |                |                     |            |            |
|     | 590.00.0000-48820 | Rentals                         | 266,610    | 273,496    |                |                     | 50,037     |            |
|     |                   | Fund: 590 Total Revenue:        | 273,436    | 290,514    | 0              | 0                   | 51,141     | 1,078      |
|     | Expenditure:      |                                 |            |            |                |                     |            |            |
|     | 590.11.1110-51100 | Salaries                        | 6,060      | 34,302     | 43,237         | 43,237              | 43,237     | 43,237     |
|     | 590.11.1110-51120 | Vacation/Sick Leave             |            | 423        |                |                     | 1041       | 1,072      |
|     | 590.11.1110-51500 | Public Employee's Retirement    | 4,310      | 3,923      | 14,850         | 14,850              | 10,353     | 10,879     |
|     | 590.11.1110-51600 | Worker's Compensation Insurance | 113        | 123        | 382            | 382                 | 353        | 419        |
|     | 590.11.1110-51700 | Disability Insurance            | 47         | 303        | 388            | 388                 | 388        | 388        |
|     | 590.11.1110-51900 | Group Health & Life Insurance   | 24         | 133        | 92             | 92                  | 92         | 96         |
|     | 590.11.1110-51901 | Cash Back Incentive Pay         | 351        | 1,148      | 1,653          | 1,653               | 2,534      | 2,534      |
|     | 590.11.1110-51903 | Auto Allowance                  | 138        | 950        | 1,200          | 1,200               | 1,200      | 1,200      |
|     | 590.11.1110-51904 | Technology Stipend              | 49         | 195        | 180            | 180                 | 180        | 180        |
|     | 590.11.1110-51906 | Post Employment Health Plan     | 51         | 225        | 240            | 240                 | 240        | 240        |
|     | 590.11.1110-51907 | OPEB Cost Allocation            |            |            |                |                     | 3,420      | 3,420      |
|     | 590.11.1110-51930 | Medicare/Employer Portion       | 104        | 525        | 630            | 630                 | 630        | 630        |
|     | 590.11.1110-54400 | Professional Services           | 110,000    | 232,419    | 75,000         | 75,000              | 90,000     | 90,000     |
|     | 590.11.1110-54500 | Contracted Services             |            |            | 205,000        | 205,000             |            |            |
|     |                   | Total Expenditure 11.1110       | 121,246    | 274,668    | 342,852        | 342,852             | 153,668    | 154,295    |
|     | 590.16.1610-54100 | Special Departmental Expense    | 4,933      |            |                |                     |            |            |
|     | 590.16.1610-54200 | Utilities                       | 804        | 2,146      |                |                     |            |            |
|     | 590.16.1610-54500 | Contracted Services             | 2,872      | 2,110      |                |                     |            |            |
|     | 590.16.1610-57404 | Dept/Amort Expense              | 78,673     | 78,417     |                |                     |            |            |
|     | 000.10.1010 01404 | Total Expenditure 16.1610       | 87,282     | 80,564     | 0              | 0                   | 0          | 0          |
|     | 500 00 0000 54500 | Danaian Funanca                 | 26.240     |            |                |                     |            |            |
|     | 590.90.9000-51503 | Pension Expense                 | 26,310     | •          |                |                     |            |            |
|     |                   | Total Expenditure 90.9000       | 26,310     | 0          | 0              | 0                   | 0          | 0          |
|     |                   | Fund: 590 Total Expenditure:    | 234,838    | 355,232    | 342,852        | 342,852             | 153,668    | 154,295    |
|     |                   | <b>_</b> .= .=                  |            |            |                |                     |            |            |
|     |                   | Grand Total Revenues:           | 273,436    | 290,514    | 0              | 0                   | 51,141     | 1,078      |
|     |                   | Grand Total Expenditures:       | 234,838    | 355,232    | 342,852        | 342,852             | 153,668    | 154,295    |
|     |                   | Grand Total Surplus / (Deficit) | 38,598     | (64,717)   | (342,852)      | (342,852)           | (102,527)  | (153,217)  |

| Fund: | 638               | Surface Transportation          | on Program Lo | ocal (STPL) F | ederal         |                     |            |            |
|-------|-------------------|---------------------------------|---------------|---------------|----------------|---------------------|------------|------------|
|       |                   |                                 | Actual        | Actual        | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
|       | Account Number    |                                 | FY 2018-19    | FY 2019-20    | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
|       | Expenditure:      |                                 |               |               |                |                     |            |            |
|       | 638.70.7300-54500 | Contracted Services             | 0             | C             |                |                     | 567,000    |            |
|       |                   | Total Expenditure 70.7300       | 0             | C             | 0              | 0                   | 567,000    | 0          |
|       |                   | Fund: 638 Total Expenditure:    | 0             | C             | 0              | 0                   | 567,000    | 0          |
|       |                   | Grand Total Revenues:           | 0             | C             | 0              | 0                   | 0          | 0          |
|       |                   | Grand Total Expenditures:       | 0             | C             | 0              | 0                   | 567,000    | 0          |
|       |                   | Grand Total Surplus / (Deficit) | 0             | C             | 0              | 0                   | -567,000   | 0          |

| Fund: | 640               | American Recovery Plan          |            |            |                |                     |            |            |
|-------|-------------------|---------------------------------|------------|------------|----------------|---------------------|------------|------------|
|       |                   |                                 | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
|       | Account Number    |                                 | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
|       | Revenue:          |                                 |            |            |                |                     |            |            |
|       | 640.00.0000-47900 | Transfer In                     | 0          |            |                |                     | 15,530,000 |            |
|       |                   | Fund: 640 Total Revenue:        | 0          |            | 0              | 0                   | 15,530,000 | 0          |
|       | Expenditure:      |                                 |            |            |                |                     |            |            |
|       | 640.98.9800-56900 | Transfer Out                    |            |            |                |                     |            | 770,391    |
|       |                   | Total Expenditures 9800         | 0          | (          | 0 0            | 0                   | 0          | 770,391    |
|       |                   | Fund: 450 Total Expenditure:    | 0          |            | 0 0            | 0                   | 0          | 770,391    |
|       |                   |                                 |            |            |                |                     |            |            |
|       |                   | Grand Total Revenues:           | 0          | (          | 0 0            | 0                   | 15,530,000 | 0          |
|       |                   | Grand Total Expenditures:       | 0          | (          | 0 0            | 0                   | 0          | 770,391    |
|       |                   | Grand Total Surplus / (Deficit) | 0          | (          | 0 0            | 0                   | 15,530,000 | -770,391   |

| Fund: | 661               | Highway Bridge Progra           | am (HBP)   |            |                |                     |            |            |
|-------|-------------------|---------------------------------|------------|------------|----------------|---------------------|------------|------------|
|       |                   |                                 | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
|       | Account Number    |                                 | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
|       | Revenue:          |                                 |            |            |                |                     |            |            |
|       | 661.00.0000-44800 | Federal Grants                  | 1,469      |            |                |                     |            |            |
|       |                   | Fund: 661 Total Revenue:        | 1,469      | C          | 0              | 0                   | 0          | 0          |
|       | Expenditure:      | _                               |            |            |                |                     |            |            |
|       | 661.70.7300-54500 | Contracted Services             | 0          |            |                |                     | 1,630,696  | 4,072,823  |
|       |                   | Total Expenditures 70.7300      | 0          | C          | 0              | 0                   | 1,630,696  | 4,072,823  |
|       |                   | Fund: 661 Total Expenditure:    | 0          | C          | 0              | 0                   | 1,630,696  | 4,072,823  |
|       |                   |                                 |            |            |                |                     |            |            |
|       |                   | Grand Total Revenues:           | 1,469      | C          | 0              | 0                   | 0          | 0          |
|       |                   | Grand Total Expenditures:       | 0          | (          | 0              | 0                   | 1,630,696  | 4,072,823  |
|       |                   | Grand Total Surplus / (Deficit) | 1,469      | C          | 0              | 0                   | -1,630,696 | -4,072,823 |

| nd: | 670               | Used Oil Recycle                |            |            |                |                  |            |            |
|-----|-------------------|---------------------------------|------------|------------|----------------|------------------|------------|------------|
|     |                   |                                 | Actual     | Actual     | Adopted Budget | Yearend Estimate | Adopted    | Approved   |
|     | Account Number    |                                 | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21       | FY 2021-22 | FY 2022-23 |
|     | Revenue:          |                                 |            |            |                |                  |            |            |
|     | 670.00.0000-43100 | Interest Income                 | 1,595      | 1,643      |                |                  | 338        | 330        |
|     | 670.00.0000-45000 | State Grants                    | 17,701     | 33,248     |                |                  | 7,610      | 5,000      |
|     |                   | Fund: 670 Total Revenue:        | 19,296     | 34,891     | 0              | 0                | 7,948      | 5,330      |
|     | Expenditure:      |                                 |            |            |                |                  |            |            |
|     | 670.30.3035-52300 | Advertising And Publications    |            |            |                |                  |            |            |
|     | 670.30.3035-54500 | Contracted Services             | 18,011     | 17,701     |                |                  | 17,286     | 17,086     |
|     |                   | Total Expenditure 30.3035       | 18,011     | 17,701     | 0              | 0                | 17,286     | 17,086     |
|     |                   | Fund: 670 Total Expenditure:    | 18,011     | 17,701     | 0              | 0                | 17,286     | 17,086     |
|     |                   |                                 |            |            |                |                  |            |            |
|     |                   | Grand Total Revenues:           | 19,296     | 34,891     | 0              | 0                | 7,948      | 5,330      |
|     |                   | Grand Total Expenditures:       | 18,011     | 17,701     | 0              | 0                | 17,286     | 17,086     |
|     |                   | Grand Total Surplus / (Deficit) | 1,284      | 17,190     | 0              | 0                | -9,338     | -11,756    |

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| d: | 671               | Cal Recycle  |            |            |                |                  |            |           |
|----|-------------------|--|------------|------------|----------------|------------------|------------|-----------|
|    |                   |  | Actual     | Actual     | Adopted Budget | Yearend Estimate | Adopted    | Approve   |
|    | Account Number    |  | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21       | FY 2021-22 | FY 2022-2 |
|    | Revenue:          |  |            |            |                |                  |            |           |
|    | 671.00.0000-44100 | SB 1383 Fee  |            |            |                |                  | 219,170    | 22        |
|    |                   | Fund: 671 Total Revenue:                                     | 0          |            | 0 0            | ) 0              | 219,170    | 22        |
|    | Expenditure:      |  |            |            |                |                  |            |           |
|    | 671.11.1110-51100 | Salaries   |            |            |                |                  | 109,393    | 11        |
|    | 671.11.1110-51500 | Public Employee Retirement (PERS)                            |            |            |                |                  | 26,194     | 2         |
|    | 671.11.1110-51504 | Deferred Compensation  |            |            |                |                  | 625        |           |
|    | 671.11.1110-51600 | Workers' Compensation  |            |            |                |                  | 894        |           |
|    | 671.11.1110-51700 | Disability Insurance   |            |            |                |                  | 982        |           |
|    | 671.11.1110-51900 | Group Health & Life Ins                                      |            |            |                |                  | 9,894      | 10        |
|    | 671.11.1110-51901 | Cash Back Incentive Pay                                      |            |            |                |                  | 551        |           |
|    | 671.11.1110-51903 | Auto Allowance   |            |            |                |                  | 300        |           |
|    | 671.11.1110-51904 | Technology Stipend   |            |            |                |                  | 90         |           |
|    | 671.11.1110-51905 | Bilingual Pay  |            |            |                |                  | 600        |           |
|    | 671.11.1110-51907 | OPEB Cost Allocation   |            |            |                |                  | 8,653      | ;         |
|    | 671.11.1110-51930 | Medicare/Employer Portion                                    |            |            |                |                  | 1,565      |           |
|    | 671.11.1110-52305 | Marketing  |            |            |                |                  | 5,400      |           |
|    | 671.11.1110-52310 | Research & Development                                       |            |            |                |                  | 5,400      |           |
|    | 671.11.1110-54400 | Professional Services  |            |            |                |                  | 7,200      | 4         |
|    |                   | Total Expenditure 11.1110                                    | 0          |            | 0 0            | ) 0              | 177,741    | 18        |
|    | Expenditure:      |  |            |            |                |                  |            |           |
|    | 671.70.7300-54500 | Contracted Services  | 0          |            |                |                  | 390,000    |           |
|    |                   | Total Expenditures 70.7300                                   | 0          |            | 0 0            | ) 0              | 390,000    |           |
|    |                   | Fund: 671 Total Expenditure:                                 | 0          | l          | 0 0            | ) 0              | 567,741    | 18        |
|    |                   | Grand Total Revenues:  | 0          |            | 0 0            | ) 0              | 219,170    | 22        |
|    |                   |  | 0          |            |                |                  |            |           |
|    |                   | Grand Total Expenditures:<br>Grand Total Surplus / (Deficit) | 0          |            | 0 (<br>0 (     |                  | -348,571   | 18        |

### Recreation & Education Accelerating Children's Hopes (REACH)

|                   |                                   | Actual    | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
|-------------------|-----------------------------------|-----------|------------|----------------|---------------------|------------|------------|
| Account Number    |                                   | FY2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2020-21 | FY 2020-21 |
|                   |                                   |           |            |                |                     |            |            |
| Revenue:          |                                   |           |            |                |                     |            |            |
| 690.00.0000-43100 | Interest Income                   | 9,438     | 11,907     |                |                     | 1,883      | 1,83       |
| 690.00.0000-45000 | State Grants                      | 897,080   | 1,072,110  | 1,080,483      | 1,080,483           | 972,434    | 972,43     |
| 690.00.0000-46507 | Parks and Rec - REACH (Non-Grant) | 35,961    | 4,891      | 18,400         | 18,400              |            | 24,00      |
|                   | Fund: 690 Total Revenue:          | 942,479   | 1,088,908  | 1,098,883      | 1,098,883           | 974,317    | 998,27     |
| Expenditure:      |                                   |           |            |                |                     |            |            |
| 690.80.8105-51100 | Salaries                          | 101,426   | 99,803     | 65,280         | 65,280              | 43,638     | 45,82      |
| 690.80.8105-51120 | Vacation/Sick Leave               | 2,966     | 533        |                |                     | 1,605      | 1,65       |
| 690.80.8105-51200 | Hourly Salaries                   | 497,296   | 512,894    | 527,800        | 527,800             | 576,000    | 599,04     |
| 690.80.8105-51500 | Public Employee's Retirement      | 36,909    | 32,535     | 32,535         | 32,535              | 10,346     | 11,52      |
| 690.80.8105-51501 | Public Agency Retirement          | 18,622    | 18,949     |                |                     | 21,600     | 22,47      |
| 690.80.8105-51504 | Deferred Compensation             | 250       | 105        |                |                     |            |            |
| 690.80.8105-51600 | Worker's Compensation Insurance   | 9,564     | 10,389     | 577            | 577                 | 357        | 44         |
| 690.80.8105-51700 | Disability Insurance              | 948       | 928        | 600            | 600                 | 382        | 38         |
| 690.80.8105-51800 | Unemployment Insurance            | 869       | 18,372     |                |                     |            |            |
| 690.80.8105-51900 | Group Health & Life Insurance     | 24,364    | 28,739     | 21,700         | 21,700              | 9,173      | 9,63       |
| 690.80.8105-51905 | Bilingual Pay                     |           |            |                |                     | 165        | 16         |
| 690.80.8105-51907 | OPEB Cost Allocation              |           |            |                |                     | 3,452      | 3,62       |
| 690.80.8105-51930 | Medicare/Employer Portion         | 8,731     | 8,871      | 900            | 900                 | 660        | 66         |
| 690.80.8105-52100 | Postage                           | 177       |            | 100            | 100                 | 100        | 10         |
| 690.80.8105-52200 | Departmental Supplies             | 4,813     | 1,250      | 6,000          | 6,000               | 14,400     | 14,40      |
| 690.80.8105-52250 | Uniforms                          | 16,435    | 12,398     | 16,550         | 16,550              | 19,550     | 19,55      |
| 690.80.8105-52400 | Print, Duplicate & Photocopy      | 5,886     | 356        | 27,000         | 27,000              | 27,000     | 27,00      |
| 690.80.8105-52600 | Membership and Dues               |           |            | 900            | 900                 | 900        | 90         |
| 690.80.8105-53200 | Mileage Reimbursement             |           |            | 600            | 600                 | 600        | 60         |
| 690.80.8105-53500 | Small Tools and Equipment's       | 5,769     | 8,719      | 56,200         | 56,200              | 38,200     | 38,20      |
| 690.80.8105-54100 | Special Departmental Expenses     | 218,855   | 159,193    | 170,000        | 170,000             | 170,000    | 170,00     |
| 690.80.8105-54300 | Telephone                         |           |            | 16,000         | 16,000              | 16,000     | 16,00      |
| 690.80.8105-54500 | Contracted Services               | 4,587     | 2,872      | 33,800         | 33,800              | 40,200     | 40,20      |
| 690.80.8105-54800 | Conventions and Meetings          | 12,512    | 1,006      | 38,900         | 38,900              | 18,400     | 18,40      |
| 690 80.8105.55285 | Event Tickets                     |           |            | 11,715         | 11,715              | 11,715     | 11,71      |
| 690.80.8105-59925 | State Reimbursement               | 41,191    |            |                |                     |            |            |
|                   | Total Expenditure 80.8105         | 1,012,168 | 917,913    | 1,027,157      | 1,027,157           | 1,024,443  | 1,052,48   |
|                   |                                   |           |            |                |                     |            |            |
| 690.80.8114-54530 | Credit Card Service Charges       | 2,870     | 586        |                |                     |            |            |
|                   | Total Expenditure 80.8114         | 2,870     | 586        | 0              | 0                   | 0          |            |
|                   | Fund: 690 Total Expenditure:      | 1,015,039 | 918,499    | 1,027,157      | 1,027,157           | 1,024,443  | 1,052,48   |
|                   | - Tund. 000 Total Expenditure.    | 1,010,000 | 510,755    | 1,027,137      | 1,021,101           | 1,027,770  | 1,002,40   |
|                   | Grand Total Revenues:             | 942,479   | 1,088,908  | 1,098,883      | 1,098,883           | 974,317    | 998,27     |
|                   | Grand Total Expenditures:         | 1,015,039 | 918,499    | 1,027,157      | 1,027,157           | 1,024,443  | 1,052,48   |
|                   | Grand Total Surplus / (Deficit)   | -72,560   | 170,409    | 71,726         | 71,726              | -50,126    | -54,20     |

| nd: | 697 |
|-----|-----|
|     |     |
|     |     |

#### Miscellaneous Local Grants

| 697               | Miscellaneous Local Grants            |            |            |                |                     |            |            |
|-------------------|---------------------------------------|------------|------------|----------------|---------------------|------------|------------|
|                   |                                       | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
| Account Number    |                                       | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
| Revenue:          |                                       |            |            |                |                     |            |            |
| 697.00.0000-45000 | State Grants                          | 1,400      |            |                |                     | 60,000     | 60,000     |
| 697.00.0000-45100 | County Grants                         | 1,400      |            |                |                     | 00,000     | 00,000     |
| 697.00.0000-45110 | Prop A - LA County Parks - 1992 Alloc | 1,100      | 182,238    |                |                     |            |            |
| 697.00.0000-47200 | Miscellaneous Revenue                 | 19,427     | 102,200    |                |                     |            |            |
|                   | Fund: 697 Total Revenue:              | 22,227     | 182,238    | 0              | 0                   | 60,000     | 60,000     |
| Expenditure:      |                                       | ,          | - ,        |                |                     | ,          |            |
| 697.70.7300-54500 | Contracted Services                   |            | 38,538     |                |                     | 290,283    |            |
|                   | Total Expenditure 70.7300             | 0          | 38,538     | 0              | 0                   | 290,283    | 0          |
|                   | -                                     |            |            |                |                     |            |            |
| Expenditure:      |                                       |            |            |                |                     |            |            |
| 697.80.8000-54500 | Contracted Services                   | 116,398    | 42,588     | 42,588         | 42,588              | 42,588     | 42,588     |
|                   | Total Expenditure 80.8000             | 116,398    | 42,588     | 42,588         | 42,588              | 42,588     | 42,588     |
|                   |                                       |            |            |                |                     |            |            |
| 697.80.8116-51200 | Hourly Salaries                       |            |            |                |                     | 29,000     | 29,000     |
| 697.80.8116-51501 | PT Retirement                         |            |            |                |                     | 1,088      | 1,088      |
| 697.80.8116-52200 | Departmental Supplies                 |            |            |                |                     | 1,820      | 1,875      |
| 697.80.8116-53200 | Mileage Reimbursement                 |            |            |                |                     | 150        | 155        |
| 697.80.8116-54500 | Contracted Services                   |            |            |                |                     | 74,550     | 76,787     |
|                   | Total Expenditure 80.8116             | 0          | 0          | 0              | 0                   | 106,608    | 108,905    |
|                   |                                       |            |            |                |                     |            |            |
|                   | Fund: 697 Total Expenditure:          | 116,398    | 81,126     | 42,588         | 42,588              | 439,479    | 151,493    |
|                   |                                       |            |            |                |                     |            |            |
|                   | Grand Total Revenues:                 | 22,227     | 182,238    | 0              | 0                   | 60,000     | 60,000     |
|                   | Grand Total Expenditures:             | 116,398    | 81,126     | 42,588         | 42,588              | 439,479    | 151,493    |
|                   | Grand Total Surplus / (Deficit)       | -94,171    | 101,112    | -42,588        | -42,588             | -379,479   | -91,493    |

| Fund: | 698                     | Miscellaneous Federal Gra  | ants            |            |                |                     |             |            |
|-------|-------------------------|--|-----------------|------------|----------------|---------------------|-------------|------------|
|       |                         |  | Actual          | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted     | Approved   |
|       | Account Number          |  | FY 2018-19      | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22  | FY 2021-22 |
|       |                         |  |                 |            |                |                     |             |            |
|       | Revenue:                |  |                 |            |                |                     |             |            |
|       | 698.00.0000-44800       | Federal Grants   | 1,221,801       | 682,457    |                |                     | 3,060,000   |            |
|       | 698.00.0000-47610       | Cost Reimbursements  | 2,545           |            |                |                     |             |            |
|       | 698.00.0000-47900       | Transfer In  | 192,155         |            |                |                     |             |            |
|       |                         | Fund: 698 Total Revenue:   | 1,416,501       | 682,457    | 0              | 0                   | 3,060,000   | 0          |
|       | Expenditure:            |  |                 |            |                |                     |             |            |
|       | 698.70.7300-54500       | Contracted Services  | 90,651          |            |                |                     | 4,912,288   | 0          |
|       | 698.70.7300-54500-21348 | Contracted Services, HSIP Cycle 7  | Traffic Signals |            | 853,100        | 853,100             |             |            |
|       | 698.70.7300-54500-21353 | Contracted Services, HSIP Cycle 7 Traffic Signal:<br>Contracted Services, HSIP Cycle 8 Traffic Signal: |                 |            | 616,000        | 616,000             |             |            |
|       | 698.70.7300.54521       | Design Services  | 259,639         | 408,612    |                |                     |             |            |
|       | 698.70.7300.54527       | Geotechnical Services  | 1,063           |            |                |                     |             |            |
|       | 698.70.7300-54635       | General Construction   | 683,235         |            |                |                     |             |            |
|       |                         | Total Expenditure 70.7300  | 1,034,589       | 408,612    | 1,469,100      | 1,469,100           | 4,912,288   | 0          |
|       |                         | _  |                 |            |                |                     |             |            |
|       | 698.98.9800-56900       | Transfer Out   | 651             | 192,155    |                |                     |             |            |
|       |                         | Total Expenditure 98.9800  | 651             | 192,155    | 0              | 0                   | 0           | 0          |
|       |                         | Fund: 698 Total Expenditure:   | 1,035,240       | 600,767    | 1,469,100      | 1,469,100           | 4,912,288   | 0          |
|       |                         |  |                 |            |                |                     |             |            |
|       |                         | Grand Total Revenues:  | 1,416,501       | 682,457    | 0              | 0                   | 3,060,000   | 0          |
|       |                         | Grand Total Expenditures:  | 1,035,240       | 600,767    | 1,469,100      | 1,469,100           | 4,912,288   | 0          |
|       |                         | Grand Total Surplus / (Deficit)  | 381,261         | 81,690     | (1,469,100)    | (1,469,100)         | (1,852,288) | 0          |

| Fund: | 699                     | Miscellaneous State Grants                        |            |            |                |                |            |            |
|-------|-------------------------|---|------------|------------|----------------|----------------|------------|------------|
|       |                         |   | Actual     | Actual     | Adopted Budget | Adopted Budget | Adopted    | Approved   |
|       | Account Number          |   | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21     | FY 2021-22 | FY 2022-23 |
|       |                         |   |            |            |                |                |            |            |
|       | Revenue:                |   |            |            |                |                |            |            |
|       | 699.00.0000-45000       | State Grants                                      | 131,929    | 138,448    |                |                |            |            |
|       | 699.00.0000-47610       | Cost Reimbursements                               |            |            |                |                |            |            |
|       |                         | Fund: 699 Total Revenue:                          | 131,929    | 138,448    | 0              | 0              | 0          | C          |
|       | Expenditure:            |   |            |            |                |                |            |            |
|       | 699.30.3010-54500       | Contracted Services                               | 118,810    |            |                |                |            |            |
|       | 699.30.3010-54400       | Professional Services                             |            |            |                |                |            |            |
|       |                         | Total Expenditure 30.3010                         | 118,810    | 0          | 0              | 0              | 0          | (          |
|       |                         | _   |            |            |                |                |            |            |
|       | 699.30.3030-54160       | Census  |            | 15,057     |                |                |            |            |
|       |                         | Total Expenditure 30.3030                         | 0          | 15,057     | 0              | 0              | 0          | (          |
|       |                         | -   |            |            |                |                |            |            |
|       | 699.70.7300-54500       | Contracted Services                               | 113,417    | 123,968    |                |                | 3,134,516  | (          |
|       | 699.70.7300-54500-21284 | Telegraph Road over San Gabriel River Replacement |            |            |                |                |            |            |
|       |                         | Total Expenditure 70.7300                         | 113,417    | 123,968    | 0              | 0              | 3,134,516  | (          |
|       |                         | -   |            |            |                |                |            |            |
|       | 699.98.9800-56900-21345 | Transfer Out                                      | 0          | 1          | 0              |                |            |            |
|       |                         | Total Expenditure 98.9800                         | 0          | 1          | 0              | 0              | 0          | (          |
|       |                         | Fund: 699 Total Expenditure:                      | 232,227    | 139,025    | 0              | 0              | 3,134,516  | (          |
|       |                         |   |            |            |                |                |            |            |
|       |                         | Grand Total Revenues:                             | 131,929    | 138,448    | 0              | 0              | 0          | (          |
|       |                         | Grand Total Expenditures:                         | 232,227    | 139,025    | 0              | 0              | 3,134,516  | (          |
|       |                         | Grand Total Surplus / (Deficit)                   | -100,298   | -578       | 0              | 0              | -3,134,516 | (          |

| 851               | Successor - DS FUND             |            |            |                |                  |            |            |
|-------------------|---------------------------------|------------|------------|----------------|------------------|------------|------------|
|                   |                                 | Actual     | Actual     | Adopted Budget | Yearend Estimate | Adopted    | Approved   |
| Account Number    |                                 | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21       | FY 2021-22 | FY 2022-23 |
| Revenue:          |                                 |            |            |                |                  |            |            |
| 851.00.0000-43100 | Interest Income                 | 4,296      | 7,741      |                |                  |            |            |
| 851.00.0000-47900 | Transfer In                     | 3,988,488  | 3,861,483  | 3,600,000      | 3,600,000        | 1,065,000  | 1,065,00   |
|                   | Fund: 851 Total Revenue:        | 3,992,784  | 3,869,224  | 3,600,000      | 3,600,000        | 1,065,000  | 1,065,00   |
| Expenditure:      |                                 | -,,-       | -,,        | -,,            | -,               | ,,         | ,,.        |
| 851.00.0000-56990 | Interest Expense                | 2,359,376  | 1,144,276  |                |                  |            |            |
|                   | Total Expenditure 0000          | 2,359,376  | 1,144,276  | 0              | 0                | 0          |            |
|                   | -                               |            |            |                |                  |            |            |
| 851.20.2000-51100 | Salaries                        | 67,406     | 22,688     | 11,246         | 11,246           | 42,580     | 43,43      |
| 851.20.2000-51120 | Vacation/Sick Leave             | 3,557      |            |                |                  | 1,622      | 1,67       |
| 851.20.2000-51500 | Public Employee's Retirement    | 11,248     | 9,204      | 3,900          | 3,900            | 10,096     | 10,92      |
| 851.20.2000-51504 | Deferred Compensation           | 43         | 34         | 50             | 50               | 50         | 5          |
| 851.20.2000-51600 | Worker's Compensation Insurance | 590        | 641        | 99             | 99               | 348        | 41         |
| 851.20.2000-51700 | Disability Insurance            | 574        | 209        | 100            | 100              | 409        | 40         |
| 851.20.2000-51800 | Unemployment Insurance          |            | 765        |                |                  |            |            |
| 851.20.2000-51900 | Group Health & Life Insurance   | 5,350      | 1,648      | 100            | 100              | 3,078      | 3,23       |
| 851.20.2000-51901 | Cash Back Incentive Pay         | 1,965      | 1,102      | 1,102          | 1,102            | 1,102      | 1,10       |
| 851.20.2000-51903 | Auto Allowance                  | 420        | 480        |                |                  | 960        | 96         |
| 851.20.2000-51904 | Technology Stipend              | 135        | 128        |                |                  | 360        | 36         |
| 851.20.2000-51906 | Post Employment Health Plan     | 149        | 147        |                |                  | 305        | 30         |
| 851.20.2000-51907 | OPEB Cost Allocation            |            |            |                |                  | 3,368      | 3,43       |
| 851.20.2000-51930 | Medicare/Employer Portion       | 1,094      | 350        | 160            | 160              | 620        | 63         |
|                   | Total Expenditure 20.2000       | 92,532     | 37,394     | 16,757         | 16,757           | 64,898     | 66,94      |
| 851.20.2010-51100 | Salaries                        | 23,158     |            |                |                  |            |            |
| 851.20.2010-51500 | Public Employee's Retirement    | 2,017      |            |                |                  |            |            |
| 851.20.2010-51700 | Disability Insurance            | 218        |            |                |                  |            |            |
| 851.20.2010-51900 | Group Health & Life Insurance   | 7,184      |            |                |                  |            |            |
|                   |                                 | 361        |            |                |                  |            |            |
|                   |                                 | 32,938     | 0          | 0              | 0                | 0          |            |
|                   | -                               | . ,        |            |                | -                | -          |            |
| 851.50.5000-54500 | Contracted Services             | 32,931     | 14,623     | 133,243        | 133,243          |            |            |
| 851.50.5000-56910 | Legal Service                   |            |            |                |                  | 950        | 97         |
| 851.50.5000-56990 | Interest Expense                | 829,500    | 1,598,450  | 3,450,000      | 3,450,000        |            |            |
| 851.50.5000-57404 | Dept/Amort Expense              | 1,235      | 1,235      |                |                  |            |            |
|                   | Total Expenditure 50.5000       | 863,666    | 1,614,308  | 3,583,243      | 3,583,243        | 950        | 97         |
| 851.90.9000-57404 | Dept/Amort Expense              | 2 5 2 7    |            |                |                  |            |            |
| 851.90.9000-57404 | · · · –                         | 3,527      | 0          | 0              |                  | 0          |            |
|                   | Total Expenditure 90.9000       | 3,527      | 0          | 0              | 0                | U          |            |
|                   | Fund: 851 Total Expenditure:    | 3,352,038  | 2,795,978  | 3,600,000      | 3,600,000        | 65,848     | 67,91      |
|                   | Grand Total Revenues:           | 3,992,784  | 3,869,224  | 3,600,000      | 3,600,000        | 1,065,000  | 1,065,00   |
|                   | Grand Total Expenditures:       | 3,352,038  | 2,795,978  | 3,600,000      | 3,600,000        | 65,848     | 67,91      |
|                   | Grand Total Surplus / (Deficit) | 640,746    | 1,073,246  | 0              | 0                | 999,152    | 997,08     |

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| <br>nd | 852 |
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Redevelopment Obligation Retirement Fund

| : 852             | Redevelopment Obligation Retirer | nent Fund  |            |                |                     |            |            |
|-------------------|----------------------------------|------------|------------|----------------|---------------------|------------|------------|
|                   |                                  | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
| Account Number    |                                  | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
|                   |                                  |            |            |                |                     |            |            |
| Revenue:          |                                  |            |            |                |                     |            |            |
| 852.00.0000-40900 | County Deferral (RDA)            | 4,045,555  | 4,260,389  | 3,600,000      | 3,600,000           |            |            |
| 852.00.0000-43100 | Interest Income                  | 91,593     | 113,817    |                |                     | 31,977     | 31,227     |
|                   | Fund: 852 Total Revenue:         | 4,137,149  | 4,374,206  | 3,600,000      | 3,600,000           | 31,977     | 31,227     |
| Expenditure:      |                                  |            |            |                |                     |            |            |
| 852.50.5000-57120 | Loss on sale of property         | 512,210    |            |                |                     |            |            |
|                   | Total Expenditure 50.5000        | 512,210    | 0          | 0              | 0                   | 0          | 0          |
| 852.98.9800-56900 | Transfer Out                     | 3,728,488  | 3,861,483  | 3,600,000      | 3,600,000           |            |            |
|                   | –<br>Total Expenditure 98.9800   | 3,728,488  | 3,861,483  | 3,600,000      | 3,600,000           | 0          | 0          |
|                   | Fund: 852 Total Expenditure:     | 4,240,698  | 3,861,483  | 3,600,000      | 3,600,000           | 0          | 0          |
|                   |                                  |            |            |                |                     |            |            |
|                   | Grand Total Revenues:            | 4,137,149  | 4,374,206  | 3,600,000      | 3,600,000           | 31,977     | 31,227     |
|                   | Grand Total Expenditures:        | 4,240,698  | 3,861,483  | 3,600,000      | 3,600,000           | 0          | 0          |
|                   | Grand Total Surplus / (Deficit)  | -103,549   | 512,723    | 0              | 0                   | 31,977     | 31,227     |
|                   | =                                |            |            |                |                     |            |            |

| Fund: | 855               | Successor       | Bond Fund                       |            |            |                |                     |            |            |
|-------|-------------------|-----------------|---------------------------------|------------|------------|----------------|---------------------|------------|------------|
|       |                   |                 |                                 | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
|       | Account Number    |                 |                                 | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
|       | Revenue:          |                 |                                 |            |            |                |                     |            |            |
|       | 855.00.0000-43100 | Interest Income | _                               | 14,615     | 8,965      |                |                     | 1,521      | 1,485      |
|       |                   |                 | Fund: 855 Total Revenue:        | 14,615     | 8,965      | 0              | 0                   | 1,521      | 1,485      |
|       | Expenditure:      |                 |                                 |            |            |                |                     |            |            |
|       | 855.98.9800-56900 | Transfer Out    |                                 | 260,000    |            |                |                     |            |            |
|       |                   |                 | Total Expenditure 9800          | 260,000    | 0          | 0              | 0                   | 0          | 0          |
|       |                   |                 | Fund: 855 Total Expenditure:    | 260,000    | 0          | 0              | 0                   | 0          | 0          |
|       |                   |                 |                                 |            |            |                |                     |            |            |
|       |                   |                 | Grand Total Revenues:           | 14,615     | 8,965      | 0              | 0                   | 1,521      | 1,485      |
|       |                   |                 | Grand Total Expenditures:       | 260,000    | 0          | 0              | 0                   | 0          | 0          |
|       |                   |                 | Grand Total Surplus / (Deficit) | -245,385   | 8,965      | 0              | 0                   | 1,521      | 1,485      |

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| Fund: | 875               | Section 115 PRSP-Trust                |            |            |                |                     |            |            |
|-------|-------------------|---------------------------------------|------------|------------|----------------|---------------------|------------|------------|
|       |                   |                                       | Actual     | Actual     | Adopted Budget | Yearend<br>Estimate | Adopted    | Approved   |
|       | Account Number    |                                       | FY 2018-19 | FY 2019-20 | FY 2020-21     | FY 2020-21          | FY 2021-22 | FY 2022-23 |
|       | Revenue:          |                                       |            |            |                |                     |            |            |
|       | 875.00.0000-47915 | Section 115 PRSP Trust Contribution   |            |            |                |                     |            |            |
|       | 875.00.0000-48004 | Other Income - Section 115 PRSP Trust | 57,650     | 26,759     |                |                     |            |            |
|       |                   | Fund: 855 Total Revenue:              | 57,650     | 26,759     | 0              | 0                   | 0          | 0          |
|       |                   |                                       |            |            |                |                     |            |            |
|       |                   | Grand Total Revenues:                 | 57,650     | 26,759     | 0              | 0                   | 0          | 0          |
|       |                   | Grand Total Expenditures:             | 0          | 0          | 0              | 0                   | 0          | 0          |
|       |                   | Grand Total Surplus / (Deficit)       | 57,650     | 26,759     | 0              | 0                   | 0          | 0          |

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# City of Pico Rivera Capital Improvement Program Fiscal Years 2021-22 through 2025-26

#### Introduction

The Capital Improvement Program (CIP) is a long range fiscal forecast, which identifies major public improvements to the City's infrastructure over the next five (5) years. The CIP is important for planning and managing and maintaining the City's existing infrastructure. The City has a five (5) year CIP that encompasses street and roadway improvements, park projects, information technology upgrades, facilities infrastructure improvements and other large-scale capital projects. The five-year CIP includes detailed CIP Project Worksheets and an overview of the program by project type, year, and funding source.

This proposed five (5) year CIP plan has been developed in accordance with the recommendations set forth in the master plans completed over the last year, including water, wastewater, storm drain, Americans with Disabilities Act (ADA) and Pavement Management Program (to assess the condition of our streets). The plan provides cost estimates for each project and identifies funding sources with consideration given to ongoing resources.

The CIP contains many projects that will further Pico Rivera's vision of a sustainable, equitable and vibrant community to live and work.

#### **CIP Preparation Process**

The CIP is prepared with the biennial budget process. The City of Pico Rivera's FY 2021-23 Two-Year (Biennial) Budget. The Biennial Budget is a road map for anticipated future revenue and planned expenditures, allocating resources and reflecting the City Council's priorities and policies for the upcoming two (2) fiscal years. The first two-years of the CIP will become the capital budget for which project funding will be authorized. The remaining three years of the CIP serve as a guide for future capital investments. Because priorities can change, projects included in outward planning years serve as a guide for future capital investments. Estimated funding sources for projects reflect the City's conservative approach in estimating future revenues and proposed funding for future projects.

As part of the biennial budget process, the CIP is updated allowing the City to re-evaluate its priorities and needs each subsequent year based upon the most current revenue projections and project priorities. During the development of the CIP, capital projects affecting public health and safety, and/or legal mandates receive the highest priority. Emphasis is also placed on capital projects maintaining service levels or preventing deterioration of facilities.

CIP projects are recommended by the departments; reviewed and evaluated by the Administrative Services Department to ensure the City's priorities, infrastructure needs, financial capacity, and impact the projects could have on the City's operating budget are addressed; and funding is ultimately approved by the City Council as part of the budget.

The five-year Capital Improvement Plan was successfully presented on each of the planned dates to the City Council as follows:

- April 27 Study Session Proposed Five-Year Capital Improvement Plan (CIP)
- May 25 Public Hearing FY 2021-23 Proposed (Preliminary) Operating Budget and Five-Year CIP
- June 8 Public Hearing and Adoption FY 2021-23 Proposed Operating Budget and Five-Year CIP

The final CIP was adopted by the City Council with the Operating Budget on June 8, 2021.

### CIP Funding

The City's CIP is funded utilizing a variety of restricted and special funding, as well as some appropriations from the General Fund. Some of the special revenue funds used for CIP's are: Proposition C, Measure R, Measure M, Community Development Block Grant (CDBG), the Water Operations Fund, and various federal, state and local grants. As a result, the majority of the funding options available for CIP projects are limited to the type of funding available. This presents a challenge in funding, especially with some of the larger CIP projects that do not have a dedicated funding source.

The total CIP plan for the five (5) year period, FY 2021-26 is \$187,594,709 million. Of this amount, \$114,468,354 million represents continuing project budgets, and \$73,126,355 million in new project funding being requested for FY 2021-22. In building the CIP, the City reports \$24.2 million in unfunded scheduled projects, including Wastewater (Sewer), Storm Drain, and Residential Street Repair.

As we continue our work to perfect the Long-Term Strategic Plan, these unfunded needs will have to be addressed and incorporated in future budgets.

|   | _  | 2024 2022  |    | 2022 2022 |    | 2022 2024 |    | 2024 2025  | 2025 20 |
|---|----|------------|----|-----------|----|-----------|----|------------|---------|
| 5-YEAR CAPITAL IMPROVEMENT PLAN   | •  | 2021-2022  |    | 2022-2023 |    | 2023-2024 | •  | 2024-2025  | 2025-20 |
| Ongoing   | \$ | 59,810,109 | \$ | 4,172,823 | \$ | 1,738,248 | \$ | 49,097,174 | \$      |
| STREETS   | \$ | 23,937,746 |    |           |    |           |    |            |         |
| Annual Sidewalk Replacement Project FY 20-21                              | \$ | 184,049    |    |           |    |           |    |            |         |
| Annual Signing and Striping Project FY 19-20                              | \$ | 97,200     |    |           |    |           |    |            |         |
| Durfee Ave Underpass Project  | \$ | 87,610     |    |           |    |           |    |            |         |
| Fiber Optic Master Plan   | \$ | 120,700    |    |           |    |           |    |            |         |
| Improvements to Center Medians Landscape/Irrigation                       | \$ | 231,641    |    |           |    |           |    |            |         |
| Overlay Improvements on Whittier Boulevard                                | \$ | 2,036,294  |    |           |    |           |    |            |         |
| Residential Resurfacing Program - Chip Seal                               | \$ | 1,435,000  |    |           |    |           |    |            |         |
| Residential Resurfacing Program - Overlay & Reconstruction                | \$ | 11,360,000 |    |           |    |           |    |            |         |
| Restoration of Entrance Monuments   | \$ | 77,812     |    |           |    |           |    |            |         |
| Rosemead Blvd/Telegraph Rd Intersection Improvements                      | \$ | 65,940     |    |           |    |           |    |            |         |
| Rosemead Boulevard Road Resurfacing Project (North of Whittier Boulevard) | \$ | 1,981,270  |    |           |    |           |    |            |         |
| Rosemead/Beverly Rd Intersection Improvements                             | \$ | 1,851,997  |    |           |    |           |    |            |         |
| Rosemead/Slauson Intersection Improvements                                | \$ | 739,195    |    |           |    |           |    |            |         |
| Shenandoah Street Rehabilitation Project                                  | \$ | 552,000    |    |           |    |           |    |            |         |
| Stephens Street Pavement Rehabilitation Project                           | \$ | 70,515     |    |           |    |           |    |            |         |
| Telegraph Rd Traffic Enhancements Project Phase II                        | \$ | 2,938,273  |    |           |    |           |    |            |         |
| Whittier Blvd Landscape Median Design Services                            | \$ | 9,300      |    |           |    |           |    |            |         |
| Annual Signing and Striping Project FY 20-21                              | \$ | 98,951     | •  |           | •  |           | •  |            |         |
| BRIDGE  | \$ | 10,650,912 | \$ | 4,072,823 | \$ | 1,638,248 | \$ | 49,097,174 |         |
| Bridge Preventative Maintenance Prog-Coop Agreement with LACPW            | \$ | 54,262     |    |           |    |           |    |            |         |
| ER Repairs to Passons Grade Separation Bridge                             | \$ | 348,324    |    |           |    |           |    |            |         |
| Pico Rivera Regional Bikeway Project                                      | \$ | 5,639,960  |    |           | •  |           | •  |            |         |
| Rehabilitation Telegraph Rd Bridge Over San Gabriel River                 | \$ | 3,774,900  | •  |           | \$ | 1,638,248 |    | 24,310,102 |         |
| Rehabilitation Washington Blvd Bridge Over Rio Hondo River                | \$ | 792,851    | \$ | 4,072,823 |    |           | \$ | 24,787,072 |         |
| Slauson Avenue over San Gabriel River Bridge Seismic Retrofit             | \$ | 28,533     |    |           |    |           |    |            |         |
| Bridge Maintenance -Coop Agreement for Telegraph Bridge                   | \$ | 12,082     |    |           |    |           |    |            |         |
| WATER   | \$ | 15,695,535 |    |           |    |           |    |            |         |
| Emergency Rehabilitation and Repair of Well No. 4 and Pump Raising        | \$ | 105,925    |    |           |    |           |    |            |         |
| Garrick, Olympic, Spruce, Calada, Water Main Replacement                  | \$ | 1,166,843  |    |           |    |           |    |            |         |
| Master Plans - Water, Sewer & Storm Drains                                | \$ | 44,937     |    |           |    |           |    |            |         |
| PFAS Treatment System Project   | \$ | 12,706,404 |    |           |    |           |    |            |         |
| Plant No 2 Booster Pumps Upgrade/VFD                                      | \$ | 61,219     |    |           |    |           |    |            |         |
| Plant No. 3 Electrical Control and MCC Panel                              | \$ | 572,381    |    |           |    |           |    |            |         |
| Reservoirs 1, 2, and 3 Recoating  | \$ | 250,000    |    |           |    |           |    |            |         |
| Well No 1,2,12 - Casing Vents and Raise Pump Base                         | \$ | 537,826    |    |           |    |           |    |            |         |
| City Yard Generator, Transfer Switch & Main Electrical Panel              | \$ | 250,000    |    |           |    |           |    |            | •       |
| PARKS   | \$ | 1,217,372  |    |           |    |           |    |            | \$      |
| Aquatic Center Renovation   | •  | 40 704     |    |           |    |           |    |            | \$      |
| Renovation of Rio Hondo Park Playgrounds                                  | \$ | 10,781     |    |           |    |           |    |            |         |
| Rio Hondo Park - Soccer Field   | \$ | 947,331    |    |           |    |           |    |            |         |
| Senior Center ADA and Safety Improvements to Parking Lots                 | \$ | 247,225    |    |           |    |           |    |            |         |
| VLA Park Playground Renovation  | \$ | 12,035     |    |           |    |           |    |            |         |
|   | \$ | 1,834,856  |    |           |    |           |    |            |         |
| ADA City Hall Ramps, Restrooms and Elevator                               | \$ | 261,453    |    |           |    |           |    |            |         |
| City Hall Electric Vehicle Charging Stations (EVCS)                       | \$ | 220,483    |    |           |    |           |    |            |         |
| City Yard - NPDES Compliance at City Yard                                 | \$ | 185,000    |    |           |    |           |    |            |         |
| Hydraulic Elevator Repairs  | \$ | 75,000     |    |           |    |           |    |            |         |
| Senior Center ADA and Safety Improvements – Restroom                      | \$ | 92,920     |    |           |    |           |    |            |         |
| Teen Center Renovation and Broadband Project                              | \$ | 1,000,000  | ¢  | 400.000   | ¢  | 400.000   |    |            |         |
| TRAFFIC   | Þ  | 4,586,743  | Þ  | 100,000   | Þ  | 100,000   |    |            |         |

| 2026 |                 | Total                       |
|------|-----------------|-----------------------------|
|      | - \$            | 114,818,354                 |
|      | \$              | 23,937,746                  |
|      | \$              | 184,049                     |
|      | \$              | 97,200                      |
|      | \$              | 87,610                      |
|      | \$              | 120,700                     |
|      | \$              | 231,641                     |
|      | \$              | 2,036,294                   |
|      | \$              | 1,435,000                   |
|      | \$              | 11,360,000                  |
|      | \$              | 77,812                      |
|      | \$              | 65,940                      |
|      | \$              | 1,981,270                   |
|      | \$              | 1,851,997                   |
|      | \$              | 739,195                     |
|      | \$              | 552,000                     |
|      | \$              | 70,515                      |
|      | \$              | 2,938,273                   |
|      | \$              | 9,300                       |
|      | \$<br><b>\$</b> | 98,951<br><b>65,459,157</b> |
|      | <b>թ</b><br>\$  | 54,262                      |
|      | э<br>\$         | 348,324                     |
|      | э<br>\$         | 5,639,960                   |
|      | \$              | 29,723,250                  |
|      | \$              | 29,652,746                  |
|      | \$              | 28,533                      |
|      | φ<br>\$         | 12,082                      |
|      | \$              | 15,695,535                  |
|      | \$              | 105,925                     |
|      | \$              | 1,166,843                   |
|      | \$              | 44,937                      |
|      | \$              | 12,706,404                  |
|      | \$              | 61,219                      |
|      | \$              | 572,381                     |
|      | \$              | 250,000                     |
|      | \$              | 537,826                     |
|      | \$              | 250,000                     |
|      | - \$            | 1,217,372                   |
|      | - \$            | -                           |
|      | \$              | 10,781                      |
|      | \$              | 947,331                     |
|      | \$              | 247,225                     |
|      | \$              | 12,035                      |
|      | \$              | 1,834,856                   |
|      | \$              | 261,453                     |
|      | \$              | 220,483                     |
|      | \$              | 185,000                     |
|      | \$              | 75,000                      |
|      | \$              | 92,920                      |
|      | \$              | 1,000,000                   |
|      | \$              | 4,786,743                   |
|      |                 |                             |

| 5-YEAR CAPITAL IMPROVEMENT PLAN                              | 2         | 021-2022  | 2022-2023      |    | 2023-2024  | 2  | 2024-2025  |    | 2025-2026  | Tot           | al         |
|--|-----------|-----------|----------------|----|------------|----|------------|----|------------|---------------|------------|
| Battery Back-up Replacement System                           | \$        | 370,283   | \$ 100,000     | \$ | 100,000    |    |            |    |            | \$            | 570,       |
| Beverly Blvd - TSSP  | \$        | 296,794   |                |    |            |    |            |    |            | \$            | 296        |
| HISP Cycle 7 - Traffic Signal Upgrades                       | \$        | 1,733,454 |                |    |            |    |            |    |            | \$            | 1,733      |
| HSIP Cycle 8 - Traffic Signal Upgrades                       | \$        | 1,537,715 |                |    |            |    |            |    |            |               | 1,537      |
| Slauson Avenue Traffic Signal Synchronization Project (TSSP) | \$        | 300,000   |                |    |            |    |            |    |            | \$            | 300        |
| Washington Blvd Traffic Signal Synchronization Program       | ¢<br>¢    | 348,497   |                |    |            |    |            |    |            | Ф<br>Ф        | 348        |
| STORM DRAIN  | ¢         | 950,966   |                |    |            |    |            |    |            | Ψ<br><b>¢</b> | 950        |
| Bartolo Storm Drain Improvements and Relinquishment          | Ψ<br>Φ    | 800,966   |                |    |            |    |            |    |            | <b>ድ</b>      | 800        |
|  | ф<br>Ф    | 150,000   |                |    |            |    |            |    |            | ው<br>ወ        |            |
| Storm Drain CIPP Relining Project at 8672 Pico Vista Road    | ф<br>Ф    |           |                |    |            |    |            |    |            | ው<br>ድ        | 150        |
| STUDIES  | Þ         | 935,980   |                |    |            |    |            |    |            | <b>Þ</b>      | 935        |
| ADA Transition Plan for Facilities                           | \$        | 40,185    |                |    |            |    |            |    |            | \$            | 40         |
| ADA Transition Plan for Public Right of Way                  | \$        | 95,508    |                |    |            |    |            |    |            | \$            | 95         |
| Bug House DTSC Plan Approval                                 | \$        | -         |                |    |            |    |            |    |            | \$            |            |
| CA High Speed Rail Authority (HSRA)                          | \$        | 227,254   |                |    |            |    |            |    |            | \$            | 227        |
| Facilities and Security Master Plan                          | \$        | 350,000   |                |    |            |    |            |    |            | \$            | 350        |
| Metro TOD Planning Grant                                     | \$        | 13,491    |                |    |            |    |            |    |            | \$            | 13         |
| Pavement Management System Update Report                     | \$        | 12,338    |                |    |            |    |            |    |            | \$            | 12         |
| Washington Coalition   | \$        | 97,204    |                |    |            |    |            |    |            | \$            | 97         |
| Local Roadway Safety Plan (LRSP) - Grant                     | \$        | 100,000   |                |    |            |    |            |    |            | \$            | 100        |
| Proposed   | \$        | 1,860,000 | \$ 11,609,000  | \$ | 22,361,080 | \$ | 19,400,181 | \$ | 17,546,094 | \$ 72.        | ,776,      |
| STREETS  | \$        | 780,000   | · · ·          | -  | 7,240,000  | -  | 7,240,000  |    | 7,240,000  |               | ,<br>1,240 |
| Annual Sidewalk Replacement Project Citywide                 | \$        | 200,000   |                |    | 120,000    |    | 120,000    |    | 120,000    |               | 680        |
| Median Island Improvements at Olympic Way Project            | ¢<br>¢    | 460,000   | 120,000        | Ψ  | 120,000    | Ψ  | 120,000    | Ψ  | 120,000    | Ψ<br>\$       | 460        |
| Residential Resurfacing Program - Cape Seal                  | Ψ         | 400,000   | \$ 2,000,000   | ¢  | 2,000,000  | ¢  | 2,000,000  | ¢  | 2,000,000  | ¢             | 8,000      |
|  |           |           |                |    |            |    |            |    |            |               | -          |
| Residential Resurfacing Program - Overlay & Reconstruction   | ¢         | 400.000   | 5,000,000      |    | 5,000,000  |    | 5,000,000  |    | 5,000,000  |               | 20,000     |
| Signing and Striping Project Citywide                        | \$        | 120,000   | § 120,000      | \$ | 120,000    | \$ | 120,000    | \$ | 120,000    |               | 600        |
| Traffic Management Center Implementation                     | •         |           | 5 1,500,000    |    |            |    |            |    |            |               | 1,500      |
| WATER  | \$        | 650,000   | 2,319,000      |    | 7,761,000  | \$ | 8,298,000  | \$ | 6,007,000  |               | 25,035     |
| Advanced Metering Infrastructure (AMI) System                |           |           | \$ 500,000     | \$ | 3,000,000  |    |            |    |            |               | 3,500      |
| Storage Tanks  |           |           |                |    |            | \$ | 4,090,000  | \$ | 2,544,000  | \$            | 6,634      |
| Water Facility Improvements                                  | \$        | 500,000   | \$ 500,000     | \$ | 500,000    |    |            |    |            | \$            | 1,500      |
| Water Main Improvements                                      |           |           | \$ 1,169,000   | \$ | 4,111,000  | \$ | 4,208,000  | \$ | 3,463,000  | \$1           | 2,951      |
| Pressure Relief Sustaining Valve Stations                    | \$        | 150,000   | \$ 150,000     | \$ | 150,000    |    |            |    |            | \$            | 450        |
| FACILITIES   |           |           |                | \$ | 1,100,000  | \$ | 1,100,000  | \$ | 1,100,000  | \$            | 3,300      |
| ADA Improvements   |           |           |                | \$ | 1,100,000  |    | 1,100,000  |    | 1,100,000  |               | 3,300      |
| TRAFFIC  | \$        | 250,000   |                | Ŧ  | .,,        | Ŧ  | .,,        | Ŧ  | .,,        | \$            | 250        |
| Intelligent Transportation Systems (ITS) Master Plan         | ¥<br>¢    | 250,000   |                |    |            |    |            |    |            | ♥<br>\$       | 250        |
| STORM DRAIN  | ¢         | 180,000   | 550,000        | ¢  | 5,074,089  | ¢  | 2,163,181  | ¢  | 2,102,094  | Ψ<br>¢ 1      | 0,069      |
| Catch Basin Device Installation                              | <b>\$</b> | -         | <b>550,000</b> | φ  | 3,074,003  | Ψ  | 2,105,101  | φ  | 2,102,034  | ቃ I<br>ድ      |            |
|  | Φ         | 180,000   |                | ¢  |            | ¢  | 550.000    | ¢  | 550.000    | ው<br>ው        | 180        |
| NPDES Infrastructure Projects                                |           |           | \$ 550,000     | Þ  | 550,000    |    | 550,000    |    | 550,000    |               | 2,200      |
| Storm Drain Improvements                                     |           |           |                | \$ | 4,524,089  |    | 1,613,181  |    | 1,552,094  |               | 7,689      |
| SEWER  |           |           |                | \$ | 1,185,991  | \$ | 439,000    |    | 447,000    |               | 2,071      |
| Sewer Main Improvements                                      |           |           |                | \$ | 1,185,991  | \$ | 439,000    |    | 447,000    |               | 2,071      |
| STUDIES  |           |           |                |    |            | \$ | 160,000    | \$ | 650,000    | \$            | 810        |
| Pavement Management System Update Report                     |           |           |                |    |            | \$ | 100,000    |    |            | \$            | 100        |
| Sewer System Plan Update                                     |           |           |                |    |            | \$ | 60,000     |    |            | \$            | 60         |
| Urban Water Management Plan Update                           |           |           |                |    |            |    |            | \$ | 70,000     | \$            | 70         |
| Fiber Master Plan Update                                     |           |           |                |    |            |    |            | \$ | 80,000     |               | 80         |
| SSA Report Update  |           |           |                |    |            |    |            | \$ | 150,000    |               | 150        |
| Citywide Engineering Traffic Survey Update                   |           |           |                |    |            |    |            | \$ | 100,000    |               | 100        |
|  |           |           |                |    |            |    |            | Ψ. | ,          | Ŧ             |            |
| Utilities Master Plans Update                                |           |           |                |    |            |    |            | \$ | 250,000    | \$            | 250        |

|   | AR CAPITAL IMPROVEMENT PLAN BY FUNDING SOURCE                     | CIP (Fund<br>400) | AQMD<br>AB2766 | SB-1            | Prop C<br>(Fund 206) | Measure R<br>(Fund 207) | Measure<br>M (Fund<br>208) ( | TDA<br>Fund 210) | Measure W    |            | 2018 Series<br>A Cert of Part<br>(Fund 305) | Water (Fund<br>550) | STP-L<br>(638) | Bridge<br>Program<br>(Fund 661) | Recycled<br>Tire Grant<br>(671) | Local<br>Grants<br>(697) | Misc.<br>Federal<br>Grants | Misc. State<br>Grants | Unfunded   | Tota             |
|---|---|-------------------|----------------|-----------------|----------------------|-------------------------|------------------------------|------------------|--------------|------------|---|---------------------|----------------|---------------------------------|---------------------------------|--------------------------|----------------------------|-----------------------|------------|------------------|
| Share         Quark         Quark <th< th=""><th>Ding (Continuing Projects)</th><th>1,197,561</th><th>\$ 136,983</th><th>\$ 4,271,445</th><th>\$ 7,108,290</th><th>\$ 4,049,728</th><th>\$ 181,061</th><th>\$ 82,222</th><th>\$ 835,000</th><th>\$ 801,598</th><th>\$ 14,055,843</th><th>\$ 15,565,598</th><th>\$ 567,000</th><th>\$ 56,438,941</th><th>\$ 390,000</th><th>\$ 290,283</th><th>\$ 4,912,288</th><th>\$ 3,134,516</th><th>\$ 800,000</th><th>\$ 114,81</th></th<>   | Ding (Continuing Projects)  | 1,197,561         | \$ 136,983     | \$ 4,271,445    | \$ 7,108,290         | \$ 4,049,728            | \$ 181,061                   | \$ 82,222        | \$ 835,000   | \$ 801,598 | \$ 14,055,843                               | \$ 15,565,598       | \$ 567,000     | \$ 56,438,941                   | \$ 390,000                      | \$ 290,283               | \$ 4,912,288               | \$ 3,134,516          | \$ 800,000 | \$ 114,81        |
|   |   |                   |                |                 |                      |                         |                              |                  | \$ 835,000   | 801,598    |   | • ••••••••          |                | • •,•••,•••                     |                                 | \$ 290,283               | \$ 4,912,288               | \$ 3,134,516          | 800,000    | φ 00,0           |
| mate dramp         mate dr   |   |                   |                |                 |                      |                         |                              |                  | \$ - 5       | -          |   | •                   |                | *                               |                                 | \$ -                     | \$ -                       | \$ -                  |            | \$ 23,           |
| mathematican procession of the second sec                     |   |                   |                |                 |                      |                         |                              |                  |              | -          |   |                     |                |                                 |                                 |                          |                            |                       |            | \$<br>\$         |
| Image: second              |   |                   | -              |                 |                      |                         |                              |                  |              |            |   |                     |                | *                               | +                               |                          |                            |                       |            | \$               |
|   |   |                   | *              |                 |                      |                         |                              |                  | e            |            |   |                     |                |                                 |                                 |                          |                            |                       |            | ŝ                |
| Open starts in the function in the functin the functin the function in the function in the func                     |   |                   |                | \$ <u>-</u>     | •                    |                         |                              |                  | φ            | -          |   |                     |                |                                 | s -                             |                          |                            | •                     |            | ŝ                |
|   |   |                   |                | \$ 400.000      | 566.652              | 2.642                   |                              |                  |              | -          | \$ 500.000                                  |                     |                | š -                             | \$-                             | š -                      |                            |                       |            | \$ 2             |
| Best         T         B  |   |                   |                | \$ 200,000      |                      |                         |                              |                  |              |            | \$ 1,200,000                                |                     |                |                                 | \$ 35,000                       | -                        |                            |                       |            | \$ 1.            |
| Image         Image <th< td=""><td></td><td></td><td></td><td>\$ 800,000</td><td></td><td></td><td></td><td></td><td></td><td></td><td>\$ 10,280,000</td><td></td><td></td><td></td><td>\$ 280,000</td><td></td><td></td><td></td><td></td><td>\$ 11.</td></th<>  |   |                   |                | \$ 800,000      |                      |                         |                              |                  |              |            | \$ 10,280,000                               |                     |                |                                 | \$ 280,000                      |                          |                            |                       |            | \$ 11.           |
| Image: Description of the descriptic description of the description of the descriptio             |   | 77,812            | \$ -           | \$- \$          |                      | 5 - <sup>1</sup>        |                              |                  | \$- \$       | -          | \$-   | \$ - :              | \$             | \$-                             | \$-                             | \$-                      |                            | \$ -                  |            | \$               |
| Bit Note 1         Bit Not   |   | -                 | \$ -           | \$              |                      |                         |                              |                  |              | -          | \$ -  | ÷                   | <b>-</b>       | *                               | \$ -                            | +                        | +                          | +                     |            | \$               |
| Subscription         Subscripion         Subscription         Subscription </td <td></td> <td></td> <td>Ŷ.</td> <td>\$ 462,242 \$</td> <td>5 - ¢</td> <td>1 951 007</td> <td></td> <td></td> <td>s - :</td> <td>-</td> <td>\$</td> <td>Ψ.</td> <td></td> <td></td> <td>\$ 75,000<br/>¢</td> <td></td> <td></td> <td></td> <td></td> <td>\$ 1,<br/>\$ 1,</td>  |   |                   | Ŷ.             | \$ 462,242 \$   | 5 - ¢                | 1 951 007               |                              |                  | s - :        | -          | \$  | Ψ.                  |                |                                 | \$ 75,000<br>¢                  |                          |                            |                       |            | \$ 1,<br>\$ 1,   |
|   | Rosemead/Slauson Intersection Improvements \$                     |                   | s -            | s - 5           |                      |                         |                              |                  |              | -          | s -   | \$ - 5              | s -            |                                 | s -                             | s -                      |                            |                       |            | \$ 1,            |
| The second sec             | Shenandoah Street Rehabilitation Project \$                       |                   | š -            | \$-9            | \$                   | -                       |                              | - 5              |              | -          | \$ 552,000                                  | \$ - 1              | \$             | š -                             | \$-                             | š -                      | š -                        | s -                   |            | ŝ                |
| Ame of body by the mode of the              | Stephens Street Pavement Rehabilitation Project                   |                   |                |                 |                      |                         |                              |                  |              |            | \$ 70,515                                   |                     |                |                                 |                                 |                          |                            |                       |            | \$               |
| Description of the set of the se             | Telegraph Rd Traffic Enhancements Project Phase II \$             | -                 | \$ -           | \$ 2,409,203 \$ |                      |                         |                              |                  | 5            | - 3        | \$-   | \$ - 3              | \$             | \$-                             | \$-                             |                          |                            |                       |            | \$2,             |
| Import         Import<   |   |                   | -              | \$-9            | *                    |                         |                              |                  |              |            | \$ 9,300                                    |                     |                |                                 | +                               | +                        |                            |                       |            | \$               |
| Bit Mathemater Action Algoing Mathematican Algoing Algoing Mathematican Algoing Mat                     |   |                   |                | 5 - 5           |                      |                         |                              |                  | \$ - 5       | -          | s -   | \$ - 5              | ÷ .            |                                 | ş -                             | *                        | +                          | +                     |            | \$               |
| Result of anome information of a base of a ba                     |   | -                 | ۍ د<br>ټ       | φ - 5<br>0      |                      | 000,000                 | a 130,124 S                  | p 42,222         | :            | -          | <b>a</b> -                                  | φ -                 | <b>9</b> -     | a 1,030,096                     | ф -                             | ۍ د<br>ډ                 | φ 3,443,188                | ¢ 1,001,05            |            | \$ 10.<br>\$     |
| print                     | Bridge Preventative Maintenance Prog-Coop Agreement with LACPW \$ | -                 | s -            | \$ - 9          |                      | 6 -                     | s - 9                        | s -              | 9            | s -        | s -   | \$ - !              | \$ - :         | s -                             | s -                             | s -                      | s -                        | s -                   |            | ŝ                |
| Photop         Photop        Photop        Photop <td>ER Repairs to Passons Grade Separation Bridge \$</td> <td>-</td> <td>\$ -</td> <td>\$ - 5</td> <td></td> <td>s -</td> <td>\$ - 9</td> <td>5 -</td> <td></td> <td>s -</td> <td>\$ -</td> <td>\$ -</td> <td>\$ -</td> <td>\$-</td> <td>\$ -</td> <td>\$ -</td> <td>\$ 283,188</td> <td>\$ -</td> <td></td> <td>ŝ</td>  | ER Repairs to Passons Grade Separation Bridge \$                  | -                 | \$ -           | \$ - 5          |                      | s -                     | \$ - 9                       | 5 -              |              | s -        | \$ -  | \$ -                | \$ -           | \$-                             | \$ -                            | \$ -                     | \$ 283,188                 | \$ -                  |            | ŝ                |
| back weak weak part weak for the field of a set of a             | Pico Rivera Regional Bikeway Project \$                           |                   | \$ -           | \$              | \$- \$               | \$ 500,000              | \$ 136,124 \$                | 42,222           | 5            | -          | s -   | \$ - :              | \$ - :         | \$-                             | s -                             | \$ -                     | \$ 3,160,000               | \$ 1,801,615          |            | \$ 5,            |
| But make are binder left in the lange later in the later in the lange later in the l             | Rehabilitation Telegraph Rd Bridge Over San Gabriel River         | 1                 | s - :          | 5 - 5           |                      | 5 - 1                   |                              | 5 -              | 5            | -          | s -   | \$ - S              | \$             |                                 | s -                             | s -                      | s -                        | •                     |            | \$ 3<br>\$       |
| ALT         ALT <td></td> <td></td> <td>5 -<br/>6</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td>s -</td> <td>3 - S</td> <td><b>-</b></td> <td></td> <td>ъ -<br/>с</td> <td>+</td> <td>+</td> <td>+</td> <td></td> <td>\$<br/>¢</td>   |   |                   | 5 -<br>6       |                 |                      |                         |                              |                  |              | -          | s -   | 3 - S               | <b>-</b>       |                                 | ъ -<br>с                        | +                        | +                          | +                     |            | \$<br>¢          |
| Dry Marcine Jooks Mar             | WATER   | 150 000           | s -            |                 | ≠ ∠0,533             |                         |                              | -                | s - ·        | -          | 9 -<br>S -                                  | \$ 15,500 598       |                | 9 -<br>S -                      | 9 -<br>S -                      |                          | +                          | +                     |            | \$<br>\$ 15      |
| Energy probability of years of years in the probability of year             |   |                   | Ŷ.             |                 | 5 - 1                | -                       |                              |                  |              |            | s -   |                     | <b>-</b>       | ŝ -                             | \$ -                            | s -                      | +                          | +                     |            | \$ 13            |
| Mate Area         Area         S        S         S <th< td=""><td></td><td></td><td></td><td>•</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>\$ 105,925</td><td></td><td></td><td>-</td><td>-</td><td></td><td></td><td></td><td>\$</td></th<>  |   |                   |                | •               |                      |                         |                              |                  |              |            |   | \$ 105,925          |                |                                 | -                               | -                        |                            |                       |            | \$               |
| Prior         Prior <th< td=""><td>Garrick, Olympic, Spruce, Calada, Water Main Replacement \$</td><td>-</td><td>\$ -</td><td>\$- \$</td><td>\$- \$</td><td>5 - <sup>1</sup></td><td>\$- \$</td><td>6 -</td><td>5</td><td>-</td><td>\$-</td><td>\$ 1,166,843</td><td>\$</td><td>\$-</td><td>\$-</td><td>\$-</td><td>\$-</td><td>\$ -</td><td></td><td>\$ 1,</td></th<>  | Garrick, Olympic, Spruce, Calada, Water Main Replacement \$       | -                 | \$ -           | \$- \$          | \$- \$               | 5 - <sup>1</sup>        | \$- \$                       | 6 -              | 5            | -          | \$-   | \$ 1,166,843        | \$             | \$-                             | \$-                             | \$-                      | \$-                        | \$ -                  |            | \$ 1,            |
| Phane Prine (sprance)         I   | Master Plans - Water, Sewer & Storm Drains \$                     | -                 | \$ -           | \$- \$          | \$                   | 5 -                     | \$ 44,937 \$                 | 6 -              | 5            | - 3        | \$-   | \$ - 3              | \$             | \$-                             | \$-                             | \$ -                     | \$-                        | \$ -                  |            | \$               |
| Bart Rest Detained form dam Mar Detained Provide Provid             | PFAS Treatment System Project                                     |                   | •              |                 |                      |                         |                              |                  |              |            | •   | \$ 12,706,404       | •              | •                               | •                               | •                        | •                          | •                     |            | \$ 12,           |
| memory 1: 2 with Recording the and March Parkage         i        i         i         i   |   | -                 | 5 -<br>e       |                 | - 4                  |                         |                              |                  | e            | -          | s -   |                     | - ·            | •                               | s -<br>¢                        | 5 -<br>e                 | 5 -<br>e                   | s -                   |            | s<br>s           |
| Weil Not 20         Out of the Magnet All   |   |                   |                |                 |                      |                         |                              |                  | ¢            |            |   |                     |                |                                 |                                 |                          |                            |                       |            | ŝ                |
| DAMB         PARCE  | Well No 1,2,12 - Casing Vents and Raise Pump Base \$              |                   | -              |                 | *                    | -                       |                              |                  |              | -          |   |                     |                |                                 | +                               | +                        | +                          | +                     |            | ŝ                |
| Bit Incode Part.       Socie Part.<   | PARKS \$  | -                 | \$ -           | \$-9            | \$                   | 6 - I                   | \$ - 5                       | s -              | \$ - 5       | 247,225    | \$-   | \$ - 5              | \$             | \$-                             | \$ -                            | \$ -                     | \$ -                       |                       |            | \$ 1,            |
| Beam Order (A) and Safe hypersements Plantary Lette         S         <   | Renovation of Rio Hondo Park Playgrounds                          |                   |                |                 |                      |                         |                              |                  |              |            |   |                     |                |                                 |                                 |                          |                            |                       |            | \$               |
| ULA Playmound Records       S   | Rio Hondo Park - Soccer Field \$                                  | -                 | \$ -           | \$-9            | ş - ;                |                         | \$ - 9                       | ş -              |              |            | \$ -  | \$                  | \$             | s -                             | \$ -                            | s -                      | \$ -                       | \$ 947,331            |            | \$               |
| FACL THES         FACL THES <t< td=""><td>Senior Center ADA and Safety Improvements to Parking Lots \$</td><td>-</td><td>ş -</td><td>\$-<br/>\$</td><td>5 - S</td><td>-</td><td>5 - 5</td><td></td><td>s - :</td><td>5 247,225</td><td>s -</td><td>\$ - }<br/>¢</td><td>\$-<br/>*</td><td>s -</td><td>\$-<br/>¢</td><td>ş -</td><td>\$ -</td><td>\$ -</td><td></td><td>\$</td></t<>   | Senior Center ADA and Safety Improvements to Parking Lots \$      | -                 | ş -            | \$-<br>\$       | 5 - S                | -                       | 5 - 5                        |                  | s - :        | 5 247,225  | s -   | \$ - }<br>¢         | \$-<br>*       | s -                             | \$-<br>¢                        | ş -                      | \$ -                       | \$ -                  |            | \$               |
| ADA Optical Flamma, Restroments of Beam       C       S <td>VLA Park Playground Renovation \$</td> <td>170.000</td> <td>\$ 136.083</td> <td>\$-<br/>\$-</td> <td>• - •</td> <td></td> <td>\$ - 3<br/>\$ - 3</td> <td></td> <td>\$</td> <td>55/ 373</td> <td>\$-<br/>¢.</td> <td>\$ - :<br/>\$ 65.000</td> <td>\$-<br/>\$-</td> <td>\$-<br/>\$.</td> <td>\$ -<br/>¢ .</td> <td>s -</td> <td>\$ -<br/>¢ .</td> <td></td> <td>800.000</td> <td>\$<br/>\$1,</td>  | VLA Park Playground Renovation \$                                 | 170.000           | \$ 136.083     | \$-<br>\$-      | • - •                |                         | \$ - 3<br>\$ - 3             |                  | \$           | 55/ 373    | \$-<br>¢.                                   | \$ - :<br>\$ 65.000 | \$-<br>\$-     | \$-<br>\$.                      | \$ -<br>¢ .                     | s -                      | \$ -<br>¢ .                |                       | 800.000    | \$<br>\$1,       |
| Che Mitche Grandman Stature (FVCS)       S  | ADA City Hall Ramps, Restrooms and Elevator \$                    | -                 | \$ 150,505     | s - 9           | \$ - !               | -<br>-                  | 5 - 5                        | s -              |              |            |   | \$ - 5              | \$-<br>\$-     | \$ -                            | s -                             | s -                      | s -                        | \$ -                  | , 000,000  | \$ 1,            |
| Chr       Mark       S <td></td> <td></td> <td>\$ 136.983</td> <td>s - s</td> <td>5 - 1</td> <td></td> <td>s - s</td> <td>-</td> <td></td> <td></td> <td>\$-</td> <td>\$ - S</td> <td>\$ -</td> <td>s -</td> <td>s -</td> <td>s -</td> <td>s -</td> <td>\$ 83,500</td> <td></td> <td>š</td>   |   |                   | \$ 136.983     | s - s           | 5 - 1                |                         | s - s                        | -                |              |            | \$-   | \$ - S              | \$ -           | s -                             | s -                             | s -                      | s -                        | \$ 83,500             |            | š                |
| Seine Center AD and Safety Improvemes - Restorm       \$       5       6       <  | City Yard - NPDES Compliance at City Yard \$                      |                   | \$ - :         | \$- \$          | \$                   | 6 -                     | \$- \$                       | 6 -              | \$ 25,000 \$ | s -        | s -   | \$ 65,000           | \$             | s -                             | \$-                             | \$-                      | \$-                        | \$ -                  |            | \$               |
| Ten functional Project         S  |   | 75,000            | \$ -           | \$              | \$                   |                         |                              |                  |              | -          | s -   | \$ - S              | \$ - :         | s -                             | \$ -                            | \$ -                     | \$ -                       | \$ -                  |            | \$<br>\$         |
| TRAFFIC         S </td <td>Senior Center ADA and Safety Improvements – Restroom \$</td> <td>-</td> <td>\$ -</td> <td>\$-9</td> <td>ş - ;</td> <td>5 -</td> <td>\$ - 9</td> <td>ş -</td> <td>\$ - 5</td> <td></td> <td>\$-</td> <td>\$</td> <td>\$</td> <td>ş -</td> <td>\$ -</td> <td>s -</td> <td>s -</td> <td>\$ -</td> <td></td> <td>\$</td>   | Senior Center ADA and Safety Improvements – Restroom \$           | -                 | \$ -           | \$-9            | ş - ;                | 5 -                     | \$ - 9                       | ş -              | \$ - 5       |            | \$-   | \$                  | \$             | ş -                             | \$ -                            | s -                      | s -                        | \$ -                  |            | \$               |
| Beam         Beam <th< td=""><td>Ten Center Renovation and Broadband Project</td><td></td><td>\$-<br/>¢</td><td>5 - S</td><td>5 - 5</td><td></td><td>5 - 5</td><td></td><td>s - :</td><td>5 200,000</td><td>s -</td><td>\$ - :<br/>¢</td><td>\$-<br/>¢</td><td>5 -<br/>e</td><td>\$-<br/>¢</td><td>\$ -</td><td>\$ -</td><td></td><td>6 800,000</td><td>\$ 1,<br/>\$ 4,</td></th<>  | Ten Center Renovation and Broadband Project                       |                   | \$-<br>¢       | 5 - S           | 5 - 5                |                         | 5 - 5                        |                  | s - :        | 5 200,000  | s -   | \$ - :<br>¢         | \$-<br>¢       | 5 -<br>e                        | \$-<br>¢                        | \$ -                     | \$ -                       |                       | 6 800,000  | \$ 1,<br>\$ 4,   |
| Beender Byder 1732P         S   |   | -                 | \$ -           | р - с           | \$ 2,747,360         |                         | \$ - C                       | • -              |              | -          | ə -   | ъ                   | ф              | ş -                             | <b>э</b> -                      |                          | \$ 1,469,100               | ə -                   |            | \$4,<br>\$       |
| HBP Oxle 7: Tartle Signal Lygandes       \$       .       \$       .       \$       .       \$       .       \$       .       \$       .       \$       .       \$       .       \$       .       \$       .       \$       .       \$       .       \$       .       \$       .       \$       \$       \$       \$       \$       \$       \$       \$       .       \$   | Beverly Blvd - TSSP \$  | -                 | s - :          | s - s           | \$ 296,794           |                         | s - s                        | 6 -              | 5            | · -        | s -   | s - :               | s - :          | s -                             | s -                             | \$ -                     | s -                        | s -                   |            | ŝ                |
| Subserving Traffe Signal Synchronization Project (TSSP)         V         S         V         S         V         S         V         S         V         S         V         S         V         S         V         S         V         S         V         S         V         S   | HISP Cycle 7 - Traffic Signal Upgrades \$                         | -                 | \$ - :         | \$ - 5          | \$ 880,354           |                         | s - s                        | - 5              |              | -          | s -   | \$ - 5              | \$ -           | s -                             | \$-                             | š -                      | \$ 853,100                 | \$ -                  |            | \$ 1,            |
| Washington Bind Tarlie Signal Synchronization Program       5       -       5   | HSIP Cycle 8 - Traffic Signal Upgrades \$                         | -                 | \$ -           | \$- \$          |                      | 5 - <sup>1</sup>        | \$- \$                       | 6 -              | 5            | -          | \$-   | \$ - 5              | \$             | \$-                             | \$-                             | \$-                      | \$ 616,000                 | \$ -                  |            | \$ 1,            |
| STORM MAN       S       14.0466       S   |   |                   | _              |                 |                      |                         |                              |                  |              |            | •   |                     | •              | •                               | •                               | •                        | •                          | •                     |            | \$               |
| Batch Stom Drain Importements and Reinpulsione       1 40.960       -       -       5       -       5       -       5       -       5       -       5       -       5       -       5       -       5       -       5       0       5       5       0       5       5       0   | Washington Blvd Traffic Signal Synchronization Program \$         |                   |                | \$ - S          | 5 348,497            |                         | 5 - 5                        | ji -             | ¢ 040.000    | 5 -        | ş -   | 5 - C               | \$-            | 5 -<br>e                        | \$-<br>¢                        | 5 -                      |                            |                       |            | \$               |
| Stom Drain CPP Reline provides all R02 Pico Visits Road       \$  |   | 140,966           | 5 -            | s - S           | » - :                | Þ -                     | » - S                        | • -              | \$ 810,000 S | -          | s -   | ъ - :               | ъ - :          | s -                             | ъ -                             | ъ -                      | s -                        | s -                   |            | s<br>s           |
| STUDIES       S       363,491       S       363,491       S       5       77,200       S       77,200  |   | 140,900           | s - ·          | s - «           | s - ·                | s -                     | s - 4                        | s -              |              | · -        | s -   | s - ·               | \$ -           | s -                             | s -                             | s -                      | s -                        | s -                   |            | s<br>s           |
| ADA Transition Planto Planting Planto Pl | STUDIES \$  | 363,491           | \$ -           | \$ - 5          | \$ 78,240            | \$ 174,994              |                              |                  |              | -          | \$-   | \$ -                | \$ -           | \$-                             | \$ -                            | \$ -                     |                            |                       | - 3        | ŝ                |
| Bug House DTSC Plan Approval       S <th< td=""><td>ADA Transition Plan for Facilities</td><td></td><td></td><td>5</td><td>\$ 185</td><td></td><td>5</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>\$</td></th<>  | ADA Transition Plan for Facilities                                |                   |                | 5               | \$ 185               |                         | 5                            |                  |              |            |   |                     |                |                                 |                                 |                          |                            |                       |            | \$               |
| CA       High Spond Rail Automity (HSRA)       S       -       S       -       S       -       S       -       S       -       S       -       S       -       S       -       S       -       S       -       S       -       S       -       S       -       S       -       S       S       -       S       -       S       -       S       -       S       -       S       -       S     <  |   |                   |                |                 |                      | 5 77,791                |                              |                  |              |            |   |                     |                |                                 |                                 |                          |                            |                       |            | \$               |
| Facilities and Security Master Plan       \$   |   |                   |                | ъ - S           | *                    |                         |                              |                  | e            | -          | » -<br>«                                    | ъ - :               | ъ - с          | 5 -<br>e                        | ъ -<br>е                        | 5 -<br>e                 |                            |                       |            | \$<br>\$         |
| Local Radivery Safety Plan (LRSP) - Grant       S </td <td></td> <td></td> <td>φ -</td> <td>φ - 3</td> <td>p - :</td> <td>p -</td> <td>ə - S</td> <td>p -</td> <td>φ - S</td> <td>-</td> <td>ф -</td> <td>φ -</td> <td>φ -</td> <td>÷ \$</td> <td>φ -</td> <td>φ -</td> <td>φ -</td> <td></td> <td></td> <td>ş<br/>s</td>   |   |                   | φ -            | φ - 3           | p - :                | p -                     | ə - S                        | p -              | φ - S        | -          | ф -   | φ -                 | φ -            | ÷ \$                            | φ -                             | φ -                      | φ -                        |                       |            | ş<br>s           |
| Metro TOD Planing Grant       S       13,441       S <th< td=""><td></td><td>550,000</td><td></td><td>9</td><td>\$ 48.000</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>, ,</td><td>ŝ</td></th<>   |   | 550,000           |                | 9               | \$ 48.000            |                         |                              |                  |              |            |   |                     |                |                                 |                                 |                          |                            |                       | , ,        | ŝ                |
| Partnert Management Mana                     | Metro TOD Planning Grant \$                                       | 13,491            | \$ -           |                 | \$-!                 | s - :                   | \$- \$                       | s -              | 5            | - 3        | \$-   | \$ - :              | \$             | \$-                             | \$-                             | \$ -                     | \$-                        |                       |            | \$               |
| Washington Coalition       S  | Pavement Management System Update Report                          |                   |                | 5               | \$ 12,338            |                         |                              |                  |              |            |   |                     |                |                                 |                                 |                          |                            |                       |            | \$               |
| 3RIDGE       \$ <td>Washington Coalition \$</td> <td>-</td> <td>\$ -</td> <td></td> <td>\$</td> <td></td> <td></td> <td></td> <td>5</td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>•</td> <td></td> <td>\$</td>   | Washington Coalition \$   | -                 | \$ -           |                 | \$                   |                         |                              |                  | 5            | -          |   |                     |                |                                 |                                 |                          |                            | •                     |            | \$               |
| Rehabilitation Washington Bivd Bridge Over Rio Hondo River       \$ </td <td></td> <td>1</td> <td></td> <td></td> <td></td> <td>5 100,000</td> <td></td> <td></td> <td>1</td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>\$ 4<br/>\$ 4</td>   |   | 1                 |                |                 |                      | 5 100,000               |                              |                  | 1            | -          |   |                     |                |                                 |                                 |                          |                            |                       |            | \$ 4<br>\$ 4     |
| Attribute       S   |   |                   | -              | ə -<br>ç        |                      |                         |                              |                  |              | -          | ə -<br>ç                                    | •                   |                |                                 |                                 | ə -<br>e                 | -                          |                       |            | \$ 4<br>\$ 4     |
| 3 matery Back-up Replacement System       5 matery Back-up Replacem   | Renaphilation washington bive bridge Over Kio Hondo Kiver         |                   | φ -            | φ -             |                      | 100.000                 | ə - S                        | p -              | :            | -          | ф -   | φ -                 | φ -            | φ 4,072,823                     | φ -                             | φ -                      | φ -                        | ф -                   |            | \$ 4,<br>\$      |
| 2024       \$  |   |                   |                |                 |                      |                         |                              |                  |              |            |   |                     |                |                                 |                                 |                          |                            |                       |            | \$               |
| IRIDGE       \$ <td>-2024</td> <td>1</td> <td>\$ -</td> <td>\$-</td> <td></td> <td></td> <td>s - s</td> <td>s -</td> <td>:</td> <td>; -</td> <td>s -</td> <td>\$ - :</td> <td>\$ - :</td> <td>\$ 1,638,248</td> <td>\$-</td> <td>\$ -</td> <td>\$ -</td> <td></td> <td></td> <td>\$ 1</td>   | -2024   | 1                 | \$ -           | \$-             |                      |                         | s - s                        | s -              | :            | ; -        | s -   | \$ - :              | \$ - :         | \$ 1,638,248                    | \$-                             | \$ -                     | \$ -                       |                       |            | \$ 1             |
| Battery Back-up Replacement System       \$\$<   | BRIDGE  |                   | \$ -           | \$-             |                      | 6 -                     |                              |                  |              | s -        | \$-   | \$ -                |                | \$ 1,638,248                    | \$-                             | \$ -                     | \$ -                       |                       |            | \$ 1             |
| Battery Back-up Replacement System       S  | Rehabilitation Telegraph Rd Bridge Over San Gabriel River         |                   | \$ -           | \$-             | :                    | 5 -                     | \$- \$                       | s -              | 5            | -          | \$-   | \$ - :              | \$             | \$ 1,638,248                    | \$-                             | \$-                      | \$-                        |                       |            | \$ 1<br>\$       |
| 2025       \$  |   |                   |                |                 | :                    |                         |                              |                  |              |            |   |                     |                |                                 |                                 |                          |                            |                       |            | \$               |
| 3RIDGE       \$ <td></td> <td></td> <td></td> <td></td> <td>1</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>*</td> <td></td> <td>•</td> <td>e 40.007.17</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>\$</td>  |   |                   |                |                 | 1                    |                         |                              |                  |              |            | *   |                     | •              | e 40.007.17                     |                                 |                          |                            |                       |            | \$               |
| Rehabilitation Telegraph Rd Bridge Over San Gabriel River         \$  |   |                   | s -            | • •             |                      |                         |                              |                  |              | -          | <b>ə</b> -                                  | <b>\$</b> - 5       |                | \$ 49,097,174<br>\$ 49,007,174  | <b>ə</b> -                      |                          | s -                        | <b>*</b> -            |            | \$ 49<br>\$ 49   |
| Rehabilitation Washington Blvd Bridge Over Rio Hondo River \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$  |   |                   | ф -            | φ -<br>\$       |                      | p -                     | e - 5                        | - e              |              | -          |   |                     |                |                                 |                                 |                          |                            | ф -                   |            | \$ 49.<br>\$ 24. |
|   |   |                   | š -            | s -             |                      |                         | s - 1                        | -<br>-           |              | -          | s -   | \$ -                | s -            |                                 |                                 | s -                      | ŝ -                        | s -                   |            | \$ 24<br>\$ 24   |
| 5-2026  | 5-2026  |                   | ÷ · ·          |                 |                      | -                       |                              | -                |              | -          | -   | ÷ · ·               |                |                                 | ÷ -                             | •                        | •                          | -                     |            | s 24             |

| YEAR CAPITAL IMPROVEMENT PLAN BY FUNDING SOURCE   | CIP (Fund<br>400) | AQMD<br>AB2766 | SB-1                     | Prop C<br>(Fund 206) | Measure R<br>(Fund 207)  | Measure<br>M (Fund<br>208) | TDA<br>(Eurod 210) | Measure W                |                          | 2018 Series<br>A Cert of Part<br>(Fund 305) | Water (Fund<br>550)          | STP-L<br>(638) | Highway<br>Bridge<br>Program<br>(Fund 661) | Recycled<br>Tire Grant | Misc.<br>Local<br>Grants<br>(697) | Misc.<br>Federal<br>Grants | Misc. State<br>Grants | Unfundad                     |                |
|---|-------------------|----------------|--------------------------|----------------------|--------------------------|----------------------------|--------------------|--------------------------|--------------------------|---|------------------------------|----------------|--|------------------------|-----------------------------------|----------------------------|-----------------------|------------------------------|----------------|
| PEAR CAPITAL IMPROVEMENT PLAN BY FUNDING SOURCE   | 400)              | AB2766         |                          |                      |                          |                            |                    |                          |                          | (Fund 305)<br>\$ 15,240,000                 | \$ 25,035,000                | (638)          | (Fund 661)                                 | (671)                  | (697)                             | Grants                     |                       | Unfunded<br>\$ 23,371,355    | <b>; \$</b> 7: |
| 2021-2022   |                   |                | φ 3,200,000              | \$ 100,000           | \$ 520,000               |                            | \$ 20,000          |                          | \$ 1,000,000             | \$ 440,000                                  |                              |                |  |                        |                                   |                            |                       | φ 23,371,333                 | \$ r           |
| STREETS   |                   |                |                          |                      | \$ 320,000               |                            | \$ 20,000          |                          |                          | \$ 440,000                                  |                              |                |  |                        |                                   |                            |                       |                              | \$             |
| Annual Sidewalk Replacement Project Citywide<br>Median Island Improvements at Olympic Way Project         |                   |                |                          |                      | \$ 200,000               |                            | \$ 20,000          |                          |                          | \$ 440,000                                  |                              |                |  |                        |                                   |                            |                       |                              | \$<br>\$       |
| Signing and Striping Project Citywide<br>WATER  |                   |                |                          |                      | \$ 120,000               |                            |                    |                          |                          |   | \$ 650,000                   |                |  |                        |                                   |                            |                       |                              | \$<br>\$       |
| Water Facility Improvements<br>Pressure Relief Sustaining Valve Stations                                  |                   |                |                          |                      |                          |                            |                    |                          |                          |   | \$ 500,000<br>\$ 150,000     |                |  |                        |                                   |                            |                       |                              | \$<br>\$       |
| TRAFFIC Intelligent Transportation Systems (ITS) Master Plan  |                   |                |                          |                      | \$ 200,000<br>\$ 200,000 |                            |                    |                          |                          |   |                              |                |  |                        |                                   |                            |                       |                              | \$<br>\$       |
| STORM DRAIN<br>Catch Basin Device Installation  |                   |                |                          |                      |                          |                            |                    | \$ 180,000<br>\$ 180,000 |                          |   |                              |                |  |                        |                                   |                            |                       |                              | \$<br>\$       |
| 2-2023<br>STREETS   |                   |                | \$ 800,000<br>\$ 800,000 |                      | \$ 240,000<br>\$ 240,000 |                            |                    | \$ 550,000               |                          | \$ 6,200,000<br>\$ 6,200,000                | \$ 2,319,000                 |                |  |                        |                                   |                            |                       | \$ 1,500,000<br>\$ 1,500,000 | Ś              |
| Annual Sidewalk Replacement Project Citywide  |                   |                |                          |                      | \$ 240,000<br>\$ 120,000 |                            |                    |                          |                          |   |                              |                |  |                        |                                   |                            |                       | \$ 1,500,000                 | \$             |
| Residential Resurfacing Program - Cape Seal<br>Residential Resurfacing Program - Overlay & Reconstruction |                   |                | \$ 800,000               |                      |                          |                            |                    |                          |                          | \$ 1,200,000<br>\$ 5,000,000                |                              |                |  |                        |                                   |                            |                       |                              | \$             |
| Signing and Striping Project Citywide   |                   |                |                          |                      | \$ 120,000               |                            |                    |                          |                          | • 0,000,000                                 |                              |                |  |                        |                                   |                            |                       |                              | ŝ              |
| Traffic Management Center Implementation<br>WATER   |                   |                |                          |                      |                          |                            |                    |                          |                          |   | \$ 2,319,000                 |                |  |                        |                                   |                            | :                     | \$ 1,500,000                 | • \$<br>\$     |
| Advanced Metering Infrastructure (AMI) System<br>Water Facility Improvements                              |                   |                |                          |                      |                          |                            |                    |                          |                          |   | \$ 500,000                   |                |  |                        |                                   |                            |                       |                              | ŝ              |
| Water Facility improvements<br>Water Main Improvements  |                   |                |                          |                      |                          |                            |                    |                          |                          |   | \$ 500,000<br>\$ 1,169,000   |                |  |                        |                                   |                            |                       |                              | \$             |
| Pressure Relief Sustaining Valve Stations   |                   |                |                          |                      |                          |                            |                    | ¢ 550.000                |                          |   | \$ 150,000                   |                |  |                        |                                   |                            |                       |                              | \$             |
| STORM DRAIN<br>NPDES Infrastructure Projects  |                   |                |                          |                      |                          |                            |                    | \$ 550,000<br>\$ 550,000 |                          |   |                              |                |  |                        |                                   |                            |                       |                              | s              |
| 023-2024<br>STREETS   |                   |                | \$ 800,000<br>\$ 800,000 |                      | \$ 240,000<br>\$ 240,000 |                            |                    |                          | ,                        | \$ 6,200,000<br>\$ 6,200,000                | \$ 7,761,000                 |                |  |                        |                                   |                            | :                     | \$ 6,210,080                 | \$             |
| Annual Sidewalk Replacement Project Citywide  |                   |                | \$ 800,000               |                      | \$ 240,000<br>\$ 120,000 |                            |                    |                          |                          |   |                              |                |  |                        |                                   |                            |                       |                              | \$             |
| Residential Resurfacing Program - Cape Seal   |                   |                | \$ 800,000               |                      |                          |                            |                    |                          |                          | \$ 1,200,000<br>\$ 5,000,000                |                              |                |  |                        |                                   |                            |                       |                              | ş              |
| Residential Resurfacing Program - Overlay & Reconstruction<br>Signing and Striping Project Citywide       |                   |                |                          |                      | \$ 120,000               |                            |                    |                          |                          | \$ 5,000,000                                |                              |                |  |                        |                                   |                            |                       |                              | \$             |
| WATER<br>Advanced Metering Infrastructure (AMI) System  |                   |                |                          |                      |                          |                            |                    |                          |                          |   | \$ 7,761,000<br>\$ 3,000,000 |                |  |                        |                                   |                            |                       |                              | \$             |
| Water Facility Improvements   |                   |                |                          |                      |                          |                            |                    |                          |                          |   | \$ 500,000                   |                |  |                        |                                   |                            |                       |                              | \$<br>\$       |
| Water Main Improvements   |                   |                |                          |                      |                          |                            |                    |                          |                          |   | \$ 4,111,000<br>\$ 150,000   |                |  |                        |                                   |                            |                       |                              | \$             |
| Pressure Relief Sustaining Valve Stations<br>FACILITIES   |                   |                |                          |                      |                          |                            |                    |                          | \$ 600,000               |   | \$ 150,000                   |                |  |                        |                                   |                            | :                     | \$ 500,000                   | ) \$           |
| ADA Improvements<br>STORM DRAIN   |                   |                |                          |                      |                          |                            |                    | \$ 550,000               | \$ 600,000               |   |                              |                |  |                        |                                   |                            |                       | \$ 500,000<br>\$ 4,524,089   | / <b>\$</b>    |
| NPDES Infrastructure Projects   |                   |                |                          |                      |                          |                            |                    | \$ 550,000               |                          |   |                              |                |  |                        |                                   |                            |                       |                              | \$             |
| Storm Drain Improvements<br>SEWER   |                   |                |                          |                      |                          |                            |                    |                          |                          |   |                              |                |  |                        |                                   |                            |                       | \$ 4,524,089<br>\$ 1,185,991 | \$             |
| Sewer Main Improvements   |                   |                |                          |                      |                          |                            |                    |                          |                          |   |                              |                |  |                        |                                   |                            |                       | \$ 1,185,991                 | 1\$            |
| 024-2025<br>STREETS   |                   |                | \$ 800,000<br>\$ 800,000 | \$ 100,000           | \$ 240,000<br>\$ 240,000 |                            |                    | \$ 550,000               | \$ 600,000               | \$ 1,200,000<br>\$ 1,200,000                | \$ 8,298,000                 |                |  |                        |                                   |                            |                       | \$ 7,612,181<br>\$ 5,000,000 |                |
| Annual Sidewalk Replacement Project Citywide  |                   |                |                          |                      | \$ 120,000               |                            |                    |                          |                          |   |                              |                |  |                        |                                   |                            |                       | \$ 5,000,000                 | ŝ              |
| Residential Resurfacing Program - Cape Seal<br>Residential Resurfacing Program - Overlay & Reconstruction |                   |                | \$ 800,000               |                      |                          |                            |                    |                          |                          | \$ 1,200,000                                |                              |                |  |                        |                                   |                            |                       | \$ 5,000,000                 | \$             |
| Signing and Striping Project Citywide   |                   |                |                          |                      | \$ 120,000               |                            |                    |                          |                          |   |                              |                |  |                        |                                   |                            |                       | \$ 3,000,000                 | ŝ              |
| WATER<br>Storage Tanks  |                   |                |                          |                      |                          |                            |                    |                          |                          |   | \$ 8,298,000<br>\$ 4,090,000 |                |  |                        |                                   |                            |                       |                              | ş              |
| Water Main Improvements   |                   |                |                          |                      |                          |                            |                    |                          |                          |   | \$ 4,208,000                 |                |  |                        |                                   |                            |                       |                              | ŝ              |
| FACILITIES<br>ADA Improvements  |                   |                |                          |                      |                          |                            |                    |                          | \$ 600,000<br>\$ 600.000 |   |                              |                |  |                        |                                   |                            |                       | \$ 500,000<br>\$ 500,000     | \$             |
| STORM DRAIN   |                   |                |                          |                      |                          |                            |                    | \$ 550,000               | \$ 000,000               |   |                              |                |  |                        |                                   |                            |                       |                              | :\$            |
| NPDES Infrastructure Projects<br>Storm Drain Improvements   |                   |                |                          |                      |                          |                            |                    | \$ 550,000               |                          |   |                              |                |  |                        |                                   |                            |                       | \$ 1,613,181                 | \$             |
| STUDIES   |                   |                |                          | \$ 100,000           |                          |                            |                    |                          |                          |   |                              |                |  |                        |                                   |                            |                       | \$ 60,000                    |                |
| Pavement Management System Update Report<br>Sewer System Plan Update                                      |                   |                |                          | \$ 100,000           |                          |                            |                    |                          |                          |   |                              |                |  |                        |                                   |                            |                       | \$ 60.000                    | \$             |
| SEWER   |                   |                |                          |                      |                          |                            |                    |                          |                          |   |                              |                |  |                        |                                   |                            |                       | \$ 439,000                   | ŝ              |
| Sewer Main Improvements<br>025-2026   |                   |                | \$ 800,000               |                      | \$ 340,000               |                            |                    | \$ 550.000               | \$ 600.000               | \$ 1,200,000                                | \$ 6.007.000                 |                |  |                        |                                   |                            |                       | \$ 439,000<br>\$ 8.049.094   |                |
| STREETS   |                   |                | \$ 800,000               |                      | \$ 240,000               |                            |                    | \$ 550,000               | \$ 000,000               | \$ 1,200,000                                | \$ 0,007,000                 |                |  |                        |                                   |                            |                       | \$ 5,000,000                 |                |
| Annual Sidewalk Replacement Project Citywide<br>Residential Resurfacing Program - Cape Seal               |                   |                | \$ 800,000               |                      | \$ 120,000               |                            |                    |                          |                          | \$ 1,200,000                                |                              |                |  |                        |                                   |                            |                       |                              | Ş              |
| Residential Resurfacing Program - Overlay & Reconstruction  |                   |                | \$ 800,000               |                      |                          |                            |                    |                          |                          | \$ 1,200,000                                |                              |                |  |                        |                                   |                            | :                     | \$ 5,000,000                 | ) \$           |
| Signing and Striping Project Citywide<br>WATER  |                   |                |                          |                      | \$ 120,000               |                            |                    |                          |                          |   | \$ 6,007,000                 |                |  |                        |                                   |                            |                       |                              | ş              |
| Storage Tanks   |                   |                |                          |                      |                          |                            |                    |                          |                          |   | \$ 2,544,000                 |                |  |                        |                                   |                            |                       |                              | ŝ              |
| Water Main Improvements<br>FACILITIES   |                   |                |                          |                      |                          |                            |                    |                          | \$ 600.000               |   | \$ 3,463,000                 |                |  |                        |                                   |                            |                       | \$ 500.000                   | \$             |
| ADA Improvements  |                   |                |                          |                      |                          |                            |                    |                          | \$ 600,000               |   |                              |                |  |                        |                                   |                            |                       | \$ 500,000                   | <b>\$</b>      |
| STORM DRAIN<br>NPDES Infrastructure Projects  |                   |                |                          |                      |                          |                            |                    | \$ 550,000<br>\$ 550,000 |                          |   |                              |                |  |                        |                                   |                            | :                     | \$ 1,552,094                 | . <u>s</u>     |
| Storm Drain Improvements  |                   |                |                          |                      |                          |                            |                    | \$ 550,000               |                          |   |                              |                |  |                        |                                   |                            | :                     | \$ 1,552,094                 |                |
| STUDIES   |                   |                |                          |                      | \$ 100,000<br>\$ 100,000 |                            |                    |                          |                          |   |                              |                |  |                        |                                   |                            | :                     | \$ 550,000                   |                |
| Citywide Engineering Traffic Survey Update<br>Fiber Master Plan Update                                    |                   |                |                          |                      | \$ 100,000               |                            |                    |                          |                          |   |                              |                |  |                        |                                   |                            | :                     | \$ 80,000                    | \$<br>)\$      |
| SSA Report Update   |                   |                |                          |                      |                          |                            |                    |                          |                          |   |                              |                |  |                        |                                   |                            |                       | \$ 150,000                   | <b>\$</b>      |
| Urban Water Management Plan Update<br>Utilities Master Plans Update                                       |                   |                |                          |                      |                          |                            |                    |                          |                          |   |                              |                |  |                        |                                   |                            |                       | \$ 70,000<br>\$ 250,000      | · \$           |
| SEWER   |                   |                |                          |                      |                          |                            |                    |                          |                          |   |                              |                |  |                        |                                   |                            |                       | \$ 447,000                   | \$             |
| Sewer Main Improvements   |                   |                |                          |                      |                          |                            |                    |                          |                          |   | \$ 40,600,598                |                |  |                        |                                   |                            |                       | \$ 447,000                   |                |

#### CIP 21277: HOT SPOT INTERSECTION IMPROVEMENT PROJECT ROSEMEAD BOULEVARD AT SLAUSON AVENUE

### PROJECT MANAGER:

PROJECT NAME:

| DEPARTMENT:                |                                | Public Wo                          | orks                            |                                       |                     |                     |                 |                               |
|----------------------------|--------------------------------|------------------------------------|---------------------------------|---------------------------------------|---------------------|---------------------|-----------------|-------------------------------|
| Project Type:              |                                | Streets                            |                                 |                                       | Facilities          |                     |                 |                               |
|                            |                                | Storm Drain                        |                                 |                                       | Bridges             |                     |                 |                               |
| Select 1                   |                                | Sewer                              |                                 |                                       | Utilities           |                     |                 |                               |
|                            |                                | Water                              |                                 | X                                     | Traffic             |                     |                 |                               |
|                            |                                | Street Lights                      |                                 |                                       | Other               |                     |                 |                               |
| Project Limits:            | Please provid                  | le project parar                   | meters (i.e., ge                | eographic locat                       | ion)                |                     |                 |                               |
|                            | Intersection o                 | f Rosemead B                       | oulevard and                    | Slauson Avenu                         | е                   |                     |                 |                               |
|                            |                                |                                    |                                 |                                       |                     |                     |                 |                               |
|                            |                                |                                    |                                 |                                       |                     |                     |                 |                               |
|                            | $\boxtimes$                    |                                    | existing plans<br>d upon reques | s, maps or othe<br>st)                | r supporting do     | ocumentation for    | or this projec  | t?                            |
| Project Description:       | (Please keep                   | description to                     | 1 or 2 sentend                  | es)                                   |                     |                     |                 |                               |
|                            | Improvement                    | s include pave                     | ment rehabilita                 | ation, median n                       | nodification, tra   | offic signal mod    | lifications, ar | nd construction of bus stops. |
|                            |                                |                                    |                                 |                                       |                     |                     |                 |                               |
|                            |                                |                                    |                                 |                                       |                     |                     |                 |                               |
| Project Justification:     | · ·                            | •                                  |                                 | proposed fisca                        |                     |                     |                 |                               |
|                            |                                | s Program focu<br>the limits of th |                                 | 0 0                                   | in local jurisdic   | ctions at region    | ally-significai | nt roadway intersections      |
|                            | located within                 |                                    |                                 | 01.                                   |                     |                     |                 |                               |
| Drierity Accessments       |                                | Law Desiant                        | aan ka dafam                    |                                       | ::::                | :                   |                 |                               |
| Priority Assessment:       |                                |                                    |                                 | ed without sign                       | 0                   | • • • •             |                 |                               |
|                            |                                |                                    | •                               | deferred witho                        | 0                   | • • • •             |                 |                               |
|                            |                                | Hign - Project                     | must be impl                    | emented due to                        | o mandates, pl      | ublic safety cor    | icerns, etc.    |                               |
| Cost Estimate:             |                                | \$2,90                             | 1,000                           |                                       |                     |                     |                 |                               |
|                            |                                | . ,                                | ,                               | -                                     |                     |                     |                 |                               |
|                            |                                | YES                                |                                 | Local Match                           | Fund Amount:        | \$                  |                 | 0                             |
| Federal/State Fund         | X                              | NO                                 |                                 | Fund deadline                         | e:                  |                     |                 |                               |
|                            |                                |                                    |                                 |                                       |                     |                     |                 | Date                          |
| PROJ                       | Commission                     | Budgeted<br>2020-21                | Adopted<br>2021-22              | Approved<br>2022-23                   | Proposed<br>2023-24 | Proposed<br>2024-25 |                 | Total Budget                  |
| <b>NO. 21277</b><br>DESIGN | <b>Carryover</b><br>\$ 320,000 | 2020-21                            | 2021-22                         | 2022-23                               | 2023-24             | 2024-25             | \$              | - 220.000                     |
| RIGHT OF WAY               | \$ 320,000                     |                                    |                                 |                                       |                     |                     | ъ<br>\$         | 320,000                       |
| CONSTRUCTION SUPPORT       | \$ 310,000                     |                                    |                                 |                                       |                     |                     | \$              | 310,000                       |
| CONSTRUCTION               | \$ 2,271,000                   |                                    |                                 |                                       |                     |                     | \$              | 2,271,000                     |
|                            | ¢ _,_: ,,ccc                   |                                    |                                 |                                       |                     |                     | \$              | _,,                           |
| TOTAL                      | \$ 2,901,000                   | \$-                                | \$-                             | \$-                                   | \$-                 | \$-                 | \$              | 2,901,000                     |
|                            | •                              |                                    | •                               | · · · · · · · · · · · · · · · · · · · | •                   | •                   | •               |                               |
| FUNDING SOURCES            |                                |                                    |                                 |                                       |                     |                     |                 |                               |
| Measure R (Fund 207)       | \$ 2,901,000                   |                                    |                                 |                                       |                     |                     | \$              | 2,901,000                     |
|                            |                                |                                    |                                 |                                       |                     |                     | \$              | -                             |
| TOTAL                      | \$ 2,901,000                   | \$-                                | \$-                             | \$-                                   | \$-                 | \$-                 | \$              | 2,901,000                     |

| PROJECT NAME:           |               | CIP 21241           | : Durfee A         | venue Grac          | le Separati         | on                  |                     |   |
|-------------------------|---------------|---------------------|--------------------|---------------------|---------------------|---------------------|---------------------|---|
| PROJECT MANAGER         | :             | Gene Edw            | ards/Luis          | Osuna               |                     |                     |                     |   |
| DEPARTMENT:             |               | Public Wo           | orks               |                     |                     |                     |                     |   |
| Project Type:           |               | Streets             |                    |                     | Facilities          |                     |                     |   |
|                         |               | Storm Drain         |                    | $\mathbf{X}$        | Bridges             |                     |                     |   |
| Select 1                |               | Sewer               |                    |                     | Utilities           |                     |                     |   |
|                         |               | Water               |                    |                     | Traffic             |                     |                     |   |
|                         |               | Street Lights       |                    |                     | Other               |                     |                     |   |
| Project Limits:         |               |                     |                    | eographic locat     |                     |                     |                     |   |
|                         | Durree Avenu  | ie, from west f     | Boulevard (No      | rth of whittier i   | Boulevard), to      | Olympic Boule       | vara (South of      | Beverly Road).                                |
|                         | X             |                     | existing plans     |                     | r supporting do     | ocumentation f      | or this project?    |   |
| Project Description:    | To improve s  |                     | ding Durfee Av     | enue under the      |                     | Railroad (UPF       |                     | creating a walkway to safely<br>9.            |
| Project Justification:  | (Please provi | de instification    | for project for    | proposed fisca      | l voar)             |                     |                     |   |
|                         | •             | •                   |                    | and improve sa      | • •                 |                     |                     |   |
| Priority Assessment:    |               | Low - Project       | can he deferre     | ed without sign     | ificant negative    | impact(s)           |                     |   |
|                         |               | Medium - Pro        | ject cannot be     | deferred witho      | out some negat      |                     | icerns, etc.        |   |
| Cost Estimate:          |               | \$10                | 5.5M               | -                   |                     | or staff time func  |                     | ior Project<br>that will be reimbursed by ACE |
|                         | X             | YES                 |                    | 1                   | Fund Amount:        | \$ \$               |                     |   |
| Federal/State Fund      |               | NO                  |                    | Fund deadlin        |                     | ·                   |                     |   |
|                         |               | -                   |                    |                     |                     |                     | Da                  | ate   |
| PROJ<br>NO. 21241       | Carryover     | Budgeted<br>2020-21 | Adopted<br>2021-22 | Approved<br>2022-23 | Proposed<br>2023-24 | Proposed<br>2024-25 | Proposed<br>2025-26 | Total Budget                                  |
| DESIGN                  | Carryover     | 2020 21             |                    | 2022 23             | 2023 24             | 2024 23             | 2023 20             | \$-   |
| RIGHT OF WAY            |               |                     |                    |                     |                     |                     |                     | \$-   |
| ENVIRONMENTAL           |               |                     |                    |                     |                     |                     |                     | \$ -  |
| CONSTRUCTION            |               |                     |                    |                     |                     |                     |                     | \$-   |
|                         |               |                     |                    |                     |                     |                     |                     | \$-   |
| TOTAL                   | \$-           | \$-                 | \$-                | \$-                 | \$-                 | \$-                 | \$-                 | \$-   |
|                         |               |                     |                    |                     |                     |                     |                     |   |
| FUNDING SOURCES         |               |                     |                    |                     |                     |                     |                     |   |
| Prop C (Fund 206)       | \$ 44,034     |                     |                    |                     |                     |                     |                     | \$ 44,034                                     |
| General Fund (Fund 400) | \$ 63,651     |                     |                    |                     |                     |                     |                     | \$ 63,651                                     |
|                         | <u> </u>      |                     |                    |                     |                     |                     |                     | \$<br>\$                                      |
|                         |               |                     |                    |                     |                     |                     |                     | - Ψ <u></u>                                   |
|                         |               |                     |                    |                     |                     |                     |                     | \$ -  |
| TOTAL                   | \$ 107,685    | \$-                 | \$-                | \$-                 | \$-                 | \$-                 | \$-                 | \$ 107,685                                    |

#### CIP 21276: HOT SPOT INTERSECTION IMPROVEMENT PROJECT ROSEMEAD BOULEVARD AT BEVERLY BOULEVARD

## PROJECT NAME:

PROJECT MANAGER:

| DEPARTMENT:            |  | Public Work                           | S                  |                      |                     |                     |          |                             |
|------------------------|--|---------------------------------------|--------------------|----------------------|---------------------|---------------------|----------|-----------------------------|
| Project Type:          |  | Streets                               |                    |                      | Facilities          |                     |          |                             |
|                        |  | Storm Drain                           |                    |                      | Bridges             |                     |          |                             |
| Select 1               |  | Sewer                                 |                    |                      | Utilities           |                     |          |                             |
|                        |  | Water                                 |                    | X                    | Traffic             |                     |          |                             |
|                        |  | Street Lights                         |                    |                      | Other               |                     |          |                             |
| Project Limits:        | Please provide pro                     | oject parameters (                    | (i.e., geographic  | location)            |                     |                     |          |                             |
|                        | Intersection of Ros                    | semead Boulevar                       | d and Beverly B    | oulevard             |                     |                     |          |                             |
|                        |  |                                       |                    |                      |                     |                     |          |                             |
|                        | $\boxtimes$                            | Are there any ex<br>(to be provided u |                    | ps or other suppor   | ting documentat     | ion for this projec | :t?      |                             |
| Project Description:   | (Please keep desc                      | •                                     | ,                  |                      |                     |                     |          |                             |
|                        | Traffic signal mod<br>widening, median |                                       |                    |                      | ad/Beverly. Imp     | provements includ   | le paver | ment rehabilitation and     |
|                        | widening, median                       | mounication and                       | tranic signar imp  | iovernents.          |                     |                     |          |                             |
| Project Justification: | (Please provide ju                     | stification for proj                  | ect for proposed   | fiscal year)         |                     |                     |          |                             |
|                        |  | ogram focuses on                      | reducing conge     | stion at regionally- | -significant road   | way intersections   | located  | within the limits of the I- |
|                        | 605 corridor.                          |                                       |                    |                      |                     |                     |          |                             |
|                        |  |                                       |                    |                      |                     |                     |          |                             |
| Priority Assessment:   |  | Low - Project car                     | n be deferred wi   | thout significant ne | egative impact(s    | )                   |          |                             |
|                        |  |                                       |                    | rred without some    | •                   | ( )                 |          |                             |
|                        | $\mathbf{X}$                           | High - Project m                      | ust be implemen    | ted due to manda     | tes, public safety  | / concerns, etc.    |          |                             |
|                        |  | • · · · · -                           |                    |                      |                     |                     |          |                             |
| Cost Estimate:         |  | \$13,47                               | 9,000              | -                    |                     |                     |          |                             |
|                        |  | YES                                   |                    | Local Match Fun      | d Amount:           | \$                  | 6        | 0                           |
| Federal/State Fund     | X                                      | NO                                    |                    | Fund deadline:       |                     |                     |          |                             |
|                        |  |                                       |                    |                      |                     |                     |          | Date                        |
| PROJ NO. 21276         | Carryover                              | Budgeted<br>2020-21                   | Adopted<br>2021-22 | Approved<br>2022-23  | Proposed<br>2023-24 | Proposed<br>2024-25 |          | Total Budget                |
| PAED                   | \$ 195,000                             |                                       |                    |                      |                     |                     | \$       | 195,000                     |
| DESIGN                 | \$ 637,464                             |                                       |                    |                      |                     |                     | \$       | 637,464                     |
| RIGHT OF WAY SUPPORT   | \$ 517,326                             |                                       |                    |                      |                     |                     | \$       | 517,326                     |
| RIGHT OF WAY           | \$ 5,935,460                           |                                       |                    |                      |                     |                     | \$       | 5,935,460                   |
| CONSTRUCTION SUPPORT   | \$ 900,000                             |                                       |                    |                      |                     |                     | \$       | 900,000                     |
| CONSTRUCTION           | \$ 5,293,750                           |                                       |                    |                      |                     |                     | \$       | 5,293,750                   |
| TOTAL                  | ¢ 40.470.000                           | ¢                                     | ¢                  |                      |                     | ¢                   | \$       | -                           |
| TOTAL                  | \$ 13,479,000                          | \$-                                   | \$-                | \$-                  | \$-                 | \$ -                | \$       | 13,479,000                  |
| FUNDING SOURCES        |  |                                       |                    |                      |                     |                     |          |                             |
| Measure R (Fund 207)   | \$ 13,479,000                          |                                       |                    |                      |                     |                     | \$       | 13,479,000                  |
|                        |  |                                       |                    |                      |                     |                     | \$       | -                           |
| TOTAL                  | \$ 13,479,000                          | \$-                                   | \$-                | \$-                  | \$ -                | \$-                 | \$       | 13,479,000                  |

#### CIP 21278: HOT SPOT INTERSECTION IMPROVEMENT PROJECT ROSEMEAD/WHITTIER AND ROSEMEAD/WASHINGTON

# PROJECT MANAGER:

PROJECT NAME:

| DEPARTMENT:            |        |                                    | Public Wo           | orks                              |  |                     |                     |                  |                                |
|------------------------|--------|------------------------------------|---------------------|-----------------------------------|--|---------------------|---------------------|------------------|--------------------------------|
| Project Type:          |        | X                                  | Streets             |                                   |  | Facilities          |                     |                  |                                |
|                        |        |                                    | Storm Drain         |                                   |  | Bridges             |                     |                  |                                |
| Select 1               |        |                                    | Sewer               |                                   |  | Utilities           |                     |                  |                                |
|                        |        |                                    | Water               |                                   | X  | Traffic             |                     |                  |                                |
|                        |        |                                    | Street Lights       |                                   |  | Other               |                     |                  |                                |
| Project Limits:        |        | ,                                  | •                   | s (i.e., geograp<br>San Gabriel P | phic location)<br>I. and Roseme                      | ad Blvd, from       | Whittier Blvd. to   | o 450' north of  | f Whittier Blvd.               |
|                        |        |                                    |                     |                                   |  |                     |                     |                  |                                |
|                        |        | X                                  |                     | existing plans                    | , maps or other<br>st)                               | r supporting do     | cumentation fo      | or this project? | )                              |
| Project Description:   | Inters | •                                  |                     | ,                                 | habilitation, me                                     | dian modificati     | ons, traffic sigr   | nal modificatio  | ns, striping modifications and |
| Project Justification: |        | se provide jus<br>ct is in the clo |                     | oject for propo                   | sed fiscal year)                                     | )                   |                     |                  |                                |
| Priority Assessment:   |        |                                    | Medium - Pro        | ject cannot be                    | ed without signi<br>deferred witho<br>emented due to | ut some negat       | ive impact(s)       | cerns, etc.      |                                |
| Cost Estimate:         |        |                                    | \$1,87              | 4,500                             | -  |                     |                     |                  |                                |
|                        |        |                                    | YES                 |                                   | Local Match F  | und Amount:         | \$                  | (                | 0                              |
| Federal/State Fund     |        | X                                  | NO                  |                                   | Fund deadline  | e:                  |                     | N/A              |                                |
|                        |        |                                    |                     |                                   |  |                     |                     | C                | Date                           |
| PROJ<br>NO. 21278      | с      | arryover                           | Budgeted<br>2020-21 | Adopted<br>2021-22                | Approved<br>2022-23                                  | Proposed<br>2023-24 | Proposed<br>2024-25 |                  | Total Budget                   |
| DESIGN                 | \$     | 133,382                            |                     |                                   |  |                     |                     | \$               | 133,382                        |
| RIGHT OF WAY           |        |                                    |                     |                                   |  |                     |                     | \$               | -                              |
| CONSTRUCTION SUPPORT   | \$     | 249,191                            |                     |                                   |  |                     |                     | \$               | 249,191                        |
| CONSTRUCTION           | \$     | 1,491,927                          |                     |                                   |  |                     |                     | \$               | 1,491,927                      |
|                        |        |                                    |                     |                                   |  |                     |                     | \$               | -                              |
| TOTAL                  | \$     | 1,874,500                          | \$-                 | \$-                               | \$-  | \$-                 | \$-                 | \$               | 1,874,500                      |
| FUNDING SOURCES        |        |                                    |                     |                                   |  |                     |                     |                  |                                |
| Measure R (Fund 207)   | \$     | 1,874,500                          | \$-                 |                                   |  |                     |                     | \$               | 1,874,500                      |
|                        | Ľ      | ,,                                 |                     |                                   |  |                     |                     | \$               | -                              |
| TOTAL                  | \$     | 1.874.500                          | \$-                 | \$-                               | \$-  | \$-                 | \$-                 | \$               | 1.874.500                      |

PROJECT NAME:

#### CIP21280:Pico Rivera Regional Bikeway Project

| PROJECT | MANAGER: |
|---------|----------|

| DEPARTMENT:                   |                                       | Public Wo          | orks                                    |                  |                 |                  |                    |                          |
|-------------------------------|---------------------------------------|--------------------|---|------------------|-----------------|------------------|--------------------|--------------------------|
| Project Type:                 | X                                     | Streets            |   |                  | Facilities      |                  |                    |                          |
|                               |                                       | Storm Drain        |   | $\mathbf{X}$     | Bridges         |                  |                    |                          |
| Select 1                      |                                       | Sewer              |   |                  | Utilities       |                  |                    |                          |
|                               |                                       | Water              |   |                  | Traffic         |                  |                    |                          |
|                               |                                       | Street Lights      |   |                  | Other           |                  |                    |                          |
| Project Limits:               | Please provide pro                    | ject parameter     | s (i.e., geographi                      | c location)      |                 |                  |                    |                          |
|                               | Mines Avenue from<br>Road from San Ga |                    |   |                  | San Gabriel Ri  | ver 2600' north  | of Mines Avenue    | e and Dunlap Crossing    |
|                               |                                       |                    |   |                  |                 |                  |                    |                          |
|                               | X                                     |                    | r existing plans, m<br>ed upon request) | aps or other s   | upporting docu  | umentation for   | this project?      |                          |
| Project Description:          | (Please keep desc                     | •                  | ,                                       |                  |                 |                  |                    |                          |
|                               |                                       | •                  | •                                       |                  | •               | •                |                    | om Rio Hondo Channel to  |
|                               | the San Gabriel Ri<br>bioswales.      | ver. Improvem      | ents include pave                       | ment renabilità  | ation, construc | tion of dike lan | e, new sidewalk a  | ind installation of      |
| Project Justification:        | (Please provide jus                   | stification for pr | oject for propose                       | d fiscal year)   |                 |                  |                    |                          |
|                               |                                       |                    |   |                  | onal project th | at will provide  | bike/pedestrian co | onnectivity over the San |
|                               |                                       | 0                  | 0                                       | tion for ATP fu  | inds at CTC to  | be completed     | by or before Febr  | ruary 2021. Urban Rivers |
|                               | Grant extension de                    | eadline is May 2   | 2022.                                   |                  |                 |                  |                    |                          |
| Priority Assessment:          |                                       | Low - Project      | can be deferred                         | without signific | ant negative in | mpact(s)         |                    |                          |
|                               |                                       | Medium - Pro       | ject cannot be de                       | ferred without   | some negative   | e impact(s)      |                    |                          |
|                               | X                                     | High - Project     | t must be implem                        | ented due to n   | nandates, publ  | lic safety conce | erns, etc.         |                          |
|                               |                                       |                    |   |                  |                 |                  |                    |                          |
| Cost Estimate:                |                                       | \$                 | 6,923,615                               |                  |                 |                  |                    |                          |
|                               |                                       |                    | · · ·                                   |                  |                 |                  |                    |                          |
|                               | X                                     | YES                |   | Local Match F    | und Amount:     | \$               | 6 0                |                          |
| Federal/State Fund            |                                       | NO                 |   | Fund deadline    | e:              |                  | 5/1/2022           |                          |
|                               |                                       |                    |   |                  |                 |                  | Date               | 1                        |
| PROJ                          | 0                                     | Budgeted           | Adopted 2021                            |                  | Proposed        | Proposed         | Тс                 | otal Budget              |
| NO. 21280                     | Carryover                             | 2020-21            | 22                                      | 2022-23          | 2023-24         | 2024-25          |                    |                          |
| DESIGN<br>RIGHT OF WAY        | \$ 1,157,496<br>\$ 100,000            |                    |   |                  |                 |                  | \$<br>\$           | 1,157,496                |
| CONSTRUCTION SUPPORT          | \$ 100,000<br>\$ 254,504              |                    |   |                  |                 |                  | \$                 | 100,000<br>254,504       |
| CONSTRUCTION                  | \$ 5,411,615                          |                    |   |                  |                 |                  | \$                 | 5,411,615                |
|                               | φ 3,411,013                           |                    |   |                  |                 |                  | \$                 |                          |
| TOTAL                         | \$ 6,923,615                          | \$-                | \$-                                     | \$-              | \$-             | \$-              | \$                 | 6,923,615                |
|                               | 1                                     |                    | 1                                       | 1                | -               |                  |                    |                          |
| FUNDING SOURCES               |                                       |                    |   |                  |                 |                  |                    |                          |
| Measure M (Fund 208)          | \$ 500,000                            |                    |   |                  |                 |                  | \$                 | 500,000                  |
| Measure R (Fund 207)          |                                       |                    | \$ 500,000                              |                  |                 |                  | \$                 | 500,000                  |
| TDA (Fund 210)                | \$ 140,000                            |                    |   |                  | +               |                  | \$                 | 190,000                  |
| Urban Rivers Grant (Fund 699) | \$ 1,801,615                          |                    |   |                  |                 |                  | \$                 | 1,801,615                |
| ATP Grant (Fund 698)          | \$ 872,000                            |                    | \$ 3,060,000                            | ¢                | ¢               | ¢                | \$                 | 3,932,000                |
| TOTAL                         | \$ 3,313,615                          | \$ 50,000          | \$ 3,560,000                            | \$-              | \$-             | \$-              | \$                 | 6,923,615                |

| PROJECT NAME:  |                            | CIP 21284  | :Telegraph                     | Road over           | r San Gabri  | iel River Re           | eplacement          | t Pro    | ject                 |  |
|--|----------------------------|--|--------------------------------|---------------------|--|------------------------|---------------------|----------|----------------------|--|
| PROJECT MANAGER  | :                          | Gene Edwards/Luis Osuna                            |                                |                     |  |                        |                     |          |                      |  |
| DEPARTMENT:  |                            | Public Wo  | Public Works                   |                     |  |                        |                     |          |                      |  |
| Project Type:<br>Select 1  |                            | Streets<br>Storm Drain<br>Sewer<br>Water           |                                |                     | Facilities<br>Bridges<br>Utilities<br>Traffic        |                        |                     |          |                      |  |
| Project Limits:  | Please provid              | Street Lights                                      | meters (i.e., ge               | ographic locat      | Other<br>ion)  |                        |                     |          |                      |  |
|  | Telegraph Ro               | ad over San G<br>ship - City of P<br>Are there any | abriel River<br>ico Rivera 50% | 6, City of Dowr     | r supporting do                                      |                        |                     |          |                      |  |
| Project Description:   | (Please keep               | description to                                     | 1 or 2 sentenc                 | es)                 | idge (6 lane bri                                     | idge) to increa        | se capacity.        |          |                      |  |
| Project Justification:   | Caltrans prog              | rammed HBP   |                                | ull replacement     |  |                        | ver San Gabrie      | el Rive  | er. Authorization to |  |
| Priority Assessment:   |                            | Medium - Pro                                       | ject cannot be                 | deferred witho      | ificant negative<br>out some negat<br>o mandates, pu | ive impact(s)          | icerns, etc.        |          |                      |  |
| Cost Estimate:   |                            | \$   | 29,673,500                     |                     |  |                        |                     |          |                      |  |
|  | X                          | YES  |                                | Local Match F       | Fund Amount:   | \$                     |                     | :        | 2,529,995            |  |
| Federal/State Fund   |                            | NO   |                                | Fund deadline       | 9:   |                        |                     | ate      |                      |  |
| PROJ<br>NO. 21284  | Carryover                  | Budgeted<br>2020-21                                | Adopted<br>2021-22             | Approved<br>2022-23 | Proposed<br>2023-24                                  | Proposed<br>2024-25    | Proposed<br>2025-26 |          | Total Budget         |  |
| DESIGN   | \$ 45,000                  |  | \$ 1,305,000                   |                     | \$ 309,500   |                        |                     | \$       | 1,659,500            |  |
| RIGHT OF WAY   |                            |  |                                |                     | \$ 1,541,000   |                        |                     | \$       | 1,541,000            |  |
| ENVIRONMENTAL  |                            |  |                                |                     |  | <b>A a a a a a a a</b> |                     | \$       | -                    |  |
| CONSTRUCTION   |                            |  |                                |                     |  | \$ 26,473,000          |                     | \$<br>\$ | 26,473,000           |  |
| TOTAL  | \$ 45,000                  | \$-  | \$ 1,305,000                   | \$ -                | \$ 1,850,500   | \$ 26,473,000          | \$-                 | ծ<br>\$  | 29,673,500           |  |
|  |                            |  |                                |                     |  |                        |                     |          |                      |  |
| FUNDING SOURCES  |                            |  |                                |                     |  |                        |                     |          |                      |  |
| HBP Federal Funds (Fund 661)   | \$ 39,839                  | \$ 1,155,317                                       | \$-                            |                     | \$ 1,638,248   | \$ 24,310,102          |                     | \$       | 27,143,506           |  |
| Prop C (Fund 206)<br>2015 Call For Projects (Prop C)<br>(Fund 206. 7305) | \$ 460,000<br>\$ 2,298,643 |  | \$-                            |                     |  |                        |                     | \$<br>\$ | 460,000<br>2,298,643 |  |
| City of Downey (49%)   |                            |  |                                |                     |  |                        |                     | \$       | -                    |  |
| City of Santa Fe Springs (1%)<br>TOTAL                                   | \$ 2,798,482               | \$ 1,155,317                                       | \$-                            | \$-                 | \$ 1,638,248   | \$ 24,310,102          | \$-                 | \$<br>\$ | - 29,902,149         |  |

| PROJECT NAME:                |               | CIP 21285 :Washington Boulevard over Rio Hondo Channel -Bridge Replacement Project |   |                                 |  |   |                     |             |                     |  |  |
|------------------------------|---------------|--|---|---------------------------------|--|---|---------------------|-------------|---------------------|--|--|
| PROJECT MANAGER              | :             | Gene Edwards/Luis Osuna  |   |                                 |  |   |                     |             |                     |  |  |
| DEPARTMENT:                  |               | Public Works   |   |                                 |  |   |                     |             |                     |  |  |
| Project Type:<br>Select 1    |               | Streets<br>Storm Drain<br>Sewer<br>Water<br>Street Lights                          |   |                                 | Facilities<br>Bridges<br>Utilities<br>Traffic<br>Other |   |                     |             |                     |  |  |
| Project Limits:              |               | 9  | neters (i.e., ge                                  | _                               |  |   |                     |             |                     |  |  |
| Troject Linits.              | Washington E  | oulevard Bridg<br>ship - City of Pi  | ge over Rio Ho<br>ico Rivera 95%                  | ndo Channel<br>6, City of Monte | ebello 5%  | ocumentation fo                                     | or this project?    |             |                     |  |  |
|                              |               | (to be provide   | d upon reques                                     | t)                              |  |   |                     |             |                     |  |  |
| Project Description:         | · ·           | •  | 1 or 2 sentence<br>ge with two par                | ,                               | dge (8 lane bri  | dge) to increas                                     | e capacity          |             |                     |  |  |
| Project Justification:       | · ·           |  | for project for p<br>funds in the arr             | •                               | . ,  | placement of V                                      | Vashington Bo       | ulevard Bri | idge over Rio Hondo |  |  |
| Priority Assessment:         |               | Medium - Proj  | can be deferre<br>ject cannot be<br>must be imple | deferred witho                  | ut some negat  | • • • •   | cerns, etc.         |             |                     |  |  |
| Cost Estimate:               |               | \$   | 33,144,000  |                                 |  | equires a \$3,80 <sup>,</sup><br>12,000 ; City of N |                     | \$190.000   |                     |  |  |
|                              | X             | YES  |   |                                 | Fund Amount:   | \$  |                     | 3,802       | .,000               |  |  |
| Federal/State Fund           |               | NO   |   | Fund deadline                   | e:   |   |                     |             |                     |  |  |
|                              |               |  |   |                                 |  |   | D                   | ate         |                     |  |  |
| PROJ<br>NO. 21285            | Carryover     | Budgeted<br>2020-21  | Adopted<br>2021-22                                | Approved<br>2022-23             | Proposed<br>2023-24                                    | Proposed<br>2024-25                                 | Proposed<br>2025-26 | 1           | Total Budget        |  |  |
| DESIGN                       | \$ 45,000     |  | \$ 3,020,500                                      |                                 |  |   |                     | \$          | 3,065,500           |  |  |
| RIGHT OF WAY                 |               |  |   | \$ 2,080,000                    |  |   |                     | \$          | 2,080,000           |  |  |
| ENVIRONMENTAL                |               |  |   |                                 |  |   |                     | \$          | -                   |  |  |
| CONSTRUCTION                 |               |  |   |                                 |  | \$ 27,998,500                                       |                     | \$          | 27,998,500          |  |  |
|                              |               |  |   |                                 |  |   |                     | \$          | -                   |  |  |
| TOTAL                        | \$ 45,000     | \$-  | \$ 3,020,500                                      | \$ 2,080,000                    | \$-  | \$ 27,998,500                                       | \$-                 | \$          | 33,144,000          |  |  |
|                              | 1             |  |   | 1                               | 1  |   |                     |             |                     |  |  |
| FUNDING SOURCES              | • • • • • • • |  |   |                                 |  |   |                     |             |                     |  |  |
| HBP Federal Funds (Fund 661) |               |  | \$ 442,650<br>¢                                   | \$ 4,072,823                    |  | \$ 24,787,072                                       |                     | \$          | 29,342,545          |  |  |
| Prop C (Fund 206)            | \$ 445,000    |  | \$-   |                                 |  |   |                     | \$          | 445,000             |  |  |
| City of Montebello (5%)      |               |  |   | ¢ 000 570                       |  | ¢ 2.044.400   |                     | \$          |                     |  |  |
| Unfunded / Metro             |               |  |   | \$ 238,576                      |  | \$ 3,211,428  |                     | \$          | 3,450,004           |  |  |
| TOTAL                        | \$ 485,000    | \$-  | \$ 442,650  | \$ 4,311,399                    | \$-  | \$ 27,998,500                                       | \$-                 | \$<br>\$    | -<br>33,237,549     |  |  |

| PROJECT NAME:              |                       |                         | CIP 21315   | : Bridge Pi                                       | reventative   | Maintenan  | ce Prograr                       | n (BPMP) v                       | vith L             | A County   |
|----------------------------|-----------------------|-------------------------|---|---|---|--|----------------------------------|----------------------------------|--------------------|--|
| PROJECT MANAGER            | R:                    |                         | Nadia Carrasco  |   |   |  |                                  |                                  |                    |  |
| DEPARTMENT:                |                       |                         | Public Wo   | rks   |   |  |                                  |                                  |                    |  |
| Project Type:<br>Select 1  |                       |                         | Streets<br>Storm Drain<br>Sewer                           |   |   | Facilities<br>Bridges<br>Utilities               |                                  |                                  |                    |  |
|                            |                       |                         | Water<br>Street Lights                                    |   |   | Traffic<br>Other                                 |                                  |                                  |                    |  |
| Project Limits:            | All C<br>Prev<br>Boul | ity owned<br>entative I | l bridges being<br>Maintenance P<br>dge over Rio H<br>es. | y maintained b<br>Program with th<br>Jondo Channe | el are not part c                                   | epartment of P<br>two bridges.<br>f this BPMP du | Telegraph Roa<br>ue to the appro | d over San Ga<br>val from Caltra | briel R<br>ans for | the Bridge<br>iver and Washington<br>the full rehabilitation |
|                            |                       | X                       |   | existing plans<br>d upon reques                   | s, maps or othe<br>st)                              | r supporting ac                                  | ocumentation f                   | or this project?                 |                    |  |
| Project Description:       | Coop                  | Agreem                  |   | PW to perform                                     | ,   |  |                                  | e construction (                 | contrac            | ot of the bridge work  |
| Project Justification:     |                       | •                       | •   |   | proposed fisca<br>e requested sh                    | • •  | in design pha                    | se.                              |                    |  |
| Priority Assessment:       |                       |                         | Medium - Pro  | ject cannot be                                    | ed without sign<br>deferred witho<br>emented due to | out some negat                                   | tive impact(s)                   | ncerns, etc.                     |                    |  |
| Cost Estimate:             |                       |                         | \$220   | ,000  |   | 7 and FY17-18 (<br>used for staff tir            |                                  | PW share of \$1                  | 91K                |  |
|                            |                       | X                       | YES   |   | Local Match I                                       | Fund Amount:                                     | \$                               |                                  |                    | 191,000  |
| Federal/State Fund         |                       |                         | NO  |   | Fund deadline                                       | e:   |                                  |                                  |                    |  |
| PROJ                       | 0                     |                         | Budgeted  | Adopted   | Approved  |  |                                  | Proposed                         | ate                | Total Budget   |
| <b>NO. 21315</b><br>DESIGN | Car                   | ryover                  | 2020-21   | 2021-22   | 2022-23   | 2023-24  | 2024-25                          | 2025-26                          | \$                 |  |
| RIGHT OF WAY               |                       |                         |   |   |   |  |                                  |                                  | \$                 |  |
| ENVIRONMENTAL              |                       |                         |   |   |   |  |                                  |                                  | \$                 | -  |
| CONSTRUCTION               | \$                    | 191,000                 |   |   |   |  |                                  |                                  | \$                 | 191,000  |
| TOTAL                      | \$                    | 191,000                 | \$-   | \$-   | \$-   | \$-  | \$-                              | \$-                              | \$<br>\$           |  |
|                            |                       |                         |   |   |   |  |                                  |                                  |                    |  |
| FUNDING SOURCES            | _                     |                         |   |   |   |  |                                  |                                  |                    |  |
| Prop C (Fund 206)          | \$                    | 54,262                  |   |   |   |  |                                  |                                  | \$                 | 54,262   |
|                            | 1                     |                         |   |   | 1   | +  |                                  |                                  | \$<br>\$           |  |
|                            |                       |                         |   |   |   |  |                                  |                                  | \$                 | -  |
|                            |                       |                         |   |   |   |  |                                  |                                  | \$                 |  |
| TOTAL                      | \$                    | 54,262                  | \$-   | \$-   | \$-   | \$-  | \$-                              | \$-                              | φ<br>\$            | 54,262   |

| PROJECT NAME:                      |                              |                        | CIP 21331:  | Telegraph      | Road Phas       | e II - Traffic        | c and Safet     | y Enhancen         | nent Project               |  |  |
|------------------------------------|------------------------------|------------------------|---|----------------|-----------------|-----------------------|-----------------|--------------------|----------------------------|--|--|
| PROJECT MANAGER:                   |                              |                        | Kenner Gu   | errero         |                 |                       |                 |                    |                            |  |  |
| DEPARTMENT:                        |                              |                        | Public Works  |                |                 |                       |                 |                    |                            |  |  |
| Project Type:                      |                              |                        | Streets<br>Storm Drain                                  |                |                 | Facilities<br>Bridges |                 |                    |                            |  |  |
| Select 1                           |                              |                        | Sewer<br>Water  |                |                 | Utilities<br>Traffic  |                 |                    |                            |  |  |
|                                    |                              |                        | Street Lights   |                |                 | Other                 |                 |                    |                            |  |  |
| Project Limits:                    |                              |                        | ect parameters<br>m West City lin                       |                |                 | nd from Passo         | ns Boulevard to | o East City limit  |                            |  |  |
|                                    | X                            | l                      | Are there any of (to be provided                        |                |                 | supporting doo        | cumentation for | r this project?    |                            |  |  |
| Project Description:               | Pavement                     | rehabilita             | iption to 1 or 2 ation, construction                    | on of raised m |                 | -                     |                 | /ithin each juri   | sdiction after grants have |  |  |
| Project Justification:             | (Please pro<br>Project is in | ovide jus<br>n the des | tification for pro<br>sign phase. Do<br>npleted by June | wney submitte  | • •             |                       | -76) with const | truction in July 2 | 2020. Construction is      |  |  |
| Priority Assessment:               |                              | l                      | Low - Project o<br>Medium - Project<br>High - Project   | ect cannot be  | deferred withou | ut some negativ       | ve impact(s)    | erns, etc.         |                            |  |  |
| Cost Estimate:                     |                              |                        | \$  | 9,200,000      | Total Project C | Cost                  |                 |                    |                            |  |  |
| Federal/State Fund                 |                              |                        | YES<br>NO   |                | Local Match F   | Fund Amount:<br>e:    | \$              |                    |                            |  |  |
| PROJ                               | Correct                      |                        | Budgeted  | Adopted        | Approved        | Proposed              | Proposed        | Da                 | Total Budget               |  |  |
| <b>NO. 21331</b><br>DESIGN         | Carryo<br>\$                 | 296,100                | 2020-21   | 2021-22        | 2022-23         | 2023-24               | 2024-25         | \$                 | 296,100                    |  |  |
| RIGHT OF WAY                       | Ψ                            | 290,100                |   |                |                 |                       |                 | \$                 | 290,100                    |  |  |
| CONSTRUCTION SUPPORT               | \$                           | 653,900                |   |                |                 |                       |                 | \$                 | 653,900                    |  |  |
| CONSTRUCTION                       |                              | 250,000                |   |                |                 |                       |                 | \$                 | 8,250,000                  |  |  |
| TOTAL                              | \$9,                         | 200,000                | \$-   | \$-            | \$-             | \$-                   | \$-             | \$<br>\$           | 9,200,000                  |  |  |
| City of Pico Rivera match          |                              |                        | •   | <u></u>        | •               |                       |                 | -                  |                            |  |  |
| FUNDING SOURCES                    |                              |                        |   |                |                 |                       |                 |                    |                            |  |  |
| Grant 2011 Call for Projects Grant | \$                           | -                      |   |                |                 |                       |                 | \$                 | -                          |  |  |
| City of Downey Local Match         | \$                           |                        |   |                |                 |                       |                 | \$                 | -                          |  |  |
| Measure R (Fund 207)               | \$                           |                        |   |                |                 |                       |                 | \$                 | -                          |  |  |
| SB 1 - RMRA (Fund 201)             | \$2,                         | 426,743                |   |                |                 |                       |                 | \$                 | 2,426,743                  |  |  |
| Prop C (Fund 206)                  | \$                           | 550,600                |   |                |                 |                       |                 | \$                 | 550,600                    |  |  |
| TOTAL                              | \$2,                         | 977,343                | \$ -  | \$-            | \$-             | \$-                   | \$-             | \$                 | 2,977,343                  |  |  |

| PROJECT NAME:                     |                   | CIP 21337   | : Wellhead         | l Base Rais   | ing and Re   | habilitation        | n of Well      | ls 3, 4, 7, 11, 12             |  |  |
|-----------------------------------|-------------------|---|--------------------|---|--|---------------------|----------------|--------------------------------|--|--|
| PROJECT MANAGE                    | R:                | Adrian Rodriguez/Nadia Carrasco                           |                    |   |  |                     |                |                                |  |  |
| DEPARTMENT:                       |                   | Pico River  | ra Water A         | uthority  |  |                     |                |                                |  |  |
| Project Type:<br>Select 1         |                   | Streets<br>Storm Drain<br>Sewer<br>Water<br>Street Lights |                    |   | Facilities<br>Bridges<br>Utilities<br>Traffic<br>Other |                     |                |                                |  |  |
| Project Limits:                   |                   | 5, 4, 7, 11 AND   |                    |   |  |                     |                |                                |  |  |
| Project Description:              | □<br>(Please keep |   | ed upon reques     |   | r supporting do  | ocumentation f      | or this proje  | ect?                           |  |  |
|                                   | Raise Pump I      | Base 18" inche  | es above grad      | e and rehabilita                                    | ate well casing,                                       | , pump, motor a     | and shafts.    |                                |  |  |
| Project Justification:            | This project is   | s needed to cor   | mply with State    | proposed fisca<br>e Water Resou<br>npletion of the  | rces Control B   |                     | nitary surve   | ey and AWWA standards, this is |  |  |
| Priority Assessment:              |                   | Medium - Pro  | ject cannot be     | ed without sign<br>deferred witho<br>emented due to | out some negat   | tive impact(s)      | ncerns, etc.   |                                |  |  |
| Cost Estimate:                    |                   | \$  | 775,000            |   |  |                     |                |                                |  |  |
| Federal/State Fund                |                   | YES<br>NO   |                    | Local Match I<br>Fund deadline                      | Fund Amount:<br>e:                                     | \$                  |                | Date                           |  |  |
| PROJ<br>NO. 21337                 | Carryover         | Budgeted<br>2020-21                                       | Adopted<br>2021-22 | Approved<br>2022-23                                 | Proposed<br>2023-24                                    | Proposed<br>2024-25 |                | Total Budget                   |  |  |
| Design<br>Construction Management |                   |   |                    |   |  |                     | \$<br>\$       | -                              |  |  |
| Construction                      | \$ 575,000        | \$ 200,000  |                    |   |  |                     | \$<br>\$       | 775,000                        |  |  |
| TOTAL                             | \$ 575,000        | \$ 200,000  | \$-                | \$-   | \$-  | \$-                 | \$             | 775,000                        |  |  |
| FUNDING SOURCES                   |                   |   |                    |   |  |                     |                |                                |  |  |
| Water Fund (550)                  | \$ 575,000        | \$ 200,000  |                    |   |  |                     | \$<br>\$<br>\$ |                                |  |  |
| TOTAL                             | \$ 575,000        | \$ 200,000  | \$-                | \$-   | \$-  | \$-                 | \$             | - 775,000                      |  |  |

| PROJECT NAME:             |                                   | CIP 21340   | : Improven         | nents to Ce  | enter Media  | n Islands a         | nd Irrigatio        | on l    | Jpgrades            |  |
|---------------------------|-----------------------------------|---|--------------------|--|--|---------------------|---------------------|---------|---------------------|--|
| PROJECT MANAGER           | R: Carlos Del Toro/Jose Gutierrez |   |                    |  |  |                     |                     |         |                     |  |
| DEPARTMENT:               | Public Works                      |   |                    |  |  |                     |                     |         |                     |  |
| Project Type:<br>Select 1 |                                   | Streets<br>Storm Drain<br>Sewer<br>Water<br>Street Lights |                    |  | Facilities<br>Bridges<br>Utilities<br>Traffic<br>Other |                     |                     |         |                     |  |
| Project Limits:           |                                   | <u> </u>  | meters (i.e., ge   | eographic locat                                      |  |                     |                     |         |                     |  |
|                           | Median Island                     | Is Citywide   | existing plans     | , maps or othe                                       |  | ocumentation f      | or this project?    | 1       |                     |  |
| Project Description:      | Median island                     | description to  | and drought t      | es)  | aping to be ins  | talled after Sta    | te orders to de     | crea    | se watering damaged |  |
| Project Justification:    | On-going Med                      | dian Island Pro   | ject to comple     | proposed fisca<br>te tolerant land<br>of the routine | scaping, insta   |                     | sprinklers and      | l con   | nplete overall      |  |
| Priority Assessment:      |                                   | Medium - Pro  | ject cannot be     | ed without sign<br>deferred withc<br>emented due to  | out some negat   | ive impact(s)       | cerns, etc.         |         |                     |  |
| Cost Estimate:            |                                   | \$250   | 9,000              |  |  |                     |                     |         |                     |  |
|                           |                                   | YES   |                    | Local Match I  | -und Amount:   | \$                  |                     |         |                     |  |
| Federal/State Fund        | X                                 | NO  |                    | Fund deadlin   | e:   |                     |                     |         |                     |  |
| PROJ                      |                                   | Dudgeted  | Adopted            | Ammenyad   | Dranagad   | Dramagad            |                     | ate     |                     |  |
| NO. 21340                 | Carryover                         | Budgeted<br>2020-21                                       | Adopted<br>2021-22 | Approved<br>2022-23                                  | Proposed<br>2023-24                                    | Proposed<br>2024-25 | Proposed<br>2025-26 |         | Total Budget        |  |
| DESIGN                    |                                   |   |                    |  |  |                     |                     | \$      | -                   |  |
| CONTRACTED SERVICES       |                                   |   |                    |  |  |                     |                     | \$      | -                   |  |
| EQUIPMENT                 |                                   |   |                    |  |  |                     |                     | \$      | -                   |  |
| CONSTRUCTION              | \$ 250,000                        |   |                    |  |  |                     |                     | \$      | 250,000             |  |
|                           |                                   | •   | •                  |  |  | •                   | •                   | \$      | -                   |  |
| TOTAL                     | \$ 250,000                        | \$-   | \$-                | \$-  | \$-  | \$-                 | \$-                 | \$      | 250,000             |  |
| FUNDING SOURCES           |                                   |   |                    |  |  |                     |                     |         |                     |  |
| General Fund (100)        | \$ 250,000                        |   |                    |  |  |                     |                     | \$      | 250,000             |  |
|                           | φ 230,000                         |   |                    |  |  |                     |                     | \$      | - 200,000           |  |
|                           | 1                                 |   |                    |  |  |                     |                     | \$      |                     |  |
|                           |                                   |   |                    |  |  |                     |                     | \$      | -                   |  |
|                           |                                   |   |                    |  |  |                     |                     | \$      |                     |  |
| TOTAL                     | \$ 250,000                        | \$-   | \$-                | \$-  | \$-  | \$-                 | \$-                 | э<br>\$ | 250,000             |  |

| PROJECT NAME:                 |                 | CIP 21341   | : Hydraulic        | Elevator -   | Mechanica  | al Repairs          |                     |                          |  |  |
|-------------------------------|-----------------|---|--------------------|--|--|---------------------|---------------------|--------------------------|--|--|
| PROJECT MANAGER               | :               | Carlos Del Toro   |                    |  |  |                     |                     |                          |  |  |
| DEPARTMENT:                   |                 | Public Works  |                    |  |  |                     |                     |                          |  |  |
| Project Type:<br>Select 1     |                 | Streets<br>Storm Drain<br>Sewer<br>Water<br>Street Lights |                    |  | Facilities<br>Bridges<br>Utilities<br>Traffic<br>Other |                     |                     |                          |  |  |
| Project Limits:               |                 | -   | neters (i.e., ae   | ographic locat                                       |  |                     |                     |                          |  |  |
|                               | City Hall eleva | Are there any   |                    | , maps or othe                                       |  | ocumentation for    | or this project?    |                          |  |  |
| Project Description:          |                 | description to  | 1 or 2 sentenc     | es)  | as issued with v                                       | work after seve     | eral findings rep   | port/inspection FY 16-17 |  |  |
| Project Justification:        |                 |   |                    | proposed fisca<br>on inspection                      |  | ted FY 16/17.       |                     |                          |  |  |
| Priority Assessment:          |                 | Medium - Pro  | ject cannot be     | ed without signi<br>deferred witho<br>emented due to | ut some negat  |                     | cerns, etc.         |                          |  |  |
| Cost Estimate:                |                 | \$75,   | ,000               |  |  |                     |                     |                          |  |  |
| Federal/State Fund            |                 | YES<br>NO   |                    | Fund deadline  |  | \$                  | Da                  | ate                      |  |  |
| PROJ<br>NO. 21341             | Carryover       | Budgeted<br>2020-21                                       | Adopted<br>2021-22 | Approved<br>2022-23                                  | Proposed<br>2023-24                                    | Proposed<br>2024-25 | Proposed<br>2025-26 | Total Budget             |  |  |
| DESIGN                        |                 |   |                    |  |  |                     |                     | \$-                      |  |  |
| RIGHT OF WAY                  |                 |   |                    |  |  |                     |                     | \$                       |  |  |
| ENVIRONMENTAL<br>CONSTRUCTION | \$ 75,000       |   |                    |  |  |                     |                     | \$ -<br>\$ 75,000        |  |  |
| TOTAL                         | \$ 75,000       | \$-   | \$-                | \$-  | \$-  | \$-                 | \$-                 | \$-<br>\$75,000          |  |  |
|                               |                 |   |                    |  |  |                     |                     |                          |  |  |
| FUNDING SOURCES               |                 |   |                    |  |  |                     |                     |                          |  |  |
| General Fund (100)            | \$ 75,000       |   |                    |  |  |                     |                     | \$ 75,000<br>\$ -        |  |  |
|                               |                 |   |                    |  |  |                     |                     | \$                       |  |  |
|                               |                 |   |                    |  |  |                     |                     | <u>\$</u> -<br>\$-       |  |  |
| TOTAL                         | \$ 75,000       | \$-   | \$-                | \$-  | \$-  | \$-                 | \$-                 | \$ 75,000                |  |  |

| PROJECT MANAGER:       Nadia Carrasco         DEPARTMENT:       Public Works         Project Type:       Streets       Facilities         Select 1       Storm Drain       Bridges         Select 1       Swer       Utilities         Water       Utilities       Other         Project Limits:       Please provide project parameters (i.e., geographic location)         Pavement overlay along Whitter Blvd. from Paramount Blvd. to Acacia Blvd. and from San Gabriel Pl. to east City Limit         Project Description:       (Please keep description to 1 or 2 sentences)         Pavement overlay along Whitter Boulevard       Pavement overlay along Whitter Boulevard         Project Justification:       (Please provide justification for project for proposed fiscal year)         Periority Assessment:       Currently, project can be deferred without significant negative impact(s)         Priority Assessment:       Low - Project can be deferred without some negative impact(s)         Wedium - Project can be deferred without some negative impact(s)       High - Project must be implemented due to mandates, public safety concerns, etc.         Cost Estimate:       \$ 2,077,000       \$         Federal/State Fund       No       Local Match Fund Amount:       \$  |                |
|---|----------------|
| Project Type:       Image: Streets in the street in the stre          |                |
| Select 1       Storm Drain       Bridges         Water       Traffic         Water       Other         Project Limits:       Please provide project parameters (i.e., geographic location)         Pavement overlay along Whittier Blvd. from Paramount Blvd. to Acacia Blvd. and from San Gabriel Pl. to east City Limit         Are there any existing plans, maps or other supporting documentation for this project?<br>(to be provided upon request)         Project Description:       (Please keep description to 1 or 2 sentences)<br>Pavement overlay along Whittier Boulevard         Project Justification:       (Please provide justification for project for proposed fiscal year)<br>Design complete. Currently, project is in the Right-of-way phase with Caltrans. Request for Authorization (E-76) to proceed with<br>construction will be submitted by or before September 2020.         Priority Assessment:       Low - Project can be deferred without significant negative impact(s)         Medium - Project cannot be deferred without some negative impact(s)       High - Project must be implemented due to mandates, public safety concerns, etc.         Cost Estimate:       \$       2,077,000         YES       Local Match Fund Amount:       \$         Fund deadline:       YES   |                |
| Select 1       Sewer       Utilities         Water       Traffic         Street Lights       Other         Project Limits:       Please provide project parameters (i.e., geographic location)         Pavement overlay along Whittier Blvd. from Paramount Blvd. to Acacia Blvd. and from San Gabriel Pl. to east City Limit   |                |
| Water       Traffic         Street Lights       Other         Project Limits:       Please provide project parameters (i.e., geographic location)         Pavement overlay along Whittier Blvd. from Paramount Blvd. to Acacia Blvd. and from San Gabriel Pl. to east City Limit  |                |
| Image: street Lights       Other         Project Limits:       Please provide project parameters (i.e., geographic location)<br>Pavement overlay along Whittier Blvd. from Paramount Blvd. to Acacia Blvd. and from San Gabriel PI. to east City Limit         Image: street Lights       Image: street Lights       Image: street Lights         Project Limits:       Please provide project parameters (i.e., geographic location)<br>Pavement overlay along Whittier Blvd. from Paramount Blvd. to Acacia Blvd. and from San Gabriel PI. to east City Limit         Image: street Lights       Image: street Lights       Image: street Lights         Image: street Lights       Image: street Lights       Image: street Lights         Image: street Lights       Image: street Lights       Image: street Lights         Image: street Lights       Image: street Lights       Image: street Lights         Image: street Lights       Are there any existing plans, maps or other supporting documentation for this project?         Image: street Lights       Are there any existing plans, maps or other supporting documentation for this project?         Project Description:       (Please keep description to 1 or 2 sentences)<br>Pavement overlay along Whittier Boulevard         Project Justification:       (Please provide justification for project for proposed fiscal year)<br>Design complete. Currently, project is in the Right-of-way phase with Caltrans. Request for Authorization (E-76) to proceed with construction will be submitted by or before September 2020.         Priority As  |                |
| Project Limits:       Please provide project parameters (i.e., geographic location)         Pavement overlay along Whittier Blvd. from Paramount Blvd. to Acacia Blvd. and from San Gabriel PI. to east City Limit  |                |
| Pavement overlay along Whittier Blvd. from Paramount Blvd. to Acacia Blvd. and from San Gabriel Pl. to east City Limit  |                |
| Are there any existing plans, maps or other supporting documentation for this project?<br>(to be provided upon request)         Project Description:       (Please keep description to 1 or 2 sentences)<br>Pavement overlay along Whittier Boulevard         Project Justification:       (Please provide justification for project for proposed fiscal year)<br>Design complete. Currently, project is in the Right-of-way phase with Caltrans. Request for Authorization (E-76) to proceed with<br>construction will be submitted by or before September 2020.         Priority Assessment:              Low - Project can be deferred without significant negative impact(s)<br>Medium - Project cannot be deferred without some negative impact(s)<br>High - Project must be implemented due to mandates, public safety concerns, etc.         Cost Estimate: <u>\$ 2,077,000</u> Federal/State Fund              YES<br>NO              Local Match Fund Amount:<br>Fund deadline:  |                |
| Image: Construction in the intervention of the intervention of the intervention is and the intervention of the intervention is and the intervention of the intervention of the intervention is and the intervention of the intervention of the intervention is and the intervention of the intervent of the intervention of the intervention of |                |
| Pavement overlay along Whittier Boulevard         Project Justification:       (Please provide justification for project for proposed fiscal year)<br>Design complete. Currently, project is in the Right-of-way phase with Caltrans. Request for Authorization (E-76) to proceed with construction will be submitted by or before September 2020.         Priority Assessment:              Low - Project can be deferred without significant negative impact(s)<br>Medium - Project cannot be deferred without some negative impact(s)<br>High - Project must be implemented due to mandates, public safety concerns, etc.         Cost Estimate: <u>\$ 2,077,000</u> Federal/State Fund              YES             Local Match Fund Amount:<br>Fund deadline:  |                |
| Design complete. Currently, project is in the Right-of-way phase with Caltrans. Request for Authorization (E-76) to proceed with construction will be submitted by or before September 2020.         Priority Assessment:              Low - Project can be deferred without significant negative impact(s)             Medium - Project cannot be deferred without some negative impact(s)             High - Project must be implemented due to mandates, public safety concerns, etc.          Cost Estimate: <u>\$ 2,077,000</u><br><u>YES             Local Match Fund Amount:<br/>Fund deadline:<br/>NO           </u>  |                |
| Image: Medium - Project cannot be deferred without some negative impact(s)         Image: High - Project must be implemented due to mandates, public safety concerns, etc.         Cost Estimate:       \$ 2,077,000         Image: Federal/State Fund       YES       Local Match Fund Amount:       \$  | I              |
| Cost Estimate:     \$ 2,077,000       Image: Program (State Fund)     YES       NO     Local Match Fund Amount:     \$  |                |
| Federal/State Fund     Image: No     Fund deadline:   |                |
|   |                |
|   |                |
| Date  |                |
| PROJBudgetedAdoptedApprovedProposedProposedProposedNO.21346Carryover2020-212021-222022-232023-242024-25Total Budget   |                |
| DESIGN \$ 127,000 \$ 127  | 7,000          |
| RIGHT OF WAY \$   | -              |
|   | 0,000          |
|   | 0,000          |
| \$  | -              |
| TOTAL \$ 1,177,000 \$ - \$ 900,000 \$ - \$ - \$ 2,07  | 7,000          |
|   |                |
| FUNDING SOURCES   |                |
|   | 0,000          |
|   | 0,000          |
|   | 7,000          |
|   | 0,000<br>0,000 |
|   | 7,000          |

**PROJECT NAME:** CIP 21348: HSIP Cycle 7 - Traffic Signal Upgrades - 5351(037) Kenner Guerrero

PROJECT MANAGER:

| DEPARTMENT:            |  | Public Wor   | ks  |  |   |  |  |
|------------------------|--|--|---|--|---|--|--|
| Project Type:          |  | Streets  |   |  | Facilities  |  |  |
|                        |  | Storm Drain  |   |  | Bridges   |  |  |
| Select 1               |  | Sewer  |   |  | Utilities   |  |  |
|                        |  | Water  |   | X  | Traffic   |  |  |
|                        |  | Street Lights  |   |  | Other   |  |  |
| Project Limits:        | Please provide proj  | ect parameters   | (i.e., geograph   | ic location)   |   |  |  |
|                        | Rosemead Boulevar<br>Boulevard • Rosem<br>Avenue • Whittier B<br>Whittier Boulevard<br>ped head only • Ber | ard and Slauson<br>ead Boulevard a<br>coulevard and Do<br>and Lindsey Ave<br>verly Road and F<br>ard and Slauson | Avenue • Rose<br>and Whittier Bo<br>urfee Avenue •<br>enue • Whittier<br>Rosemead Bou<br>Avenue – ped | emead Boulev<br>oulevard • Slau<br>• Whittier Boule<br>Boulevard and<br>ulevard – ped I<br>head only • W | ard and Telegr<br>son Ave and F<br>evard and Greg<br>d Passons Bou<br>head only • Par<br>/hittier Bouleva | aph Road • Ro<br>Passons Bouley<br>gg Road • Whit<br>levard • Bever<br>ramount Boule<br>urd and Paramo | osemead Boulevard and Mines Avenue •<br>osemead Boulevard and Washington<br>vard • Whittier Boulevard and Acacia<br>ttier Boulevard and Lexington Road •<br>Iy Boulevard and Rosemead Boulevard –<br>vard and Mines Avenue – ped head only •<br>ount Boulevard – ped head only • |
|                        |  | Are there any e (to be provided  |   |  | supporting doc  | umentation for   | this project?  |
| Project Description:   | (Please keep descr<br>Project includes 19<br>lenses, back plates   | intersections alo  | ong 5 major co  |  |   |  | fety by installing signal hardware (12" LED<br>ountdown heads  |
| Project Justification: | (Please provide jus<br>Project is in design  |  | ect for propose   | ed fiscal year)  |   |  |  |
| Priority Assessment:   |  | Low - Project ca<br>Medium - Proje<br>High - Project n   | ct cannot be d  | eferred withou   | t some negativ  | e impact(s)  | erns, etc.   |
| Cost Estimate:         |  | \$   | 1,863,100   |  |   |  |  |
| Federal/State Fund     |  | YES<br>NO  |   | Local Match F<br>Fund deadline   | Fund Amount:  | \$   |  |
| PROJ<br>NO. 21348      | Carryover  | Budgeted<br>2020-21  | Adopted<br>2021-22  | Approved<br>2022-23  | Proposed<br>2023-24   | Proposed<br>2024-25  | Total Budget   |
| DESIGN                 | \$ 108,172   |  |   |  |   |  | \$ 108,172   |
| RIGHT OF WAY           |  |  |   |  |   |  | \$ -   |
| CONSTRUCTION SUPPORT   | \$ 100,000   |  |   |  |   |  | \$ 100,000   |
| CONSTRUCTION           | \$ 944,928   |  | \$ 710,000  |  |   |  | \$ 1,654,928   |
| TOTAL                  | \$ 1,153,100   | \$-  | \$ 710,000  | \$-  | \$-   | \$-  | \$   |
|                        |  |  |   |  |   |  |  |
| FUNDING SOURCES        |  |  |   |  |   |  |  |
| HSIP (Fund 698)        |  | \$ 853,100   |   |  |   |  | \$ 853,100   |
| Prop C (Fund 206)      | \$ 300,000   | \$ 360,000   | \$ 350,000  |  |   |  | \$ 1,010,000   |
|                        |  |  |   |  |   |  | \$ -   |
| TOTAL                  | \$ 300,000   | \$ 1,213,100   | \$ 350,000  | \$ -   | \$-   | \$-  | \$ 1,863,100   |

| PROJECT NAME:   |                                 | CIP 21351: City Yard - NPDES Compliance at City Yard  |                               |                               |  |                     |                     |                                     |  |  |  |
|---|---------------------------------|---|-------------------------------|-------------------------------|--|---------------------|---------------------|-------------------------------------|--|--|--|
| PROJECT MANAGER   | :                               | Carlos De   | l Toro / Jos                  | e Gutierre                    | Z  |                     |                     |                                     |  |  |  |
| DEPARTMENT:   |                                 | Public Wo   | orks                          |                               |  |                     |                     |                                     |  |  |  |
| Project Type:   |                                 | Streets<br>Storm Drain  |                               |                               | Facilities<br>Bridges                                |                     |                     |                                     |  |  |  |
| Select 1  |                                 | Sewer<br>Water<br>Street Lights   |                               |                               | Utilities<br>Traffic<br>Other                        |                     |                     |                                     |  |  |  |
| Project Limits:   | Please provid<br>City Yard      | vide project parameters (i.e., geographic location)<br>Are there any existing plans, maps or other supporting documentation for this project? |                               |                               |  |                     |                     |                                     |  |  |  |
| Project Description:  | (Please keep<br>NPDES Comp      | (to be provided upon request)<br>description to 1 or 2 sentences)   |                               |                               |  |                     |                     |                                     |  |  |  |
| Project Justification:  |                                 | ovide justification for project for proposed fiscal year)<br>ails improvements at City Yard to be compliant with NDPES requirements           |                               |                               |  |                     |                     |                                     |  |  |  |
| Priority Assessment:  |                                 | Medium - Pro  | ject cannot be                | deferred witho                | ificant negative<br>out some negat<br>o mandates, pu | ive impact(s)       | ncerns, etc.        |                                     |  |  |  |
| Cost Estimate:  |                                 | \$  | 185,000                       |                               |  |                     |                     |                                     |  |  |  |
| Federal/State Fund  |                                 | YES<br>NO   |                               | Local Match I<br>Fund deadlin | Fund Amount:<br>e:                                   | \$                  |                     | ate                                 |  |  |  |
| PROJ<br>NO. 21351   | Carryover                       | Budgeted<br>2020-21   | Adopted<br>2021-22            | Approved<br>2022-23           | Proposed<br>2023-24                                  | Proposed<br>2024-25 | Proposed<br>2025-26 |                                     |  |  |  |
| DESIGN<br>RIGHT OF WAY<br>ENVIRONMENTAL                             |                                 |   |                               |                               |  |                     |                     | \$ -<br>\$ -<br>\$ -                |  |  |  |
| CONSTRUCTION<br>TOTAL   | \$ 160,000<br>\$ <b>160,000</b> | \$-   | \$ 25,000<br>\$ <b>25,000</b> | \$-                           | \$-  | \$-                 | \$-                 | \$ 185,000<br>\$ -<br>\$ 185,000    |  |  |  |
| FUNDING SOURCES   |                                 |   |                               |                               |  |                     |                     |                                     |  |  |  |
| General Fund (100)<br>Water Authority (550)<br>Measure W (Fund 209) | \$ 95,000<br>\$ 65,000          |   | \$ 25,000                     |                               |  |                     |                     | \$ 95,000<br>\$ 65,000<br>\$ 25,000 |  |  |  |
|   |                                 |   |                               |                               |  |                     |                     | \$<br>\$                            |  |  |  |

| PROJECT NAME: | CIP 21353: HSIP Cycle 8- Traffic Signal Improvemen |
|---------------|--|
|               |  |

**PROJECT MANAGER:** 

# nts Project - 5351(035)

| DEPARTMENT:            |                   | <u>P</u>  | ublic Wor                       | ks         |         |                  |                 |                 |            |                        |           |
|------------------------|-------------------|-----------|---------------------------------|------------|---------|------------------|-----------------|-----------------|------------|------------------------|-----------|
| Project Type:          |                   | St        | treets                          |            |         |                  | Facilities      |                 |            |                        |           |
|                        |                   | St        | torm Drain                      |            |         |                  | Bridges         |                 |            |                        |           |
| Select 1               |                   | S         | ewer                            |            |         |                  | Utilities       |                 |            |                        |           |
|                        |                   | W         | /ater                           |            |         | X                | Traffic         |                 |            |                        |           |
|                        |                   | St        | treet Lights                    |            |         |                  | Other           |                 |            |                        |           |
| Project Limits:        | Please provide    | e projec  | t parameters                    | (i.e., geo | graphi  | c location)      |                 |                 |            |                        |           |
|                        |                   |           |                                 | ount Blvd  | 1 @ Be  | everly Blvd, W   | ashington Blvo  | l @ Crossway    | Dr, Rose   | mead Blvd @ Gallatin   | Rd &      |
|                        | Whittier Blvd @   | 2 Linds   | ey Ave                          |            |         |                  |                 |                 |            |                        |           |
|                        |                   |           |                                 |            |         |                  |                 |                 | 41         | - +0                   |           |
|                        | X                 |           | re there any e<br>o be provided | 0.         |         | naps or other s  | supporting doc  | umentation for  | this proje | JCT /                  |           |
| Project Description:   | (Please keep o    |           |                                 |            | ,       |                  |                 |                 |            |                        |           |
|                        | Installation of i | mprove    | ed signal hard                  | ware at th | nree lo | ocations and co  | onverting signa | al mast arms fr | om pede    | stal-mounted at two lo | cations   |
|                        |                   |           |                                 |            |         |                  |                 |                 |            |                        |           |
| Project Justification: | (Please provid    | o iuctifi | action for proj                 | oct for pr | 00000   | d ficcal voar)   |                 |                 |            |                        |           |
|                        | Project is in de  | •         |                                 | ect for pr | opose   | a listal year)   |                 |                 |            |                        |           |
|                        | ,                 |           |                                 |            |         |                  |                 |                 |            |                        |           |
|                        |                   |           |                                 |            |         |                  |                 |                 |            |                        |           |
| Priority Assessment:   |                   | Lo        | ow - Project ca                 | an be def  | ferred  | without signific | cant negative i | mpact(s)        |            |                        |           |
|                        | $\mathbf{X}$      | М         | ledium - Proje                  | ct cannot  | t be de | eferred without  | t some negativ  | e impact(s)     |            |                        |           |
|                        |                   | Hi        | igh - Project n                 | nust be ir | nplem   | ented due to r   | mandates, pub   | lic safety conc | erns, etc. |                        |           |
|                        |                   |           |                                 |            |         |                  |                 |                 |            |                        |           |
| Cost Estimate:         |                   |           | \$                              | 1,676,3    | 300     |                  |                 |                 |            |                        |           |
|                        |                   |           |                                 |            |         |                  |                 |                 |            |                        |           |
|                        | $\boxtimes$       |           | ES                              |            |         |                  | Fund Amount:    | \$              |            | 0                      |           |
| Federal/State Fund     |                   | N         | 0                               |            |         | Fund deadline    | 9:              |                 |            |                        |           |
| PROJ                   | <u> </u>          |           | Budgeted                        | Adop       | tod     | Approved         | Proposed        | Proposed        | 1          | Date                   |           |
| NO. 21353              | Carryove          |           | 2020-21                         | 2021-      |         | 2022-23          | 2023-24         | 2024-25         |            | Total Budget           |           |
| DESIGN                 | \$ 120            | ,300      |                                 |            |         |                  |                 |                 | \$         |                        | 120,300   |
| RIGHT OF WAY           |                   |           |                                 |            |         |                  |                 |                 | \$         |                        | -         |
| CONSTRUCTION SUPPORT   | \$ 160            | ,000      |                                 |            |         |                  |                 |                 | \$         |                        | 160,000   |
| CONSTRUCTION           | \$ 696            | ,000      | \$400,000                       | \$ 300     | 0,000   |                  |                 |                 | \$         |                        | 1,396,000 |
|                        |                   |           |                                 |            |         |                  |                 |                 | \$         |                        | -         |
| TOTAL                  | \$ 976            | ,300 \$   | 400,000                         | \$ 30      | 0,000   | \$-              | \$-             | \$-             | \$         |                        | 1,676,300 |
| FUNDING SOURCES        |                   |           |                                 |            |         |                  |                 |                 |            |                        |           |
| HSIP (Fund 698)        | \$ 80             | ,300 \$   | 616,000                         |            |         |                  |                 |                 | \$         |                        | 696,300   |
| Prop C (Fund 206)      |                   | ,000 \$   |                                 | \$ 300     | 0,000   |                  |                 |                 | \$         |                        | 980,000   |
|                        | 1                 |           | ,                               |            |         |                  |                 |                 | \$         |                        | -         |
|                        |                   |           |                                 |            |         |                  |                 |                 | \$         |                        | -         |
| TOTAL                  | \$ 360            | ,300 \$   | 1,016,000                       | \$ 30      | 0,000   | \$-              | \$-             | \$-             | \$         |                        | 1,676,300 |

| PROJECT NAME:             |   | CIP 21354:Beverly Boulevard - Traffic Signal Synchronization Program (TSSP)  |                    |   |                     |                                    |                     |             |              |  |  |  |
|---------------------------|---|--|--------------------|---|---------------------|------------------------------------|---------------------|-------------|--------------|--|--|--|
| PROJECT MANAGER           | :   | Nadia Car  | rasco              |   |                     |                                    |                     |             |              |  |  |  |
| DEPARTMENT:               |   | Public Wo  | rks                |   |                     |                                    |                     |             |              |  |  |  |
| Project Type:<br>Select 1 |   | Streets     Image: Facilities       Storm Drain     Image: Bridges       Sewer     Image: Utilities       Water     Image: Traffic       Street Lights     Image: Other  |                    |   |                     |                                    |                     |             |              |  |  |  |
| Project Limits:           | Street Lights     Other       Please provide project parameters (i.e., geographic location) |  |                    |   |                     |                                    |                     |             |              |  |  |  |
|                           | Signal synchi   | ronization Project along Beverly Boulevard from east City limit to west City limit.<br>Are there any existing plans, maps or other supporting documentation for this project?  |                    |   |                     |                                    |                     |             |              |  |  |  |
|                           | X   | · ·  | d upon reques      | ,   |                     |                                    |                     |             |              |  |  |  |
| Project Description:      | LA County De  | description to 1 or 2 sentences)<br>partment of Public Works (LACDPW) initiated work to synchronize traffic signals along major arterials for local<br>Beverly Boulevard in the City of Pico Rivera was elected to be part of the program. LACDPW is in the design |                    |   |                     |                                    |                     |             |              |  |  |  |
| Project Justification:    |   | de justification<br>king with LACD   |                    |   | • /                 | oject to work w                    | ith LA County       | to synchron | ize major    |  |  |  |
| Priority Assessment:      |   | Medium - Pro   | ject cannot be     | ed without sign<br>deferred witho<br>emented due to | out some negat      | tive impact(s)                     | cerns, etc.         |             |              |  |  |  |
| Cost Estimate:            |   | \$284  | ,000               | -   |                     | g from LACDPW<br>r staff oversight | • •                 |             |              |  |  |  |
|                           | X   | YES  |                    |   | Fund Amount:        | \$                                 |                     |             |              |  |  |  |
| Federal/State Fund        |   | NO   |                    | Fund deadline                                       | е:                  |                                    |                     |             |              |  |  |  |
|                           |   |  |                    |   |                     |                                    |                     | ate         |              |  |  |  |
| PROJ<br>NO. 21354         | Carryover   | Budgeted<br>2020-21  | Adopted<br>2021-22 | Approved<br>2022-23                                 | Proposed<br>2023-24 | Proposed<br>2024-25                | Proposed<br>2025-26 | Tota        | al Budget    |  |  |  |
| DESIGN                    | <b>,</b>  |  |                    |   |                     |                                    |                     | \$          | -            |  |  |  |
| RIGHT OF WAY              |   |  |                    |   |                     |                                    |                     | \$          | -            |  |  |  |
| ENVIRONMENTAL             |   |  |                    |   |                     |                                    |                     | \$          | -            |  |  |  |
| CONSTRUCTION              | \$ 284,000  |  |                    |   |                     |                                    |                     | \$          | 284,000      |  |  |  |
| TOTAL                     | \$ 284,000  | \$-  | \$-                | \$-   | \$-                 | \$-                                | \$-                 | \$<br>\$    | - 284,000    |  |  |  |
|                           |   |  | 1                  |   |                     |                                    | 1                   |             |              |  |  |  |
| FUNDING SOURCES           |   |  |                    |   |                     |                                    |                     |             |              |  |  |  |
| Prop C (Fund 206)         | \$ 296,794  |  | \$-                |   |                     |                                    |                     | \$          | 296,794      |  |  |  |
|                           |   |  |                    |   |                     |                                    |                     | \$<br>\$    | -            |  |  |  |
|                           | <u> </u>  |  |                    |   |                     |                                    |                     | \$          | -            |  |  |  |
|                           |   |  |                    |   |                     |                                    |                     |             |              |  |  |  |
| TOTAL                     | \$ 296,794  | \$   | \$-                | \$-   | \$-                 | \$-                                | \$-                 | \$<br>\$    | -<br>296,794 |  |  |  |

# **CITY OF PICO RIVERA CIP PROJECT REQUEST FORM**

FISCAL YEAR 2021-22

CIP 21357 : Bartolo Storm Drain Improvements and Relinquishment

**PROJECT NAME:** 

#### **PROJECT MANAGER:** Gene Edwards / Luis Osuna **DEPARTMENT: Public Works** Project Type: Facilities Streets $|\mathbf{X}|$ Storm Drain Bridges $\Box$ Sewer Utilities Select 1 Water Traffic Other Street Lights Please provide project parameters (i.e., geographic location) Project Limits: Bartolo Drainage Ditch behind Crossway Dr and Birch Ave, between Slauson St and Warvale St (Coordinates: 33.97414389337806, -118.10756621325564) Are there any existing plans, maps or other supporting documentation for this project? X (to be provided upon request) Project Description: (Please keep description to 1 or 2 sentences) Construct 18" Storm Drain behind residences; relinquish right-of-way to adjacent owners and establish SD easement Project Justification: (Please provide justification for project for proposed fiscal year) Project has been active under CIP 21357 Priority Assessment: Low - Project can be deferred without significant negative impact(s) X Medium - Project cannot be deferred without some negative impact(s) High - Project must be implemented due to mandates, public safety concerns, etc. PE: 140,966 (FY17/18 CIP 21357) Cost Estimate: CONST: \$630.000 CM: \$30,000 П YES Local Match Fund Amount: \$ Federal/State Fund X NO Fund deadline: Date PROJ Budgeted Adopted Approved Proposed Proposed **Total Budget** 2022-23 NO. 21357 Carryover 2020-21 2021-22 2024-25 2025-26 DESIGN 140,966 \$ \$ 140,966 RIGHT OF WAY \$ ENVIRONMENTAL \$ \$ CONSTRUCTION \$ 660,000 660,000 \$ TOTAL \$ 140.966 \$ 660.000 \$ -\$ -\$ -\$ -\$ 800.966 FUNDING SOURCES \$ 660.000 \$ Measure W (Fund 209) 660.000 General Fund (Fund 100) \$ 140,966 \$ 140,966 \$ \$ \$ TOTAL \$ 140.966 \$ 660.000 \$ - \$ - \$ - \$ -\$ 800.966

| PROJECT NAME:                                 |                               | CIP 21358: Recoating Water Storage Tanks 1, 2 and 3 (Lead Abatement)   |                    |   |  |                     |                  |             |  |  |  |
|---|-------------------------------|--|--------------------|---|--|---------------------|------------------|-------------|--|--|--|
| PROJECT MANAGER                               | र:                            | Adrian Rodriguez   |                    |   |  |                     |                  |             |  |  |  |
| DEPARTMENT:                                   |                               | Pico Rive  | ra Water A         | uthority  |  |                     |                  |             |  |  |  |
| Project Type:<br>Select 1                     |                               | Streets<br>Storm Drain<br>Sewer<br>Water   |                    | <ul> <li>Facilities</li> <li>Bridges</li> <li>Utilities</li> <li>Traffic</li> </ul> |  |                     |                  |             |  |  |  |
|   |                               | Street Lights  |                    |   | Other  |                     |                  |             |  |  |  |
| Project Limits:                               |                               |  | existing plans     |   | er supporting do                                     | ocumentation for    | or this project? |             |  |  |  |
| Project Description:                          | Design specif                 | keep description to 1 or 2 sentences)<br>specification for existing tanks to be recoated with NSF 60 and 61 approved epoxy paint and primers, remove lead abated<br>from Tank No.2 and dispose of material according to design specification, pull abatement permits for contaminated  |                    |   |  |                     |                  |             |  |  |  |
| Project Justification:                        | Water storage<br>Resources Co | provide justification for project for proposed fiscal year)<br>prage tank are in need of recoating due to age and material contamination. This is necessary to comply with State Water<br>as Control Board Sanitary Survey of 2015, Tank Inspection Section. This action will meet requirements and enhance the<br>ad infrastructures at it's three major water facilities, located at 8739 Gallatin Rd, 8316 Washington Blvd and 9732 |                    |   |  |                     |                  |             |  |  |  |
| Priority Assessment:                          |                               | Medium - Pro   | ject cannot be     | deferred witho  | ificant negative<br>out some negat<br>o mandates, pu | ive impact(s)       | ncerns, etc.     |             |  |  |  |
| Cost Estimate:                                |                               | \$250  | ),000              | FY 17/18 Budg   | get  |                     |                  |             |  |  |  |
| Federal/State Fund                            |                               | YES<br>NO  |                    | Local Match I<br>Fund deadlin   | Fund Amount:<br>e:                                   | \$                  | Da               | to          |  |  |  |
| PROJ<br>NO. 21358                             | Carryover                     | Budgeted<br>2020-21  | Adopted<br>2021-22 | Approved<br>2022-23   | Proposed<br>2023-24                                  | Proposed<br>2024-25 |                  | otal Budget |  |  |  |
| Construction                                  | \$ 250,000                    |  |                    |   |  |                     | \$               | 250,000     |  |  |  |
|   |                               |  |                    |   |  |                     | \$               | -           |  |  |  |
|   |                               |  |                    |   |  |                     |                  |             |  |  |  |
|   |                               |  |                    |   |  |                     | \$<br>\$         | -           |  |  |  |
| TOTAL   | \$ 250,000                    | \$-  | \$-                | \$-   | \$-  | \$-                 | \$               | 250,000     |  |  |  |
|   |                               |  |                    |   |  |                     |                  |             |  |  |  |
| FUNDING SOURCES<br>Water Authority (Fund 550) | \$ 250,000                    |  |                    |   |  |                     | \$               | 250,000     |  |  |  |
|   | φ 200,000                     |  |                    |   |  |                     | \$               | - 200,000   |  |  |  |
|   |                               |  |                    |   |  |                     | \$               | -           |  |  |  |
|   |                               | \$-  |                    |   |  |                     | \$               |             |  |  |  |
| TOTAL   | \$ 250,000                    | \$-  | \$-                | \$-   | \$-  | \$-                 | \$               | 250,000     |  |  |  |

| PROJECT NAME:              | CIP 21360: Water Main Replacement Project along Olympic Blvd and Garrick Ave.<br>and Pico Vista Road |  |                    |  |                                    |                     |                |                     |  |  |
|----------------------------|--|--|--------------------|--|------------------------------------|---------------------|----------------|---------------------|--|--|
| PROJECT MANAGER            | R:   |  |                    | adia Carras  | со                                 |                     |                |                     |  |  |
| DEPARTMENT:                |  | Pico River   |                    |  |                                    |                     |                |                     |  |  |
| Project Type:<br>Select 1  |  | Streets<br>Storm Drain<br>Sewer  |                    |  | Facilities<br>Bridges<br>Utilities |                     |                |                     |  |  |
|                            |  | Water<br>Street Lights   |                    |  | Traffic<br>Other                   |                     |                |                     |  |  |
| Project Limits:            | Project along  |  |                    | ick, and along   |                                    |                     |                |                     |  |  |
|                            |  | Are there any (to be provide   |                    |  |                                    |                     |                |                     |  |  |
| Project Description:       | The proposed   | description to 1 or 2 sentences)<br>I main replacement has reached 70 years old of age and has large number of system repairs where the need of<br>has increased as the system continues to age.   |                    |  |                                    |                     |                |                     |  |  |
| Project Justification:     | The average s  | provide justification for project for proposed fiscal year)<br>rage service life for a pipeline is 70 years. The expected life of a pipeline in addition to age is the maintenance efforts,<br>and location of the pipeline breaks, and the potential impact in the event the pipe were to fail. |                    |  |                                    |                     |                |                     |  |  |
| Priority Assessment:       |  | Low - Project can be deferred without significant negative impact(s)<br>Medium - Project cannot be deferred without some negative impact(s)<br>High - Project must be implemented due to mandates, public safety concerns, etc.  |                    |  |                                    |                     |                |                     |  |  |
| Cost Estimate:             |  | \$750  | ,000               | Total Water Authority Budget \$750,000<br>Total Expenditures YTD \$32,670 as of 3/18/20<br>FY 17/18 \$29,903, FY 19/20 \$2,767 |                                    |                     |                |                     |  |  |
| Federal/State Fund         |  | YES<br>NO  |                    | Local Match F<br>Fund deadline   | Fund Amount:<br>e:                 | \$                  |                | ate                 |  |  |
| PROJ<br>NO. 21360          | Carryover  | Budgeted<br>2020-21  | Adopted<br>2021-22 | Approved<br>2022-23  | Proposed<br>2023-24                | Proposed<br>2024-25 |                | Total Budget        |  |  |
| Design<br>Construction     | \$ 35,410<br>\$ 1,169,590  |  |                    |  |                                    |                     | \$<br>\$       | 35,410<br>1,169,590 |  |  |
|                            |  |  |                    |  |                                    |                     | \$             | -                   |  |  |
| TOTAL                      | \$ 1,205,000   | \$-  | \$-                | \$-  | \$-                                | \$-                 | \$<br>\$       | -<br>1,205,000      |  |  |
| FUNDING SOURCES            |  |  |                    |  |                                    |                     |                |                     |  |  |
| Water Authority (Fund 550) | \$ 750,000   | \$ 455,000   |                    |  |                                    |                     | \$             | 1,205,000 -         |  |  |
| TOTAL                      | \$ 750,000   | \$ -<br>\$ 455,000   | \$-                | \$-  | \$-                                | \$-                 | \$<br>\$<br>\$ | -<br>-<br>1,205,000 |  |  |

| PROJECT NAME:    | CIP 21362: Passons Boulevard Ur |
|------------------|---------------------------------|
| PROJECT MANAGER: | Kenner Guerrero                 |
|                  |                                 |

#### CIP 21362: Passons Boulevard Underpass - Emergency Repair Work Project

| DEPARTMENT:            |   | Public Wo        | orks             |                  |                  |                   |                     |                |            |  |  |  |
|------------------------|---|------------------|------------------|------------------|------------------|-------------------|---------------------|----------------|------------|--|--|--|
| Project Type:          |   | Streets          |                  |                  | Facilities       |                   |                     |                |            |  |  |  |
|                        |   | Storm Drain      |                  | X                | Bridges          |                   |                     |                |            |  |  |  |
| Select 1               |   | Sewer            |                  |                  | Utilities        |                   |                     |                |            |  |  |  |
|                        |   | Water            |                  |                  | Traffic          |                   |                     |                |            |  |  |  |
|                        |   | Street Lights    |                  |                  | Other            |                   |                     |                |            |  |  |  |
| Project Limits:        | Please provide pro  | ject parameters  | s (i.e., geograp | phic location)   |                  |                   |                     |                |            |  |  |  |
|                        | Passons Boulevard   | l, north of Slau | son Avenue       |                  |                  |                   |                     |                |            |  |  |  |
|                        |   |                  |                  |                  |                  |                   |                     |                |            |  |  |  |
|                        |   |                  |                  |                  |                  |                   |                     |                |            |  |  |  |
|                        | _   |                  | 01               | , maps or othe   | r supporting do  | cumentation fo    | or this project?    |                |            |  |  |  |
|                        |   | · ·              | d upon reques    | st)              |                  |                   |                     |                |            |  |  |  |
| Project Description:   | (Please keep desci  | •                | ,                |                  |                  |                   |                     |                |            |  |  |  |
|                        | Emergency Repairs to the Passons Boulevard Underpass Project for damages suffered during the 2017 Storms. |                  |                  |                  |                  |                   |                     |                |            |  |  |  |
|                        |   |                  |                  |                  |                  |                   |                     |                |            |  |  |  |
| Destant lastification  | (D) · · · ·   |                  |                  |                  |                  |                   |                     |                |            |  |  |  |
| Project Justification: | (Please provide jus<br>2017 Storms cause  | •                | , , ,            |                  |                  | uriadiationa ta d | when it list of dou | magaa aufforad | during the |  |  |  |
|                        | first quarter of 2017   | •                | •                |                  |                  |                   |                     | •              | •          |  |  |  |
|                        | due to the heavy ra   |                  |                  | •                |                  | , ,               | •                   |                | •          |  |  |  |
| Priority Assessment:   | with Emergency Fe   |                  | oon he deferr    |                  | ificant pagativa | impost(s)         |                     |                |            |  |  |  |
| FIIOTILY ASSESSMENT.   |   | -                |                  | ed without signi | -                | • • • •           |                     |                |            |  |  |  |
|                        |   |                  | -                | deferred witho   | -                | • • • •           |                     |                |            |  |  |  |
|                        |   | High - Project   | must be imple    | emented due to   | o mandates, pu   | blic safety con   | cerns, etc.         |                |            |  |  |  |
|                        |   | <b>\$</b> 222    |                  |                  |                  |                   |                     |                |            |  |  |  |
| Cost Estimate:         |   | \$290            | ),751            | 3/19/20 Receiv   | ved reimbursen   | ent from Caltra   | ans \$206,770.91    |                |            |  |  |  |
|                        |   | <u> </u>         |                  | Loool Motob [    | -und Amount:     | ¢                 | 0                   |                |            |  |  |  |
| Federal/State Fund     |   | YES<br>NO        |                  | Fund deadline    |                  | \$                | 0                   |                |            |  |  |  |
|                        |   | NO               |                  | i unu ueauinte   | 5.               |                   | Da                  | to             |            |  |  |  |
| PROJ                   |   | Budgeted         | Adopted          | Approved         | Proposed         | Proposed          |                     |                |            |  |  |  |
| NO. 21362              | Carryover   | 2020-21          | 2021-22          | 2022-23          | 2023-24          | 2024-25           | 1                   | Fotal Budget   |            |  |  |  |
| DESIGN                 | \$ 3,500  |                  |                  |                  |                  |                   | \$                  |                | 3,500      |  |  |  |
| RIGHT OF WAY           |   |                  |                  |                  |                  |                   | \$                  |                | -          |  |  |  |
| CONSTRUCTION SUPPORT   | \$ 65,901   |                  |                  |                  |                  |                   | \$                  |                | 65,901     |  |  |  |
| CONSTRUCTION           | \$ 221,350  | -                |                  |                  |                  |                   | \$                  |                | 221,350    |  |  |  |
|                        |   |                  |                  |                  |                  |                   | \$                  |                | -          |  |  |  |
| TOTAL                  | \$ 290,751  | \$-              | \$-              | \$-              | \$-              | \$-               | \$                  |                | 290,751    |  |  |  |
|                        |   |                  |                  |                  |                  |                   |                     |                |            |  |  |  |
|                        | <b>A</b> 045 754  |                  |                  |                  |                  |                   | <u>^</u>            |                | 045 754    |  |  |  |
| FHWA (Fund 698)        | \$ 245,751<br>\$ 45,000   |                  |                  |                  |                  |                   | \$                  |                | 245,751    |  |  |  |
| Prop C (Fund 206)      | \$ 45,000   |                  |                  |                  |                  |                   | \$<br>\$            |                | 45,000     |  |  |  |
|                        |   | +                |                  | 1                |                  |                   | \$                  |                |            |  |  |  |
| TOTAL                  | \$ 290,751  | \$-              | \$-              | \$-              | \$-              | \$-               | \$                  |                | 290,751    |  |  |  |

# CITY OF PICO RIVERA CIP PROJECT REQUEST FORM

FISCAL YEAR 2021-22

PROJECT NAME: PROJECT MANAGER: DEPARTMENT:

Select 1

Project Type:

#### CIP 21365: Rio Hondo Park Soccer Field (Youth Soccer Grant)

| GER |                | Parks and Recrea              | ation - Grant      |            |  |
|-----|----------------|-------------------------------|--------------------|------------|--|
|     |                | Parks and Recrea              | ation              |            |  |
|     |                | Streets                       | X                  | Facilities |  |
|     |                | Storm Drain                   |                    | Bridges    |  |
|     |                | Sewer                         |                    | Utilities  |  |
|     |                | Water                         |                    | Traffic    |  |
|     |                | Street Lights                 |                    | Other      |  |
|     | Please provide | project parameters (i.e., geo | ographic location) |            |  |
|     | Rio Hondo Park | ζ.                            |                    |            |  |
|     |                |                               |                    |            |  |
|     |                |                               |                    |            |  |

| Project Limits:        | Please provide proj   | ect parameters      | s (i.e., geograp                 | hic location)       |                     |                     |                         |         |  |  |  |  |  |
|------------------------|---|---------------------|----------------------------------|---------------------|---------------------|---------------------|-------------------------|---------|--|--|--|--|--|
|                        | Rio Hondo Park  |                     |                                  |                     |                     |                     |                         |         |  |  |  |  |  |
|                        |   |                     |                                  |                     |                     |                     |                         |         |  |  |  |  |  |
|                        |   |                     | existing plans,<br>d upon reques |                     | supporting do       | cumentation fo      | r this project?         |         |  |  |  |  |  |
| Project Description:   | (Please keep descr<br>New Soccer Field a  | •                   | ,                                |                     |                     |                     |                         |         |  |  |  |  |  |
|                        |   |                     | ain                              |                     |                     |                     |                         |         |  |  |  |  |  |
| Project Justification: | (Please provide jus   |                     |                                  |                     |                     |                     |                         |         |  |  |  |  |  |
|                        | FY 17/18 Grant awa  | arded to Parks      | and Recreatio                    | n Department        | for the constru     | ction of soccer     | field at Rio Hondo Park |         |  |  |  |  |  |
| Priority Assessment:   |   | Low - Project       | can be deferre                   | d without signi     | ficant negative     | impact(s)           |                         |         |  |  |  |  |  |
|                        | <ul> <li>Medium - Project cannot be deferred without some negative impact(s)</li> <li>High - Project must be implemented due to mandates, public safety concerns, etc.</li> </ul> |                     |                                  |                     |                     |                     |                         |         |  |  |  |  |  |
|                        |   | High - Project      | must be imple                    | emented due to      | mandates, pu        | blic safety cond    | cerns, etc.             |         |  |  |  |  |  |
| Cost Estimate:         |   | \$947               | ,331                             | -                   |                     |                     |                         |         |  |  |  |  |  |
|                        | X   | YES                 |                                  | Local Match F       | Fund Amount:        | \$                  | 0                       |         |  |  |  |  |  |
| Federal/State Fund     |   | NO                  |                                  | Fund deadline:      |                     |                     | Date                    |         |  |  |  |  |  |
| PROJ<br>NO. 21365      | Carryover   | Budgeted<br>2020-21 | Adopted<br>2021-22               | Approved<br>2022-23 | Proposed<br>2023-24 | Proposed<br>2024-25 | Total Budget            |         |  |  |  |  |  |
| DESIGN                 | Carryover   | 2020-21             | 2021-22                          | 2022-25             | 2023-24             | 2024-23             | \$                      | -       |  |  |  |  |  |
| RIGHT OF WAY           |   |                     |                                  |                     |                     |                     | \$                      | -       |  |  |  |  |  |
| CONSTRUCTION SUPPORT   |   |                     |                                  |                     |                     |                     | \$                      | -       |  |  |  |  |  |
| CONSTRUCTION           |   |                     |                                  |                     |                     |                     | \$                      | -       |  |  |  |  |  |
|                        |   |                     |                                  |                     |                     |                     | \$                      | -       |  |  |  |  |  |
| TOTAL                  | \$ -  | \$-                 | \$-                              | \$-                 | \$-                 | \$-                 | \$                      | -       |  |  |  |  |  |
| FUNDING SOURCES        |   |                     |                                  |                     |                     |                     |                         |         |  |  |  |  |  |
| State Grant (Fund 699) | \$ 947,331  |                     |                                  |                     |                     |                     | \$                      | 947,331 |  |  |  |  |  |
|                        |   |                     |                                  |                     |                     |                     | \$                      | -       |  |  |  |  |  |
|                        | l   |                     |                                  |                     |                     |                     | \$                      | -       |  |  |  |  |  |
| TOTAL                  | <b>A</b> 047.001  | ¢                   | ¢                                | ¢                   | ¢                   | ¢                   | \$                      | -       |  |  |  |  |  |
| TOTAL                  | \$ 947,331  | \$-                 | \$-                              | \$-                 | \$-                 | \$-                 | \$                      | 947,331 |  |  |  |  |  |

| PROJECT NAME:          |  | CIP 30005 : Whittier Boulevard - Landscape Medians Concepts Citywide   |                  |                      |   |                  |           |                                     |  |  |  |  |
|------------------------|--|--|------------------|----------------------|---|------------------|-----------|-------------------------------------|--|--|--|--|
| PROJECT MANAGE         | R:   | Nadia Carrasco   |                  |                      |   |                  |           |                                     |  |  |  |  |
| DEPARTMENT:            |  | Public Wo  | orks             |                      |   |                  |           |                                     |  |  |  |  |
|                        |  |  |                  |                      |   |                  |           |                                     |  |  |  |  |
| Project Type:          | $\mathbf{X}$   | Streets  |                  |                      | Facilities                              |                  |           |                                     |  |  |  |  |
|                        |  | Storm Drain  |                  |                      | Bridges                                 |                  |           |                                     |  |  |  |  |
| Select 1               |  | Sewer  |                  |                      | Utilities                               |                  |           |                                     |  |  |  |  |
|                        |  | Water  |                  |                      | Traffic                                 |                  |           |                                     |  |  |  |  |
|                        |  | Street Lights  |                  |                      | Other                                   |                  |           |                                     |  |  |  |  |
| Project Limits:        | Please provid  | le project para  | meters (i.e., ge | eographic locat      | ion)                                    |                  |           |                                     |  |  |  |  |
|                        | Along Whittier Blvd. from Paramount Blvd. to Acacia Blvd. and from San Gabriel PI. to east City Limit. |  |                  |                      |   |                  |           |                                     |  |  |  |  |
|                        | Ũ  |  |                  |                      |   |                  |           |                                     |  |  |  |  |
|                        |  |  |                  |                      |   |                  |           |                                     |  |  |  |  |
|                        | X  | Are there any  | existing plans   | s, maps or othe      | r supporting do                         | ocumentation for | or this p | roiect?                             |  |  |  |  |
| Project Description:   |  | description to   |                  |                      | · • • • • • • • • • • • • • • • • • • • |                  |           |                                     |  |  |  |  |
| Project Description.   | · ·  | •  |                  | ,                    | ledians to be i                         | ingraded befor   | e CIP 2   | 1346 - Whittier Blvd Overlav Projec |  |  |  |  |
|                        | Landscape W  | andscape Median Improvements along Whittier Blvd - Medians to be upgraded before CIP 21346 - Whittier Blvd Overlay Project   |                  |                      |   |                  |           |                                     |  |  |  |  |
|                        |  |  |                  |                      |   |                  |           |                                     |  |  |  |  |
| Dreiset Justifiastien  | (Diacas mari   | de ivetifientiere  | fan musie at fan | much a s a d fin a s | 1                                       |                  |           |                                     |  |  |  |  |
| Project Justification: |  | ease provide justification for project for proposed fiscal year)<br>sign of the median islands completed for CIP 21346 Whittier Blvd Overlay Project to receive Concept Approval from City |                  |                      |   |                  |           |                                     |  |  |  |  |
|                        |  | Council for the corridors  |                  |                      |   |                  |           |                                     |  |  |  |  |
|                        |  |  |                  |                      |   |                  |           |                                     |  |  |  |  |
|                        |  |  |                  |                      |   |                  |           |                                     |  |  |  |  |
| Priority Assessment:   | $\boxtimes$  | -  |                  | ed without sign      | -                                       |                  |           |                                     |  |  |  |  |
|                        |  |  |                  | e deferred witho     | -                                       |                  |           |                                     |  |  |  |  |
|                        |  | High - Project   | t must be impl   | emented due to       | o mandates, pu                          | ublic safety cor | ncerns, e | etc.                                |  |  |  |  |
|                        |  |  |                  |                      |   |                  |           |                                     |  |  |  |  |
| Cost Estimate:         |  | \$35,928.71  | (Design)         |                      |   | -                |           |                                     |  |  |  |  |
|                        |  | <u></u>  |                  | L I Matak I          |   |                  | N1/A      |                                     |  |  |  |  |
|                        |  | YES  |                  |                      | Fund Amount:                            | \$               | N/A       |                                     |  |  |  |  |
| Federal/State Fund     | $\mathbf{X}$   | NO   |                  | Fund deadline        | e:                                      |                  | N/A       |                                     |  |  |  |  |
| PROJ                   |  | Budgeted   | Adopted          | Approved             | Proposed                                | Proposed         | <u> </u>  | Date                                |  |  |  |  |
| NO. 30005              | Carryover  | 2020-21  | 2021-22          | 2022-23              | 2023-24                                 | 2024-25          |           | Total Budget                        |  |  |  |  |
| DESIGN                 | \$ 50,000  | 2020 21  | 202122           |                      | 2020 24                                 | 2024 20          | \$        | 50,000                              |  |  |  |  |
| RIGHT OF WAY           | +  |  |                  |                      |   |                  | \$        | ,                                   |  |  |  |  |
| ENVIRONMENTAL          |  |  |                  |                      |   |                  |           |                                     |  |  |  |  |
| CONSTRUCTION           | TBD  |  |                  |                      |   |                  | \$<br>¢   |                                     |  |  |  |  |
| TOTAL                  | \$ 50,000  | \$ -   | \$-              | \$ -                 | \$-                                     | \$-              | \$<br>\$  | 50,000                              |  |  |  |  |
| -                      |  | ·  | ·                |                      | ·                                       | ·                | Ţ         |                                     |  |  |  |  |
| FUNDING SOURCES        | •  |  |                  |                      |   |                  | <b>.</b>  |                                     |  |  |  |  |
| COP Funds (Fund 305)   | \$ 50,000  |  |                  |                      |   |                  | \$<br>\$  | 50,000                              |  |  |  |  |
|                        |  |  |                  |                      | +                                       |                  | э<br>\$   |                                     |  |  |  |  |
|                        |  |  |                  |                      | I                                       |                  | \$        |                                     |  |  |  |  |
| TOTAL                  | \$ 50,000  | \$-  | \$-              | \$ -                 | \$-                                     | \$-              | \$        | 50,000                              |  |  |  |  |

**PROJECT NAME:** 

| PROJECT MANAGER:<br>DEPARTMENT:       Nadia Carrasco<br>Public Works         Project Type:       Image: Streets in the street is a street is |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
| Project Type:       X       Streets       Facilities         Storm Drain       Bridges         Select 1       Sewer       Utilities         Water       Traffic         Street Lights       Other         Project Limits:       Please provide project parameters (i.e., geographic location)  |  |  |  |  |  |  |  |  |  |  |
| Select 1       Storm Drain       Bridges         Select 1       Sewer       Utilities         Water       Traffic         Street Lights       Other  |  |  |  |  |  |  |  |  |  |  |
| Select 1       Storm Drain       Bridges         Select 1       Sewer       Utilities         Water       Traffic         Street Lights       Other  |  |  |  |  |  |  |  |  |  |  |
| Select 1       □       Sewer       □       Utilities         □       Water       □       Traffic         □       Street Lights       □       Other   |  |  |  |  |  |  |  |  |  |  |
| Water     Traffic       Street Lights     Other       Project Limits:     Please provide project parameters (i.e., geographic location)  |  |  |  |  |  |  |  |  |  |  |
| Water     Traffic       Street Lights     Other       Project Limits:     Please provide project parameters (i.e., geographic location)  |  |  |  |  |  |  |  |  |  |  |
| Image: Constraint of the street Lights     Image: Constraint of the street Lights       Project Limits:     Please provide project parameters (i.e., geographic location)  |  |  |  |  |  |  |  |  |  |  |
| Project Limits:         Please provide project parameters (i.e., geographic location)  |  |  |  |  |  |  |  |  |  |  |
| -  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Are there any existing place, many or other supporting desumentation for this project?   |  |  |  |  |  |  |  |  |  |  |
| Are there any existing plans, maps or other supporting documentation for this project?   |  |  |  |  |  |  |  |  |  |  |
| Project Description: (Please keep description to 1 or 2 sentences)   |  |  |  |  |  |  |  |  |  |  |
| Landscape Median Improvements along Whittier Boulevard   | Landscape Median Improvements along Whittier Boulevard               |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Project Justification: (Please provide justification for project for proposed fiscal year)   |  |  |  |  |  |  |  |  |  |  |
| Currently under design; construction scheduled for end of 2020   | Currently under design; construction scheduled for end of 2020       |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Low - Project can be deferred without significant negative impact(s) |  |  |  |  |  |  |  |  |  |
| Medium - Project cannot be deferred without some negative impact(s)  |  |  |  |  |  |  |  |  |  |  |
| High - Project must be implemented due to mandates, public safety concerns, etc.   |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Cost Estimate: \$33,496.96 (Design)  | \$33,496.96 (Design)   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| YES     Local Match Fund Amount:     N/A   | •  |  |  |  |  |  |  |  |  |  |
| Federal/State Fund         NO         Fund deadline:         N/A   |  |  |  |  |  |  |  |  |  |  |
| Date           PROJ         Budgeted         Adopted         Approved         Proposed         Proposed         Total Budgeted   |  |  |  |  |  |  |  |  |  |  |
| NO. 30050 Carryover 2020-21 2021-22 2022-23 2023-24 2024-25 Total Budget   | 1  |  |  |  |  |  |  |  |  |  |
| DESIGN \$ 50,000 \$  | 50,000   |  |  |  |  |  |  |  |  |  |
| RIGHT OF WAY \$  |  |  |  |  |  |  |  |  |  |  |
| ENVIRONMENTAL CONSTRUCTION TBD \$  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| TOTAL \$ 50,000 \$ - \$ - \$ - \$ - \$   | 50,000   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| FUNDING SOURCES         COP Funds (Fund 305)         \$ 50,000         \$  | 50,000   |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | -  |  |  |  |  |  |  |  |  |  |
| TOTAL \$ 50,000 \$ - \$ - \$ - \$ - \$   | 50,000   |  |  |  |  |  |  |  |  |  |

#### CIP 30050 : Whittier Boulevard Landscape Median Improvements Nadia Carrasco

| PROJECT NAME:    | CIP 30051 : Shenandoah Neighborhood Street Rehabilitation |
|------------------|---|
| PROJECT MANAGER: | Nadia Carrasco  |
| DEPARTMENT:      | Public Works  |
|                  |   |

| Project Type:                           | X  | Streets          |                   |                 | Facilities                              |                  |                  |           |  |
|---|--|------------------|-------------------|-----------------|---|------------------|------------------|-----------|--|
|   |  | Choolo           |                   |                 |   |                  |                  |           |  |
|   |  | Storm Drain      |                   |                 | Bridges                                 |                  |                  |           |  |
| Select 1                                |  | Sewer            |                   |                 | Utilities                               |                  |                  |           |  |
|   |  | Water            |                   |                 | Traffic                                 |                  |                  |           |  |
|   |  | Street Lights    |                   |                 | Other                                   |                  |                  |           |  |
| Project Limits:                         |  | <u> </u>         | neters (i.eae     | ographic locati |   |                  |                  |           |  |
|   | Please provide project parameters (i.e., geographic location)<br>Shenandoah Street in the vicinity of Telegraph Road |                  |                   |                 |   |                  |                  |           |  |
|   | onenandoan   |                  | cinity of Telegi  | apri Koad       |   |                  |                  |           |  |
|   |  |                  |                   |                 |   |                  |                  |           |  |
|   |  |                  |                   |                 |   |                  |                  |           |  |
|   |  |                  |                   |                 | r supporting do                         | ocumentation for | or this project? |           |  |
| Project Description:                    | (Please keep   | description to   | 1 or 2 sentence   | es)             |   |                  |                  |           |  |
|   |  |                  |                   |                 |   |                  |                  |           |  |
|   |  |                  |                   |                 |   |                  |                  |           |  |
|   |  |                  |                   |                 |   |                  |                  |           |  |
| Project Justification:                  | (Please provi  | de justification | for project for p | proposed fisca  | l year)                                 |                  |                  |           |  |
|   | Project is in d  | esign phase      |                   |                 |   |                  |                  |           |  |
|   |  |                  |                   |                 |   |                  |                  |           |  |
|   |  |                  |                   |                 |   |                  |                  |           |  |
| Priority Assessment:                    | X  | Low - Project    | can be deferre    | d without signi | ficant negative                         | e impact(s)      |                  |           |  |
| 2                                       |  | •                |                   | deferred witho  | -                                       | • • • •          |                  |           |  |
|   |  |                  |                   |                 | -                                       | ublic safety con | cerns. etc.      |           |  |
|   |  | 3 1              |                   |                 | , | ,                |                  |           |  |
| Cost Estimate:                          |  | \$ 576,930       |                   |                 |   |                  |                  |           |  |
|   |  | φ 070,000        |                   |                 |   | -                |                  |           |  |
|   |  | YES              |                   | Local Match F   | und Amount:                             | \$               | N/A              |           |  |
| Federal/State Fund                      | $\mathbf{X}$   | NO               |                   | Fund deadline   | e:                                      | N/A              |                  |           |  |
|   |  |                  |                   |                 |   |                  | Date             |           |  |
| PROJ                                    |  | Budgeted         | Adopted           | Approved        | Proposed                                | Proposed         | Total Budga      |           |  |
| NO. 30051                               | Carryover  | 2020-21          | 2021-22           | 2022-23         | 2023-24                                 | 2024-25          | Total Budge      | L         |  |
| DESIGN                                  | \$ 24,930  |                  |                   |                 |   |                  | \$               | 24,930    |  |
| RIGHT OF WAY<br>ENVIRONMENTAL           |  |                  | -                 |                 |   |                  | \$               | -         |  |
| CONSTRUCTION                            |  |                  | \$ 552,000        |                 |   |                  | \$               | 552,000   |  |
|   |  |                  | +,                |                 |   |                  | \$               | -         |  |
| TOTAL                                   | \$ 24,930  | \$-              | \$ 552,000        | \$-             | \$-                                     | \$-              | \$               | 576,930   |  |
|   |  |                  |                   | 1               | 1                                       |                  |                  |           |  |
| FUNDING SOURCES<br>COP Funds (Fund 305) | \$ 24,930  |                  | \$ 552,000        |                 |   |                  | \$               | 576,930   |  |
|   | Ψ 24,000   |                  | <i>↓</i> 002,000  |                 |   | 1                | \$               |           |  |
|   |  |                  |                   |                 |   |                  | \$               | -         |  |
| TOTAL                                   | ¢ 04.000   | ¢                | \$ 552,000        | ¢               | ¢                                       | ¢                | \$               | - 576,930 |  |
|   | \$ 24,930  | \$-              | \$ 552,000        | \$-             | \$-                                     | \$-              | \$               | 576,930   |  |

| PROJECT NAME:          |  | CIP 50001: Annual Sidewalk Replacement Project             |                         |                    |                      |  |  |  |  |
|------------------------|--|--|-------------------------|--------------------|----------------------|--|--|--|--|
| PROJECT MANAGER        | R:   | Nadia Carrasco   |                         |                    |                      |  |  |  |  |
| DEPARTMENT:            | Public Works   |  |                         |                    |                      |  |  |  |  |
| Project Type:          | X  | Streets  | X                       | Facilities         |                      |  |  |  |  |
|                        |  | Storm Drain  |                         | Bridges            |                      |  |  |  |  |
| Select 1               |  | Sewer  |                         | Utilities          |                      |  |  |  |  |
|                        |  | Water  |                         | Traffic            |                      |  |  |  |  |
|                        |  | Street Lights  |                         | Other              |                      |  |  |  |  |
| Project Limits:        | Please pro<br>Citywide   | vide project parameters                                    | (i.e., geographic locat | ion)               |                      |  |  |  |  |
|                        |  |  |                         |                    |                      |  |  |  |  |
|                        | Are there any existing plans, maps or other supporting documentation for this project?           |  |                         |                    |                      |  |  |  |  |
| Project Description:   | (Please keep description to 1 or 2 sentences)<br>Sidewalk and ADA ramp replacement/improvements. |  |                         |                    |                      |  |  |  |  |
|                        | Sidewalk a   | nd ADA ramp replacem                                       | ent/improvements.       |                    |                      |  |  |  |  |
|                        |  |  |                         |                    |                      |  |  |  |  |
| Project Justification: | · ·  | rovide justification for project for proposed fiscal year) |                         |                    |                      |  |  |  |  |
|                        | Project awarded March 10, 2020. Total Project Cost \$330,000. Project in construction phase.     |  |                         |                    |                      |  |  |  |  |
|                        |  |  |                         |                    |                      |  |  |  |  |
| Priority Assessment:   | Low - Project can be deferred without significant negative impact(s)                             |  |                         |                    |                      |  |  |  |  |
|                        | Medium - Project cannot be deferred without some negative impact(s)                              |  |                         |                    |                      |  |  |  |  |
|                        |  | High - Project must I                                      | pe implemented due to   | mandates, public s | afety concerns, etc. |  |  |  |  |
| Cost Estimate:         |  | \$330,000  |                         |                    |                      |  |  |  |  |
|                        |  | YES  | Local Match             | n Fund Amount:     | \$ N/A               |  |  |  |  |
| Federal/State Fund     | X  | NO   | Fund deadli             | ne:                | N/A                  |  |  |  |  |

| rederal/State Fund   |    |         |                     |                    | runu ueaunne.       |                     |                     | N/A |              |
|----------------------|----|---------|---------------------|--------------------|---------------------|---------------------|---------------------|-----|--------------|
|                      |    |         |                     |                    |                     |                     |                     |     | Date         |
| PROJ<br>NO. 50001    | Ca | rryover | Budgeted<br>2020-21 | Adopted<br>2021-22 | Approved<br>2022-23 | Proposed<br>2023-24 | Proposed<br>2024-25 | -   | Fotal Budget |
| DESIGN               | \$ | 20,000  |                     |                    |                     |                     |                     | \$  | 20,000       |
| RIGHT OF WAY         | \$ | -       |                     |                    |                     |                     |                     | \$  | -            |
| ENVIRONMENTAL        | \$ | -       |                     |                    |                     |                     |                     | \$  | -            |
| CONSTRUCTION         | \$ | 270,950 |                     |                    |                     |                     |                     | \$  | 270,950      |
| PROJECT MANAGEMENT   | \$ | 39,050  |                     |                    |                     |                     |                     | \$  | 39,050       |
| TOTAL                | \$ | 330,000 | \$-                 | \$-                | \$-                 | \$-                 | \$-                 | \$  | 330,000      |
|                      |    |         |                     |                    |                     |                     |                     |     |              |
| FUNDING SOURCES      |    |         |                     |                    |                     |                     |                     |     |              |
| Measure R (Fund 207) | \$ | 330,000 |                     |                    |                     |                     |                     | \$  | 330,000      |
|                      |    |         |                     |                    |                     |                     |                     | \$  | -            |
|                      |    |         |                     |                    |                     |                     |                     | \$  | -            |
|                      |    |         |                     |                    |                     |                     |                     | \$  | -            |
| TOTAL                | \$ | 330,000 | \$-                 | \$-                | \$-                 | \$-                 | \$-                 | \$  | 330,000      |

# CIP 50004 : City Yard Generator and new Main Electrical Panel Carlos Del Toro PROJECT MANAGER:

|    |       |       | - |
|----|-------|-------|---|
| Ρυ | ıblic | Works |   |

PROJECT NAME:

**DEPARTMENT:** 

| Project Type:              |                | Streets             |                  | X                | Facilities      |                |               |               |
|----------------------------|----------------|---------------------|------------------|------------------|-----------------|----------------|---------------|---------------|
|                            |                | Storm Drain         |                  |                  | Bridges         |                |               |               |
| Select 1                   |                | Sewer               |                  |                  | Utilities       |                |               |               |
|                            |                | Water               |                  |                  | Traffic         |                |               |               |
|                            |                | Street Lights       |                  |                  | Other           |                |               |               |
| Project Limits:            | Please provid  | e project parame    | eters (i.e., geo | araphic location |                 |                |               |               |
|                            | City Yard      | o project param     | , goo            | graphic location | ')              |                |               |               |
|                            |                |                     |                  |                  |                 |                |               |               |
|                            |                |                     |                  |                  |                 |                |               |               |
|                            |                | Are there any e     | visting plans r  | nans or other s  | supporting doci | imentation for | this project' | >             |
| Project Description:       |                | description to 1    |                  |                  |                 |                |               |               |
| Froject Description.       |                | ds generator to e   |                  |                  | tant for SCAD   |                | to maintain   | electric gate |
|                            | operational.   | us generator to t   |                  | power. impor     |                 | , security and | to maintain   | electric gate |
|                            |                |                     |                  |                  |                 |                |               |               |
| Project Justification:     | (Please provi  | de justification fo | r project for pr | opocod ficcol y  | (001)           |                |               |               |
| r roject sustineation.     | •              | eded to provide I   |                  |                  | ,               |                | odpocc        |               |
|                            | Generator ne   | eded to provide i   |                  | DA System, se    | curity and eme  | ergency prepar | euness.       |               |
|                            |                |                     |                  |                  |                 |                |               |               |
|                            |                |                     |                  |                  |                 |                |               |               |
| Priority Assessment:       |                | Low - Project ca    |                  | -                | -               |                |               |               |
|                            |                | Medium - Proje      |                  |                  | •               | • • • •        |               |               |
|                            |                | High - Project m    | nust be implem   | nented due to n  | nandates, publi | c safety conce | rns, etc.     |               |
| Cost Estimate:             |                | \$250,000           |                  |                  |                 |                |               |               |
|                            |                | +=00,000            | -                |                  |                 |                |               |               |
|                            |                | YES                 |                  | Local Match F    | Fund Amount:    | \$             | N/A           |               |
| Federal/State Fund         | $\mathbf{X}$   | NO                  |                  | Fund deadline    | e:              |                | N/A           |               |
|                            |                |                     |                  |                  |                 |                |               | Date          |
| PROJ                       |                | Budgeted            | Adopted          | Approved         | Proposed        | Proposed       | То            | tal Budget    |
| NO. 50004                  | Carryover      | 2020-21             | 2021-22          | 2022-23          | 2023-24         | 2024-25        |               | tal Budget    |
| DESIGN<br>RIGHT OF WAY     | \$-<br>\$-     |                     |                  |                  |                 |                | \$            | -             |
| ENVIRONMENTAL              | <del>5</del> - |                     |                  |                  |                 |                | \$<br>\$      |               |
| CONSTRUCTION               | \$ 250,000     |                     |                  |                  |                 |                | \$            | 250,000       |
|                            |                |                     |                  |                  |                 |                | \$            | -             |
| TOTAL                      | \$ 250,000     | \$-                 | \$-              | \$-              | \$-             | \$-            | \$            | 250,000       |
| FUNDING SOURCES            |                |                     |                  |                  |                 |                |               |               |
| General Fund (Fund 100)    | \$ 150,000     |                     |                  |                  |                 |                | \$            | 150,000       |
| Water Authority (Fund 550) | \$ 100,000     |                     |                  |                  |                 |                | \$            | 100,000       |
|                            |                |                     |                  |                  |                 |                | \$            | -             |
| TOTAL                      | \$ 250,000     | \$-                 | \$-              | \$-              | \$-             | \$-            | \$            | 250,000       |
|                            |                |                     |                  |                  |                 |                |               |               |

PROJECT NAME: **PROJECT MANAGER:** 

#### CIP 50009: SSARP Study - SSARPL-5351(036)

| Kenner Guerrero |  |
|-----------------|--|
| Public Works    |  |

|                        |                     |                   | 1113             |                    |                   |                   |                  |                              |
|------------------------|---------------------|-------------------|------------------|--------------------|-------------------|-------------------|------------------|------------------------------|
| Project Type:          |                     | Streets           |                  |                    | Facilities        |                   |                  |                              |
|                        |                     | Storm Drain       |                  |                    | Bridges           |                   |                  |                              |
| Select 1               |                     | Sewer             |                  |                    | Utilities         |                   |                  |                              |
|                        |                     | Water             |                  | $\mathbf{X}$       | Traffic           |                   |                  |                              |
|                        |                     | Street Lights     |                  |                    | Other             |                   |                  |                              |
| Project Limits:        | Please provide proj | ect parameter     | s (i.e., geograp | ohic location)     |                   |                   |                  |                              |
|                        | Study corridors are | Paramount Bl      | vd., Whittier Bl | lvd., Slauson A    | ve., and Passo    | ons Blvd.         |                  |                              |
|                        |                     |                   |                  |                    |                   |                   |                  |                              |
|                        |                     | A (1              |                  |                    |                   |                   |                  |                              |
|                        |                     |                   | existing plans   | s, maps or other   | r supporting ac   | cumentation to    | or this project? |                              |
| Project Description:   | (Please keep descr  |                   |                  |                    |                   |                   |                  |                              |
|                        | ` ·                 | •                 | ,                | ures for future of | grant applicatio  | ons. Study corri  | dors are Param   | nount Blvd., Whittier Blvd., |
|                        | Slauson Ave., and   | Passons Blvd.     |                  | ·                  |                   |                   |                  |                              |
|                        |                     |                   |                  |                    |                   |                   |                  |                              |
| Project Justification: | (Please provide jus | tification for pr | oject for propo  | sed fiscal year    | )                 |                   |                  |                              |
|                        | Study to be comple  | ted Summer 2      | 020 to use rec   | ommendations       | for the HSIP (    | Cycle 10 Grant    | application      |                              |
|                        |                     |                   |                  |                    |                   |                   |                  |                              |
|                        |                     |                   |                  |                    |                   |                   |                  |                              |
| Priority Assessment:   |                     |                   |                  | ed without signi   | -                 | • • • •           |                  |                              |
|                        | $\boxtimes$         |                   | •                | deferred witho     | 0                 | • • • • •         |                  |                              |
|                        |                     | High - Project    | t must be imple  | emented due to     | o mandates, pu    | blic safety con   | cerns, etc.      |                              |
|                        |                     |                   |                  | FY 18/19 \$180     | 0,000 State Grar  | nt, FY 18/19 \$50 | ,000 Measure R   |                              |
| Cost Estimate:         |                     | \$230             | ),000            | FY 19/20 \$190     | ,428 spent, \$20, | 617 in PO, \$18,  | 954 available    |                              |
|                        |                     |                   |                  | 1                  | -                 |                   |                  |                              |
| Federal/State Fund     |                     | YES<br>NO         |                  | Local Match F      | Fund Amount:      | \$                |                  |                              |
| rederal/State Fund     |                     | NU                |                  | Fund deadline      | 5.                |                   | Da               |                              |
| PROJ                   |                     | Budgeted          | Adopted          | Approved           | Proposed          | Proposed          |                  |                              |
| NO. 50009              | Carryover           | 2020-21           | 2021-22          | 2022-23            | 2023-24           | 2024-25           |                  | Total Budget                 |
| DESIGN                 | \$ 230,000          |                   |                  |                    |                   |                   | \$               | 230,000                      |
| RIGHT OF WAY           |                     |                   |                  |                    |                   |                   | \$               | -                            |
| CONSTRUCTION SUPPORT   |                     |                   |                  |                    |                   |                   | \$               | -                            |
| CONSTRUCTION           |                     |                   |                  |                    |                   |                   | \$               | -                            |
| TOTAL                  | \$ 230,000          | ¢                 | \$-              | \$-                | \$-               | \$-               | \$<br>\$         | -                            |
| TOTAL                  | \$ 230,000          | \$-               | ъ -              | ə -                | <b>\$</b> -       | <b>р</b> -        | Φ                | 230,000                      |
| FUNDING SOURCES        |                     |                   |                  |                    |                   |                   |                  |                              |
| SSARPL (Fund 699)      | \$ 180,000          |                   |                  |                    |                   |                   | \$               | 180,000                      |
| Measure R (Fund 207)   | \$ 50,000           |                   |                  |                    |                   |                   | \$               | 50,000                       |
|                        | , 00,000            |                   |                  |                    |                   |                   | \$               | -                            |
|                        | Ī                   |                   |                  |                    |                   |                   | \$               | -                            |
| TOTAL                  | \$ 230,000          | \$-               | \$-              | \$-                | \$-               | \$ -              | \$               | 230,000                      |

PROJECT NAME:

CIP 50010: City Hall Electric Vehicle Charging Stations

# PROJECT MANAGER:

# Luis Osuna/Gene Edwards

| DEFARTIVIENT.                     |      |              | FUDIC W          | JI K3                              |                 |                    |                  |                  |                        |
|-----------------------------------|------|--------------|------------------|------------------------------------|-----------------|--------------------|------------------|------------------|------------------------|
| Project Type:                     | Т    |              | Streets          |                                    | X               | Facilities         |                  |                  |                        |
|                                   |      |              | Storm Drain      |                                    |                 | Bridges            |                  |                  |                        |
| Select 1                          |      |              | Sewer            |                                    |                 | Utilities          |                  |                  |                        |
|                                   |      |              | Water            |                                    |                 | Traffic            |                  |                  |                        |
|                                   |      |              | Street Lights    |                                    |                 | Other              |                  |                  |                        |
| Project Limits:                   | Plea | ase provid   | le project para  | meters (i.e., ge                   | eographic loca  | tion)              |                  |                  |                        |
|                                   | City | / Hall - 661 | 15 Passons B     | oulevard                           |                 |                    |                  |                  |                        |
|                                   |      |              |                  |                                    |                 |                    |                  |                  |                        |
|                                   |      |              |                  |                                    |                 |                    |                  |                  |                        |
|                                   |      | $\mathbf{X}$ |                  | v existing plans<br>ed upon reques |                 | er supporting do   | ocumentation for | or this project? |                        |
| Project Description:              | (Pl€ | ease keep    | description to   | 1 or 2 sentend                     | es)             |                    |                  |                  |                        |
|                                   | `    |              |                  | al electric charge                 | ,               | ECS) for 2         |                  |                  |                        |
|                                   | pub  | lic vehicle  | s at the City ⊦  | all and three (                    | 3) dual ECSs a  | adjacent to the    | City Hall West   | Facility.        |                        |
|                                   |      |              |                  |                                    |                 |                    |                  |                  |                        |
| Project Justification:            | (Ple | ease provid  | de justification | for project for                    | proposed fisca  | al year)           |                  |                  |                        |
|                                   |      |              |                  |                                    | 0               |                    |                  | •                | eir annual population- |
|                                   |      |              |                  |                                    |                 |                    |                  |                  | or stations that are   |
|                                   | limi | ted to use   | by the city fie  | et and up to 75                    | 5% of the cost  | of stations avai   | lable for use by | y the general p  | DUDIIC.                |
| Priority Assessment:              |      |              | Low - Project    | t can be deferre                   | ed without sigr | nificant negative  | e impact(s)      |                  |                        |
|                                   |      | X            | Medium - Pro     | oject cannot be                    | deferred with   | out some negat     | ive impact(s)    |                  |                        |
|                                   |      |              | High - Projec    | t must be impl                     | emented due t   | to mandates, pu    | ublic safety cor | ncerns, etc.     |                        |
|                                   |      |              |                  |                                    |                 |                    |                  |                  |                        |
| Cost Estimate:                    |      |              | \$26             | 3,230                              | FY 19/20 Add    | itional \$60K in A | QMD funds requ   | ested to comple  | ete project            |
|                                   |      |              |                  |                                    |                 |                    |                  |                  |                        |
|                                   | 1    | X            | YES              |                                    | Local Match     | Fund Amount:       | \$               |                  |                        |
| Federal/State Fund                |      |              | NO               |                                    | Fund deadlin    | ne:                |                  |                  |                        |
|                                   |      |              |                  |                                    |                 |                    |                  | D                | ate                    |
| PROJ                              |      |              | Budgeted         | Adopted                            | Approved        |                    | Proposed         | Т                | otal Budget            |
| NO. 50010                         |      | arryover     | 2020-21          | 2021-22                            | 2022-23         | 2023-24            | 2024-25          |                  | -                      |
| Design/Job Costing                | \$   | 40,000       |                  |                                    |                 |                    |                  | \$               | 40,000                 |
| Construction Support              | \$   | 10,000       |                  |                                    |                 |                    |                  | \$               | 10,000                 |
| CONSTRUCTION                      | \$   | 213,250      |                  |                                    |                 |                    |                  | \$               | 213,250                |
| TOTAL                             | \$   | 263,250      | \$-              | \$-                                | \$ -            | - \$ -             | \$-              | \$<br>\$         | - 263,250              |
|                                   | - Þ  | 203,230      | <b>р</b> -       | φ -                                | \$              |                    | φ -              | Φ                | 203,230                |
| FUNDING SOURCES                   | Т    |              | -                |                                    |                 |                    |                  |                  |                        |
| 2017 Local Government Partnership |      |              |                  |                                    |                 |                    |                  |                  |                        |
| Program (MSRC grant funds)        | \$   | 83,500       |                  |                                    |                 |                    |                  | \$               | 83,500                 |
|                                   | 1    |              |                  |                                    |                 |                    |                  |                  |                        |
| AQMD AB2766 - Fund 200            | \$   | 179,750      |                  |                                    |                 |                    |                  | \$               | 179,750                |
|                                   | 1    |              |                  |                                    |                 |                    |                  |                  |                        |
|                                   |      |              |                  |                                    |                 |                    |                  | \$               | -                      |
| TOTAL                             | \$   | 263,250      | \$ -             | \$-                                | \$-             | - \$ -             | \$-              | \$               | 263,250                |

| PROJECT NAME:          |                      | CIP 50011                       | : Parks and                     | d Recreatio  | on ADA Imp                    | provements       |   |                  |  |  |  |  |
|------------------------|----------------------|---------------------------------|---------------------------------|--|-------------------------------|------------------|---|------------------|--|--|--|--|
| PROJECT MANAGER        | र:                   | Parks and Recreation            |                                 |  |                               |                  |   |                  |  |  |  |  |
| DEPARTMENT:            | Parks and Recreation |                                 |                                 |  |                               |                  |   |                  |  |  |  |  |
| Project Type:          |                      | Streets<br>Storm Drain          |                                 |  | Facilities<br>Bridges         |                  |   |                  |  |  |  |  |
| Select 1               |                      | Sewer<br>Water<br>Street Lights |                                 |  | Utilities<br>Traffic<br>Other |                  |   |                  |  |  |  |  |
| Project Limits:        | Please provid        |                                 |                                 | eographic locati                                     |                               |                  |   |                  |  |  |  |  |
|                        |                      |                                 | existing plans<br>d upon reques | s, maps or othe<br>st)                               | r supporting do               | ocumentation fo  | or this project?                                  |                  |  |  |  |  |
| Project Description:   | (Please keep         | description to                  | 1 or 2 sentence                 | es)  |                               |                  |   |                  |  |  |  |  |
| Project Justification: | Several City-c       | wned building                   | s require a roo                 |  | A list of roof re             |                  | owned buildings derived t<br>, and Senior Center. | from discussions |  |  |  |  |
| Priority Assessment:   |                      | Medium - Pro                    | ject cannot be                  | ed without signi<br>deferred witho<br>emented due to | out some negat                | ive impact(s)    | ncerns, etc.                                      |                  |  |  |  |  |
| Cost Estimate:         |                      | \$98                            | ,793                            | FY 18/19 proje                                       | ect created, FY 1             | 9/20 61,577 exp  | penditures  |                  |  |  |  |  |
| E-devel/Otate Fund     |                      | YES                             |                                 |  | Fund Amount:                  | \$               |   |                  |  |  |  |  |
| Federal/State Fund     |                      | NO                              |                                 | Fund deadline  | 9:                            |                  | Date  |                  |  |  |  |  |
| PROJ<br>NO. 50011      | Carryover            | Budgeted<br>2020-21             | Adopted<br>2021-22              | Approved<br>2022-23                                  | Proposed 2023-24              | Proposed 2024-25 | Total Bu  | dget             |  |  |  |  |
| CONSTRUCTION           | \$ 98,793            | \$-                             | \$-                             | +  |                               |                  | \$<br>\$  | 98,793           |  |  |  |  |
|                        |                      |                                 |                                 |  |                               |                  | \$  | _                |  |  |  |  |
|                        |                      |                                 |                                 |  |                               |                  | \$  | -                |  |  |  |  |
| TOTAL                  | \$ 98,793            | \$-                             | \$-                             | \$-  | \$-                           | \$-              | \$  | 98,793           |  |  |  |  |
| FUNDING SOURCES        |                      |                                 |                                 |  |                               |                  |   |                  |  |  |  |  |
| CDBG Fund (Fund 280)   | \$ 98,793            | \$-                             | \$-                             |  |                               |                  | \$  | 98,793           |  |  |  |  |
|                        | \$-                  |                                 |                                 |  |                               |                  | \$  | -                |  |  |  |  |
|                        | ┨────                |                                 | <b></b>                         | <b></b>  | <b></b>                       |                  | \$  | -                |  |  |  |  |
| TOTAL                  | \$ 98,793            | \$-                             | \$-                             | \$-  | \$-                           | \$-              | \$<br>\$  | - 98,793         |  |  |  |  |

| PROJECT NAME:                                   |                        | CIP 50015                       | : Metro TO         | P Planning          | g Grant  |                     |                        |                         |  |  |  |
|---|------------------------|---------------------------------|--------------------|---------------------|--|---------------------|------------------------|-------------------------|--|--|--|
| PROJECT MANAGER                                 | : Economic Development |                                 |                    |                     |  |                     |                        |                         |  |  |  |
| DEPARTMENT:                                     |                        | Economic Development            |                    |                     |  |                     |                        |                         |  |  |  |
| Project Type:                                   |                        | Streets<br>Storm Drain          |                    |                     | Facilities<br>Bridges                                |                     |                        |                         |  |  |  |
| Select 1  |                        | Sewer<br>Water<br>Street Lights |                    |                     | Utilities<br>Traffic<br>Other                        |                     |                        |                         |  |  |  |
| Project Limits:                                 | Please provid          |                                 |                    | eographic locat     | ion)<br>r supporting dc                              | ocumentation fr     | or this project?       |                         |  |  |  |
|   |                        | (to be provide                  | d upon reques      | st)                 | i oupporting ac                                      |                     |                        |                         |  |  |  |
| Project Description:                            | (Please keep           | description to                  | 1 or 2 sentenc     | es)                 |  |                     |                        |                         |  |  |  |
| Project Justification:                          | (Please provid         | de justification                | for project for    | proposed fisca      | l year)  |                     |                        |                         |  |  |  |
| Priority Assessment:                            |                        | Medium - Pro                    | ject cannot be     | deferred witho      | ificant negative<br>out some negat<br>o mandates, pu | ive impact(s)       | icerns, etc.           |                         |  |  |  |
| Cost Estimate:                                  |                        | \$460                           | 0,000              | FY 19/20 proje      | ect created, FY 1                                    | 9/20 33,264 exp     | enditures, \$50K in PO |                         |  |  |  |
| Federal/State Fund                              |                        | YES<br>NO                       |                    | Fund deadline       |  | \$                  | Date                   |                         |  |  |  |
| PROJ<br>NO. 50015                               | Carryover              | Budgeted<br>2020-21             | Adopted<br>2021-22 | Approved<br>2022-23 | Proposed<br>2023-24                                  | Proposed<br>2024-25 | Total Budg             | jet                     |  |  |  |
| Planning  | \$ 460,000             | \$ -                            | \$-                |                     |  |                     | \$<br>\$<br>\$<br>\$   | 460,000 -               |  |  |  |
| TOTAL   | \$ 460,000             | \$-                             | \$-                | \$-                 | \$-  | \$-                 | \$                     | 460,000                 |  |  |  |
|   | T                      | 1                               | 1                  | 1                   | 1  | 1                   | 1                      |                         |  |  |  |
|   | ¢ 50.000               | ¢                               | ¢                  |                     |  |                     | ¢                      | 50.000                  |  |  |  |
| CDBG Fund (Fund 280)<br>General Fund (Fund 100) | \$ 50,000<br>\$ 17,120 | \$-                             | \$-                |                     |  |                     | \$<br>\$               | <u>50,000</u><br>17,120 |  |  |  |
| Measure R (Fund 207- State<br>Grant)            | \$ 356,735             |                                 |                    |                     |  |                     | \$                     | 356,735                 |  |  |  |
| TOTAL   | \$ 423,855             | \$-                             | \$-                | \$-                 | \$-  | \$-                 | \$<br>\$               | 423,855                 |  |  |  |

| PROJECT NAME:             |              | CIP 50018                                | : Washingt         | on Boulev           | ard - Traffi  | c Signal Sy         | /nchroniza          | tion Prog    | ram (TSSP)                            |  |  |
|---------------------------|--------------|--|--------------------|---------------------|---|---------------------|---------------------|--------------|---------------------------------------|--|--|
| PROJECT MANAGE            | R:           | Nadia Carrasco                           |                    |                     |   |                     |                     |              |                                       |  |  |
| DEPARTMENT:               |              | Public Wo                                | rks                |                     |   |                     |                     |              |                                       |  |  |
| Project Type:<br>Select 1 |              | Streets<br>Storm Drain<br>Sewer<br>Water |                    |                     | Facilities<br>Bridges<br>Utilities<br>Traffic         |                     |                     |              |                                       |  |  |
|                           |              | Street Lights                            |                    |                     | Other   |                     |                     |              |                                       |  |  |
| Project Limits:           |              | -  | Washington E       | Boulevard from      | east city limit                                       |                     |                     |              |                                       |  |  |
|                           |              | Are there any (to be provide             |                    |                     | r supporting do                                       | ocumentation fo     | or this project?    |              |                                       |  |  |
| Project Description:      | LA County De |  | blic Works (LA     | ACDPW) initia       | ited work to syr<br>ivera was elect                   |                     |                     |              | als for local<br>in the design phase. |  |  |
| Project Justification:    | • •          | le justification f<br>ing with LACD      |                    | •                   | • •   | oject to work w     | ith LA County t     | o synchroniz | e major arterials.                    |  |  |
| Priority Assessment:      |              | Medium - Proj                            | ect cannot be      | deferred witho      | ificant negative<br>out some negati<br>o mandates, pu | ive impact(s)       | cerns, etc.         |              |                                       |  |  |
| Cost Estimate:            |              | \$                                       | 350,000            |                     |   |                     |                     |              |                                       |  |  |
|                           | X            | YES                                      |                    | Local Match I       | Fund Amount:  | \$                  |                     |              |                                       |  |  |
| Federal/State Fund        |              | NO                                       |                    | Fund deadline       | e:  |                     |                     | - 1 -        | _                                     |  |  |
| PROJ<br>NO. 50018         | Carryover    | Budgeted<br>2020-21                      | Adopted<br>2021-22 | Approved<br>2022-23 | Proposed<br>2023-24                                   | Proposed<br>2024-25 | Proposed<br>2025-26 | ate<br>To    | tal Budget                            |  |  |
| DESIGN                    | 50,000       | 2020-21                                  | 2021-22            | 2022-25             | 2023-24   | 2024-23             | 2023-20             | \$           | 50,000                                |  |  |
| RIGHT OF WAY              |              |  |                    |                     |   |                     |                     | \$           | -                                     |  |  |
| ENVIRONMENTAL             |              |  |                    |                     |   |                     |                     | \$           |                                       |  |  |
| CONSTRUCTION              | 100,000      |  | \$ 200,000         |                     |   |                     |                     | \$           | 300,000                               |  |  |
| TOTAL                     | \$ 150,000   | \$-                                      | \$ 200,000         | \$-                 | \$-   | \$-                 | \$-                 | \$<br>\$     | - 350,000                             |  |  |
|                           | φ 100,000    | Ψ  | φ 200,000          | Ψ                   | Ψ   | Ψ                   | Ψ                   | Ψ            | 000,000                               |  |  |
| FUNDING SOURCES           |              |  |                    |                     |   |                     |                     |              |                                       |  |  |
| Prop C (Fund 206)         | \$ 50,000    | \$ 100,000                               | \$ 200,000         |                     |   |                     |                     | \$           | 350,000                               |  |  |
|                           |              |  |                    |                     |   |                     |                     | \$           | -                                     |  |  |
|                           |              |  |                    |                     |   |                     |                     | \$           | -                                     |  |  |
|                           |              |  |                    |                     |   |                     |                     | \$           | -                                     |  |  |
| TOTAL                     | \$ 50,000    | \$ 100,000                               | \$ 200,000         | \$-                 | \$-   | \$-                 | \$-                 | \$<br>\$     | -<br>350,000                          |  |  |

| PROJECT NAME:                 |  | CIP 50019  | : Slauson  | Avenue ov   | er SGR Bri   | dge Seismi          | ic Retrofit I       | Project  |  |  |  |  |
|-------------------------------|--|--|--|---|--|---------------------|---------------------|--|--|--|--|--|
| PROJECT MANAGE                | र:   | Kenner Gu  | uerrero  |   |  |                     |                     |  |  |  |  |  |
| DEPARTMENT:                   |  | Public Works   |  |   |  |                     |                     |  |  |  |  |  |
| Project Type:                 |  | Streets<br>Storm Drain                                 |  |   | Facilities<br>Bridges                                |                     |                     |  |  |  |  |  |
| Select 1                      |  | Sewer<br>Water<br>Street Lights                        |  |   | Utilities<br>Traffic<br>Other                        |                     |                     |  |  |  |  |  |
| Project Limits:               | Slauson Aven                                     | e project parar<br>lue over the Sa<br>f City of Pico R | an Gabriel Rive  | er  | ion)<br>prings 31.33%                                | and LACDPW          | is 7.96%.           |  |  |  |  |  |
|                               | $\mathbf{X}$                                     |  | existing plans<br>d upon reques                        |   | r supporting do                                      | ocumentation fo     | or this project?    |  |  |  |  |  |
| Project Description:          | LA County De<br>Gabriel River.<br>work as part c | Jurisdiction o   | ublic Works (La<br>f City of Pico F<br>ds that were al | ACDPW) initia<br>Rivera is 60.71<br>located for suc | %, Santa Fe Sj<br>h work. On 5/2                     | orings 31.33%       | and LACDPW          | uson Avenue Bridge over San<br>is 7.96%. County initiated Design<br>a Coop Agreement with LACDPW |  |  |  |  |
| Project Justification:        |  |  |  |   | ave been alloc<br>be a not-to-ex                     |                     |                     | truction. Total Project Cost is  |  |  |  |  |
| Priority Assessment:          |  | Medium - Proj  | ject cannot be   | deferred witho                                      | ificant negative<br>out some negat<br>o mandates, pu | ive impact(s)       | cerns, etc.         |  |  |  |  |  |
| Cost Estimate:                |  | \$3,21   | 6,060  | -   |  |                     |                     |  |  |  |  |  |
| Federal/State Fund            |  | YES<br>NO  |  | Local Match I<br>Fund deadlin                       | Fund Amount:<br>e:                                   | \$                  |                     | ate  |  |  |  |  |
| PROJ<br>NO. 50019             | Carryover  | Budgeted<br>2020-21                                    | Adopted 2021-22  | Approved<br>2022-23                                 | Proposed<br>2023-24                                  | Proposed<br>2024-25 | Proposed<br>2025-26 | Total Budget   |  |  |  |  |
| DESIGN<br>RIGHT OF WAY        |  |  |  |   |  |                     |                     | \$ -<br>\$ -   |  |  |  |  |
| ENVIRONMENTAL<br>CONSTRUCTION | \$ 150,000                                       | \$-  |  |   |  |                     |                     | \$ -<br>\$ 150,000<br>\$ -   |  |  |  |  |
| TOTAL                         | \$ 150,000                                       | \$-  | \$-  | \$-   | \$-  | \$-                 | \$-                 | \$ 150,000   |  |  |  |  |
| FUNDING SOURCES               |  |  |  |   |  |                     |                     |  |  |  |  |  |
| Prop C (Fund 206)             | \$ 150,000                                       |  |  |   |  |                     |                     | \$ 150,000   |  |  |  |  |
|                               |  |  |  |   |  |                     |                     | \$   |  |  |  |  |
|                               |  |  |  |   |  |                     |                     | \$ -   |  |  |  |  |
|                               |  |  |  |   |  |                     |                     | \$   |  |  |  |  |
| TOTAL                         | \$ 150,000                                       | \$-  | \$-  | \$-   | \$-  | \$-                 | \$-                 | \$ -<br>\$ 150,000   |  |  |  |  |

#### **PROJECT NAME:** PF DE

# CIP 50020 : Annual Signing and Striping Project

| PROJECT MANAGE                          | R:                            | Nadia Carra          |                   |                 |                 |                |            |              |
|---|-------------------------------|----------------------|-------------------|-----------------|-----------------|----------------|------------|--------------|
| DEPARTMENT:                             |                               | Public Wor           | ks                |                 |                 |                |            |              |
|   |                               |                      |                   |                 |                 |                |            |              |
| Project Type:                           |                               | Streets              |                   |                 | Facilities      |                |            |              |
|   |                               | Storm Drain          |                   |                 | Bridges         |                |            |              |
| Select 1                                |                               | Sewer                |                   |                 | Utilities       |                |            |              |
| Jelect 1                                |                               | Water                |                   |                 | Traffic         |                |            |              |
|   |                               | Street Lights        |                   |                 | Other           |                |            |              |
| Project Limits:                         |                               | de project param     | eters (i.e., aeo  |                 |                 |                |            |              |
|   | Citywide as r                 |                      | (··, g,           | 9               | .,              |                |            |              |
|   | 2                             |                      |                   |                 |                 |                |            |              |
|   |                               |                      |                   |                 |                 |                |            |              |
|   | X                             | Are there any e      | existing plans, r | maps or other s | supporting doc  | umentation for | this proj  | ect?         |
| Project Description:                    |                               | description to 1     |                   | -               |                 |                |            |              |
|   | Annual stripi                 | ng and sign repla    | acement project   | t               |                 |                |            |              |
|   |                               |                      |                   |                 |                 |                |            |              |
| Ducient luctification.                  |                               |                      |                   |                 |                 |                |            |              |
| Project Justification:                  | (Please prov<br>Citywide as r | ide justification fo | or project for pr | oposed fiscal y | /ear)           |                |            |              |
|   | Citywide as i                 | leeueu               |                   |                 |                 |                |            |              |
|   |                               |                      |                   |                 |                 |                |            |              |
| Priority Assessment:                    |                               | Low - Project c      | an be deferred    | without signifi | cant negative i | mpact(s)       |            |              |
|   |                               | Medium - Proje       |                   |                 |                 |                |            |              |
|   |                               | High - Project r     |                   |                 | -               |                | erns, etc. |              |
|   |                               |                      |                   |                 |                 |                |            |              |
| Cost Estimate:                          |                               | \$100,000            | Measure R         | - Annual Proje  | ect             |                |            |              |
|   |                               | YES                  |                   | Local Match     | Fund Amount:    | \$             | S N/A      |              |
| Federal/State Fund                      | $\mathbf{X}$                  | NO                   |                   | Fund deadlin    | e:              |                | N/A        |              |
|   |                               |                      |                   |                 |                 |                |            | Date         |
| PROJ                                    |                               | Budgeted             | Adopted           | Approved        | Proposed        | Proposed       |            | Total Budget |
| <b>NO. 50020</b><br>DESIGN              | Carryover                     | 2020-21              | 2021-22           | 2022-23         | 2023-24         | 2024-25        | \$         |              |
| RIGHT OF WAY                            | Ψ                             |                      |                   |                 |                 |                | \$         |              |
| ENVIRONMENTAL                           |                               |                      |                   |                 |                 |                |            |              |
| CONSTRUCTION                            | \$ 100,000                    |                      |                   |                 |                 |                | \$<br>\$   | 100,000      |
| TOTAL                                   | \$ 100,000                    | \$-                  | · \$ -            | \$-             | \$-             | \$-            |            | 100,000      |
|   | -                             |                      |                   |                 |                 | 1              |            |              |
| FUNDING SOURCES<br>Measure R (Fund 207) | \$ 100,000                    |                      |                   |                 |                 |                | \$         | 100,000      |
|   | +,000                         |                      |                   |                 |                 |                | \$         |              |
|   |                               |                      |                   |                 |                 |                | \$<br>\$   |              |
| TOTAL                                   | \$ 100,000                    | \$-                  | \$-               | \$-             | \$-             | \$-            | \$         | 100,000      |

| PROJECT NAME:             |                    |                           | CIP 50021   | : Washingt         | on Boulev           | ard Coalitic   | on                  |                  |     |              |
|---------------------------|--------------------|---------------------------|---|--------------------|---------------------|--|---------------------|------------------|-----|--------------|
| PROJECT MANAGER           | : Javier Hernandez |                           |   |                    |                     |  |                     |                  |     |              |
| DEPARTMENT:               |                    |                           | Public Wo   | rks/Admin          | istration           |  |                     |                  |     |              |
| Project Type:<br>Select 1 |                    |                           | Streets<br>Storm Drain<br>Sewer<br>Water<br>Street Lights |                    |                     | Facilities<br>Bridges<br>Utilities<br>Traffic<br>Other |                     |                  |     |              |
| Project Limits:           | Plea               | ase provid                | -   | neters (i.e., ge   | eographic locat     |  |                     |                  |     |              |
|                           | Was                | shington E                | Are there any   | existing plans     |                     | r supporting do  | ocumentation f      | or this project? |     |              |
| Project Description:      | (Ple               | ase keep                  | description to  |                    |                     |  |                     |                  |     |              |
|                           | (****              |                           |   |                    | ,                   |  |                     |                  |     |              |
| Project Justification:    | (Ple:              | ase provid                | de justification  | for project for    | proposed fisca      | l year)  |                     |                  |     |              |
| Priority Assessment:      |                    |                           | Medium - Pro  | ject cannot be     | deferred witho      | ificant negative<br>ut some negat<br>o mandates, pu    | ive impact(s)       | cerns, etc.      |     |              |
| Cost Estimate:            |                    |                           | \$100   | ,000               | -                   |  |                     |                  |     |              |
|                           |                    | -                         | YES   |                    |                     | und Amount:  | \$                  |                  |     |              |
| Federal/State Fund        |                    |                           | NO  |                    | Fund deadline       | 9:   |                     | D                | ate |              |
| PROJ<br>NO. 50021         | 6                  | rrvover                   | Budgeted<br>2020-21                                       | Adopted<br>2021-22 | Approved<br>2022-23 | Proposed<br>2023-24                                    | Proposed<br>2024-25 | Proposed 2025-26 |     | Total Budget |
| DESIGN                    | 04                 | in yover                  | 2020 21   | 202122             |                     | 2020 24  | 2024 20             | 2020 20          | \$  | -            |
| RIGHT OF WAY              |                    |                           |   |                    |                     |  |                     |                  | \$  | -            |
| ENVIRONMENTAL             |                    |                           |   |                    |                     |  |                     |                  | \$  | -            |
| CONSTRUCTION              |                    |                           |   |                    |                     |  |                     |                  | \$  | -            |
| OTHER/SUPPORT             | \$                 | 100,000<br><b>100,000</b> | ¢   | ¢                  | *                   | *  | ¢                   | ¢                | \$  | 100,000      |
| TOTAL                     | \$                 | 100,000                   | \$-   | \$-                | \$-                 | \$-  | \$-                 | \$-              | \$  | 100,000      |
| FUNDING SOURCES           |                    |                           |   |                    |                     |  |                     |                  |     |              |
| Measure R (Fund 207)      | \$                 | 100,000                   |   |                    |                     |  |                     |                  | \$  | 100,000      |
|                           |                    |                           |   |                    |                     |  |                     |                  | \$  | -            |
|                           | <b> </b>           |                           |   |                    |                     |  |                     |                  | \$  | -            |
|                           | ┨──                |                           |   |                    |                     |  |                     |                  | \$  | -            |
|                           |                    |                           |   |                    |                     |  |                     |                  | \$  | -            |
| TOTAL                     | \$                 | 100,000                   | \$-   | \$-                | \$-                 | \$-  | \$-                 | \$-              | \$  | 100,000      |

# CITY OF PICO RIVERA CIP PROJECT REQUEST FORM

FISCAL YEAR 2021-22

PROJECT NAME: PROJECT MANAGER:

#### CIP 50022: Senior Center ADA & Safety Improvements - Parking Lot

# Parks and Recreation Staff/Community Development

| DEPARTMENT:                   |               | Parks and                       | Recreatio        | n                |                  |                  |                  |             |           |
|-------------------------------|---------------|---------------------------------|------------------|------------------|------------------|------------------|------------------|-------------|-----------|
| Project Type:                 |               | Streets                         |                  | X                | Facilities       |                  |                  |             |           |
|                               |               | Storm Drain                     |                  |                  | Bridges          |                  |                  |             |           |
| Select 1                      |               | Sewer                           |                  |                  | Utilities        |                  |                  |             |           |
|                               |               | Water                           |                  |                  | Traffic          |                  |                  |             |           |
|                               |               | Street Lights                   |                  |                  | Other            |                  |                  |             |           |
| Project Limits:               | Please provid | e project parar                 | neters (i.e., ge | eographic locat  | ion)             |                  |                  |             |           |
|                               | Senior Center | r Parking Lot                   |                  |                  |                  |                  |                  |             |           |
|                               |               |                                 |                  |                  |                  |                  |                  |             |           |
|                               |               |                                 |                  |                  |                  |                  |                  |             |           |
|                               |               |                                 |                  |                  |                  |                  |                  |             |           |
|                               |               |                                 |                  |                  |                  |                  |                  |             |           |
|                               |               | Are there any<br>(to be provide |                  | s, maps or othe  | r supporting do  | ocumentation f   | or this project? |             |           |
| Project Description:          | (Please keep  | description to                  |                  | -                |                  |                  |                  |             |           |
|                               |               |                                 |                  | Center parking   | g lot to comply  | with ADA regu    | lations. In FY   | 19/20 \$142 | ,681 was  |
|                               | funded. FY 2  | 0/21 additional                 | funds of \$157   | 7,319 will be fu | nded for a tota  | l project budge  | et of \$300,000  |             |           |
|                               |               |                                 |                  |                  |                  |                  |                  |             |           |
| Project Justification:        | (Please provi | de justification                | for project for  | proposed fisca   | l year)          |                  |                  |             |           |
|                               | August 11, 2  | 020 - Public H                  | learing - App    | rove a Resolu    | tion for the C   | ity's FY 20/21   | CDBG Propos      | sed Budget  |           |
|                               |               |                                 |                  |                  |                  |                  |                  |             |           |
|                               |               |                                 |                  |                  |                  |                  |                  |             |           |
| Priority Assessment:          |               | Low - Project                   | can be deferre   | ed without sign  | ificant negative | e impact(s)      |                  |             |           |
|                               |               | Medium - Pro                    | ject cannot be   | e deferred witho | out some negat   | tive impact(s)   |                  |             |           |
|                               | $\boxtimes$   | High - Project                  | must be imple    | emented due to   | o mandates, pu   | ublic safety con | icerns, etc.     |             |           |
|                               |               |                                 |                  |                  |                  |                  |                  |             |           |
| Cost Estimate:                |               | \$                              | 460,232          |                  |                  |                  |                  |             |           |
|                               |               |                                 |                  | _                |                  |                  |                  |             |           |
|                               | X             | YES                             |                  | Local Match F    | Fund Amount:     | \$               |                  |             |           |
| Federal/State Fund            |               | NO                              |                  | Fund deadline    | e:               |                  |                  |             |           |
|                               |               | -                               |                  |                  |                  |                  |                  | ate         |           |
| PROJ                          |               | Budgeted                        | Adopted          | Approved         | Proposed         | Proposed         | Proposed         | Tota        | al Budget |
| NO. 50022                     | Carryover     | 2020-21                         | 2021-22          | 2022-23          | 2023-24          | 2024-25          | 2025-26          |             |           |
| DESIGN                        | -             |                                 |                  |                  |                  |                  |                  | \$          | -         |
| RIGHT OF WAY<br>ENVIRONMENTAL |               |                                 |                  |                  |                  |                  |                  | \$<br>\$    | -         |
| CONSTRUCTION                  | \$ 302,913    | \$ 157,319                      |                  |                  |                  |                  |                  | \$          | 460,232   |
|                               | ¢ 002,010     | ¢ 101,010                       |                  |                  |                  |                  |                  | \$          |           |
| TOTAL                         | \$ 302,913    | \$ 157,319                      | \$-              | \$-              | \$-              | \$-              | \$-              | \$          | 460,232   |
|                               |               |                                 |                  |                  |                  |                  |                  |             |           |
| FUNDING SOURCES               |               |                                 |                  |                  |                  |                  |                  |             |           |
| CDBG (FUND 280)               | \$ 302,913    | \$ 157,319                      |                  |                  |                  |                  |                  | \$          | 460,232   |
|                               |               |                                 |                  |                  |                  |                  |                  | \$          | -         |
|                               |               |                                 |                  |                  |                  |                  |                  | \$          | -         |
|                               |               |                                 |                  |                  |                  |                  |                  | \$          | -         |
|                               |               |                                 |                  |                  |                  |                  |                  | \$          | -         |
| TOTAL                         | \$ 302,913    | \$ 157,319                      | \$-              | \$-              | \$-              | \$-              | \$-              | \$          | 460,232   |

| PROJECT NAME:  |   | CIP 50023  | : Master Pl        | ans - Wate          | r, Sewer &   | Storm Drai          | ins                 |  |  |  |  |  |
|--|---|--|--------------------|---------------------|--|---------------------|---------------------|--|--|--|--|--|
| PROJECT MANAGER  | :   | Luis Osuna   |                    |                     |  |                     |                     |  |  |  |  |  |
| DEPARTMENT:  |   | Public Wo  | rks/Admini         | istration           |  |                     |                     |  |  |  |  |  |
| Project Type:<br>Select 1  |   | Streets<br>Storm Drain<br>Sewer<br>Water<br>Street Lights  |                    |                     | Facilities<br>Bridges<br>Utilities<br>Traffic<br>Other |                     |                     |  |  |  |  |  |
| Project Limits:  |   |  |                    |                     |  |                     |                     |  |  |  |  |  |
|  |   | Are there any existing plans, maps or other supporting documentation for this project?<br>(to be provided upon request)  |                    |                     |  |                     |                     |  |  |  |  |  |
| Project Description:   | The goal of th<br>capacities and  | ease keep description to 1 or 2 sentences)<br>e goal of this Project is to develop an updated set of master plan documents that clearly describe and prioritize existing<br>pacities and needs of the City's Water, Sewer and Storm Drain Services with recommendations for expansion, replacement,<br>pair and/or maintenance of the respective facilities. |                    |                     |  |                     |                     |  |  |  |  |  |
| Project Justification:   | · · · · ·   | Please provide justification for project for proposed fiscal year)<br>The master plan documents have not been updated during the last ten (10) years rendering them functionally obsolete.   |                    |                     |  |                     |                     |  |  |  |  |  |
| Priority Assessment:   | <ul> <li>Low - Project can be deferred without significant negative impact(s)</li> <li>Medium - Project cannot be deferred without some negative impact(s)</li> <li>High - Project must be implemented due to mandates, public safety concerns, etc.</li> </ul> |  |                    |                     |  |                     |                     |  |  |  |  |  |
| Cost Estimate:   |   | \$   | 887,344            |                     |  |                     |                     |  |  |  |  |  |
| Federal/State Fund   |   | YES<br>NO  |                    | Fund deadline       | -  | \$                  | Da                  | ate  |  |  |  |  |
| PROJ<br>NO. 50023  | Carryover   | Budgeted<br>2020-21  | Adopted<br>2021-22 | Approved<br>2022-23 | Proposed<br>2023-24                                    | Proposed<br>2024-25 | Proposed<br>2025-26 | Total Budget                                   |  |  |  |  |
| DESIGN<br>RIGHT OF WAY<br>ENVIRONMENTAL<br>CONSTRUCTION                |   |  |                    |                     |  |                     |                     | \$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -           |  |  |  |  |
| TOTAL  | \$-   | \$-  | \$-                | \$-                 | \$-  | \$-                 | \$-                 | \$ -<br>\$ -                                   |  |  |  |  |
| FUNDING SOURCES  |   | . · ·  |                    |                     |  |                     | · · ·               |  |  |  |  |  |
| Measure M (Fund 208)<br>Sewer (Fund 225)<br>Water Authority (Fund 550) | \$ 350,000<br>\$ 197,344<br>\$ 300,000  | \$ 20,000  | \$ 20,000          |                     |  |                     |                     | \$ 390,000<br>\$ 197,344<br>\$ 300,000<br>\$ - |  |  |  |  |
| TOTAL  | \$ 847,344  | \$ 20,000  | \$ 20,000          | \$-                 | \$-  | \$-                 | \$-                 | \$ -<br>\$ 887,344                             |  |  |  |  |

| PROJECT MANAGER:<br>DEPARTMENT:         Luis Osuna           Project Type:         Store for the for the formation in the formati                                | PROJECT NAME:           |                      |  | CIF                | 9 50024                | :GIS | S Maste   | r Pla | an         |                                 |             |             |     |              |
|---|-------------------------|----------------------|--|--------------------|------------------------|------|-----------|-------|------------|---------------------------------|-------------|-------------|-----|--------------|
| Project Type:       Streets       Facilities         Select 1       Storm Orain       Bridges         Select 1       Water       Diffees         Project Limits:       Please provide project parameters (i.e., geographic location)         Citywide       Are there any existing plans, maps or other supporting documentation for this project?<br>(b to be provided upon requesi)         Project Description:       (Please provide project parameters (i.e., geographic location)         The GIS Master Plan will provide the foundation, structure, and standards to implement future technology and data collection<br>processes for internal and public use. The GIS Master Plan will result in a more centralized and efficient system with heability<br>to integrate City-maintained layers and use with other City databases for computerized tracking of maintenance management,<br>work andres, records, promethy, audification for project for proposed fical year)         Project Justification:       (Please provide justification for project or proposed fical year)         The City uses physical maps and plans in a matxure of digital and paper forms. Information is available digitally via a City system. Most importantly, with City, the City will be better prepared and<br>track information (mapping and locations) with data collection to allow expelleted documentation in a case of an<br>enclass of an expected documentation in a case of an<br>enclass of an expected documentation in a case of an<br>enclass of an expected documentation in a case of an<br>enclass of an expected documentation with data collection to allow expected documentation in a case of an<br>enclass of an expected documont documenter of the City advance of an expected documentation i   | PROJECT MANAGER         | <b>R</b> :           |  | Lui                | is Osun                | a    |           |       |            |                                 |             |             |     |              |
| Select 1       Some Train       Bridges         Select 1       Sever       Uillites         Project Limits:       Prese provide project parameters (i.e., geographic location)         Citywide       Are there any existing plans, maps or other supporting documentation for this project?<br>(to be provided upon request)         Project Description:       Prease keep description to 1 or 2 sentences)         The CIS Master Plan will provide the foundation, structure, and standards to implement future technology and data collection<br>processes for internal and public use. The CIS Master Plan will provide the foundation, structure, and standards to implement future technology and data collection<br>processes for internal and public use. The CIS Master Plan will be able prograde and theinel system with the ablity<br>to integrade City-manipulate disty-mainted is with other City database for complexited and efficient system with the ablity<br>to finingeriae City-manipulate disty-mainted is with other City database for complexited and theinel management,<br>work orders, records, permitting, and other City database for complexited tracking of maintenance management,<br>work orders, records, permitting, and other City database for complexited tracking of maintenance management,<br>work orders, records, permitting, and other City database for complexited tracking of maintenance management<br>work orders, records, permitting, and other City database for complexity with CitS, the City with Dis percepter person of<br>database for complexity with CitS, the City with Dis percepter person of<br>database for complexity with CitS, the City with Dis percepter and<br>track information (mapping and locations) with data collection to allow expedited documentation in a case of an<br>monotone equive impaci(s)         Proposed   | DEPARTMENT:             |                      |  | Pu                 | blic Wo                | rks  | /Admin    | istra | tion       |                                 |             |             |     |              |
| Project Limits:       Please provide project parameters (i.e., geographic location)         Are there any existing plans, maps or other supporting documentation for this project?<br>(to be provided upon request)       Are there any existing plans, maps or other supporting documentation for this project?<br>(to be provided upon request)         Project Description:       (Please keep description to 1 or 2 sentences)<br>to integrate (1)-maintained layers and use with other (tot) databases to computerized tracking of maintenance management,<br>work orders, records, permitting, and other (i)wide opportunities.         Project Justification:       (Please here provide justification for project for proposed fact and pager forms. Information is available in a disk or<br>drawers and not available digitally via a GIS system. Most importantly, with GIS, the City will be better prepared and<br>track information (mapping and locations) with data collection to allow expedited documentation in a case of an         Priority Assessment:       Low - Project cannot be deferred without some negative impact(s)<br>Medium - Project cannot be deferred without some negative impact(s)<br>High - Project must be implemented due to mandates, public safety concerns, etc.         Cost Estimate:       \$ 258,180         PROJ       NO         Federal/State Fund       VES         Local Match Fund Amount:       \$   |                         |                      |  | Stor<br>Sew<br>Wat | rm Drain<br>/er<br>:er |      |           |       |            | Bridges<br>Utilities<br>Traffic |             |             |     |              |
| Citywide       Are there any existing plans, maps or other supporting documentation for this project?<br>(to be provided upon request)         Project Description:       (Please keep description to 1 or 2 sentences)<br>The GIS Master Plan will provide the foundation, structure, and standards to implement future technology and data collection<br>processes for internal and public use. The GIS Master Plan will result in a more centralized and efficient system with the ability<br>to integrate City-maintained layers and use with other City databases for computerized tracking of maintenance management,<br>work orders, records, permitting, and other Citywide opportunities.         Project Justification:       (Please provide justification for project for proposed fiscal year)<br>The City uses physical maps and plans in a mixture of digital and paper forms. Information is available in a disk or<br>drawers and not available digitally us a GIS system. Most importantly, with GIS, the City will be better prepared and<br>track information (mapping and locations) with data collection to allow expedited documentation in a case of an         Priority Assessment:  | Project Limits:         | Plea                 |  |                    | 9                      | noto | rs (ie ne | oaran |            |                                 |             |             |     |              |
| (to be provided upon request)         Project Description:         Project Description:         The GIS Master Plan will provide the foundation, structure, and standards to implement future technology and data collection processes for internal and public use. The GIS Master Plan will result in a more centralized and efficient system with the ability to interrate CIP values and use with other City databases for computerized tracking of maintenance management, work orders, records, permitting, and other City databases for computerized tracking of maintenance management, work orders, records, permitting, and other City databases for computerized tracking of maintenance management, work orders, records, permitting, and plans in a mixture of digital and paper forms. Information is available in a disk or drawers and not available digitally via a GIS system. Most importantly, with GIS, the City will be better prepared and track information (mapping and locations) with data collection to allow expedited documentation in a case of an more communities.         Priority Assessment:       □ Low - Project can be deferred without significant negative impact(s)         □       Medium - Project an be deferred without some negative impact(s)         □       High - Project must be implemented due to mandates, public safety concerns, etc.         Cost Estimate:       \$ 258,180         Fedoral/State Fund  | Project Limits:         |                      | /wide  |                    |                        |      |           |       |            |                                 |             |             |     |              |
| The GIS Master Pian will provide the foundation, structure, and standards to implement future technology and data collection processes for internal and public lose. The GIS Master Pian will result in a more centralized and efficient system with the ability to integrate City-maintained layers and use with other City databases for computerized tracking of maintenance management, work orders, records, permitting, and other Citywide apportunities.         Project Justification:       (Please provide usification to reprise to proposed fiscal year)         The City uses physical maps and plans in a mixture of digital and paper forms. Information is available in a disk or drawers and not available digitally via a GIS system. Most importantly, with GIS, the City will be better prepared and track information (mapping and locations) with data collection to allow expedited documentation in a case of an interact information (mapping and locations) with data collection to allow expedited documentation in a case of an interact information (mapping and locations) with data collection to allow expedited documentation in a case of an interact information (mapping and locations) with data collection to allow expedited documentation in a case of an interact information (mapping and locations) with data collection to allow expedited documentation in a case of an interact information (mapping and locations) with data collection to allow expedited documentation in a case of an interact information (mapping and locations) with data collection to allow expedited documentation in a case of an interact information (mapping and locations) with data collection to allow expedited documentation in a case of an interact information in a case of an interact i  |                         |                      |  |                    |                        |      | • •       | •     | 3 01 00101 | supporting ut                   |             |             |     |              |
| The City uses physical maps and plans in a mixture of digital and paper forms. Information is available in a disk or drawers and not available digitally via a GIS system. Most importantly, with GIS, the City will be better prepared and track information (mapping and locations) with data collection to allow expedited documentation in a case of an concreance.         Priority Assessment:  | Project Description:    | The<br>proc<br>to in | The GIS Master Plan will provide the foundation, structure, and standards to implement future technology and data collection rocesses for internal and public use. The GIS Master Plan will result in a more centralized and efficient system with the ability o integrate City-maintained layers and use with other City databases for computerized tracking of maintenance management, vork orders, records, permitting, and other Citywide opportunities. |                    |                        |      |           |       |            |                                 |             |             |     |              |
| Image: Medium - Project cannot be deferred without some negative impact(s)         High - Project must be implemented due to mandates, public safety concerns, etc.         Cost Estimate:       \$ 258,180         Federal/State Fund       YES NO       Local Match Fund Amount:<br>Fund deadline:       \$   | Project Justification:  | The<br>drav          | The City uses physical maps and plans in a mixture of digital and paper forms. Information is available in a disk or drawers and not available digitally via a GIS system. Most importantly, with GIS, the City will be better prepared and  |                    |                        |      |           |       |            |                                 |             |             |     |              |
| YES         Local Match Fund Amount:         \$   | Priority Assessment:    |                      | Medium - Project cannot be deferred without some negative impact(s)  |                    |                        |      |           |       |            |                                 |             |             |     |              |
| Federal/State Fund         I         NO         Fund deadline:         I         <  | Cost Estimate:          |                      |  | \$                 |                        | :    | 258,180   |       |            |                                 |             |             |     |              |
| PROJ<br>NO.         So024         Carryover         Budgeted<br>2020-21         Adopted<br>2021-22         Approved<br>2022-23         Proposed<br>2023-24         Proposed<br>2024-25         Proposed<br>2025-26         Total Budget           DESIGN         Image: Solution of the   |                         |                      |  | YES                | 6                      |      |           | Loca  | I Match F  | und Amount:                     | \$          |             |     |              |
| PROJ<br>NO.         Budgeted<br>2020-21         Adopted<br>2021-22         Approved<br>2022-23         Proposed<br>2023-24         Proposed<br>2024-25         Proposed<br>2025-26         Total Budget           DESIGN  | Federal/State Fund      |                      |  | NO                 |                        |      |           | Fund  | l deadline | ):                              |             |             |     |              |
| NO.         50024         Carryover         2020-21         2021-22         2022-23         2023-24         2024-25         2025-26         Iotal Budget           DESIGN         Image: Construction of the structure of the st   | PROJ                    |                      |  | В                  | Idaeted                | A    | dopted    | Apr   | oroved     | Proposed                        | Proposed    |             | ate |              |
| RIGHT OF WAY       Image: Second        |                         | Ca                   | rryover  |                    |                        |      | -         |       |            |                                 |             |             |     | Total Budget |
| ENVIRONMENTAL       Image: second secon        | DESIGN                  |                      |  |                    |                        |      |           |       |            |                                 |             |             | \$  | -            |
| CONSTRUCTION       Image: construction of the         |                         |                      |  |                    |                        |      |           |       |            |                                 |             |             |     | -            |
| OTHER       \$ 148,870       \$ 89,310       \$ 20,000       \$       \$       \$       \$ 258,180         TOTAL       \$ 148,870       \$ 89,310       \$ 20,000       \$       \$       \$       \$       \$       \$ 258,180         TOTAL       \$ 148,870       \$ 89,310       \$ 20,000       \$       \$       \$       \$       \$       \$ 258,180         FUNDING SOURCES       Image: Control of the state of the s  |                         | -                    |  |                    |                        |      |           |       |            |                                 |             |             |     | -            |
| TOTAL       \$ 148,870       \$ 89,310       \$ 20,000       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ -       \$ 258,180         FUNDING SOURCES       Image: Source of the state of   |                         |                      |  |                    |                        |      |           |       |            |                                 |             |             |     | -            |
| FUNDING SOURCES         Image: Source of the state |                         | _                    |  |                    |                        |      |           | ¢     |            | ¢                               | ¢           | ¢           |     |              |
| Measure M (Fund 208)       \$ 62,960       \$ 89,310       \$ 20,000        \$ 172,270         Water Authority (Fund 550)       \$ 42,960          \$ 42,960         Sewer Fund (Fund 225)       \$ 9,990          \$ 9,990         General Fund (Fund 100)       \$ 32,960           \$ 32,960         Image: M (Fund 100)       \$ 32,960            \$ 32,960         Image: M (Fund 100)       \$ 32,960            \$ 32,960         Image: M (Fund 100)       \$ 32,960              \$ 32,960         Image: M (Fund 100)       \$ 32,960              \$ 32,960         Image: M (Fund 100)       \$ 32,960              \$ 32,960         Image: M (Fund 100)       \$ 32,960              \$ 32,960               \$ 32,960   | TOTAL                   | \$                   | 148,870  | \$                 | 89,310                 | \$   | 20,000    | \$    | -          | <del>ب</del> -                  | <b>\$</b> - | <b>\$</b> - | \$  | 258,180      |
| Measure M (Fund 208)       \$ 62,960       \$ 89,310       \$ 20,000        \$ 172,270         Water Authority (Fund 550)       \$ 42,960          \$ 42,960         Sewer Fund (Fund 225)       \$ 9,990          \$ 9,990         General Fund (Fund 100)       \$ 32,960           \$ 32,960         Image: M (Fund 100)       \$ 32,960            \$ 32,960         Image: M (Fund 100)       \$ 32,960            \$ 32,960         Image: M (Fund 100)       \$ 32,960              \$ 32,960         Image: M (Fund 100)       \$ 32,960              \$ 32,960         Image: M (Fund 100)       \$ 32,960              \$ 32,960         Image: M (Fund 100)       \$ 32,960              \$ 32,960               \$ 32,960   |                         | T                    |  |                    |                        |      |           |       |            |                                 |             |             |     |              |
| Water Authority (Fund 550)       \$ 42,960       \$ 42,960       \$ 42,960         Sewer Fund (Fund 225)       \$ 9,990          \$ 42,960         General Fund (Fund 100)       \$ 32,960          \$ 32,960         Image: Sever Fund (Fund 100)       \$ 32,960           \$ 32,960         Image: Sever Fund (Fund 100)       \$ 32,960                32,960   |                         | \$                   | 62,960   | \$                 | 89.310                 | \$   | 20.000    |       |            |                                 |             |             | \$  | 172 270      |
| Sewer Fund (Fund 225)         \$ 9,990           \$ 9,990         \$ 9,990           General Fund (Fund 100)         \$ 32,960             \$ 32,960 <td< td=""><td></td><td>- · ·</td><td></td><td>Ť</td><td>00,010</td><td>Ť</td><td>20,000</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   |                         | - · ·                |  | Ť                  | 00,010                 | Ť    | 20,000    |       |            |                                 |             |             |     |              |
| General Fund (Fund 100)         \$ 32,960         Image: Constraint of the system         Second  |                         |                      |  |                    |                        |      |           | 1     |            |                                 |             |             |     |              |
|   | General Fund (Fund 100) |                      | 32,960   |                    |                        |      |           |       |            |                                 |             |             | \$  | 32,960       |
|   | TOTAL                   | \$                   | 148,870  | \$                 | 89,310                 | \$   | 20,000    | \$    | -          | \$ -                            | \$ -        | \$-         |     | - 258,180    |

#### PROJECT NAME: PROJECT MANAGER: DEPARTMENT:

#### CIP 50025 : Rehabilitation of Entrance Monuments Kenner Guerrero / Nadia Carrasco

| DEPARTMENT:                   |               | Public Wor           | ks                |                  |                  |                 |                |               |
|-------------------------------|---------------|----------------------|-------------------|------------------|------------------|-----------------|----------------|---------------|
|                               |               |                      |                   |                  |                  |                 |                |               |
| Project Type:                 |               | Streets              |                   |                  | Facilities       |                 |                |               |
|                               |               | Storm Drain          |                   |                  | Bridges          |                 |                |               |
| Select 1                      |               | Sewer                |                   |                  | Utilities        |                 |                |               |
|                               |               | Water                |                   | ×                | Traffic          |                 |                |               |
|                               |               | Street Lights        |                   |                  | Other            |                 |                |               |
| Project Limits:               |               | de project param     | otors (i.o        |                  |                  |                 |                |               |
| Project Limits:               | -             |                      | eters (i.e., geol | graphic location |                  |                 |                |               |
|                               | Citywide as r | leeded               |                   |                  |                  |                 |                |               |
|                               |               |                      |                   |                  |                  |                 |                |               |
|                               |               |                      |                   |                  |                  |                 |                |               |
|                               | X             | Are there any e      | existing plans, r | naps or other s  | supporting docu  | umentation for  | this project?  |               |
| Project Description:          | (Please keep  | o description to 1   | or 2 sentences    | 5)               |                  |                 |                |               |
|                               | Replacemen    | t of Entrance mo     | numents that h    | ave been dam     | aged by vehicle  | es and City rei | mbursed by pro | cessed claims |
|                               |               |                      |                   |                  |                  |                 |                |               |
|                               |               |                      |                   |                  |                  |                 |                |               |
| Project Justification:        | (Please prov  | ide justification fo | or project for pr | oposed fiscal y  | /ear)            |                 |                |               |
| -                             | Reimbursem    | ent of processed     | claims            |                  |                  |                 |                |               |
|                               |               |                      |                   |                  |                  |                 |                |               |
|                               |               |                      |                   |                  |                  |                 |                |               |
| Priority Assessment:          |               | Low - Project c      | an he deferred    | without signific | cant negative in | nnact(s)        |                |               |
| Thomy Assessment.             | $\mathbf{X}$  | Medium - Proje       |                   | •                | •                | • • • •         |                |               |
|                               |               |                      |                   |                  | •                | • • • •         | rna ata        |               |
|                               |               | High - Project r     | nust be implen    |                  | nanuales, publ   | ic salety conce | ems, etc.      |               |
| Cost Estimate:                |               | \$105,462            | Gonoral Eur       | nd from claims   | -                |                 |                |               |
| Cost Estimate.                |               | φ10 <u></u> ,402     |                   |                  | 5                |                 |                |               |
|                               |               | YES                  |                   | Local Match      | Fund Amount:     | \$              | S N/A          |               |
| Federal/State Fund            | X             | NO                   |                   | Fund deadlin     |                  |                 | N/A            |               |
|                               |               |                      |                   |                  |                  |                 |                | ate           |
| PROJ                          |               | Budgeted             | Adopted           | Approved         | Proposed         | Proposed        |                |               |
| NO. 50025                     | Carryover     | -                    | 2021-22           | 2022-23          | 2023-24          | 2024-25         | lot            | al Budget     |
| DESIGN                        | \$ -          |                      |                   |                  |                  |                 | \$             | -             |
| RIGHT OF WAY                  | _             |                      |                   |                  |                  | -               | \$             | -             |
| ENVIRONMENTAL<br>CONSTRUCTION | \$ 105,462    | •                    |                   |                  |                  |                 | \$             | 105,462       |
| CONSTRUCTION                  | \$ 105,402    |                      |                   |                  |                  |                 | \$             | - 105,402     |
| TOTAL                         | \$ 105,462    | : \$ -               | \$ -              | \$-              | \$-              | \$-             | \$             | 105,462       |
|                               |               |                      |                   |                  |                  |                 | •              |               |
| FUNDING SOURCES               | ¢ 405 400     |                      |                   |                  |                  |                 | ¢              | 405 400       |
| General Fund (Fund 100)       | \$ 105,462    |                      |                   | +                |                  | +               | \$<br>\$       | 105,462       |
|                               |               |                      | 1                 | 1                |                  | 1               | \$             | -             |
|                               |               | •                    |                   |                  |                  |                 | \$             |               |
| TOTAL                         | \$ 105,462    | : \$ -               | \$ -              | \$-              | \$-              | \$-             | \$             | 105,462       |

| PROJECT NAME:             |  | CIP 50026: Fiber Optic Master Plan                                  |  |   |   |  |  |                           |   |  |  |
|---------------------------|--|---|--|---|---|--|--|---------------------------|---|--|--|
| PROJECT MANAGER           | R:   | Luis Osun   | a  |   |   |  |  |                           |   |  |  |
| DEPARTMENT:               |  | Public Wo   | rks/Admin  | istration   |   |  |  |                           |   |  |  |
| Project Type:<br>Select 1 |  | Streets<br>Storm Drain<br>Sewer                                     |  |   | Facilities<br>Bridges<br>Utilities                                    |  |  |                           |   |  |  |
| Select                    |  | Water<br>Street Lights  |  |   | Traffic<br>Other  |  |  |                           |   |  |  |
| Project Limits:           | Please provid<br>Citywide                                    | ovide project parameters (i.e., geographic location)                |  |   |   |  |  |                           |   |  |  |
|                           |  |   | existing plans<br>d upon reques                                  |   | r supporting do   | ocumentation f                                       | or this project?                                 | )                         |   |  |  |
| Project Description:      | · ·  |   |  |   |   |  |  |                           |   |  |  |
| Project Justification:    | City does no<br>Traffic Mana<br>signals, cam<br>Master Plans | gement and O<br>eras, messages, trench oppo                         | ide communi<br>perations Ce<br>e signs, and c<br>rtunities to in | cation system<br>nter (TMOC) v<br>other field ser<br>istall fiber opt | n to carry cont<br>vould allow fo<br>vices. Additio<br>tics conduit d | or the centraliz<br>onally, as part<br>uring constru | ation and ren<br>of the updati<br>ction of water | nove o<br>ng of<br>r, sew | eld services. A<br>control of its traffic<br>Citywide Utilities<br>er, and/or storm<br>twork. |  |  |
| Priority Assessment:      |  | Medium - Project cannot be deferred without some negative impact(s) |  |   |   |  |  |                           |   |  |  |
| Cost Estimate:            |  | \$  | 239,984  |   |   |  |  |                           |   |  |  |
| Federal/State Fund        |  | YES<br>NO   |  | Local Match F   | Fund Amount:<br>e:  | \$   |  | ate                       |   |  |  |
| PROJ<br>NO. 50026         | Carryover  | Budgeted<br>2020-21   | Adopted<br>2021-22   | Approved<br>2022-23   | Proposed<br>2023-24   | Proposed<br>2024-25                                  | Proposed 2025-26                                 | ale                       | Total Budget  |  |  |
| DESIGN                    |  |   |  |   |   |  |  | \$                        | -   |  |  |
| RIGHT OF WAY              |  |   |  |   |   |  |  | \$                        | -   |  |  |
| ENVIRONMENTAL             |  |   |  |   |   |  |  | \$                        | -   |  |  |
| CONSTRUCTION              |  |   |  |   |   |  |  | \$                        | -   |  |  |
| OTHER                     | \$ 119,984   |   | \$ 100,000   |   |   |  |  | \$                        | 239,984   |  |  |
| TOTAL                     | \$ 119,984   | \$ 20,000   | \$ 100,000   | \$-   | \$-   | \$-  | \$-  | \$                        | 239,984   |  |  |
| FUNDING SOURCES           |  |   |  |   |   |  |  |                           |   |  |  |
| Measure R (Fund 207)      | \$ 79,984  | \$ 20,000   | \$ 100,000   |   |   |  |  | \$                        | 199,984   |  |  |
| PRIME (Fund 560)          | \$ 40,000  |   | ÷,   |   |   |  |  | \$<br>\$                  | 40,000  |  |  |
| TOTAL                     | \$ 119,984   | \$ 20,000   | \$ 100,000   | \$ -  | \$-   | \$-  | \$-  | \$<br>\$                  | -<br>239,984  |  |  |

| PROJECT NAME:              |               | CIP 50027: Plant No.3 Electrical & MCC Panel  |                    |                     |                     |                     |                     |          |           |  |  |  |
|----------------------------|---------------|---|--------------------|---------------------|---------------------|---------------------|---------------------|----------|-----------|--|--|--|
| PROJECT MANAGER            | :             | Adrian Rodriguez/Nadia Carrasco   |                    |                     |                     |                     |                     |          |           |  |  |  |
| DEPARTMENT:                |               | Public Wo   |                    |                     |                     |                     |                     |          |           |  |  |  |
| Project Type:              |               | Streets   |                    |                     | Facilities          |                     |                     |          |           |  |  |  |
|                            |               | Storm Drain   |                    |                     | Bridges             |                     |                     |          |           |  |  |  |
| Select 1                   |               | Sewer   |                    |                     | Utilities           |                     |                     |          |           |  |  |  |
|                            | X             | Water   |                    |                     | Traffic             |                     |                     |          |           |  |  |  |
|                            |               | Street Lights   |                    |                     | Other               |                     |                     |          |           |  |  |  |
| Project Limits:            | Please provid | e project parar   | meters (i.e., ge   | eographic locat     | ion)                |                     |                     |          |           |  |  |  |
|                            |               |   |                    |                     |                     |                     |                     |          |           |  |  |  |
|                            |               |   |                    |                     |                     |                     |                     |          |           |  |  |  |
|                            |               | Are there any existing plans, maps or other supporting documentation for this project?<br>(to be provided upon request) |                    |                     |                     |                     |                     |          |           |  |  |  |
| Draiget Description:       |               |   |                    | ,                   |                     |                     |                     |          |           |  |  |  |
| Project Description:       |               | lease keep description to 1 or 2 sentences)<br>ectrical Switchboard Replacement at Plant No.3                           |                    |                     |                     |                     |                     |          |           |  |  |  |
| Project Justification:     | (Please provi | de iustification  | for project for    | proposed fisca      | l vear)             |                     |                     |          |           |  |  |  |
|                            |               | -   |                    |                     |                     | control center      | at Plant No.3       |          |           |  |  |  |
|                            |               |   |                    |                     |                     |                     |                     |          |           |  |  |  |
| Priority Assessment:       |               | Low - Project   | can be deferre     | ed without sign     | ificant negative    | e impact(s)         |                     |          |           |  |  |  |
|                            |               | Medium - Pro  | ject cannot be     | deferred witho      | out some negat      | tive impact(s)      |                     |          |           |  |  |  |
|                            |               | High - Project  | must be imple      | emented due to      | o mandates, pu      | ublic safety con    | cerns, etc.         |          |           |  |  |  |
|                            |               |   |                    |                     |                     |                     |                     |          |           |  |  |  |
| Cost Estimate:             |               | \$  | 616,032            | -                   |                     |                     |                     |          |           |  |  |  |
|                            |               | YES   |                    | Local Match F       | und Amount:         | \$                  |                     |          |           |  |  |  |
| Federal/State Fund         | X             | NO  |                    | Fund deadline       | e:                  |                     |                     |          |           |  |  |  |
|                            |               |   |                    |                     |                     |                     |                     | ate      |           |  |  |  |
| PROJ<br>NO. 50027          | Carryover     | Budgeted<br>2020-21   | Adopted<br>2021-22 | Approved<br>2022-23 | Proposed<br>2023-24 | Proposed<br>2024-25 | Proposed<br>2025-26 | Tota     | al Budget |  |  |  |
| DESIGN                     |               |   |                    |                     |                     |                     |                     | \$       | -         |  |  |  |
| RIGHT OF WAY               |               |   |                    |                     |                     |                     |                     | \$       | -         |  |  |  |
| ENVIRONMENTAL              |               |   |                    |                     |                     |                     |                     | \$       | -         |  |  |  |
| CONSTRUCTION               | \$ 48,032     | \$ 568,000  |                    |                     |                     |                     |                     | \$       | 616,032   |  |  |  |
| TOTAL                      | ¢ 40.000      | ¢ 500.000   | ¢                  | ¢                   | ¢                   | ¢                   | ¢                   | \$       | -         |  |  |  |
| TOTAL                      | \$ 48,032     | \$ 568,000  | \$-                | \$-                 | \$-                 | \$-                 | \$-                 | \$       | 616,032   |  |  |  |
| FUNDING SOURCES            |               |   |                    |                     |                     |                     |                     |          |           |  |  |  |
| Water Authority (Fund 550) | \$ 48,032     | \$ 568,000  |                    |                     |                     |                     |                     | \$       | 616,032   |  |  |  |
|                            |               |   |                    |                     |                     |                     |                     | \$       | -         |  |  |  |
|                            |               |   |                    |                     |                     |                     |                     | \$       |           |  |  |  |
|                            |               |   |                    |                     |                     |                     |                     | ¢        |           |  |  |  |
| TOTAL                      | \$ 48,032     | \$ 568,000  | \$-                | \$-                 | \$-                 | \$-                 | \$-                 | \$<br>\$ | - 616,032 |  |  |  |

| PROJECT NAME:              |   | CIP 50028           | : Emergen          | cy Power G          | enerator f          | or Plants           |                     |                |              |  |
|----------------------------|---|---------------------|--------------------|---------------------|---------------------|---------------------|---------------------|----------------|--------------|--|
| PROJECT MANAGER            | :   | Adrian Ro           | driguez            |                     |                     |                     |                     |                |              |  |
| DEPARTMENT:                |   | Public Wo           | rks/Admin          | istration           |                     |                     |                     |                |              |  |
| Project Type:<br>Select 1  | Streets       Facilities         Storm Drain       Bridges         Sewer       Utilities         Water       Traffic         Street Lights       Other  |                     |                    |                     |                     |                     |                     |                |              |  |
| Project Limits:            |   | -                   | neters (i.e., ge   | eographic locat     |                     |                     |                     |                |              |  |
|                            |   |                     | existing plans     |                     | r supporting do     | ocumentation f      | or this project?    |                |              |  |
| Project Description:       | (Please keep  | description to      |                    |                     |                     |                     |                     |                |              |  |
| Project Justification:     | (Please provid  | de justification    | for project for    | proposed fisca      | l year)             |                     |                     |                |              |  |
| Priority Assessment:       | <ul> <li>Low - Project can be deferred without significant negative impact(s)</li> <li>Medium - Project cannot be deferred without some negative impact(s)</li> <li>High - Project must be implemented due to mandates, public safety concerns, etc.</li> </ul> |                     |                    |                     |                     |                     |                     |                |              |  |
| Cost Estimate:             |   | \$156               | ,673               |                     |                     |                     |                     |                |              |  |
|                            |   | YES                 |                    |                     | Fund Amount:        | \$                  |                     |                | _            |  |
| Federal/State Fund         | X   | NO                  |                    | Fund deadline       | e:                  |                     |                     |                | -            |  |
| PROJ<br>NO. 50028          | Carryover   | Budgeted<br>2020-21 | Adopted<br>2021-22 | Approved<br>2022-23 | Proposed<br>2023-24 | Proposed<br>2024-25 | Proposed<br>2025-26 | ate<br>Total I | Budget       |  |
| DESIGN                     | Carryover   | 2020-21             | 2021-22            | 2022-25             | 2023-24             | 2024-25             | 2023-20             | \$             | -            |  |
| RIGHT OF WAY               |   |                     |                    |                     |                     |                     |                     | \$             | -            |  |
| ENVIRONMENTAL              |   |                     |                    |                     |                     |                     |                     | \$             | -            |  |
| CONSTRUCTION               | \$ 156,673  |                     |                    |                     |                     |                     |                     | \$             | 156,673      |  |
|                            |   |                     |                    |                     |                     |                     |                     | \$             | -            |  |
| TOTAL                      | \$ 156,673  | \$-                 | \$-                | \$-                 | \$-                 | \$-                 | \$-                 | \$             | 156,673      |  |
| FUNDING SOURCES            |   |                     |                    |                     |                     |                     |                     |                |              |  |
| Water Authority (Fund 550) | \$ 156,673  |                     |                    |                     |                     |                     |                     | \$             | 156,673      |  |
|                            |   |                     |                    |                     |                     |                     |                     | \$             |              |  |
|                            |   |                     |                    |                     |                     |                     |                     | \$             | -            |  |
|                            |   |                     |                    |                     |                     |                     |                     |                |              |  |
| TOTAL                      | \$ 156,673  | \$-                 | \$-                | \$-                 | \$-                 | \$-                 | \$-                 | \$<br>\$       | -<br>156,673 |  |

| PROJECT NAME:                    |          |                    | CIP 50029   | : High Spe         | ed Rail Aut                     | hority (HS                    | RA) Reimb           | ursement A          | gree     | ment                   |  |
|----------------------------------|----------|--------------------|---|--------------------|---------------------------------|-------------------------------|---------------------|---------------------|----------|------------------------|--|
| PROJECT MANAGER:                 |          |                    | Luis Osun   | a/Gene Ed          | wards                           |                               |                     |                     |          |                        |  |
| DEPARTMENT:                      |          |                    | Public Wo   | rks Depart         | ment                            |                               |                     |                     |          |                        |  |
| Project Type:                    |          |                    | Streets<br>Storm Drain  |                    |                                 | Facilities<br>Bridges         |                     |                     |          |                        |  |
| Select 1                         |          |                    | Sewer<br>Water<br>Street Lights   |                    |                                 | Utilities<br>Traffic<br>Other |                     |                     |          |                        |  |
| Project Limits:                  |          |                    |   |                    | ographic locat<br>from San Frai | ion)<br>ncisco to the Lo      | os Angeles Bas      | sin                 |          |                        |  |
|                                  |          |                    | Are there any (to be provide  |                    |                                 | r supporting do               | ocumentation for    | or this project?    |          |                        |  |
| Project Description:             | `        | •                  | description to<br>responsible for   |                    | ,                               | uction, and op                | eration of the fi   | rst high-speed      | rail sy  | stem in the nation.    |  |
| Project Justification:           | The      | HSRA Ag            | •   | provide the C      |                                 | • •                           | eview and inv       | estigation of e     | existing | g facilities' that may |  |
| Priority Assessment:             |          |                    | Low - Project can be deferred without significant negative impact(s)<br>Medium - Project cannot be deferred without some negative impact(s)<br>High - Project must be implemented due to mandates, public safety concerns, etc. |                    |                                 |                               |                     |                     |          |                        |  |
| Cost Estimate:                   |          |                    | \$  | 231,806            |                                 |                               |                     |                     |          |                        |  |
| Federal/State Fund               |          |                    | YES<br>NO   |                    | Local Match F<br>Fund deadline  | Fund Amount:<br>e:            | \$                  | D;                  | ate      |                        |  |
| PROJ<br>NO. 50029                | Car      | ryover             | Budgeted<br>2020-21   | Adopted<br>2021-22 | Approved<br>2022-23             | Proposed<br>2023-24           | Proposed<br>2024-25 | Proposed<br>2025-26 |          | Total Budget           |  |
| DESIGN                           |          |                    |   |                    |                                 |                               |                     |                     | \$       | -                      |  |
| RIGHT OF WAY                     |          |                    |   |                    |                                 |                               |                     |                     | \$       | -                      |  |
| ENVIRONMENTAL                    |          |                    |   |                    |                                 |                               |                     |                     | \$       | -                      |  |
|                                  | <u>^</u> |                    |   |                    |                                 |                               |                     |                     | \$       | -                      |  |
| OTHER<br>TOTAL                   | \$<br>\$ | 231,806<br>231,806 | ¢   | ¢                  | ¢                               | \$-                           | ¢                   | \$-                 | \$<br>\$ | 231,806                |  |
| TOTAL                            | Þ        | 231,806            | \$ -  | \$-                | \$-                             | <b>э</b> -                    | \$-                 | \$ -                | \$       | 231,806                |  |
| FUNDING SOURCES                  |          |                    |   |                    |                                 |                               |                     |                     |          |                        |  |
| HSRA (Fund 699 Misc. State Grant | \$       | 231,806            |   |                    |                                 |                               |                     |                     | \$<br>\$ | 231,806                |  |
|                                  |          |                    |   |                    |                                 |                               |                     |                     | \$       | -                      |  |
| TOTAL                            | \$       | 231,806            | \$-   | \$-                | \$-                             | \$-                           | \$-                 | \$-                 | \$<br>\$ | - 231,806              |  |

| PROJECT NAME:             |                | CIP 50030   | : Pico Parl        | <pre>c Improvem</pre>                               | ents   |                     |                     |          |              |
|---------------------------|----------------|---|--------------------|---|--|---------------------|---------------------|----------|--------------|
| PROJECT MANAGER:          |                | Parks and   | Recreatio          | n   |  |                     |                     |          |              |
| DEPARTMENT:               |                | Parks and   | Recreatio          | n   |  |                     |                     |          |              |
| Project Type:<br>Select 1 |                | Streets<br>Storm Drain<br>Sewer<br>Water<br>Street Lights |                    |   | Facilities<br>Bridges<br>Utilities<br>Traffic<br>Other |                     |                     |          |              |
| Project Limits:           |                |   | meters (i.e., ge   | eographic locat                                     |  |                     |                     |          |              |
| Project Decorintion:      | (Diamo lumo    | (to be provide  | d upon reques      |   | r supporting do  | ocumentation for    | or this project?    |          |              |
| Project Description:      | (Please keep   | description to  | 1 or 2 sentenc     | es)   |  |                     |                     |          |              |
| Project Justification:    | (Please provid | de justification  | for project for    | proposed fisca                                      | l year)  |                     |                     |          |              |
| Priority Assessment:      |                | Medium - Pro  | ject cannot be     | ed without sign<br>deferred witho<br>emented due to | ut some negat  | tive impact(s)      | cerns, etc.         |          |              |
| Cost Estimate:            |                | \$116   | <b>6,983</b>       |   |  |                     |                     |          |              |
| Federal/State Fund        |                | YES<br>NO   |                    | Local Match F<br>Fund deadline                      | Fund Amount:<br>e:                                     | \$                  |                     | ate      |              |
| PROJ<br>NO. 50030         | Carryover      | Budgeted<br>2020-21                                       | Adopted<br>2021-22 | Approved<br>2022-23                                 | Proposed<br>2023-24                                    | Proposed<br>2024-25 | Proposed<br>2025-26 |          | Total Budget |
| DESIGN                    |                |   |                    |   |  |                     |                     | \$       | -            |
| RIGHT OF WAY              | _              |   |                    |   |  |                     |                     | \$       | -            |
| ENVIRONMENTAL             |                |   |                    |   |  |                     |                     | \$       | -            |
| CONSTRUCTION              | \$ 116,983     |   |                    |   |  |                     |                     | \$       | 116,983      |
| TOTAL                     | \$ 116,983     | \$-   | \$-                | \$-   | \$-  | \$-                 | \$-                 | \$<br>\$ | - 116,983    |
|                           | _              |   |                    |   |  |                     | -                   |          |              |
| FUNDING SOURCES           |                |   |                    |   |  |                     |                     |          |              |
| Measure A (Fund 215)      | \$ 78,444      |   |                    |   |  |                     |                     | \$       | 78,444       |
| Misc. Local Grant (Fund   | \$ 38,539      |   |                    |   |  |                     |                     | \$       | 38,539       |
|                           |                |   |                    |   |  |                     |                     | \$       | -            |
|                           |                |   |                    |   |  |                     |                     | \$       |              |
| TOTAL                     | \$ 116,983     | \$-   | \$-                | \$-   | \$-  | \$-                 | \$-                 | \$       | 116,983      |

| PROJECT NAME:             |   | 50034: Te   | en Center F                               | Renovation          | and Broad  | band Proj           | ect                 |     |              |  |  |  |
|---------------------------|---|---|---|---------------------|--|---------------------|---------------------|-----|--------------|--|--|--|
| PROJECT MANAGER           | :   | Parks and Recreation Staff  |   |                     |  |                     |                     |     |              |  |  |  |
| DEPARTMENT:               |   | Parks and   | Recreation                                | n                   |  |                     |                     |     |              |  |  |  |
| Project Type:<br>Select 1 |   | Streets<br>Storm Drain<br>Sewer<br>Water<br>Street Lights   |   |                     | Facilities<br>Bridges<br>Utilities<br>Traffic<br>Other |                     |                     |     |              |  |  |  |
| Project Limits:           |   | 5   | meters (i.e., ge                          | _                   |  |                     |                     |     |              |  |  |  |
|                           |   | h Center adjacent to Rio Hondo Park<br>Are there any existing plans, maps or other supporting documentation for this project? (to be provided upon request) |   |                     |  |                     |                     |     |              |  |  |  |
| Project Description:      | (Please keep description to 1 or 2 sentences)<br>Project to include rehabilitation of the Youth Center including wall reinforcement, roof repair, mitigation of pests/asbestos,<br>interior and exterior painting, flooring, and installation of outdoor fencing. |   |   |                     |  |                     |                     |     |              |  |  |  |
| Project Justification:    |   | -   | for project for  <br><b>earing - Appr</b> |                     | ll year)<br>on of the City's                           | s CDBG Prope        | osed Budget         |     |              |  |  |  |
| Priority Assessment:      |   | Medium - Project cannot be deferred without some negative impact(s)   |   |                     |  |                     |                     |     |              |  |  |  |
| Cost Estimate:            |   | \$  | 1,000,000                                 |                     |  |                     |                     |     |              |  |  |  |
|                           | X   | YES   |   | Local Match I       | Fund Amount:   | \$                  |                     |     |              |  |  |  |
| Federal/State Fund        |   | NO  |   | Fund deadline       | e:   |                     |                     |     |              |  |  |  |
|                           |   |   |   |                     |  |                     |                     | ate |              |  |  |  |
| PROJ<br>NO. 50034         | Carryover   | Budgeted<br>2020-21   | Adopted<br>2021-22                        | Approved<br>2022-23 | Proposed<br>2023-24                                    | Proposed<br>2024-25 | Proposed<br>2025-26 |     | Total Budget |  |  |  |
| DESIGN                    |   |   |   |                     |  |                     |                     | \$  | -            |  |  |  |
| RIGHT OF WAY              |   |   |   |                     |  |                     |                     | \$  | -            |  |  |  |
| ENVIRONMENTAL             |   |   |   |                     |  |                     |                     | \$  | -            |  |  |  |
| CONSTRUCTION              |   | \$ 200,000  | \$ 800,000                                |                     |  |                     |                     | \$  | 1,000,000    |  |  |  |
| TOTAL                     | ¢.  | ¢ 000.000   | ¢ 000.000                                 | ¢                   | ¢  | ¢                   | \$-                 | \$  | -            |  |  |  |
| TOTAL                     | \$-   | \$ 200,000  | \$ 800,000                                | \$-                 | \$-  | \$-                 | <b>р</b> -          | \$  | 1,000,000    |  |  |  |
| FUNDING SOURCES           |   |   |   |                     |  |                     |                     |     |              |  |  |  |
| CDBG (FUND 280)           |   | \$ 200,000  |   |                     |  |                     |                     | \$  | 200,000      |  |  |  |
| General Fund (Fund 100)   |   | , ,   | \$ 800,000                                |                     |  |                     |                     | \$  | 800,000      |  |  |  |
|                           |   |   |   |                     |  |                     |                     | \$  |              |  |  |  |
|                           |   |   |   |                     |  |                     |                     | \$  | -            |  |  |  |
|                           |   |   |   |                     |  |                     |                     | \$  | -            |  |  |  |
| TOTAL                     | \$-   | \$ 200,000  | \$ 800,000                                | \$-                 | \$-  | \$-                 | \$-                 | \$  | 1,000,000    |  |  |  |

| PROJECT NAME:             |   | 50035: AD   | A City Hall        | Ramps, Pu           | ublic Restro   | ooms and            | Elevator            |                    |  |  |  |  |
|---------------------------|---|---|--------------------|---------------------|--|---------------------|---------------------|--------------------|--|--|--|--|
| PROJECT MANAGER           | :   | Community Development   |                    |                     |  |                     |                     |                    |  |  |  |  |
| DEPARTMENT:               |   | Communit  | y Develop          | ment                |  |                     |                     |                    |  |  |  |  |
| Project Type:<br>Select 1 |   | Streets<br>Storm Drain<br>Sewer<br>Water<br>Street Lights   |                    |                     | Facilities<br>Bridges<br>Utilities<br>Traffic<br>Other |                     |                     |                    |  |  |  |  |
| Project Limits:           |   | e project parar   | meters (i.e., ge   |                     |  |                     |                     |                    |  |  |  |  |
|                           | Are there any existing plans, maps or other supporting documentation for this project?  |   |                    |                     |  |                     |                     |                    |  |  |  |  |
| Project Description:      | (Please keep<br>ADA Transitio   | Please keep description to 1 or 2 sentences)<br>DA Transition Plan for Facilities specifies these locations as facilities that need modifications to meet ADA requirements.<br>roject entails making ADA compliant the City Hall public restrooms, elevator, and entrance ramps to City Hall. |                    |                     |  |                     |                     |                    |  |  |  |  |
| Project Justification:    | · ·   | de justification<br>020 - Public H  |                    |                     | • •  | ity's FY 20/21      | CDBG Propos         | sed Budget         |  |  |  |  |
| Priority Assessment:      | <ul> <li>Low - Project can be deferred without significant negative impact(s)</li> <li>Medium - Project cannot be deferred without some negative impact(s)</li> <li>Wigh - Project must be implemented due to mandates, public safety concerns, etc.</li> </ul> |   |                    |                     |  |                     |                     |                    |  |  |  |  |
| Cost Estimate:            |   | \$261   | ,453               | -                   |  |                     |                     |                    |  |  |  |  |
| Federal/State Fund        |   | YES<br>NO   |                    | Fund deadline       | Fund Amount:<br>e:                                     | \$                  | Da                  | ate                |  |  |  |  |
| PROJ<br>NO. 50035         | Carryover   | Budgeted<br>2020-21   | Adopted<br>2021-22 | Approved<br>2022-23 | Proposed<br>2023-24                                    | Proposed<br>2024-25 | Proposed<br>2025-26 | Total Budget       |  |  |  |  |
| DESIGN                    |   |   |                    |                     |  |                     |                     | \$ -               |  |  |  |  |
| RIGHT OF WAY              |   |   |                    |                     |  |                     |                     | \$ -               |  |  |  |  |
|                           | <b>^</b>  | <b>•</b> • • • • • • • •  |                    |                     |  |                     |                     | \$ -               |  |  |  |  |
| CONSTRUCTION              | \$-   | \$ 261,453  |                    |                     |  |                     |                     | \$ 261,453<br>\$ - |  |  |  |  |
| TOTAL                     | \$-   | \$ 261,453  | \$-                | \$-                 | \$-  | \$-                 | \$-                 | \$ 261,453         |  |  |  |  |
|                           | 1   | 1   | [                  | 1                   |  |                     | 1                   |                    |  |  |  |  |
|                           | •   | • • • • • • • • • • • • • • • • • • •   |                    |                     |  |                     |                     | <b>*</b> 001 (50   |  |  |  |  |
| CDBG (FUND 280)           | \$-   | \$ 261,453  |                    |                     |  |                     |                     | \$ 261,453<br>\$ - |  |  |  |  |
|                           |   |   |                    |                     |  |                     |                     | \$ -               |  |  |  |  |
|                           |   |   |                    |                     |  |                     |                     | \$-                |  |  |  |  |
|                           |   |   |                    |                     |  |                     |                     | \$ -               |  |  |  |  |
| TOTAL                     | \$-   | \$ 261,453  | \$-                | \$-                 | \$-  | \$-                 | \$-                 | \$ 261,453         |  |  |  |  |

| PROJECT NAME:                      |   | CIP 50036: Senior Center ADA & Safety Improvements - Restroom   |                    |                                |                       |                     |                  |            |              |  |  |
|------------------------------------|---|---|--------------------|--------------------------------|-----------------------|---------------------|------------------|------------|--------------|--|--|
| PROJECT MANAGER                    | R:  | Parks and   | Recreatio          | n Staff                        |                       |                     |                  |            |              |  |  |
| DEPARTMENT:                        |   | Parks and   | Recreatio          | n                              |                       |                     |                  |            |              |  |  |
| Project Type:                      |   | Streets<br>Storm Drain  |                    |                                | Facilities<br>Bridges |                     |                  |            |              |  |  |
| Select 1                           |   | Sewer     Image: Utilities       Water     Image: Traffic       Street Lights     Image: Other  |                    |                                |                       |                     |                  |            |              |  |  |
| Project Limits:                    | Please provid<br>Senior Cente   | le project parar<br>r - Restroom  |                    |                                |                       |                     | or this project? |            |              |  |  |
|                                    |   |   | existing plans     |                                | r supporting at       | ocumentation        | or this project? |            |              |  |  |
| Project Description:               | · ·   | Please keep description to 1 or 2 sentences)<br>unding to provide design and construction costs for restroom at Senior Center including partitions and sink |                    |                                |                       |                     |                  |            |              |  |  |
| Project Justification:             | •   | de justification<br>020 - Public H  |                    |                                | • /                   | ity's FY 20/21      | CDBG Propos      | sed Budget |              |  |  |
| Priority Assessment:               | <ul> <li>Low - Project can be deferred without significant negative impact(s)</li> <li>Medium - Project cannot be deferred without some negative impact(s)</li> <li>High - Project must be implemented due to mandates, public safety concerns, etc.</li> </ul> |   |                    |                                |                       |                     |                  |            |              |  |  |
| Cost Estimate:                     |   | \$150   | 0,000              | -                              |                       |                     |                  |            |              |  |  |
| Federal/State Fund                 |   | YES<br>NO   |                    | Local Match F<br>Fund deadline | Fund Amount:<br>e:    | \$                  |                  | ate        |              |  |  |
| PROJ<br>NO. 50036                  | Carryover   | Budgeted<br>2020-21   | Adopted<br>2021-22 | Approved<br>2022-23            | Proposed<br>2023-24   | Proposed<br>2024-25 | Proposed 2025-26 |            | Budget       |  |  |
| DESIGN                             |   |   |                    |                                |                       |                     |                  | \$         | -            |  |  |
| RIGHT OF WAY                       |   |   |                    |                                |                       |                     |                  | \$         | -            |  |  |
| ENVIRONMENTAL                      |   |   |                    |                                |                       |                     |                  | \$         | -            |  |  |
| CONSTRUCTION                       | \$-   | \$ 150,000  |                    |                                |                       |                     |                  | \$<br>\$   | 150,000      |  |  |
| TOTAL                              | \$-   | \$ 150,000  | \$-                | \$-                            | \$-                   | \$-                 | \$-              | ֆ<br>\$    | -<br>150,000 |  |  |
|                                    |   | r   |                    |                                |                       |                     |                  |            |              |  |  |
| FUNDING SOURCES<br>CDBG (FUND 280) | \$-   | \$ 150,000  |                    |                                |                       |                     |                  | \$         | 150,000      |  |  |
|                                    | φ -   | φ 150,000   |                    |                                |                       |                     |                  | \$<br>\$   | 150,000 -    |  |  |
|                                    |   |   |                    |                                |                       |                     |                  | \$         |              |  |  |
|                                    |   |   |                    |                                |                       |                     |                  | \$         | -            |  |  |
|                                    |   |   |                    |                                |                       |                     |                  | \$         | -            |  |  |
| TOTAL                              | \$-   | \$ 150,000  | \$-                | \$-                            | \$-                   | \$-                 | \$-              | \$         | 150,000      |  |  |

#### PROJECT NAME: PROJECT MANAGER: DEPARTMENT:

# 50038: Annual Sidewalk Replacement Project

| 50050. Annual Sidewark Replacement I |
|--------------------------------------|
| Nadia Carrasco                       |
| Public Works                         |

|                        |               |                     | 10                |                  |                 |                 |                    |                     |
|------------------------|---------------|---------------------|-------------------|------------------|-----------------|-----------------|--------------------|---------------------|
|                        |               |                     |                   |                  |                 |                 |                    |                     |
| Project Type:          | $\mathbf{X}$  | Streets             |                   |                  | Facilities      |                 |                    |                     |
|                        |               | Storm Drain         |                   |                  | Bridges         |                 |                    |                     |
|                        | _             |                     |                   | _                | Bhagoo          |                 |                    |                     |
| Select 1               |               | Sewer               |                   |                  | Utilities       |                 |                    |                     |
|                        |               | Water               |                   |                  | Traffic         |                 |                    |                     |
|                        |               | Street Lights       |                   |                  | Other           |                 |                    |                     |
| Project Limits:        | Please provid | le project parame   | eters (i.e., geog | graphic locatio  | n)              |                 |                    |                     |
|                        | Citywide      |                     |                   |                  |                 |                 |                    |                     |
|                        |               |                     |                   |                  |                 |                 |                    |                     |
|                        |               |                     |                   |                  |                 |                 |                    |                     |
|                        |               | Are there any ex    | kisting plans, n  | naps or other s  | supporting doc  | umentation for  | this project?      |                     |
| Project Description:   | (Please keep  | description to 1 d  | or 2 sentences    | .)               |                 |                 |                    |                     |
|                        | Sidewalk and  | ADA ramp repla      | cement/improv     | vements.         |                 |                 |                    |                     |
|                        |               |                     |                   |                  |                 |                 |                    |                     |
|                        |               |                     |                   |                  |                 |                 |                    |                     |
| Project Justification: | (Please provi | de justification fo | r project for pro | oposed fiscal y  | vear)           |                 |                    |                     |
| -                      |               |                     |                   |                  |                 | urn Funds, for  | the repair/mainter | nance of damaged or |
|                        |               | w sidewalk in the   | •                 |                  |                 |                 | •                  | Ū                   |
|                        |               |                     |                   |                  |                 |                 |                    |                     |
| Priority Assessment:   |               | Low - Project ca    | n be deferred     | without signific | cant negative i | mpact(s)        |                    |                     |
|                        |               | Medium - Project    |                   | -                | -               |                 |                    |                     |
|                        |               | High - Project m    |                   |                  | 0               | • • • •         | erns etc           |                     |
|                        |               | riight riojoothi    |                   |                  |                 | to curcty conto |                    |                     |
| Cost Estimate:         |               | \$ 200,000          |                   |                  |                 |                 |                    |                     |
|                        |               | +;                  | •                 |                  |                 |                 |                    |                     |
|                        |               | YES                 |                   | Local Match      | Fund Amount:    | \$              | S N/A              |                     |
| Federal/State Fund     | $\mathbf{X}$  | NO                  |                   | Fund deadlin     | e:              |                 | N/A                |                     |
|                        |               |                     |                   |                  |                 |                 | Date               |                     |
| PROJ                   |               | Budgeted            | Adopted           | Approved         | Proposed        | Proposed        | То                 | tal Budget          |
| NO. 50038              | Carryover     | 2020-21             | 2021-22           | 2022-23          | 2023-24         | 2024-25         |                    | -                   |
| DESIGN<br>RIGHT OF WAY |               |                     |                   |                  |                 |                 | \$<br>\$           | -                   |
| ENVIRONMENTAL          |               |                     |                   |                  |                 |                 | \$                 | -                   |
| CONSTRUCTION           |               | \$ 100,000          | \$ 100,000        |                  |                 |                 | \$                 | 200,000             |
| PROJECT MANAGEMENT     |               |                     |                   |                  |                 |                 | \$                 | -                   |
| TOTAL                  | \$-           | \$ 100,000          | \$ 100,000        | \$-              | \$-             | \$-             | \$                 | 200,000             |
| FUNDING SOURCES        | -             |                     |                   |                  |                 |                 |                    |                     |
| Measure R (Fund 207)   |               | \$ 100,000          | \$ 100,000        | 1                | 1               | 1               | \$                 | 200,000             |
|                        |               |                     |                   | [                | 1               | 1               | \$                 | -                   |
|                        |               |                     |                   |                  | ļ               | ļ               | \$                 | -                   |
| TOTAL                  | \$ -          | \$ 100,000          | \$ 100,000        | \$-              | \$-             | \$-             | \$<br>\$           | 200,000             |

# PROJECT NAME:50039 : Annual Signing and Striping ProjectPROJECT MANAGER:Nadia CarrascoDEPARTMENT:Public Works

|                        |                |                     | 13               |                  |                  |                 |              |                   |
|------------------------|----------------|---------------------|------------------|------------------|------------------|-----------------|--------------|-------------------|
| Project Type:          |                | Streets             |                  |                  | Facilities       |                 |              |                   |
|                        |                |                     |                  | _                |                  |                 |              |                   |
|                        |                | Storm Drain         |                  |                  | Bridges          |                 |              |                   |
| Select 1               |                | Sewer               |                  |                  | Utilities        |                 |              |                   |
|                        |                | Water               |                  | X                | Traffic          |                 |              |                   |
|                        |                | Street Lights       |                  |                  | Other            |                 |              |                   |
| Project Limits:        | Please provid  | le project parame   | eters (i.e., deo | graphic location |                  |                 |              |                   |
|                        | Citywide as n  |                     | , gee            | g                | .,               |                 |              |                   |
|                        | Oitywide as ii | ccucu               |                  |                  |                  |                 |              |                   |
|                        |                |                     |                  |                  |                  |                 |              |                   |
|                        | X              | Are there any ex    | xisting plans r  | mans or other s  | supporting doci  | imentation for  | this project | 2                 |
| Project Description:   |                | description to 1 d  |                  | -                |                  |                 |              |                   |
| Project Description.   |                | ig and sign replace |                  |                  |                  |                 |              |                   |
|                        | Annual Stripi  | ig and sign replac  | cement projec    | l l              |                  |                 |              |                   |
|                        |                |                     |                  |                  |                  |                 |              |                   |
|                        |                |                     |                  |                  |                  |                 |              |                   |
| Project Justification: |                | de justification fo |                  |                  |                  |                 |              |                   |
|                        |                |                     |                  |                  |                  |                 |              | sign improvements |
|                        |                | ends and crosswa    |                  |                  |                  |                 |              | d faded markings, |
|                        | including lege |                     | aiks. Striping i | is completed us  | sing thermopia   |                 | iable type   | or paint.         |
| Priority Assessment:   |                | Low - Project ca    | n be deferred    | without signific | cant negative ir | mpact(s)        |              |                   |
|                        | X              | Medium - Projec     | ct cannot be d   | eferred without  | some negative    | e impact(s)     |              |                   |
|                        |                | High - Project m    | ust be implem    | nented due to n  | nandates, publ   | ic safety conce | rns, etc.    |                   |
|                        |                |                     |                  |                  |                  |                 |              |                   |
| Cost Estimate:         |                | \$100,000           | -                |                  |                  |                 |              |                   |
|                        |                | YES                 |                  | Local Match F    | Fund Amount:     | •               | N/A          |                   |
| Federal/State Fund     |                | NO                  |                  | Fund deadline    |                  | Ψ               | N/A          |                   |
| rederal/otate r und    |                |                     |                  |                  | 0.               |                 | 11/71        | Date              |
| PROJ                   |                | Budgeted            | Adopted          | Approved         | Proposed         | Proposed        |              |                   |
| NO. 50039              | Carryover      | 2020-21             | 2021-22          | 2022-23          | 2023-24          | 2024-25         | T            | otal Budget       |
| CONSTRUCTION           | \$ -           |                     |                  |                  |                  |                 | \$           | -                 |
| RIGHT OF WAY           |                |                     |                  |                  |                  |                 | \$           | -                 |
|                        | •              | <b>^</b> 100.000    |                  |                  |                  |                 | <b>^</b>     | 100.000           |
| CONSTRUCTION           | \$-            | \$ 100,000          |                  |                  |                  |                 | \$<br>\$     | 100,000           |
| TOTAL                  | \$ -           | \$ 100,000          | \$-              | \$ -             | \$ -             | \$-             | φ<br>\$      | 100,000           |
| -                      | ,              | ,,                  |                  |                  | *                |                 | Ŧ            | ,                 |
| FUNDING SOURCES        |                |                     |                  |                  |                  |                 |              |                   |
| Measure R (Fund 207)   | \$ -           | \$ 100,000          |                  |                  |                  |                 | \$           | 100,000           |
|                        |                |                     |                  | +                | 1                | +               | \$<br>\$     | -                 |
|                        |                |                     |                  |                  |                  |                 | \$           | -                 |
| TOTAL                  | \$-            | \$ 100,000          | \$-              | \$-              | \$-              | \$-             | \$           | 100,000           |

PROJECT NAME: PROJECT MANAGER: DEPARTMENT:

#### CIP 50040 : Storm Drain CIPP Relining Project at 8672 Pico Vista Road

| Kenner Guerrero |
|-----------------|
| Public Works    |

| Project Type:          |  | Streets                         |                    |                     | Facilities          |                     |                 |          |  |  |  |
|------------------------|--|---------------------------------|--------------------|---------------------|---------------------|---------------------|-----------------|----------|--|--|--|
|                        | $\mathbf{X}$   | Storm Drain                     |                    |                     | Bridges             |                     |                 |          |  |  |  |
| Select 1               |  | Sewer                           |                    |                     | Utilities           |                     |                 |          |  |  |  |
|                        |  | Water                           |                    |                     | Traffic             |                     |                 |          |  |  |  |
|                        |  | Street Lights                   |                    |                     | Other               |                     |                 |          |  |  |  |
| Project Limits:        | Please provid  | le project parar                | meters (i.e., ge   | ographic locat      | ion)                |                     |                 |          |  |  |  |
| -                      | Pico Vista Ro  | ad between Ro                   | oma Street and     | d Whiteland St      | reet                |                     |                 |          |  |  |  |
|                        |  |                                 |                    |                     |                     |                     |                 |          |  |  |  |
|                        |  |                                 |                    |                     |                     |                     |                 |          |  |  |  |
|                        |  |                                 |                    |                     |                     |                     |                 |          |  |  |  |
|                        | Are there any existing plans, maps or other supporting documentation for this project?   |                                 |                    |                     |                     |                     |                 |          |  |  |  |
|                        |  |                                 |                    |                     | r supporting do     | ocumentation for    | or this project | 2        |  |  |  |
| Project Description:   | (to be provided upon request)  |                                 |                    |                     |                     |                     |                 |          |  |  |  |
| Project Description.   | (Please keep description to 1 or 2 sentences)<br>A 200' long section of an existing storm drain on Pico Vista Rd (near Roma St) that outlets directly to                         |                                 |                    |                     |                     |                     |                 |          |  |  |  |
|                        |  | iel River is in n               |                    |                     |                     |                     |                 |          |  |  |  |
|                        | high velocity cleaning of the pipeline, installation of a CIPP liner, and installation of a full trash capture device in a catch basin that the storm drain accepts runoff from. |                                 |                    |                     |                     |                     |                 |          |  |  |  |
|                        | device in a ca   | atch basin that                 | the storm drair    | n accepts runo      | ff from.            |                     |                 |          |  |  |  |
| Project Justification: |  | de justification                |                    |                     |                     |                     |                 |          |  |  |  |
|                        | Project is included as part of the City's Measure W Annual Plan submitted to the County of Los Angeles   |                                 |                    |                     |                     |                     |                 |          |  |  |  |
|                        |  |                                 |                    |                     |                     |                     |                 |          |  |  |  |
|                        |  |                                 |                    |                     |                     |                     |                 |          |  |  |  |
| Priority Assessment:   |  | =                               |                    | -                   | ificant negative    |                     |                 |          |  |  |  |
|                        | X  |                                 |                    |                     | out some negat      | • • • •             |                 |          |  |  |  |
|                        |  | High - Project                  | must be imple      | emented due to      | o mandates, pu      | blic safety con     | icerns, etc.    |          |  |  |  |
|                        |  |                                 |                    |                     |                     |                     |                 |          |  |  |  |
| Cost Estimate:         |  | \$150                           | ,000               | _                   |                     |                     |                 |          |  |  |  |
|                        |  |                                 |                    | -                   |                     |                     |                 |          |  |  |  |
|                        |  | YES Local Match Fund Amount: \$ |                    |                     |                     |                     |                 |          |  |  |  |
| Federal/State Fund     | X  | NO                              |                    | Fund deadlin        | e:                  |                     |                 | _        |  |  |  |
| - PRO I                |  |                                 |                    |                     | Deserves            | Durana              | Date            |          |  |  |  |
| PROJ<br>NO. 50040      | Carryover  | Budgeted<br>2020-21             | Adopted<br>2021-22 | Approved<br>2022-23 | Proposed<br>2024-25 | Proposed<br>2025-26 | Total           | Budget   |  |  |  |
| DESIGN                 | \$ 20,000  | 2020-21                         | 2021-22            | 2022-25             | 2024-23             | 2023-20             | \$              | 20,000   |  |  |  |
| RIGHT OF WAY           | φ 20,000   |                                 |                    |                     |                     |                     | \$              | - 20,000 |  |  |  |
| ENVIRONMENTAL          |  |                                 |                    |                     |                     |                     | \$              | -        |  |  |  |
| CONSTRUCTION           | \$ 130,000   |                                 |                    |                     |                     |                     | \$              | 130,000  |  |  |  |
|                        |  |                                 |                    |                     |                     |                     | \$              | -        |  |  |  |
| TOTAL                  | \$ 150,000   | \$-                             | \$-                | \$-                 | \$-                 | \$-                 | \$              | 150,000  |  |  |  |
|                        | 1  |                                 |                    | 1                   |                     |                     |                 |          |  |  |  |
| FUNDING SOURCES        |  |                                 |                    |                     |                     |                     |                 |          |  |  |  |
| Measure W (Fund 209)   | \$ 150,000   |                                 |                    |                     |                     |                     | \$              | 150,000  |  |  |  |
|                        |  |                                 |                    |                     |                     |                     | \$              | -        |  |  |  |
|                        | }  | ł                               |                    |                     | +                   |                     | \$<br>\$        | -        |  |  |  |
|                        |  |                                 |                    |                     |                     |                     | Φ               | -        |  |  |  |
|                        |  |                                 |                    |                     |                     |                     | \$              | -        |  |  |  |
| TOTAL                  | \$ 150,000   | \$-                             | \$-                | \$-                 | \$-                 | \$-                 | \$              | 150,000  |  |  |  |

| PROJECT NAME                                 | E:              | CIP 50041:                 | Rosemead                              | Boulevard        | Rehabilita      | tion Projec       | t          |   |
|--|-----------------|----------------------------|---------------------------------------|------------------|-----------------|-------------------|------------|---|
| PROJECT MAN                                  | AGER:           | Gene Edwa                  | rds                                   |                  |                 | -                 |            |   |
| DEPARTMENT:                                  |                 | Public Worl                | ĸs                                    |                  |                 |                   |            |   |
|  |                 |                            |                                       |                  |                 |                   |            |   |
| Project Type:                                | X               | Streets                    |                                       |                  | Facilities      |                   |            |   |
|  |                 | Storm Drain                |                                       |                  | Bridges         |                   |            |   |
| Salaat 1                                     |                 | Cower                      |                                       |                  | Utilities       |                   |            |   |
| Select 1                                     |                 | Sewer                      |                                       | _                |                 |                   |            |   |
|  |                 | Water                      |                                       |                  | Traffic         |                   |            |   |
| Design of Lingths                            |                 | Street Lights              | toro (i o goo                         |                  | Other           |                   |            |   |
| Project Limits:                              |                 | de project parame          |                                       |                  |                 |                   |            |   |
|  | Rosemead E      | Soulevard from W           | hittier Bouleva                       | rd to Gallatin F | load            |                   |            |   |
|  |                 |                            |                                       |                  |                 |                   |            |   |
|  |                 |                            |                                       |                  |                 |                   |            |   |
|  |                 | Are there any e            | xisting plans, r                      | naps or other s  | supporting doc  | umentation for    | this proje | ect?  |
| Project Description                          |                 | description to 1           |                                       |                  |                 |                   |            |   |
|  | This project    | will include rehabi        | litation work in                      | cluding paving   | and/or striping | g rehabilitation/ | repair, si | gnage rehab/repair, crosswalks  |
|  | rehab/repair,   | and any ADA cu             | rb ramp rehab/                        | 'repair.         |                 |                   |            |   |
|  |                 |                            |                                       |                  |                 |                   |            |   |
| Project Justificatio                         | n: (Please prov | ide justification fo       | r project for pr                      | onosed fiscal v  | (ear)           |                   |            |   |
|  |                 |                            |                                       |                  | cur)            |                   |            |   |
|  |                 |                            |                                       |                  |                 |                   |            |   |
|  |                 |                            |                                       |                  |                 |                   |            |   |
|  |                 |                            |                                       |                  |                 |                   |            |   |
| Priority Assessme                            | nt: 🗆           | Low - Project ca           | an be deferred                        | without signific | cant negative i | mpact(s)          |            |   |
|  | $\mathbf{X}$    | Medium - Proje             | ct cannot be de                       | eferred without  | some negative   | e impact(s)       |            |   |
|  |                 | High - Project m           | nust be implem                        | nented due to n  | nandates, publ  | ic safety conce   | erns, etc. |   |
|  |                 |                            |                                       |                  |                 |                   |            |   |
| Cost Estimate:                               |                 | \$ 2,075,000               |                                       |                  |                 |                   |            |   |
|  |                 |                            |                                       |                  |                 |                   |            |   |
|  | $\mathbf{X}$    | YES                        |                                       | Local Match I    | und Amount:     | \$                | N/A        |   |
| Federal/State Fund                           | <b>1</b> 🗆      | NO                         |                                       | Fund deadlin     | e:              |                   | N/A        |   |
|  |                 |                            |                                       |                  |                 |                   |            | Date  |
| PROJ   |                 | Budgeted                   | Adopted                               | Approved         | Proposed        | Proposed          |            | Total Dudget  |
| NO. 5004                                     | 1 Carryover     | 2020-21                    | 2021-22                               | 2022-23          | 2023-24         | 2024-25           |            | Total Budget  |
| DESIGN                                       |                 | \$ 300,000                 |                                       |                  |                 |                   | \$         | 300,000   |
| RIGHT OF WAY                                 |                 |                            |                                       |                  |                 |                   | \$         | -   |
| ENVIRONMENTAL                                |                 | ¢ 4 450 500                |                                       |                  |                 |                   | \$         | -   |
| CONSTRUCTION<br>PROJECT MANAGEME             | NT              | \$ 1,452,500<br>\$ 300,000 |                                       |                  |                 |                   | \$<br>\$   | <u>1,452,500</u><br>300,000   |
| TOTAL  | \$ -            | \$ 2,052,500               |                                       | \$-              | \$-             | \$-               | \$         | 2,052,500   |
|  |                 | ,,                         | · · · · · · · · · · · · · · · · · · · | • *              |                 |                   | <u> </u>   | , - , - , - , |
| FUNDING SOURCES                              |                 |                            |                                       |                  |                 |                   |            |   |
| SB 1 Funds (Fund 201)                        |                 | \$ 500,000                 |                                       |                  |                 |                   | \$         | 500,000   |
| COP Funds (Fund 305)<br>RAC Grant (Fund 671) |                 | \$ 1,500,000               | \$ 75,000                             |                  |                 |                   | \$         | <u>1,500,000</u><br>75,000  |
| RAG Glant (Fund 6/1)                         |                 |                            | φ 75,000                              |                  |                 |                   | ъ<br>\$    |   |
| TOTAL  | \$ -            | \$ 2,000,000               | \$ 75,000                             | \$-              | \$-             | \$-               |            | 2,075,000   |

| PROJECT NAME:                           |   |   | CIP                   | 50042 - P                      | FAS Treatr      | me | ent System                       |                               |                     |          |                     |
|---|---|---|-----------------------|--------------------------------|-----------------|----|----------------------------------|-------------------------------|---------------------|----------|---------------------|
| PROJECT MANAGER                         | र:  |   | Utili                 | ity Manag                      | er              |    |                                  |                               |                     |          |                     |
| DEPARTMENT:                             |   |   |                       | lic Works                      |                 |    |                                  |                               |                     |          |                     |
| Project Type:                           |   |   |                       | n Drain                        |                 |    |                                  | Facilities<br>Bridges         |                     |          |                     |
| Select 1                                |   |   | Sewe<br>Wate<br>Stree |                                |                 |    |                                  | Utilities<br>Traffic<br>Other |                     |          |                     |
| Project Limits:                         |   | se provide projec<br>er Treatment Plar  | nt 1, 2               | , 3 and Wells                  | 5 and 6         |    |                                  |                               |                     |          |                     |
|   |   |   |                       | here any exis<br>e provided up |                 | ps | or other suppo                   | orting documenta              | ation for this proj | ect?     |                     |
| Project Description:                    |   | (Please keep description to 1 or 2 sentences)<br>Install PFAS Treatment Facilities to remove contaminants from the groundwater.   |                       |                                |                 |    |                                  |                               |                     |          |                     |
| Project Justification:                  | If wa   | (Please provide justification for project for proposed fiscal year)<br>If water is not treated, PRWA will be forced to shut down wells. It will cost PRWA approximately \$400,000/month to purchase<br>imported water which would exhaust the water fund reserves very quickly. |                       |                                |                 |    |                                  |                               |                     |          | onth to purchase    |
| Priority Assessment:                    | Low - Project can be deferred without significant negative impact(s)         Medium - Project cannot be deferred without some negative impact(s)         High - Project must be implemented due to mandates, public safety concerns, etc. |   |                       |                                |                 |    |                                  |                               |                     |          |                     |
| Cost Estimate:                          |   |   |                       | \$14,000                       | ),000           |    |                                  |                               |                     |          |                     |
| Federal/State Fund                      |   |   | YES<br>NO             |                                |                 |    | ∟ocal Match Fu<br>Fund deadline: |                               | \$                  |          | 4,200,000<br>Date   |
| PROJ<br>NO. 50042                       |   | Carryover   | Bud                   | geted 2020<br>21               | Adopted 2021-22 |    | Approved<br>2022-23              | Proposed<br>2024-25           | Proposed<br>2025-26 |          | Total Budget        |
| DESIGN                                  | \$  | 1,289,194   |                       |                                |                 |    |                                  |                               |                     | \$       | 1,289,194           |
| RIGHT OF WAY                            |   |   |                       |                                |                 |    |                                  |                               |                     | \$       | -                   |
| ENVIRONMENTAL                           |   |   |                       |                                |                 |    |                                  |                               |                     | \$       | -                   |
| CONSTRUCTION                            | \$  | 3,513,179   | \$                    | 9,197,627                      |                 | _  |                                  |                               |                     | \$       | 12,710,806          |
| TOTAL                                   | \$  | 4,802,373   | \$                    | 9,197,627                      | \$-             | •  | \$-                              | \$-                           | \$-                 | \$<br>\$ | - 14,000,000        |
|   | -   |   | <b></b>               |                                |                 | -  |                                  |                               |                     | 1        |                     |
| FUNDING SOURCES                         | ¢   | 4 000 070   | ¢                     | 4 007 007                      |                 | _  |                                  |                               |                     | ¢        | 0.000.000           |
| Water Authority (Fund 550)<br>WRD Grant | \$  | 4,802,373   | \$<br>\$              | 4,997,627                      |                 | _  |                                  |                               |                     | \$<br>\$ | 9,800,000 4,200,000 |
|   | 1   |   | ψ                     | 4,200,000                      |                 | +  |                                  |                               |                     | ծ<br>\$  | 4,200,000           |
|   |   |   |                       |                                |                 |    |                                  |                               |                     | \$       | -                   |
|   |   |   |                       |                                |                 |    |                                  |                               |                     | \$       | -                   |
| TOTAL                                   | \$  | 4,802,373   | \$                    | 9,197,627                      | \$-             | •  | \$-                              | \$-                           | \$-                 | \$       | 14,000,000          |

#### PROJECT NAME:

# CIP 50045 - Battery Back-up Replacement System

# **PROJECT MANAGER:** DEPARTMENT:

#### Nadia Carrasco Public Works

| Project Type:                  |                | Streets                         |                  |   | Facilities        |                  |                  |         |  |
|--------------------------------|----------------|---------------------------------|------------------|---|-------------------|------------------|------------------|---------|--|
|                                |                | Storm Drain                     |                  |   | Bridges           |                  |                  |         |  |
| Select 1                       |                | Sewer                           |                  |   | Utilities         |                  |                  |         |  |
|                                |                | Water                           |                  | X   | Traffic           |                  |                  |         |  |
|                                |                | Street Lights                   |                  |   | Other             |                  |                  |         |  |
| Project Limits:                | Please provid  | e project parar                 | neters (i.e., ge | ographic locat  | ion)              |                  |                  |         |  |
| -                              | Major Traffic  | Signal Intersec                 | tions Citywide   |   |                   |                  |                  |         |  |
|                                |                | -                               | -                |   |                   |                  |                  |         |  |
|                                |                |                                 |                  |   |                   |                  |                  |         |  |
|                                |                |                                 |                  |   |                   |                  |                  |         |  |
|                                |                |                                 |                  |   |                   |                  |                  |         |  |
|                                |                | Are there any                   | existing plans   | , maps or othe  | r supporting do   | ocumentation for | or this project? |         |  |
|                                |                | (to be provide                  | d upon reques    | st)   |                   |                  |                  |         |  |
| Project Description:           | (Please keep   | description to                  | 1 or 2 sentence  | es)   |                   |                  |                  |         |  |
|                                | Traffic signal | battery back-up                 | o replacement    |   |                   |                  |                  |         |  |
|                                |                |                                 |                  |   |                   |                  |                  |         |  |
|                                |                |                                 |                  |   |                   |                  |                  |         |  |
| Project Justification:         | (Please provi  | de justification                | for project for  | proposed fisca  | l year)           |                  |                  |         |  |
|                                | Project desigr | n will start in sp              | ring 2021; con   | struction is sc   | heduled for sur   | mmer 2021        |                  |         |  |
|                                |                |                                 |                  |   |                   |                  |                  |         |  |
|                                |                |                                 |                  |   |                   |                  |                  |         |  |
| Priority Assessment:           |                | Low - Project                   | can be deferre   | ed without sign   | ificant negative  | e impact(s)      |                  |         |  |
| -                              | $\mathbf{X}$   | Medium - Proj                   | ect cannot be    | deferred witho  | out some negat    | ive impact(s)    |                  |         |  |
|                                |                | -                               |                  |   | o mandates, pu    |                  | cerns, etc.      |         |  |
|                                |                | <u> </u>                        |                  |   |                   |                  | ·                |         |  |
| Cost Estimate:                 |                | \$                              | 570 283          |   | joing next 3 year | 2)               |                  |         |  |
| Cost Estimate.                 |                | φ                               | 570,205          |   | joing next 5 year | 5)               |                  |         |  |
|                                | <u> </u>       | <u> </u>                        |                  | Lasal Matala I  |                   |                  |                  |         |  |
| Fadaval/Otata Fund             |                | YES Local Match Fund Amount: \$ |                  |   |                   |                  |                  |         |  |
| Federal/State Fund             |                | NO                              |                  | Fund deadline:  |                   |                  |                  |         |  |
| PROJ                           |                | Budgeted                        | Adopted          | Date           Approved         Budgeted         Budgeted |                   |                  |                  |         |  |
| NO. 50045                      | Carryover      | 2020-21                         | 2021-22          | 2022-23   | 2024-25           | 2025-26          | Total E          | Budget  |  |
| DESIGN                         | Carryover      | \$ 10,000                       | \$ 10,000        | \$ 10,000   | 2024 20           | 2020 20          | \$               | 30,000  |  |
| RIGHT OF WAY                   |                | \$ 10,000                       | \$ 10,000        | \$ 10,000   |                   |                  | \$               |         |  |
| ENVIRONMENTAL                  |                |                                 |                  |   |                   |                  | \$               | _       |  |
| CONSTRUCTION                   | \$ 80,000      | \$ 280,283                      | \$ 90,000        | \$ 90,000   |                   |                  | \$               | 540,283 |  |
|                                | φ 00,000       | φ 200,200                       | \$ 50,000        | φ 30,000  |                   |                  | \$               |         |  |
| TOTAL                          | \$ 80,000      | \$ 290,283                      | \$ 100,000       | \$ 100,000  | \$-               | \$-              | \$               | 570,283 |  |
|                                | \$ 00,000      | ¥ 100,100                       | * 100,000        | ÷ 100,000   | ÷                 | Ŧ                | Ŷ                | 010,200 |  |
| FUNDING SOURCES                |                |                                 |                  |   |                   |                  |                  |         |  |
| MEASURE R (FUND 207)           | \$ 80,000      | \$-                             | \$ 100,000       | \$ 100,000  |                   |                  | \$               | 280,000 |  |
| COVID - Metro Funds (Fund 697) | φ 00,000       | \$ 290,283                      | φ 100,000        | φ 100,000   |                   |                  | \$               | 290,283 |  |
|                                |                | ¢ 200,200                       |                  |   |                   |                  | \$               |         |  |
|                                | 1              |                                 |                  |   |                   |                  | \$               | -       |  |
|                                |                |                                 |                  |   |                   |                  | τ <sup>-</sup>   |         |  |
|                                |                |                                 |                  |   |                   |                  | \$               | -       |  |
| TOTAL                          | \$ 80,000      | \$ 290,283                      | \$ 100,000       | \$ 100,000  | \$-               | \$-              | \$               | 570,283 |  |

| PROJECT NAME:             |           |              | CIP 50046                                | : Slauson /        | Avenue - Tr   | affic Signa                                   | I Synchror          | nization     | Project            |
|---------------------------|-----------|--------------|--|--------------------|---|---|---------------------|--------------|--------------------|
| PROJECT MANAGER           | <b>!:</b> |              | Nadia Car                                | rasco              |   |   |                     |              |                    |
| DEPARTMENT:               |           |              | Public Wo                                | rks                |   |   |                     |              |                    |
| Project Type:<br>Select 1 |           |              | Streets<br>Storm Drain<br>Sewer<br>Water |                    |   | Facilities<br>Bridges<br>Utilities<br>Traffic |                     |              |                    |
| <b>_</b>                  |           | <u> </u>     | Street Lights                            |                    |   | Other   |                     |              |                    |
| Project Limits:           |           | •            | unt Blvd. to Pa                          | assons Blvd.       | eographic locat                                     |   |                     | for this pro | iect?              |
|                           |           |              | (to be provide                           |                    |   | r supporting ut                               | Journemation        |              | Jeon               |
| Project Description:      |           |              | description to<br>synchronizatio         |                    | ces)<br>ding signal upg                             | grades.                                       |                     |              |                    |
| Project Justification:    | This      | s project is | •  | 09 Metro Call      |   | • ,   | inty Departme       | nt of Publi  | c Works is leading |
| Priority Assessment:      |           |              | Medium - Pro                             | ject cannot be     | ed without sign<br>deferred witho<br>emented due to | out some nega                                 | tive impact(s)      | ncerns, etc  |                    |
| Cost Estimate:            |           |              | \$300                                    | ,000               | -   |   |                     |              |                    |
| Federal/State Fund        |           |              | YES<br>NO                                |                    | Local Match F<br>Fund deadline                      | Fund Amount:<br>e:                            | \$                  | Date         |                    |
| PROJ<br>NO. 50046         | Ca        | rryover      | Budgeted<br>2020-21                      | Adopted<br>2021-22 | Approved<br>2022-23                                 | Proposed<br>2024-25                           | Proposed<br>2025-26 | То           | tal Budget         |
| DESIGN                    | \$        | 50,000       |  |                    |   |   |                     | \$           | 50,000             |
| RIGHT OF WAY              |           |              |  |                    |   |   |                     | \$           | -                  |
| ENVIRONMENTAL             |           |              |  |                    |   |   |                     | \$           | -                  |
| CONSTRUCTION              | \$        | -            | \$ 250,000                               |                    | `   |   |                     | \$           | 250,000            |
| TOTAL                     | ¢         | 50.000       | ¢ 050.000                                | ¢                  | ¢   | ¢   | ¢                   | \$           | -                  |
| TOTAL                     | \$        | 50,000       | \$ 250,000                               | \$-                | \$-   | \$-   | \$-                 | \$           | 300,000            |
| FUNDING SOURCES           | 1         |              |  |                    |   |   |                     |              |                    |
| PROP C (FUND 206)         | \$        | 50,000       | \$ 250,000                               |                    |   |   |                     | \$           | 300,000            |
|                           | Ψ         | 50,000       | ψ 200,000                                |                    |   |   |                     | \$           |                    |
|                           |           |              |  |                    |   |   |                     | \$           |                    |
|                           |           |              |  |                    |   |   |                     | \$           |                    |
|                           | 1         |              |  |                    |   |   |                     |              |                    |
|                           |           |              |  |                    |   | •   | •                   | \$           | -                  |
| TOTAL                     | \$        | 50,000       | \$ 250,000                               | \$-                | \$-   | \$-   | \$-                 | \$           | 300,000            |

TOTAL

| PROJECT NAME:          |                | CIP 50047                          | : Resident         | ial Resurfa         | cing Progra  | am - Cape S         | Seal          |               |  |  |  |  |
|------------------------|----------------|------------------------------------|--------------------|---------------------|--|---------------------|---------------|---------------|--|--|--|--|
| PROJECT MANAGE         | R:             | Gene Edw                           | ards               |                     |  |                     |               |               |  |  |  |  |
| DEPARTMENT:            |                | Public Works                       |                    |                     |  |                     |               |               |  |  |  |  |
| Project Type:          |                | Streets<br>Storm Drain             |                    |                     | Facilities<br>Bridges                                |                     |               |               |  |  |  |  |
| Select 1               |                | Sewer                              |                    |                     | Utilities  |                     |               |               |  |  |  |  |
|                        |                | Water                              |                    |                     | Traffic  |                     |               |               |  |  |  |  |
|                        |                | Street Lights                      |                    |                     | Other  |                     |               |               |  |  |  |  |
| Project Limits:        | Please provid  | le project parar                   | meters (i.e., ge   | eographic loca      | tion)  |                     |               |               |  |  |  |  |
|                        | Various road   | segments cityv                     | vide.              |                     |  |                     |               |               |  |  |  |  |
|                        |                | Are there any (to be provide       |                    |                     | er supporting do                                     | ocumentation f      | or this proje | ect?          |  |  |  |  |
| Project Description:   | Residential re |                                    | reets using ca     | ape (or chip) se    | eal with an ARA<br>nts of roadway                    |                     |               | udes ADA curb |  |  |  |  |
| Project Justification: | •              | de justification<br>be allocated b |                    | proposed fisca      | al year)   |                     |               |               |  |  |  |  |
| Priority Assessment:   |                | Medium - Proj                      | ject cannot be     | e deferred with     | nificant negative<br>out some nega<br>o mandates, pu | tive impact(s)      | icerns, etc.  |               |  |  |  |  |
| Cost Estimate:         |                | \$                                 | 1,435,000          | -                   |  |                     |               |               |  |  |  |  |
|                        |                | YES                                |                    | Local Match         | Fund Amount:   | \$                  |               |               |  |  |  |  |
| Federal/State Fund     | X              | NO                                 |                    | Fund deadlin        | e:   |                     |               |               |  |  |  |  |
|                        |                |                                    |                    |                     |  |                     | Date          |               |  |  |  |  |
| PROJ<br>NO. 50047      | Carryover      | Budgeted<br>2020-21                | Adopted<br>2021-22 | Approved<br>2022-23 | Budgeted<br>2024-25                                  | Budgeted<br>2025-26 | Tota          | al Budget     |  |  |  |  |
| DESIGN                 | \$ 400,000     |                                    |                    |                     |  |                     | \$            | 400,000       |  |  |  |  |
| RIGHT OF WAY           |                |                                    |                    |                     |  |                     | \$            | -             |  |  |  |  |
| ENVIRONMENTAL          |                |                                    |                    |                     |  |                     | \$            | -             |  |  |  |  |
| CONSTRUCTION           |                | \$ 1,035,000                       |                    |                     | ļ  |                     | \$            | 1,035,000     |  |  |  |  |
|                        |                |                                    |                    |                     |  |                     | \$            | -             |  |  |  |  |
| TOTAL                  | \$ 400,000     | \$ 1,035,000                       | \$-                | \$-                 | \$-  | \$-                 | \$            | 1,435,000     |  |  |  |  |
| FUNDING SOURCES        |                |                                    |                    |                     |  |                     |               |               |  |  |  |  |
| COP (FUND 305)         | \$ 400,000     | \$ 800,000                         |                    |                     |  |                     | \$            | 1,200,000     |  |  |  |  |
| RAC Grant (Fund 671)   |                | \$ 35,000                          |                    |                     |  |                     | \$            | 35,000        |  |  |  |  |
| SB1 Funds (Fund 202)   |                | \$ 200,000                         |                    |                     |  |                     | \$            | 200,000       |  |  |  |  |
|                        |                |                                    |                    |                     |  |                     | \$            | -             |  |  |  |  |
|                        |                |                                    |                    |                     |  |                     | \$            | -             |  |  |  |  |

- \$

- \$

- \$

1,435,000

\$ 400,000 \$ 1,035,000 \$

| PROJECT NAME:                    |     |              | CIP 50048   | : Resident                       | ial Resurfa  | cing Progr   | am - Overla         | ay & Reco       | onstruction  |  |  |
|----------------------------------|-----|--------------|---|----------------------------------|--|--|---------------------|-----------------|--------------|--|--|
| PROJECT MANAGER                  | R:  |              | Gene Edw  | ards                             |  |  |                     |                 |              |  |  |
| DEPARTMENT:                      |     |              | Public Wo   | rks                              |  |  |                     |                 |              |  |  |
| Project Type:<br><i>Select 1</i> |     |              | Streets<br>Storm Drain<br>Sewer<br>Water<br>Street Lights   |                                  |  | Facilities<br>Bridges<br>Utilities<br>Traffic<br>Other |                     |                 |              |  |  |
| Project Limits:                  |     | ase provid   | e project parameters (i.e., geographic location)<br>segments citywide.  |                                  |  |  |                     |                 |              |  |  |
|                                  |     |              |   | existing plans,<br>d upon reques |  | r supporting do  | ocumentation fo     | or this project | !?           |  |  |
| Project Description:             | Res | sidential re | keep description to 1 or 2 sentences)<br>ntial resurfacing of streets (overlay and reconstruction). Project also includes ADA curb ramps, striping<br>ning along sixty eight (68) roadway segments and four (4) alleys. |                                  |  |  |                     |                 |              |  |  |
| Project Justification:           |     | •            | le justification<br>be allocated b  |                                  | proposed fiscal                                    | year)  |                     |                 |              |  |  |
| Priority Assessment:             |     |              | Medium - Proj   | ject cannot be                   | d without signi<br>deferred witho<br>mented due to | ut some negat  |                     | cerns, etc.     |              |  |  |
| Cost Estimate:                   |     |              | \$  | 11,360,000                       |  |  |                     |                 |              |  |  |
| Federal/State Fund               |     |              | YES<br>NO   |                                  | Local Match F<br>Fund deadline                     |  | \$                  | Date            | _            |  |  |
| PROJ<br>NO. 50048                | Ca  | arryover     | Budgeted<br>2020-21   | Adopted<br>2021-22               | Approved<br>2022-23                                | Budgeted<br>2024-25                                    | Budgeted<br>2025-26 | Total           | Budget       |  |  |
| DESIGN                           | \$  | 600,000      |   |                                  |  |  |                     | \$              | 600,000      |  |  |
| RIGHT OF WAY<br>ENVIRONMENTAL    |     |              |   |                                  |  |  |                     | \$<br>\$        | -            |  |  |
| CONSTRUCTION                     |     |              | \$ 10,760,000   |                                  |  |  |                     | \$              | - 10,760,000 |  |  |
| CONSTRUCTION                     |     |              | \$ 10,700,000   |                                  |  |  |                     | \$              |              |  |  |
| TOTAL                            | \$  | 600,000      | \$ 10,760,000   | \$-                              | \$-  | \$-  | \$-                 | \$              | 11,360,000   |  |  |
| FUNDING SOURCES                  | Г   |              |   |                                  |  |  |                     |                 |              |  |  |
| COP (FUND 305)                   | \$  | 600.000      | \$ 9,680,000  |                                  |  |  |                     | \$              | 10,280,000   |  |  |
| RAC Grant (Fund 671)             | Ť   | ,            | \$ 280,000  |                                  |  |  |                     | \$              | 280,000      |  |  |
| SB1 Funds (Fund 202)             |     |              | \$ 800,000  |                                  |  |  |                     | \$              | 800,000      |  |  |
|                                  | 1   |              |   |                                  |  |  |                     | \$              |              |  |  |
| TOTAL                            | \$  | 600,000      | \$ 10,760,000   | \$-                              | \$-  | \$-  | \$-                 | \$<br>\$        |              |  |  |
|                                  | φ   | 000,000      | φ 10,700,000  | φ -                              | φ -  | φ -  | φ -                 | Ψ               | 11,300,000   |  |  |

| PROJECT NAME:                        | NonCIP 29258: ADA Transition Plan for Public Right-of-Way |   |                                 |                     |  |                     |                     |          |                   |  |
|--------------------------------------|---|---|---------------------------------|---------------------|--|---------------------|---------------------|----------|-------------------|--|
| PROJECT MANAGER                      | R:  | Luis Osun   | na                              |                     |  |                     |                     |          |                   |  |
| DEPARTMENT:                          |   | Public Wo   | orks                            |                     |  |                     |                     |          |                   |  |
| Project Type:<br>Select 1            |   | Streets<br>Storm Drain<br>Sewer<br>Water<br>Street Lights   |                                 |                     | Facilities<br>Bridges<br>Utilities<br>Traffic<br>Other |                     |                     |          |                   |  |
| Project Limits:                      | Please provid<br>Citywide                                 | e project parar   |                                 |                     |  |                     |                     |          |                   |  |
|                                      |   |   | existing plans<br>d upon reques |                     | r supporting do  | ocumentation f      | or this project?    |          |                   |  |
| Project Description:                 |   | se keep description to 1 or 2 sentences)<br>luct a self-evaluation and develop an ADA transition plan for City Facilities and Public Right of Way |                                 |                     |  |                     |                     |          |                   |  |
| Project Justification:               | The America   |   | ilities Act (AD                 |                     |  | nuary 26, 1992      | 2. The goal of      | ADA is   | s to ensure equal |  |
| Priority Assessment:                 |   | Medium - Pro  | ject cannot be                  | deferred witho      | ificant negative<br>out some negat<br>o mandates, pu   | ive impact(s)       | icerns, etc.        |          |                   |  |
| Cost Estimate:                       |   | \$100   | ),000                           |                     |  |                     |                     |          |                   |  |
| Federal/State Fund                   |   | YES<br>NO   |                                 | Local Match F       | Fund Amount:<br>e:                                     | \$                  |                     | ate      |                   |  |
| PROJ<br>NO. 29258                    | Carryover   | Budgeted<br>2020-21   | Adopted<br>2021-22              | Approved<br>2022-23 | Proposed<br>2023-24                                    | Proposed<br>2024-25 | Proposed<br>2025-26 |          | Total Budget      |  |
| DESIGN                               | Gurryever   | 2020 21   |                                 |                     |  | 2024 20             | 2020 20             | \$       |                   |  |
| RIGHT OF WAY                         |   |   |                                 |                     |  |                     |                     | \$       | -                 |  |
| ENVIRONMENTAL                        |   |   |                                 |                     |  |                     |                     | \$       | -                 |  |
| CONSTRUCTION                         | _   |   |                                 |                     |  |                     |                     | \$       | -                 |  |
| STAFF SUPPORT                        |   |   |                                 |                     |  |                     |                     | \$       | -                 |  |
| TOTAL                                | \$-   | \$-   | \$-                             | \$-                 | \$-  | \$-                 | \$-                 | \$       | -                 |  |
|                                      | 1   |   |                                 |                     |  |                     |                     | 1        |                   |  |
| FUNDING SOURCES<br>Prop C (Fund 206) | \$ 20,000   |   |                                 |                     |  |                     |                     | \$       | 20,000            |  |
| Measure R (Fund 207)                 | \$ 20,000   |   |                                 |                     |  |                     |                     | \$       | 80,000            |  |
|                                      | φ 00,000  |   |                                 | 1                   |  |                     |                     | \$<br>\$ |                   |  |
|                                      | 1   |   |                                 |                     |  |                     |                     | \$       | -                 |  |
|                                      |   |   |                                 |                     |  |                     |                     |          |                   |  |
| TOTAL                                | \$ 100,000  | \$-   | \$-                             | \$-                 | \$-  | \$-                 | \$-                 | \$<br>\$ | - 100,000         |  |

| PROJECT NAME:                             |              |   | NonCIP 29   | 9259: ADA        | Transition      | Plan for Ci  | ty Facilities   | 6               |             |              |
|---|--------------|---|---|------------------|-----------------|--|-----------------|-----------------|-------------|--------------|
| PROJECT MANAGE                            | R:           |   | Luis Osur   | a                |                 |  |                 |                 |             |              |
| DEPARTMENT:                               |              |   | Public Wo   | orks             |                 |  |                 |                 |             |              |
| Project Type:<br>Select 1                 |              |   | Streets<br>Storm Drain<br>Sewer<br>Water<br>Street Lights |                  |                 | Facilities<br>Bridges<br>Utilities<br>Traffic<br>Other |                 |                 |             |              |
| Project Limits:                           | Pleas        |   | -   | meters (i.e., ge | eographic locat |  |                 |                 |             |              |
|   | Cityw        | Are there any existing plans, maps or other supporting documentation for this project?<br>(to be provided upon request) |   |                  |                 |  |                 |                 |             |              |
| Project Description:                      | (Diec        | aa kaan   |   |                  | -               |  |                 |                 |             |              |
| Froject Description.                      | -            |   | description to<br>If-evaluation ar                        |                  |                 | n plan for City F                                      | acilities (2925 | 9) and Public F | ight of Way | (29258)      |
| Project Justification:                    | The <i>l</i> | America   | •   | ilities Act (AE  |                 | al year)<br>ederal Law Ja                              | nuary 26, 1992  | 2. The goal of  | ADA is to   | ensure equal |
| Priority Assessment:                      |              |   | Medium - Pro  | ject cannot be   | deferred witho  | ificant negative<br>out some negat<br>o mandates, pu   | tive impact(s)  | ncerns, etc.    |             |              |
| Cost Estimate:                            |              |   | \$  | 90,825           |                 |  |                 |                 |             |              |
|   |              |   | YES   |                  |                 | Fund Amount:   | \$              |                 |             |              |
| Federal/State Fund                        |              |   | NO  |                  | Fund deadlin    | e:   |                 |                 |             |              |
| PROJ                                      | ╉──          |   | Budgeted  | Adopted          | Approved        | Proposed   | Proposed        | Proposed        | ate         |              |
| NO. 29259                                 | Car          | ryover  | 2020-21   | 2021-22          | 2022-23         | 2023-24  | 2024-25         | 2025-26         | Tota        | al Budget    |
| DESIGN                                    |              |   |   |                  |                 |  |                 |                 | \$          | -            |
| RIGHT OF WAY                              |              |   |   |                  |                 |  |                 |                 | \$          | -            |
| ENVIRONMENTAL                             | _            |   |   |                  |                 |  |                 |                 | \$          | -            |
| CONSTRUCTION                              | _            |   |   |                  |                 |  |                 |                 | \$          | -            |
| STAFF SUPPORT                             |              |   |   |                  |                 |  | -               |                 | \$          | -            |
| TOTAL                                     | \$           | -   | \$-   | \$-              | \$-             | \$-  | \$-             | \$-             | \$          | -            |
|   | <b>—</b>     |   |   |                  |                 |  |                 |                 |             |              |
|   | -            |   |   |                  |                 |  |                 |                 | ¢           |              |
| Prop C (Fund 206)<br>Measure R (Fund 207) | +            |   |   |                  |                 |  |                 |                 | \$<br>\$    |              |
| General Fund (Fund 100)                   | \$           | 50,825  |   |                  |                 |  |                 |                 | \$<br>\$    | - 50,825     |
| TDA Fund (Fund 210)                       | \$<br>\$     | 40,000  |   |                  | 1               | 1  | +               | +               | ծ<br>\$     | 40,000       |
|   | Ψ            | -0,000  |   |                  | 1               |  |                 |                 |             | 40,000       |
| TOTAL                                     | \$           | 90,825  | \$-   | \$-              | \$-             | \$-  | \$-             | \$-             | \$<br>\$    | -<br>90,825  |

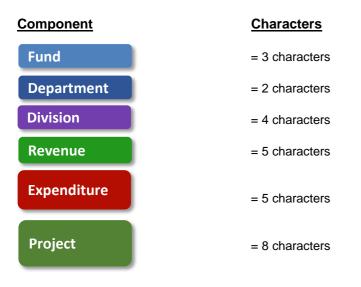
| PROJECT NAME:<br>PROJECT MANAGER: |  |           | NonCIP 29265: Pavement Management System (PMS)<br>Kenner Guerrero |                        |  |   |                   |  |                     |                     |         |                  |
|-----------------------------------|--|-----------|---|------------------------|--|---|-------------------|--|---------------------|---------------------|---------|------------------|
|                                   |  |           |   |                        |  |   |                   |  |                     |                     |         |                  |
| Project Type:<br>Select 1         |  |           | Sew<br>Wat  | m Drain<br>rer         |  |   | Bri<br>Uti<br>Tra | cilities<br>dges<br>lities<br>affic<br>her |                     |                     |         |                  |
| Project Limits:                   | Plea   |           |   | 0                      | meters (i.e., ge                           | eographic locat                                     |                   | -  |                     |                     |         |                  |
|                                   | City   | wide      |   |                        |  | , maps or othe                                      | r su              | pporting do                                | ocumentation f      | or this project?    | 1       |                  |
| Project Description:              | The  | City owns | desc<br>s and   | ription to<br>maintain |  | es)   |                   | idways. Th                                 | ne PMS provide      | es a systematio     | c appro | pach to planning |
| Project Justification:            | (Please provide justification for project for proposed fiscal year)<br>METRO requires the PMS to be updated prior to completing new projects in order for the City to obtain approval of<br>Local Return Fund such as Prop A and Prop C funded projects. |           |   |                        |  |   |                   |  |                     |                     |         |                  |
| Priority Assessment:              |  |           | Mec   | lium - Pro             | ject cannot be                             | ed without sign<br>deferred witho<br>emented due to | out s             | ome negat                                  | tive impact(s)      | cerns, etc.         |         |                  |
| Cost Estimate:                    |  |           | \$  |                        | 190,000                                    |   |                   |  |                     |                     |         |                  |
| Federal/State Fund                |  |           |   | ;                      | Local Match Fund Amount:<br>Fund deadline: |   |                   | \$   | \$<br><br>Date      |                     |         |                  |
| PROJ<br>NO. 29265                 | Ca   | rryover   |   | dgeted<br>020-21       | Adopted<br>2021-22                         | Approved<br>2022-23                                 |                   | roposed<br>2023-24                         | Proposed<br>2024-25 | Proposed<br>2025-26 |         | Total Budget     |
| DESIGN                            | \$   | 60,000    | \$  | 20,000                 |  |   | \$                | 90,000                                     |                     |                     | \$      | 170,000          |
| RIGHT OF WAY                      |  |           |   |                        |  |   |                   |  |                     |                     | \$      | -                |
| ENVIRONMENTAL                     |  |           |   |                        |  |   |                   |  |                     |                     | \$      | -                |
| CONSTRUCTION                      |  |           |   |                        |  |   |                   |  |                     |                     | \$      | -                |
| STAFF SUPPORT                     | \$   | 10,000    |   |                        |  |   | \$                | 10,000                                     |                     |                     | \$      | 20,000           |
| TOTAL                             | \$   | 70,000    | \$  | 20,000                 | \$-  | \$-   | \$                | 100,000                                    | \$-                 | \$-                 | \$      | 190,000          |
| FUNDING SOURCES                   | 1  |           |   |                        |  |   |                   |  |                     |                     |         |                  |
| Prop C (Fund 206)                 | \$   | 70,000    | \$  | 20,000                 |  |   | \$                | 100,000                                    |                     |                     | \$      | 190,000          |
|                                   |  |           |   |                        |  |   |                   |  |                     |                     | \$      | -                |
|                                   |  |           |   |                        |  |   |                   |  |                     |                     | \$      | -                |
|                                   |  |           |   |                        |  |   |                   |  |                     |                     | \$      | -                |
|                                   |  |           |   |                        |  |   |                   |  |                     |                     | \$      | -                |
| TOTAL                             | \$   | 70,000    | \$  | 20,000                 | \$-  | \$-   | \$                | 100,000                                    | \$-                 | \$-                 | \$      | 190,000          |

| PROJECT NAME:   |                                  | NonCIP 29                             | 268 - Facil                        | ities and S                    | ecurity Ma   | ster Plan           |  |  |  |  |
|---|----------------------------------|---------------------------------------|------------------------------------|--------------------------------|--|---------------------|--|--|--|--|
| PROJECT MANAGER:  |                                  | Luis H. Osuna                         |                                    |                                |  |                     |  |  |  |  |
| DEPARTMENT:   |                                  | Public Wo                             | rks                                |                                |  |                     |  |  |  |  |
| Project Type:   |                                  | Streets<br>Storm Drain                |                                    |                                | Facilities<br>Bridges                                |                     |  |  |  |  |
| Select 1  |                                  | Sewer<br>Water<br>Street Lights       |                                    |                                | Utilities<br>Traffic<br>Other                        |                     |  |  |  |  |
| Project Limits:   | Various locati                   | ons.                                  |                                    |                                |  |                     |  |  |  |  |
|   | $\mathbf{X}$                     |                                       |                                    |                                | r supporting do                                      |                     | or this project?   |  |  |  |
| Project Description:                                    | adequacy relation time frames. I | ative to current                      | and/or intender<br>plan will addre | ed use, remain                 | ing service life                                     | expectancies,       | d systems including<br>needed capital repairs an<br>chitectural, physical, |  |  |  |
| Project Justification:                                  | This master p<br>the recomme     | lan is critical to<br>ndations from t | o continue deve<br>he Access Co    | mpliance Surv                  |  | he ADA Trans        | gram, and will complement<br>ition Plan. It will also<br>nd staff.         |  |  |  |
| Priority Assessment:                                    |                                  | Medium - Proj                         | ject cannot be                     | deferred witho                 | ificant negative<br>out some negat<br>o mandates, pu | tive impact(s)      | icerns, etc.   |  |  |  |
| Cost Estimate:  |                                  | \$                                    | 350,000                            |                                |  |                     |  |  |  |  |
| Federal/State Fund                                      |                                  | YES<br>NO                             |                                    | Local Match F<br>Fund deadline | Fund Amount:<br>e:                                   | \$                  | Date   |  |  |  |
| PROJ<br>NO. 29268                                       | Carryover                        | Budgeted<br>2020-21                   | Adopted<br>2021-22                 | Approved<br>2022-23            | Proposed<br>2024-25                                  | Proposed<br>2025-26 | Total Budget   |  |  |  |
| DESIGN<br>RIGHT OF WAY<br>ENVIRONMENTAL<br>CONSTRUCTION | \$-                              | \$ 350,000                            |                                    |                                |  |                     | \$ 350,00<br>\$<br>\$<br>\$  |  |  |  |
| TOTAL   | \$ -                             | \$ 350,000                            | \$-                                | \$-                            | \$-  | \$-                 | \$<br>\$ 350,00  |  |  |  |
| FUNDING SOURCES   |                                  |                                       |                                    |                                |  |                     |  |  |  |  |
| General Fund (Fund 100)                                 | \$ -                             | \$ 350,000                            |                                    |                                |  |                     | \$ 350,00<br>\$<br>\$<br>\$  |  |  |  |
| TOTAL   | \$-                              | \$ 350,000                            | \$-                                | \$-                            | \$-  | \$-                 | \$<br>\$ 350,00  |  |  |  |



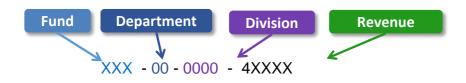
#### City of Pico Rivera Chart of Accounts

The City of Pico Rivera's chart of accounts and account structure is designed to classify and record the activities of the City using the principles of fund accounting. The accounting structure is made of the following primary components:



# **REVENUE ACCOUNTS**

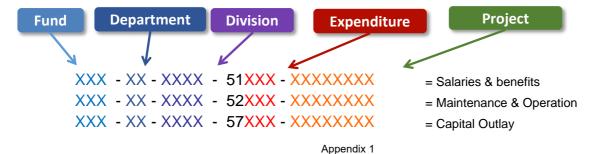
Revenue accounts contain fourteen (14) characters and are structured in the following format.



All revenue accounts begin with a "4"

# **EXPENDITURE ACCOUNTS**

Expenditure accounts contain fourteen (14) characters and are structured in the following format (the use of an eight character project code is optional and is utilized to further delineate expenditures by specific project when needed):





# **CITY OF PICO RIVERA**

#### Funds

| Fund No.    | Title                                       | Fund No.     | Title   |
|-------------|---|--------------|---|
| General Fui | nd  | Grant Funds  | <u>5</u>  |
| 100         | General Fund - Operating                    | 637          | Gateway Cities Council of Governments (COG)           |
| 105         | Liability Claims                            | 638          | Surface Transportation Program Local (STPL) Federal   |
| 106         | Workers Compensation Claims                 | 639          | Federal ARRA Grant                                    |
| 110         | Debt Service                                | 661          | Highway Bridge Program (HBP)                          |
| 120         | OPEB (GASB 45)                              | 670          | Used Oil Recycle                                      |
| 130         | Leave Liability                             | 671          | Cal Recycle   |
| 140         | Contingency Reserve                         | 690          | Recreation & Education Accelerating Children's Hopes  |
| 150         | Emergency Reserve                           | 697          | Miscellaneous Local Grants                            |
| 160         | Economic Stabilization/Stimulus             | 698          | Miscellaneous Federal Grants                          |
| 170         | Equipment Replacement                       | 699          | Miscellaneous State Grants                            |
| 853         | Bond Defeasance Fund                        |              |   |
|             |   | Capital Proj | ects Fund   |
| pecial Rev  | venue Funds                                 | 400          | Capital Improvement                                   |
| 200         | Air Quality Improvement                     | 450          | Financial System Replacement                          |
| 201         | State Gas Tax                               | 490          | General Plan CIP                                      |
| 202         | SB1 - Traffic Congestion Relief             |              |   |
| 205         | Proposition A                               | Assessment   | t District Funds                                      |
| 206         | Proposition C                               | 230          | Lighting Assessment District                          |
| 207         | Measure R                                   | 231          | Paramount/Mines Assessment District                   |
| 208         | Measure M                                   | 232          | Assessment District 95-1 Improvement                  |
| 210         | Transportation Development Act              | 233          | Flossmor Road Sewer Assessment District               |
| 215         | Measure A                                   |              |   |
| 220         | Public Image Enhancement (PIE)              | Enterprise F | Funds   |
| 221         | California Beverage Container               | 550          | Water Authority                                       |
| 225         | Sewer Maintenance                           | 551          | Water Enterprise                                      |
| 250         | Cable/PEG Support                           | 560          | Pico Rivera Innovative Municipal Energy (PRIME)       |
| 255         | Economic Development Sustainability         | 570          | Golf Course   |
| 263         | Passons Grade Separation                    | 590          | Recreation Area Complex                               |
| 265         | Safe Routes to Schools                      |              |   |
| 269         | Asset Forfeiture                            | Successor /  | Agency  |
| 270         | Park Development                            | 851          | Successor - DS FUND                                   |
| 280         | Community Development Block Grant (CDBG)    | 852          | Redevelopment Obligation Retirement Fund              |
| 282         | Home Program                                | 854          | Successor Sales Tax                                   |
| 283         | CalHome                                     | 855          | Successor Bond Fund                                   |
| 290         | L&M Income Housing Asset                    | 860          | Debt Service Fund for 2009 Lease Revenue Bond         |
| 291         | Housing Assistance Program (Section 8)      |              |   |
| 305         | 2018 Series A Certificates of Participation | Other Funds  | <u>s</u>  |
| 640         | American Recovery Plan                      | 300          | 2009 Lease Revenue Bond                               |
|             |   | 900          | General Long-Term Debt                                |
|             |   | 901          | City's General Fixed Asset Account Group (G.F.A.A.G.) |
|             |   |              |   |

- 990 Deposit Liability Account
- 995 Southeast Water Coalition Joint Powers Authority



## CITY OF PICO RIVERA

#### **Departments / Divisions**

| Dept No. |                      | Title | Dept No. | Title                              |
|----------|----------------------|-------|----------|------------------------------------|
| 10       | City Council         |       | 20       | Administrative Services            |
| 11       | Administration       |       | 30       | Community and Economic Development |
| 12       | City Clerk           |       | 40       | Public Works                       |
| 13       | Sister City          |       | 50       | Successor Agency                   |
| 14       | City Attorney        |       | 60       | Human Resources                    |
| 15       | Law Enforcement      |       | 70       | Capital Improvement                |
| 16       | Enterprise Functions |       | 80       | Parks and Recreation               |
|          |                      |       | 90       | Non-Departmental                   |

| Div No. | Title                                  | Div No. | Title   |
|---------|--|---------|---|
|         | Administration                         |         | Parks & Recreation  |
| 999     | Air Quality Improvement                | 8000    | Parks and Recreation Administration                       |
| 1000    | City Council                           | 8100    | Recreation Facilities and Programs                        |
| 1110    | City Manager                           | 8101    | Child Supervision   |
| 1120    | Intergovernmental - Community Outreach | 8102    | Special Events  |
| 1200    | City Clerk Administration              | 8103    | Sports  |
| 1300    | Sister City Administration             | 8104    | Aquatics  |
| 1400    | City Attorney Administration           | 8105    | REACH   |
| 1500    | Law Enforcement Administration         | 8106    | REACH - Supplementary Income                              |
| 1600    | Enterprise Ops Administration          | 8107    | Contract Instructors                                      |
| 1610    | Sports Arena Complex                   | 8105    | Recreation & Education Accelerating Children's Hopes (REA |
| 1620    | Pico Rivera Golf Course                | 8108    | Teen Services   |
| 1630    | PRIME - CCA Administration             | 8109    | Rivera Park Batting Cages                                 |
| 1635    | PRIME - CCA Operations                 | 8110    | Camps   |
| 638     | PRIME - CCA Customer Prog-Serv         | 8111    | Parks and Recreation Operations                           |
|         |  | 8113    | Concerts in the Parks                                     |
|         | Administrative Services                | 8115    | Adaptive Recreation                                       |
| 2000    | Finance Administration                 | 8116    | Summer Lunch Programs                                     |
| 2010    | Accounting                             | 8130    | Adult Sports  |
| 2015    | Budget and Research                    | 8140    | Crossing Guards   |
| 2020    | Purchasing                             | 8220    | Senior Services   |
| 2030    | Payroll                                | 8230    | Marketing and Promotions                                  |
| 2040    | Grant Management                       | 8235    | Business and Family Engagement                            |
| 2050    | Utility Billing                        | 8240    | Parks and Recreation Commission                           |
| 2090    | Licensing                              | 8290    | Trips and Tours   |
| 6040    | Information Systems                    | 8410    | Proposition A   |
|         |  | 8420    | Proposition C   |
|         | Human Resources                        |         |   |
| 6000    | Human Resources Administration         |         | Non-Departmental  |
| 6005    | Risk Management                        | 9000    | Citywide Non-Departmental                                 |
| 6010    | Recruitment                            | 9002    | Duplicating-Printing-Paper                                |
| 6020    | Training                               | 9003    | Telecommunications-Cable                                  |
| 6030    | Health and Wellness                    | 9004    | Debt Service  |
|         |  | 9005    | Sales Tax Sharing   |
|         |  | 9006    | Utilities   |
|         |  | 9010    | CERBT Trust   |
|         |  | 9011    | PARS PRSP Trust   |



4990

4991

Lighting Assessment District

Parmount/Mines Assessment District

## **CITY OF PICO RIVERA**

## **Departments / Divisions**

| Dept No. | Title                                    | Dept No. | Title                            |
|----------|--|----------|----------------------------------|
|          | Community & Economic Development         |          | Successor Agency                 |
| 3000     | Community and Economic Development Admin | 5000     | Successor Agency Administration  |
| 3010     | Planning                                 |          |                                  |
| 3020     | Economic Development                     |          | Capital Improvement Projects     |
| 3030     | Neighborhood Services                    | 7300     | Public Works                     |
| 3035     | Environmental-Recycling                  | 7310     | Parks & Recreation               |
| 3040     | Public Safety                            | 7320     | Admin & Facilities               |
| 3045     | Parking Enforcement                      | 7330     | Community & Economic Development |
| 3046     | Emergency Preparedness                   | 7340     | Water                            |
| 3050     | Social Services                          | 7350     | Sewer Maintenance                |
| 3060     | Licensing                                |          |                                  |
| 3090     | Housing                                  |          | Equipment Replacement & Others   |
| 3200     | Code Enforcement                         | 9300     | Equipment Replacement            |
| 4020     | Building                                 | 9800     | Transfer Control                 |
|          | Public Works                             |          |                                  |
| 4000     | Public Works Administration              |          |                                  |
| 4010     | Engineering                              |          |                                  |
| 4030     | Street Maintenance                       |          |                                  |
| 4031     | Facilities Maintenance                   |          |                                  |
| 4032     | Park Maintenance                         |          |                                  |
| 4033     | Fleet Maintenance                        |          |                                  |
| 4040     | Storm Water                              |          |                                  |
| 4050     | Sewer Maintenance                        |          |                                  |
| 4900     | Water Utility - Administration           |          |                                  |
| 4920     | Water Utility - Operations and Resources |          |                                  |
| 4930     | Water Utility - Customer Service         |          |                                  |
|          |  |          |                                  |



## CITY OF PICO RIVERA

## **Revenue Accounts**

| Acct. No | Title                                | Acct. No | Title  |
|----------|--------------------------------------|----------|--|
|          | Taxes                                |          | Charges for Services                           |
| 0100     | Sales and Use Taxes                  | 42010    | Record Retain Surcharge                        |
| 0101     | Sales and Use Taxes - Measure P      | 43350    | Summer Street Fest                             |
| 0200     | Franchise Tax                        | 46501    | Rec Div-Administration                         |
| 0400     | Property Transfer Tax                | 46502    | Parks and Rec - Facilities & Programs (Waived) |
| 0500     | Transient Occupancy Tax              | 46503    | Recreation Division - Child Supervision        |
| 0700     | Utility Users Tax                    | 46504    | Recreation Division - Special Events           |
| 0080     | Rubbish Franchise Fees               | 46505    | Recreation Division - Youth and Adult Sports   |
| 4200     | Property Tax-In Lieu Of              | 46506    | Recreation Division - Aquatics                 |
| 5400     | Property Tax-A.B. 1197               | 46507    | Rec Div-Reach(Non Grant                        |
|          |                                      | 46508    | Parks and Rec - Youth Sports                   |
|          | License and Permits                  | 46509    | Parks and Rec - Adult Sports                   |
| 000      | Certificate of Occupancy Permits     | 46510    | Contract Program Revenue                       |
| 1100     | Business License Fees                | 46511    | Fees & Program Revenue                         |
| 101      | Business License Fees Tax-Delinquent | 46512    | Field & Facility Revenue                       |
| 1105     | Business License Processing Fee      | 46513    | Batting Cage Revenue                           |
| 1110     | Business License Late Fee            | 46514    | Parks and Rec - Teen Services                  |
| 1111     | Business License Delinquent Fee      | 46518    | Registration-Cyso                              |
| 1115     | SB1186 Fee                           | 46520    | Parks and Rec - Go Getters Program             |
| 1120     | Home Occupation - Planning Review    | 46521    | Parks and Rec - Go Getters League Fees         |
| 200      | Business License Permits             | 46601    | Comm Svc-Trips & Tours                         |
| 300      | Building Permits                     | 46602    | Comm Svc-Senior Center                         |
| 1310     | General Plan Surcharge               | 46603    | Comm Svc-Center For The                        |
| 350      | Automated Permit System              | 46605    | Comm Svc-Community Gard                        |
| 400      | Plumbing Permits                     | 46607    | Comm Svc-Hope In Action                        |
| 1500     | Electrical Permits                   | 46800    | Other Current Service C                        |
| 1600     | Strong Motion Plan                   | 46900    | Reproduction Charges                           |
| 1700     | Heating and Air Conditioning Permits | 48835    | Technology Surcharge                           |
| 1800     | Dog License Fees                     | 48840    | Current Service Charges                        |
| 900      | Other Licenses and Permits           |          | -  |
| 2000     | Plan Check Fees                      |          | Other Revenues                                 |
| 2300     | Storm Drain                          | 42302    | Foreclosure Prgm-Registration                  |
| 2600     | Image Enhancement Fees               | 42303    | Foreclosure Prgm-Penalties                     |
| 6100     | Zoning and Planning Fees             | 44900    | Highway Carriers In Lieu Tax                   |
| 6350     | Residential Parking Permit           | 45112    | Misc Local Grants                              |
|          | -                                    | 45900    | Pico Park MTC & SVC Grant                      |
|          | Fines and Forfeitures                | 46000    | Impound Service Charge                         |
| 2050     | Administrative Citations             | 46300    | Parking Permit                                 |
| 2100     | Vehicle Code Fines                   | 46310    | Inoperative Vehicle Extension                  |
| 2200     | Other Court Fines                    | 46320    | Inoperative Vehicle                            |
| 2250     | Fines & Violation - Fireworks        | 47200    | Miscellaneous Revenue                          |
|          |                                      | 47220    | Donation & Sponsorship                         |
|          | Use of Money and Property            | 47221    | Scholarship Grant                              |
| 3100     | Interest Income                      | 47225    | Memorial Bench Program                         |
| 3200     | Rents and Concessions                | 47300    | Damages To City Property                       |
| 6200     | Sales of City Property               | 47310    | Restitution                                    |
|          |                                      | 47600    | Reimb/Mtc Of State High                        |
|          | Intergovernmental                    | 47610    | Cost Reimbursements                            |
| 4800     | Federal Grants                       | 47630    | Cost Reimbursement - Non CIP Deposits          |



## CITY OF PICO RIVERA Revenue Accounts

| Acct. No | Title                        | Acct. No | Title                      |
|----------|------------------------------|----------|----------------------------|
| 45000    | State Grants                 | 47800    | Business Inventory         |
| 45500    | C.O.P.S. Program Allocations | 47900    | Transfer In                |
| 45800    | Bureau of Justice Asst Grant | 47920    | Recycling Program Reven    |
| 47500    | State Mandated Cost/Reimb.   | 48670    | Vending Machine Commission |
|          |                              | 48700    | Merchandise Sales          |
|          | Water Utility                | 46400    | Sewer Connection Fees      |
| 49100    | Metered Water Sales          |          | Sports Arena Complex       |
| 49120    | Water Sales-Stub Lost        | 48820    | Rentals                    |
| 49130    | Voc Removal Program Reb      | 48840    | Current Service Charges    |
| 49150    | Water Sales-Power Charge     | 48850    | Stables Contract Receip    |
| 49200    | Fire Hydrant Rental          | 48920    | Rentals                    |
| 49300    | Turn On Charges              | 48960    | Miscellaneous Revenue      |
| 49400    | Inspection Fees              |          |                            |
| 49500    | Water Process Application    |          | Golf Course                |
| 49600    | Water Improvement Fees       | 48300    | Green Fees                 |
| 49700    | Service Connection Fees      | 48310    | Construction Surcharge-    |
| 49800    | Meter Removal / Installation | 48400    | Driving Range Fees         |
| 49801    | Bond Issue Payments          | 48500    | Equipment Rental           |
| 49900    | Sewc Assessment(Member       | 48600    | Tournaments                |
| 49920    | Meter Installation           | 48630    | Special Programs           |
|          |                              | 48631    | Handicap Membership Fee    |
|          |                              | 48640    | Banquets                   |
|          |                              | 48650    | Bar Commission             |
|          |                              | 48660    | Golf Course Concessions    |
|          |                              | 48670    | Vending Machine Commiss    |
|          |                              | 48680    | Golf Lessons               |
|          |                              | 48690    | Junior Golf                |
|          |                              | 48700    | Merchandise Sales          |
|          |                              | 48800    | Golf Course Contract Re    |



#### CITY OF PICO RIVERA Expense Accounts

| cct. No.       | Title  | Acct. No.      | Title   |
|----------------|--|----------------|---|
|                |  |                |   |
| 54400          | Salaries & Benefits  | 54540          | Maintenance & Operation (continued)                   |
|                | Salaries<br>Vacation/Sick Leave  | 54540<br>54600 | Court Charges   |
|                | Hourly Salaries  | 54600<br>54605 | Alley Maintenance<br>Asphalt Maintenance              |
|                | Overtime   | 54610          | Bike Trails   |
|                | Contract Labor   | 54615          | Bridge Maintenance                                    |
|                | Public Employee's Retirement   | 54620          | Cruising Control                                      |
|                | Public Agency Retirement   | 54625          | Engineering   |
|                | Deferred Compensation  | 54630          | Facility Maintenance                                  |
|                | Worker's Compensation Insurance  | 54635          | General Construction                                  |
|                | Disability Insurance   | 54640          | Graffiti Abatement                                    |
|                | Unemployment Insurance   | 54645          | Median Island Maintenance                             |
|                | Group Health & Life Insurance  | 54650          | Signage   |
|                | Cash Back Incentive Pay  | 54655          | Street Lights/Signals                                 |
|                | Auto Allowance   | 54660          | Street Paintings/Markings                             |
|                |  | 54665          | Traffic Control                                       |
|                | Technology Stipend   | 54605          | Tree Care   |
|                | Bilingual Pay  |                |   |
|                | Post Employment Health Plan  | 54675          | Weed Abatement  |
|                | OPEB Cost Allocation   | 54680          | Contract Services-Retention                           |
|                | Medicare/Employer Portion  | 54700          | Insurance & Surety Bonds                              |
|                | CERTBT Trust   | 54800          | Conventions and Meetings                              |
|                | PARS PSP Trust   | 54810          | Employee Appreciation & Recognition                   |
| 51960          | Vacancy Savings  | 54820          | Youth Group Support                                   |
|                |  | 54900          | Trainings and Seminars                                |
|                | Maintenance & Operation  | 54910          | Tuition Reimbursement                                 |
| 52000          | Central Store Purchase   | 54920          | Emergency Preparedness                                |
| 52100          | Postage  | 54930          | Safety Programs & Materials                           |
| 52200          | Departmental Supplies  | 54940          | Organizational Learning & Employee Development        |
|                | Supplies/Chemicals   | 55000          | First Time Homebuyer Program                          |
|                | Suspense Account   | 55200          | Sponsorships  |
|                | Advertising And Publications   | 55210          | Sister City Program                                   |
|                | Print, Duplicate & Photocopy   | 55220          | City Band   |
|                |  | 55230          | City Chorus   |
|                | Election Expense   | 55240          | •   |
|                | Membership and Dues  |                | Rio Hondo Symphony                                    |
|                | Books and Periodicals  | 55250          | Mexican-American Senior Citizens                      |
|                | Software   | 55251          | Chamber Of Commerce                                   |
|                | Automobile Supplies & R  | 55260          | SASSFA (Southeast Area Social Services Funding Author |
| 53150          |  | 55270          | Arts and Culture Committee                            |
|                | Mileage Reimbursement  | 55280          | Senior Citizen Committee                              |
|                | Equipment Repairs and Maintenance  | 55290          | 4Th Of July   |
| 53400          | Building and Grounds Maintenance   | 55300          | 40Th Anniversary Celebration                          |
| 53410          | Electrical Maintenance   | 55301          | 40Th Anniversary Beautf                               |
| 53420          | Lumber Supplies  | 55302          | 50Th Anniversary Celebration                          |
| 53430          | Paint Supplies   | 55310          | Community Concerts                                    |
| 53440          | Plumbing Supplies  | 55320          | Refund/Return Overpayment                             |
| 53450          | Swimming Pool Maintenance  | 56100          | Golflinks-Payroll Expense                             |
|                | Small Tools and Equipments   | 56200          | Management Fees                                       |
|                | Charge/Credit to Other   | 56205          | Permits - Fees - Licenses                             |
|                | Cost Reimbursements  | 56210          | General and Administrative                            |
|                | Amortization Expense   | 56300          | Pro Shop Merchandise                                  |
|                | C.O.P.S. Program Costs   | 56400          | Other Community Promotions                            |
|                | JAG Program Costs  | 56600          | Social Services                                       |
|                | Walmart - Collegiate Gr  | 56700          | Public Information Professional                       |
|                | Uncollectibles   | 56800          | Cable T.V. Access                                     |
|                |  |                | Transfer Out  |
|                | Departmental Expenses  | 56900          |   |
|                | Seasonal Sports Supplies   | 56910          | Legal Service   |
|                | Federal Mandated Compliance  | 56920          | Economic Development Projects                         |
|                | State Mandated Compliance  | 56921          | Foreclosure Program                                   |
|                | Local Mandated Compliance  | 56950          | Contingency   |
| 54150          | State Edu Rev Augmentat  | 56960          | City Loan Repayment                                   |
| 54200          | Utilities  | 56970          | County Deferral Repayment                             |
| 54300          | Telephone  | 56978          | Principal Payment - 2016 Bonds                        |
| 54400          | Professional Services  | 56979          | Interest Payment - 2016 Bonds                         |
|                | Contracted Services  | 56980          | Principal Payment                                     |
| 54500          |  | 56981          | Debt Service - Water Authority                        |
|                | Contract Instructors   | 20901          |   |
| 54510          |  |                | •   |
| 54510<br>54520 | Contract Instructors<br>CIP Contracted Services<br>Credit Card Service Charges | 56989<br>56990 | Lease Payment-2009 Lease<br>Interest Expense          |



#### **CITY OF PICO RIVERA Expense Accounts**

| Acct. No | . Title                             | Acct. No. | Title |  |
|----------|-------------------------------------|-----------|-------|--|
|          | Maintenance & Operation (continued) |           |       |  |
| 56992    | Bank Service Charges                |           |       |  |
| 56993    | Miscellaneous Expenses              |           |       |  |

56994 Bond Trustee Costs 56995 County Pass Thru Withholdings County Deferral Repayment 56996 Bad Debt 58500

#### Capital Outlay

57000 Reduction Of Expenditure Capital 57010 Contributed Capital Expense

57100 Land

57120 Loss On Sale

57200 Buildings

57210 Capital Assets

57300 Furniture and Equipment

57400 Improvements Other Than 57404 Depreciation/Amortization Expense

57500 Non-Recoverable Facility

57600 Non-Public Improvements

57700 Property Capital Improvements

59000 Overhead Cost Reimbursement

**City of Pico Rivera** Capital Asset Statistics by Function Last Ten Fiscal Years

|                                | Fiscal Year |         |         |         |         | Fiscal Year |         |         |         |         |
|--------------------------------|-------------|---------|---------|---------|---------|-------------|---------|---------|---------|---------|
| Function                       | 2010-11     | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16     | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
| Public Safety:                 |             |         |         |         |         |             |         |         |         |         |
| Police stations                | 1           | 1       | 1       | 1       | 1       | 1           | 1       | 1       | 1       | 1       |
| Number of patrol units         | 14          | 12      | 12      | 12      | 12      | 12          | 14      | 14      | 14      | 14      |
| Highways and Streets:          |             |         |         |         |         |             |         |         |         |         |
| Miles of streets               | 115.2       | 115.2   | 115.2   | 115.2   | 115.2   | 115.2       | 115.2   | 115.2   | 115.2   | 115.2   |
| Traffic Signals                | 43          | 43      | 43      | 43      | 43      | 47          | 47      | 47      | 47      | 47      |
| Water:                         |             |         |         |         |         |             |         |         |         |         |
| Number of active water wells   | 8           | 9       | 8       | 8       | 8       | 8           | 8       | 8       | 8       | 8       |
| Number of reservoirs           | 3           | 3       | 3       | 3       | 3       | 3           | 3       | 3       | 3       | 3       |
| Miles of lines & mains         | 98          | 98      | 98      | 98      | 98      | 98          | 98      | 98      | 98      | 98      |
| Sewer:                         |             |         |         |         |         |             |         |         |         |         |
| Miles of sanitary sewers       | 285         | 285     | 285     | 285     | 285     | 285         | 285     | 285     | 285     | 285     |
| Miles of flood control channel | 17.2        | 17.2    | 17      | 17      | 17      | 17          | 17      | 17      | 17      | 17      |
| Culture and Recreation:        |             |         |         |         |         |             |         |         |         |         |
| Number of parks                | 8           | 8       | 8       | 8       | 8       | 8           | 8       | 8       | 8       | 8       |
| Number of community centers    | 6           | 6       | 6       | 6       | 6       | 6           | 6       | 6       | 6       | 6       |

#### **City of Pico Rivera** Demographic and Economic Statistics Last Ten Fiscal Years

| Fiscal<br>Year | Population (1) | Personal<br>Income<br>( <u>in thousands) (2</u> ) | Per<br>Capita<br>Personal<br>Income (2) | Unemployment<br>Rate (3) |
|----------------|----------------|---|---|--------------------------|
| 2009-10        | 66,650         | 1,219,628   | 18,299                                  | 10.80%                   |
| 2010-11        | 62,988         | 1,140,344   | 18,066                                  | 11.50%                   |
| 2011-12        | 63,121         | 1,141,193   | 18,199                                  | 10.85%                   |
| 2012-13        | 63,053         | 1,161,020   | 18,274                                  | 8.60%                    |
| 2013-14        | 63,873         | 1,185,419   | 18,559                                  | 7.10%                    |
| 2014-15        | 63,902         | 1,200,974   | 18,794                                  | 7.60%                    |
| 2015-16        | 64,272         | 1,187,489   | 18,476                                  | 6.20%                    |
| 2016-17        | 64,046         | 1,197,852   | 18,703                                  | 4.80%                    |
| 2017-18        | 64,260         | 1,278,319   | 19,893                                  | 4.70%                    |
| 2018-19        | 64,033         | 1,343,604   | 20,983                                  | 4.20%                    |
| 2019-20        | 63,374         | 1,383,034   | 21,823                                  | 21.00%                   |

(1) Population Projections are provided by the California State Department of Finance Projections.

(2) Income Data is provided by the United States Census Data and is adjusted for inflation.

(3) Unemployment Rate is provided by the EDD's Bureau of Labor Statistics Department.

#### **City of Pico Rivera** Principal Employers Current Fiscal Year and Nine Years Fiscal Years Ago

|                                     |                        | 2019-     | -20                | 2010-1    | 1                  |
|-------------------------------------|------------------------|-----------|--------------------|-----------|--------------------|
|                                     |                        |           | % of Total<br>City |           | % of Total<br>City |
| Employer                            | Business Type          | Employees | Employment         | Employees | Employment         |
| Wal-Mart Supercenter                | Department Store       | 523       | 1.79%              | 600       | 2.03%              |
| Los Angeles Unified School District | Exempt                 | 350       | 1.20%              |           |                    |
| Hollander Sleep Products            | Manufacturing          | 280       | 0.96%              |           |                    |
| Target                              | Department Store       | 193       | 0.66%              | 186       | 0.63%              |
| Feit Electric Company               | Wholesale Business     | 193       | 0.66%              |           |                    |
| Rivera Nursing & Convalesent        | Healthcare & Hospitals | 181       | 0.62%              |           |                    |
| Manning Beef LLC                    | Meat - Miscellaneous   | 168       | 0.58%              |           |                    |
| Aurora World, Inc                   | Wholesale Business     | 142       | 0.49%              |           |                    |
| Amware Pallet Services, LLC         | Manufacturing          | 120       | 0.41%              |           |                    |
| Unisource Solutions                 | Wholesale Business     | 116       | 0.40%              |           |                    |
| El Rancho Unified School District*  | Government             |           |                    | 1,200     | 4.05%              |
| City of Pico Rivera                 | Government             |           |                    | 370       | 1.25%              |
| BakeMark                            | Manufacturing          |           |                    | 300       | 1.01%              |
| Bimbo Bakeries                      | Distribution Center    |           |                    | 110       | 0.37%              |
| So Coust Peter Bult                 | New Motor Vehicles     |           |                    | 112       | 0.38%              |
| Los Angeles County Sheriff          | Patrol Station         |           |                    | 153       | 0.52%              |
| Home Depot                          | Retailer               |           |                    | 136       | 0.46%              |
| Lowe's Home Centers                 | Hardware Store         |           |                    | 135       | 0.46%              |
|                                     |                        |           |                    |           |                    |

| Total Top Employers       | 2,266  | 7.76% | 3,302  | 11.16% |
|---------------------------|--------|-------|--------|--------|
| Total City Employment (1) | 29,200 |       | 29,600 |        |

#### Source: HDL Companies

\*This count represents the entire school district not just employees located in Pico Rivera.

\*\* Includes FTE and temp service employees

(1) Total City Labor Force provided by EDD Labor Force Data.

#### **City of Pico Rivera** Top 25 Sales Tax Producers Current Fiscal Year and Nine Fiscal Years Ago

|    | Fiscal Y                    | /ear 2019-20                 | Fiscal Year 2010-11           |                            |  |  |
|----|-----------------------------|------------------------------|-------------------------------|----------------------------|--|--|
|    | Taxpayers                   | Business Type                | Taxpayers                     | Business Type              |  |  |
| 1  | Arco AM PM                  | Service Stations             | Arco AM PM Mini Market        | Service Stations           |  |  |
| 2  | Arco AM PM                  | Service Stations             | Cal Wholesale Material Supply | Building Materials         |  |  |
| 3  | Calply                      | Building Materials           | Chevron                       | Service Stations           |  |  |
| 4  | Chevron                     | Service Stations             | Chevron                       | Service Stations           |  |  |
| 5  | Cintas                      | Business Services            | Cintas                        | Business Services          |  |  |
| 6  | Circle K                    | Service Stations             | Circle K                      | Service Stations           |  |  |
| 7  | Dal Rae Restaurant          | Fine Dining                  | Dal Rae Restaurant            | Fine Dining                |  |  |
| 8  | Hertz Rent A Car            | Transportation/Rentals       | Home Depot                    | Building Materials         |  |  |
| 9  | Home Depot                  | Building Materials           | King Taco                     | Quick-Service Restaurants  |  |  |
| 10 | In N Out Burgers            | Quick-Service Restaurants    | Kwik/Al Sal Oil               | Service Stations           |  |  |
| 11 | Lowes                       | Building Materials           | Lowes                         | Building Materials         |  |  |
| 12 | Marshalls                   | Family Apparel               | Marshalls                     | Family Apparel             |  |  |
| 13 | McDonalds                   | Quick-Service Restaurants    | McDonalds                     | Quick-Service Restaurants  |  |  |
| 14 | Raising Cane's              | Quick-Service Restaurants    | Oxnard Building Materials     | Building Materials         |  |  |
| 15 | Ross                        | Family Apparel               | Pico Rivera Gas and Carwash   | Service Stations           |  |  |
| 16 | Rush Peterbilt Truck Center | New Motor Vehicle Dealer     | Ross                          | Family Apparel             |  |  |
| 17 | Rush Truck Leasing          | Auto Lease                   | Rush Peterbilt Truck Center   | New Motor Vehicle Dealer   |  |  |
| 18 | Saw Service of America      | Heavy Industrial             | Saw Service of America        | Heavy Industrial           |  |  |
| 19 | Shell                       | Service Stations             | Shell                         | Service Stations           |  |  |
| 20 | Shell                       | Service Stations             | So Cal Material Handling      | Warehse/Farm/Const. Equip. |  |  |
| 21 | Target                      | Discount Dept Stores         | Target                        | Discount Dept Stores       |  |  |
| 22 | Unisource                   | Office Supplies/Furniture    | Tesoro Refining & Marketing   | Service Stations           |  |  |
| 23 | United Rentals              | Repair Shop/Equip. Rentals   | Unisource                     | Office Supplies/Furniture  |  |  |
| 24 | Walmart Supercenter         | Discount Dept Stores         | United Rentals                | Repair Shop/Equip. Rentals |  |  |
| 25 | Whittier Fertilizer         | Garden/Agricultural Supplies | Walmart Supercenter           | Discount Dept Stores       |  |  |

Percentage of Fiscal Year Total Paid by Top 25 Accounts = 2019-20 63.71% 2010-11 66.97%

NOTE: The names are listed in alphabetical order and not by sales tax volume.

Source: Hinderliter, de Llamas & Associates, State Board of Equilization

#### **City of Pico Rivera** Principal Property Taxpayers Current Fiscal Year and Nine Fiscal Years Ago

|  | 2019-                            | -20   | 2010-11 |                              |   |  |
|--|----------------------------------|---|---------|------------------------------|---|--|
| Taxpayer                                   | <br>Taxable<br>Assessed<br>Value | Percentage<br>of Total City<br>Taxable<br>Assessed<br>Value |         | Taxable<br>Assessed<br>Value | Percentage<br>of Total City<br>Taxable<br>Assessed<br>Value |  |
| Vestar California XXVI LLC                 | \$<br>76,047,477                 | 1.39%   | \$      | 36,303,911                   | 0.96%   |  |
| Paramount Pico Rivera Industrial LLC       | 52,151,311                       | 0.95%   |         | -                            | -   |  |
| Majestic Amb Pico Rivera                   | 46,605,853                       | 0.85%   |         | 39,779,671                   | 1.05%   |  |
| Wal Mart Real Estate Business              | 38,201,837                       | 0.70%   |         | 32,206,011                   | 0.85%   |  |
| Pico Rivera Holding LVT                    | 36,031,448                       | 0.66%   |         | -                            | -   |  |
| Iron Mountain Information Mgmt             | 35,789,593                       | 0.65%   |         | -                            | -   |  |
| 8540 Whittier Boulevard Investors LLC      | 32,742,377                       | 0.60%   |         | -                            | -   |  |
| RLF I-Pico SPE LLC                         | 31,992,300                       | 0.58%   |         | -                            | -   |  |
| General American Life Insurance Co         | 31,002,499                       | 0.57%   |         | 26,391,070                   | 0.70%   |  |
| Burke Street Fee Owner LLC                 | 27,961,925                       | 0.51%   |         | -                            | -   |  |
| Fresh and Easy Neighborhood Market         | -                                | -   |         | 31,417,459                   | 0.83%   |  |
| GGF Pico Rivera LLC                        | -                                | -   |         | 25,431,750                   | 0.67%   |  |
| Showprop Pico Rivera LLC                   | -                                | -   |         | 24,152,405                   | 0.64%   |  |
| TRF Crossroads LLC                         | -                                | -   |         | 20,626,385                   | 0.54%   |  |
| Guardian Life Insurance Company of America |                                  |   |         | 20,132,173                   | 0.53%   |  |
| Dav C Bacara LLC                           | -                                | -   |         | 19,668,930                   | 0.52%   |  |
|  | \$<br>408,526,620                | 7.46%   | \$      | 276,109,765                  | 7.28%   |  |

Excludes government and tax-exempt property owners

| Total City Value for 2010-11 | \$<br>3,793,015,615 |
|------------------------------|---------------------|
| Total City Value for 2019-20 | \$<br>5,473,120,352 |

Source: Los Angeles County Assessor 2019-20 and 2010-11 Combined Tax Rolls

#### **City of Pico Rivera**

| Fiscal<br>Year | Residential<br>Property | Commercial<br>Property | Industrial<br>Property | Other*<br>Property | Tax-Exempt<br>Property | Total<br>Taxable<br>Assessed<br>Value | Total<br>Direct<br>Tax<br>Rate |
|----------------|-------------------------|------------------------|------------------------|--------------------|------------------------|---------------------------------------|--------------------------------|
| 2010-11        | 2,523,223,764           | 476,743,838            | 530,659,538            | 260,535,627        | 1,852,848              | 3,793,015,615                         | 0.2604                         |
| 2011-12        | 2,556,723,405           | 507,725,955            | 537,870,643            | 257,515,511        | 1,866,797              | 3,861,702,311                         | 0.2636                         |
| 2012-13        | 2,593,491,912           | 514,240,434            | 563,598,205            | 258,304,110        | 1,904,130              | 3,931,538,791                         | 0.2639                         |
| 2013-14        | 2,698,550,967           | 528,061,894            | 591,638,354            | 245,353,016        | 1,942,210              | 4,065,546,441                         | 0.0941                         |
| 2014-15        | 2,849,419,991           | 534,153,757            | 608,797,600            | 255,121,685        | 1,951,026              | 4,249,444,059                         | 0.0938                         |
| 2015-16        | 3,004,411,938           | 550,436,822            | 623,317,693            | 263,566,626        | 1,990,006              | 4,443,723,085                         | 0.0936                         |
| 2016-17        | 3,157,571,430           | 572,434,427            | 644,340,185            | 261,458,977        | 2,020,352              | 4,443,723,085                         | 0.0933                         |
| 2017-18        | 3,334,334,379           | 590,956,777            | 695,508,846            | 292,833,875        | 2,060,757              | 4,915,694,634                         | 0.0930                         |
| 2018-19        | 3,517,570,969           | 596,369,740            | 740,474,135            | 315,837,843        | 100,235                | 5,170,352,922                         | 0.0927                         |
| 2019-20        | 3,706,643,219           | 629,479,041            | 771,749,293            | 365,146,561        | 102,238                | 5,473,120,352                         | 0.0924                         |

\*Other property includes recreational, institutional, vacant, and miscellaneous property.

Source: Los Angeles County Assessor

#### **City of Pico Rivera**

Operating Indicators by Function Last Ten Fiscal Years

|   |         | Fiscal Year |         |         |         | Fiscal  | Year    |         |         |         |
|---|---------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| Function  | 2010-11 | 2011-12     | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
| Police:   |         |             |         |         |         |         |         |         |         |         |
| Calls dispatched                                | 21,622  | 21,735      | 22,369  | 21,602  | 21,878  | 24,523  | 26,177  | 25,363  | 22,854  | 31,780  |
| Crime reports                                   | 7,420   | 7,151       | 7,062   | 9,775   | 10,725  | 10,268  | 7,275   | 6,680   | 6,288   | 5,969   |
| Moving citations                                | 8,321   | 4,326       | 4,947   | 4,822   | 4,250   | 3,296   | 3,146   | 3,931   | 3,216   | 1,770   |
| Parking citations - Sheriff                     | 440     | 416         | 302     | 549     | 147     | 171     | 158     | 69      | 167     | 74      |
| Parking citations issued by Public Safety       | 20,276  | 16,490      | 16,161  | 16,303  | 15,152  | 15,468  | 16,285  | 15,985  | 28,037  | 16,543  |
| Streets and Highways:                           |         |             |         |         |         |         |         |         |         |         |
| Asphalt repair (in tons)                        | 976     | 1,012       | 669     | 160     | 427     | 100     | 2,523   | 7,263   | 4,813   | 4,061   |
| Curb & gutter repair (lineal ft.)               | 672     | 720         | 1,059   | 26      | 530     | 500     | 146     | 121     | 200     | 606     |
| Sidewalk repair (lineal ft.)                    | 6,846   | 5,152       | 4,690   | 877     | 1,200   | 1,600   | 2,523   | 7,263   | 208     | 2,008   |
| Traffic signals maintained                      | 50      | 50          | 51      | 42      | 45      | 47      | 47      | 47      | 47      | 47      |
| Water:  |         |             |         |         |         |         |         |         |         |         |
| Number of customer accounts                     | 9,441   | 9,486       | 9,510   | 9,393   | 9,400   | 9,435   | 9,435   | 9,435   | 9,435   | 9,450   |
| Average daily consumption (millions of gallons) | 5       | 5           | 6       | 5       | 5       | 4       |         |         |         | 4       |
| Water samples taken (annual)                    | 762     | 825         | 783     | 900     | 1,162   | 520     |         |         |         | 728     |
| Sewers:   |         |             |         |         |         |         |         |         |         |         |
| Feet of sewer mains root cut/chemically treated | 11      | 15          | 11      | 11      | 11      | 0*      | 0       | 0       | 0       | 0       |
| Maintenance:                                    |         |             |         |         |         |         |         |         |         |         |
| Square ft. graffiti removal                     | 183,680 | 121,419     | 120,200 | 95,353  | 101,419 | 100,000 | 150,000 | 229,000 | 117,536 | 89,299  |
| Streetsweeping miles                            | 21,285  | 21,285      | 21,285  | 21,285  | 21,285  | 10,400  | 21,285  | 21,285  | 21,285  | 21,285  |
| Trees trimmed per year                          | 4,041   | 4,621       | 4,543   | 4,258   | 4,998   | 5,000   | 4,000   | 3,000   | 2,500   | 751     |
| Culture and Recreation:                         |         |             |         |         |         |         |         |         |         |         |
| Youth sports                                    | 856     | 825         | 835     | 856     | 856     | 818     | 671     | 517     | 825     | 292     |
| Aquatics  | 12,163  | 11,479      | 11,800  | 16,179  | 16,179  | 6,960   | 10,715  | 10,502  | 11,114  | 8,811   |
| Recreation classes                              | 10,660  | 15,601      | 14,983  | 16,415  | 16,415  | 4,825   | 4,932   | 7,076   | 10,398  | 5,107   |
| Senior Center participants                      | 117,321 | 132,211     | 133,143 | 117,978 | 117,978 | 110,632 | 135,889 | 151,669 | 135,354 | 97,080  |
|   |         |             |         |         |         |         |         |         |         |         |

(A) Information is not available

(\*) City sewer rights were returned to LA County Public Works in FY 2015-16

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#### RESOLUTION NO. 7135

#### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PICO RIVERA, CALIFORNIA, ADOPTING AN OPERATING AND CAPITAL BUDGET FOR FISCAL YEAR 2021-22

WHEREAS, the City Council has received and considered the Proposed Budget for Fiscal Year 2021-22, presented through staff reports, Study Sessions, and public testimony; and information received in a noticed regular meeting on the City budget; and

WHEREAS, the original of said Proposed Budget will be revised so as to reflect each and all of the amendments, changes, and modifications which the City Council, up to the time of adoption of this resolution including any actions taken at the June 8, 2021 meeting, believes should be made in said Proposed Budget as so submitted and to correct any non-substantive errors discovered.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Pico Rivera as follows:

**SECTION 1.** That the Proposed Budget for Fiscal Year 2021-22, a complete copy of which has been provided to the City Council and made available to the public and incorporated by this reference as though fully set forth herein, and which is summarized in Exhibits A1, A2, A3, A4 and A5, attached hereto, is hereby approved and adopted.

<u>SECTION 2.</u> That the Estimated Revenue and Transfers In for all funds for Fiscal Year 2021-22, a summary of which is attached as "Exhibit A1," and incorporated by this reference as though fully set forth herein, is hereby approved and adopted. When combined with reserves, the Estimated Revenue and Transfers In for Fiscal Year 2021-22 are sufficient to fund the appropriations set forth in the Proposed Budget for Fiscal Year 2021-22.

SECTION 3. That the Proposed Appropriations and Transfers Out for all funds for Fiscal Year 2021-22, a summary of which is attached as "Exhibit A1," and incorporated by this reference as though fully set forth herein, providing appropriations summaries of details currently contained in the City's accounting system, including technical adjustments related to Transfers In and Transfers Out, and detail of estimated revenue, is approved and adopted.

**SECTION 4.** That the several Tables of Organization and Master Position Control, copies of which are attached hereto as "Exhibit B" and "Exhibit C," respectively and incorporated by this reference as though fully set forth herein, are hereby approved and adopted. The City Manager, subject to compliance with all applicable Municipal Code and Personnel Rules and Regulations, may revise the Tables of Organization and Master Position Control provided that the authorized total number of full-time, regular personnel citywide does not exceed the total number of authorized positions on the Master Position Control ("Exhibit C").

#### RESOLUTION NO. 7135 Page 2 of 3

**SECTION 5.** That the Salary Schedules/Tables for all authorized positions are updated and approved so as to reflect the salary provisions in effect per all approved Memorandum of Understanding between the City and all recognized bargaining groups ("Exhibit D").

**SECTION 6.** That from the effective date of the budget, the several amounts stated therein as proposed expenditures shall be and become appropriated to the several departments for the respective objects and purposes therein named; provided, however, that:

SECTON 6.1. Department Directors are hereby authorized to move appropriations from one object to another, within each budgetary program/division and within the same fund, provided that total approved appropriations for a budget program and within the same fund are not exceeded; and,

**SECTION 6.2.** The City Manager is hereby authorized to transfer operating budget appropriations within the same fund between departments, divisions, programs, and/or object codes, provided total appropriations for a Department by fund are not increased.

**SECTION 7.** That changes to total Department appropriations, total fund appropriations, all other changes to Capital Improvement Program appropriations not specified in Section 6 et al of this Resolution, changes to the number of full-time, regular positons by classification, transfers to and/or from appropriated reserves, cancellation of appropriations, and appropriations of fund balances shall require the majority approval of the City Council.

**SECTION 8.** That the Capital Improvement Program (CIP) contained in the Proposed Budget for Fiscal Year 2021-22 ("Exhibit E") is hereby approved in concept, and the Director of Public Works or his/her designee is authorized to publicly advertise for bids on these projects in accordance with State of California statutes and City of Pico Rivera Municipal Code.

<u>SECTION 9.</u> That construction of Capital Improvement Projects requires the use of professional services such as engineering oversight, geo-technical, water testing, project management, design, survey and other required studies and activities. Funding for these professional services is included within each Capital Improvement Project's budget as set forth in the Proposed Budget for Fiscal Year 2021-22, and specifically the five-year Proposed Capital Improvement Program budget as presented in "Exhibit E." Consistent with the State of California statutes and City of Pico Rivera Municipal Code sections covering procurement of professional services, the City Council hereby authorizes the City Manager, or designee, to enter into any necessary professional services agreements to facilitate the completion of an approved Capital Improvement Project.

**SECTION 10.** That all encumbrances remaining as of June 30, 2021, after thorough review by appropriate Finance Department staff, will either be released or re-appropriated for use in Fiscal Year 2021-22, as appropriate, in the respective funds, departments, programs and accounts/objects, thus adjusting the adopted budget by the encumbered amount carried over without further City Council action required.

### RESOLUTION NO. 7135 Page 3 of 3

SECTION 11. That all active Capital Improvement Program appropriation balances that existed as of June 30, 2021 will be re-appropriated for use in Fiscal Year 2021-22, as appropriate without further City Council action required.

**SECTION 12.** The City Clerk shall attest and certify to the passage and adoption of this resolution, and it shall become effective immediately upon this approval.

APPROVED AND PASSED this <u>8<sup>th</sup></u> day of <u>June</u>, 2021.

Raul Elias, Mayor

**APPROVED AS TO FORM:** 

Arnold M. Alvarez-Glasman, City Attorney

ATTEST:

Anna M. Jerome, City Clerk

| AYES:           | Lutz, Sanchez, Elias |
|-----------------|----------------------|
| NOES:           | Camacho, Lara        |
| ABSENT:         | None                 |
| <b>ABSTAIN:</b> | None                 |

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## CITY OF PICO RIVERA General Fund Reserve Policies

Fund balance refers to the difference between assets and liabilities in the City's governmental funds balance sheet. This information is one of the most widely used elements of State and local government financial statements. Financial statement users examine fund balance information to identify the available liquid resources that can be used to pay down unfunded liabilities, finance capital improvements, or enhance the overall financial position of the City.

#### PURPOSE

The purpose of these policies is to provide guidance on maintaining reasonable levels of reserves in the City's General Fund. In addition, these policies help improve financial reporting by establishing fund balance classifications that create a hierarchy based on the extent to which the City is bound to observe spending constraints that govern how the City can use amounts reported in the governmental fund balance sheet. These policies will also help guide current and future allocation levels to various reserve categories in the General Fund, setting out specific target amounts based on widely used and accepted best practices. As referencing governmental funds, this policy satisfies the requirements of Governmental Accounting Standards Board (GASB) Statement No. 54 and incorporates all previous City Council policies regarding GASB Statement No. 54.

#### POLICY

It is the policy of the City of Pico Rivera to identify the various classifications of the City's governmental fund balances in its Comprehensive Annual Financial Report (CAFR). These classifications take into consideration the City's long-term infrastructure needs, non-current liabilities, funds necessary to mitigate economic uncertainties, funding that has spending constraints such as grants and fixed assets that will not easily convert to cash. These policies will also increase transparency by clearly designating appropriate reserve levels and categories based on City Council direction and long-term financial planning needs.

The fund balance is a tool the City uses to have an effective long-term financial plan, as well as ensure sufficient liquidity to meet its financial obligations in the short-term.

#### **OBJECTIVES**

The City of Pico Rivera's Reserve Policies have two primary objectives:

- 1. To determine the available liquid resources; and,
- 2. To provide the information necessary to make informed financial decisions

The fund balance classifications of the City's General Fund are designed to clarify the extent to which the City is bound to honor constraints on the specific purposes for which amounts in the fund can be spent, rather than to simply represent the financial resources available for appropriation.

#### **OVERVIEW**

There are three categories of funds per generally accepted accounting principles:

- Governmental Funds: the General Fund, Special Revenue Funds (e.g., State Highway Users Tax), and Capital Projects Funds
- Proprietary Funds: Water Authority Enterprise Fund
- Fiduciary Funds: Successor Agency (i.e., former Redevelopment Agency)

The GASB 54 classifications only apply to Governmental Funds. For the City of Pico Rivera, these policies will apply only to the General Fund.

The fund balance is only an approximate measure of liquidity or working capital. Therefore, it is necessary for the City to recognize how fund balance is constituted and isolates funds that are needed for longer-term obligations, discern what funds are restricted for specified purposes, and classify those funds that are not available at all. To accomplish this goal, the City's financial statements for governmental funds are comprised of five fund balance categories, as spelled out in GASB Statement No. 54:

- Nonspendable Funds
- Restricted Funds
- Committed Funds
- Assigned Funds
- Unassigned Funds

#### NONSPENDABLE AND RESTRICTED FUND BALANCE

The first two classifications are subject to requirements outside the local governing body's control for financial decision making and planning purposes. "Nonspendable" resources are essentially irrelevant because, by their nature, they are not liquid (i.e., land or similar non-cash assets). "Restricted" resources are of no discretionary value given the restrictions placed upon them by a third-party outside of the City's control (i.e., reserve funds required to be set aside by bond documents). Accordingly, this policy will just briefly describe these two classifications.

#### Nonspendable Funds

Some of the assets that are included in determining the City's fund balance are inherently nonspendable:

- Assets that will never convert to cash, such as prepaid items and inventories
- Assets that will not convert to cash within sixty (60) days from the start of the fiscal year, such as long-term loans receivable, and non-financial assets held for resale
- Assets that must be maintained intact pursuant to legal or contractual requirements, such as an endowment

#### Restricted Funds

Restricted funds describe the portion of the fund balance that is subject to externally enforceable legal restrictions, these restrictions fall into three (3) categories:

- (i) Restrictions are imposed by parties altogether outside the scope of the City's governance:
  - Creditors (typically through a debt covenant)
  - Grantors (typically State, Federal and other governmental agencies)
  - Contributors
  - Other governments
- (ii) Restrictions that arise when the authorization to raise revenues is conditioned upon the revenue being used for a particular purpose:
  - Gas taxes must be used for street repair
  - Proposition C funds must be used for fixed transit routes
  - Proposition A funds must be used for transit programs
  - Measure R must be used for local street repair
- (iii) Long-term loans receivable and non-financial assets that are collected can also be considered Restricted if the collected funds are subject to an externally enforceable restriction on how they can be spent.

#### PROCEDURES

This section provides a comprehensive protocol on what is legally deemed the unrestricted (or spendable) portion of the General Fund balance, and the order in which the classifications are spent.

The unrestricted portion of the fund balance is comprised of the General Fund's resources classified as "Committed," "Assigned," or "Unassigned."

#### UNRESTRICTED (SPENDABLE) FUND BALANCE

#### Committed Funds – Emergency Reserve/Economic Stabilization Reserve

Committed funds describe a portion of the fund balance that is constrained by limitations imposed by the Pico Rivera City Council. The City Council imposed limitation must occur no later than the close of the reporting period (i.e., end of the fiscal year) and remains binding unless removed under the same manner. A commitment is made by City Council adoption of a resolution that states the amount and purpose of the commitment. This policy requires the commitment to be made as part of the annual budget adoption process (which typically occurs in June of each year).

# This reserve policy establishes a Commitment for Emergencies/Economic Stabilization equal to an amount calculated as fifty percent (50%) of the General Fund's annual operating revenues.

Appropriations from the Emergency/Economic Stabilization Reserve can only be made by formal City Council action (i.e., resolution appropriating use of these reserve funds). For the first year of operation of this policy, the fifty percent (50%) commitment equals \$20,153,770.

Generally, appropriations and access to these Committed funds will be reserved for emergency situations. Examples of such emergencies include, but are not limited to:

- Reduction in revenue equal to or greater than 20% of adopted General Fund revenues in a given fiscal year
- An unplanned, major, catastrophic event such as a natural disaster and/or major emergency requiring expenditures over 10% of General Fund adopted appropriations in a given fiscal year
- Unfunded and/or unpredictable State or Federal legislative or judicial mandates
- Any other unforeseen event that causes the City to expend funds in excess of 10% of General Fund adopted appropriations in a given fiscal year

#### Assigned Funds

Assigned funds describe the portion of the General Fund reserves that reflect the use of resources by the Pico Rivera City Council intended to provide a means and source of funding for various near-term and long-term needs. For example, funds can be assigned to address long-term liabilities such as Other Post Employment Benefit (OPEB) unfunded liabilities and leave accrual liabilities. Funds can also be designated "assigned" to address equipment replacement needs as well as to set-aside funding for unfunded/unprogrammed future capital and/or infrastructure projects.

This policy grants authority to assign funds to the Director of Finance upon City Council approval. Assignment of reserves may be modified by the Director of Finance as part of the annual budget process. Use of assigned funds requires formal action by the City Council to appropriate funds in the appropriate account.

Specifically, this reserve policy establishes assignments for the following short-term and long-term needs, at the various levels specified:

- OPEB (Other Post Employment Benefit) Unfunded Liability
- Leave Liability
- Equipment Replacement
- Self-insured Retention
- Bond Refinancing/Reserve
- Capital Improvement (Unfunded/Unprogrammed)
- Deferred Maintenance / Infrastructure Maintenance
- Energy Efficiency Projects
- Economic Sustainability

Additional assignments can and should be made by the Director of Finance to conform to accounting rules and standards, as part of the preparation of the annual Comprehensive Annual Financial Report (CAFR) upon City Council approval. These assignments generally include reserving funds for deposits, debt service and bond defeasance. The CAFR will include a detailed accounting of all GASB Statement No. 54 fund balance classifications, including all Assigned Funds.

#### OPEB (Other Post Employment Benefit) Unfunded Liability Assignment

An assignment will be made that is equal to five percent (5%) of the Unfunded Actuarial Accrued Liability (UAAL) as of June 30 of each year as determined by the GASB 75 valuation report. For the first year of operation of this reserve policy (Fiscal Year 2016-17), the reserve amount equaled \$5,952,000 (15% x \$39,680,000 UAAL). For all subsequent years, unless amended by City Council action, the assignment will be five percent (5%) of the UAAL as determined by the GASB 75 valuation report, as updated periodically.

#### Leave Liability

# An assignment will be made that is equal to fifty percent (50%) of the amount of Governmental activities compensated absences that are calculated as "due in more than one year" as of June 30 of each year and as reported in the CAFR.

For the first year of operation of this reserve policy (Fiscal Year 2016-17), the fifty percent (50%) equals \$225,435 (50% x \$450,870). All subsequent years the value will be calculated as stated above.

#### Equipment Replacement

An assignment for equipment replacement needs will be made that is equal to thirty-three percent (33%) of the estimated value of the City's rolling stock as of June 30 of each year, as recorded in the General Fixed Asset Accounting Group account (900-0000-16300). The purpose of this assignment is to augment the fund balance currently in the Equipment Replacement Fund (fund 170).

This assignment is intended to be utilized for non-routine or extraordinary equipment replacement needs, and would include not just rolling stock but other equipment such as computers, network and telecom systems, furniture and related equipment, and other critical citywide "equipment" needs. For the first year of operation of this reserve policy (Fiscal Year 2016-17), the thirty-three percent (33%) of the amount recorded in 900-0000-16300 would be \$800,000 (33% x \$2,401,000). The amount in subsequent years will be equal to the calculated amount per the statement above.

#### Self-Insured Retention

An assignment will be made that is equal to \$500,000 and is intended to meet the City's "self-insured retention" for various insurance needs.

This amount will be re-evaluated and adjusted as necessary.

#### Bond Refinancing/Reserve

## An assignment will be made that is equal to \$6,000,000 for the purposes of funding future bond refinancing and/or reserve needs.

The intent of this assignment is to have a reserve set aside that could assist the city in refinancing/refunding any of its current, outstanding bond issuances.

#### Capital Improvement (Unfunded/Un-programmed)

An assignment will be made that is equal to \$2,000,000 for the purposes of providing funding for any unfunded, un-programmed or otherwise un-planned capital improvement projects that required a General Fund funding component.

The purpose of this assignment is to provide an auxiliary means of funding capital improvement projects that do not have a dedicated or restricted funding stream (i.e., non-General Fund source of funding). The amount of this assignment will be evaluated annually and either decreased or increased based on prior and/or projected fiscal year needs.

#### **Deferred Maintenance / Infrastructure Maintenance**

# An assignment will be made that is equal to \$1,000,000 for the purpose of providing funding for deferred maintenance on the City's building assets (i.e., City Hall, community centers), sports fields and other related infrastructure items.

The purpose of the Deferred Maintenance/Infrastructure Maintenance assignment is to provide a reserve for deferred maintenance on the City's buildings (i.e., City Hall, Senior Center, etc.), sports fields (i.e., Smith Park, Pico Park) and other related infrastructure. The Deferred Maintenance assignment could also be utilized to replace items such as gym equipment (i.e., in the Senior Center), banquet tables/chairs and other related items. This assignment could be used to supplement the Equipment Replacement assignment as well as the Equipment Replacement Fund (fund 170) for these types of "one-time" furniture and equipment purchases. The amount of this assignment will be evaluated on a regular basis and either decreased or increased based on updated deferred maintenance needs and priorities.

This assignment is separate and distinct from the "Capital Improvement" assignment, which is intended to fund capital projects related to roads, rights of way and similar areas.

#### Energy Efficiency Projects

An assignment will be made that is equal to \$1,000,000 for the purpose of providing funding for projects that would increase energy efficiency or otherwise decrease energy related costs (i.e., lower utility bills and/or lower maintenance costs).

This assignment would be used to fund capital improvement projects related to energy efficiency such as replacing heating, ventilation and air conditioning (HVAC) systems, installation of solar panels, installation of "smart roof" technology and other related projects.

#### **Economic Sustainability**

An assignment will be made equal to \$1,000,000 to fund economic development sustainability efforts within the City of Pico Rivera. Funds will only be appropriated once formal action by the City Council is taken approving a specific economic development project, mission or other targeted effort aimed at increasing the City's sales tax and/or property tax revenue.

The Economic Sustainability assignment would establish a pool of funds that could be utilized to improve the City's sales tax and/or property tax base. Use of these funds would be controlled through a strategic effort that would require a specific, City Council approved plan for how the funds would be utilized.

#### **Unassigned Funds**

The General Fund may have net resources in excess of what is classified in one of the four previous categories (non-spendable, restricted, committed or assigned). This amount is presented as the Unassigned Fund Balance amount. Only the General Fund can report a positive unassigned fund balance. However, all governmental funds can report a negative unassigned fund balance.

This policy dictates that any amount of fund balance will be classified as "unassigned" after funding the Emergency/Economic Stabilization Reserve Commitment plus the various Assigned reserves made in accordance with the preceding section. This policy allows for "unassigned" funds and places no specific restrictions on their use. In general, the City Council could choose to utilize "unassigned" fund balance for one-time projects or uses in a given fiscal year, such as technology upgrades, infrastructure improvements, economic development efforts, paying down long-term liabilities, or other such uses either not allocated for in this policy or in addition to the reserve policies set forth herein.

#### Use of Resources

In circumstances when an expenditure is made for a purpose for which amounts are available in multiple fund balance classifications, the order of allocation of these available funds is first restricted, second committed, third assigned and lastly unassigned amounts.

#### REPLENISHMENT OF COMMITTED AND/OR ASSIGNED RESERVES

In keeping with the principles discussed in this policy, when either Committed or Assigned funds are utilized for their specific, intended purposes, or the levels fall below the policy levels as described and set forth herein, the City Council will develop a reserve replenishment plan to return the various reserves to their policy levels. This plan will seek to return the Committed and/or Assigned reserves to their policy levels within one (1) to three (3) years, per City Council direction. Furthermore, Unassigned funds will be first utilized to maintain and/or return the Committed and/or Assigned reserves to their policy levels.

#### ECONOMIC TRIGGERS

In order to maintain a long-term, structurally balanced budget, staff shall perform a periodic analysis of Core Revenues, as well as ongoing pension obligations, beginning with the first month of the fiscal year. The following alternatives/options can be used separately or in aggregate to assess reduction in core revenues or increases in pension obligations.

Reduction in Core Revenues or Increases in CalPERS Contributions:

- If the total Sales Tax Revenues for any quarter of the fiscal year falls below 10% of the amounts for the same quarter of the prior fiscal year, net of any known or expected losses;
- If the total Core Revenues for any month or in aggregate fall to a level 5% below (either budget projections OR the same period of the prior year);
- If total General Fund Revenues, net of transfers and one-time revenues fall below 3% (this will be determined based on historical budget/actuals);
- If the total CalPERS Pension Contributions reported in October of each year come in 10% greater than anticipated in prior reports;

Should any of the above mentioned items occur, staff will prepare a plan for City Council consideration to ensure a structurally balanced budget, including, but not limited to:

- An assessment of city programs and core services;
- An assessment of all contractual obligations and multi-year agreements;
- A reduction in the workforce;

#### SUMMARY

#### **Components of Fund Balance**

- Nonspendable Fund Balance
  - o Inherently nonspendable
  - Portion of net resources that cannot be spent because of their form
  - Portion of net resources that cannot be spent because they must be maintained intact
- <u>Restricted Fund Balance</u>
  - Externally enforceable limits on use
  - Limitations imposed by creditors, grantors, contributors, or laws and regulations of other governments
  - o Limitations imposed by law through constitutional provisions or enabling legislation
- Committed Fund Balance
  - Council/Agency self-imposed limitations set in place prior to the end of the fiscal year
  - Limitation imposed at the highest level of decision making that requires formal action at the same level to remove
- <u>Assigned Fund Balance</u>
  - Limitation resulting from intended use
  - Intended use established by Director of Finance
- Unassigned Fund Balance
  - Total fund balance in the General Fund in excess of nonspendable, restricted, committed and assigned fund balance (surplus)
  - Excess of nonspendable, restricted, and committed fund balance over total fund balance (deficit)
- Use of Fund Balance
  - o Restricted
  - o Committed
  - o Assigned



## CITY OF PICO RIVERA Proprietary (Enterprise) Fund Reserve Policies Pico Rivera Innovative Municipal Energy (PRIME)

Fund balance refers to the difference between assets and liabilities in the City's governmental funds balance sheet. This information is one of the most widely used elements of State and local government financial statements. Financial statement users examine fund balance information to identify the available liquid resources that can be used to pay down unfunded liabilities, finance capital improvements, or enhance the overall financial position of the City.

#### <u>PURPOSE</u>

The purpose of these policies is to provide guidance on maintaining reasonable levels of reserves in the City's Enterprise Fund established to record activities related to Pico Rivera Innovative Municipal Energy (PRIME). The City of Pico Rivera approved establishment of a Community Choice Aggregation (CCA) energy procurement and provider program. This CCA program is established through a hybrid joint powers authority agreement with California Choice Energy Authority (CCEA) and will be known as "Pico Rivera Innovative Municipal Energy" (PRIME).

It is necessary to establish reserve policies separate from the City's General Fund policies that address the specific and unique operational needs of the CCA. These policies will also help guide current and future allocation levels to various reserve categories in the PRIME Enterprise Fund (fund 560), setting out specific target amounts based on estimates of the various reserve categories needed during the first three to five years of operation.

It is understood that these policies will be revisited annually as part of the budget development process and will be updated accordingly.

#### POLICY

It is the policy of the City of Pico Rivera to identify the various classifications of the City's governmental fund balances in its Comprehensive Annual Financial Report (CAFR). These classifications take into consideration the City's long-term infrastructure needs, non-current liabilities, funds necessary to mitigate economic uncertainties, funding that has spending constraints such as grants, and fixed assets that will not easily convert to cash. These policies will also increase transparency by clearly designating appropriate reserve levels and categories based on City Council direction and long-term financial planning needs.

#### **OBJECTIVES**

The City of Pico Rivera's PRIME Reserve Policies have two primary objectives:

- 1. To determine the available liquid resources; and
- 2. To provide the information necessary to make informed financial decisions

The fund balance classifications and reserve categories of the City's PRIME fund are designed to clarify the extent to which certain amounts should be set aside during the first three to five years of the CCA's

operation in order to account for any potential changes in the energy market, unforeseen capital needs, or other expenses not anticipated with this operation.

It is expected that PRIME will be financially sustainable, and as such these policies will be updated once sufficient information on normal operations is available for analysis.

#### **OVERVIEW**

There are three categories of funds per generally accepted accounting principles:

- Governmental Funds: the General Fund, Special Revenue Funds (e.g., State Highway Users Tax), and Capital Projects Funds
- Proprietary Funds: PRIME CCA Fund, Water Authority Enterprise Fund
- Fiduciary Funds: Successor Agency (i.e., former Redevelopment Agency)

The specific GASB 54 classifications only apply to Governmental Funds. However, the City of Pico Rivera's PRIME Reserve Policies will be guided by the intent of GASB 54 and will utilize similar language in denoting the reserve "buckets" described below and adopted per this policy.

The fund balance is only an approximate measure of liquidity or working capital. Therefore, it is necessary for the City to recognize how fund balance is constituted and isolates funds that are needed for longer-term obligations, discern what funds are restricted for specified purposes, and classify those funds that are not available at all. To accomplish this goal, the City's financial statements are comprised of five fund balance categories, as spelled out in GASB Statement No. 54:

- Nonspendable Funds
- Restricted Funds
- Committed Funds
- Assigned Funds
- Unassigned Funds

The PRIME reserve policies will utilize this nomenclature to denote the various reserves necessary for the successful operation of the CCA.

#### NONSPENDABLE AND RESTRICTED FUND BALANCE

The first two classifications are subject to requirements outside the local governing body's control for financial decision making and planning purposes. "Nonspendable" resources are essentially irrelevant because, by their nature, they are not liquid (i.e., land or similar non-cash assets). "Restricted" resources are of no discretionary value given the restrictions placed upon them by a third-party outside of the City's control (i.e., reserve funds required to be set aside by bond documents).

Accordingly, this policy will just briefly describe these two classifications. It is also understood that the functions of the PRIME CCA may render these categories (Nonspendable and Restricted) unnecessary. However, they are being included in order to provide the flexibility to utilize them should PRIME's operations deem them necessary.

#### Nonspendable Funds

Some of the assets that are included in determining PRIME's fund balance are inherently nonspendable:

- Assets that will never convert to cash, such as prepaid items and inventories
- Assets that will not convert to cash within sixty (60) days from the start of the fiscal year, such as long-term loans receivable, and non-financial assets held for resale
- Assets that must be maintained intact pursuant to legal or contractual requirements, such as an endowment

#### Restricted Funds

Restricted funds describe the portion of the fund balance that is subject to externally enforceable legal restrictions, these restrictions fall into three (3) categories:

- i. Restrictions are imposed by parties altogether outside the scope of the City's governance:
  - a. Creditors (typically through a debt covenant)
  - b. Grantors (typically State, Federal and other governmental agencies)
  - c. Contributors
  - d. Other governments
- ii. Restrictions that arise when the authorization to raise revenues is conditioned upon the revenue being used for a particular purpose
- iii. Long-term loans receivable and non-financial assets that are collected can also be considered Restricted if the collected funds are subject to an externally enforceable restriction on how they can be spent.

Neither of these categories may be necessary nor will be utilized. However, in order to promote prudent financial decisions, these categories are being included in the PRIME reserve policies should the need arise to utilize them given the unique nature of this CCA's operations.

#### Procedures

This section provides a comprehensive protocol on what is deemed the unrestricted (or spendable) portion of the PRIME Enterprise Fund's fund balance, and the order in which the classifications are spent.

The unrestricted portion of the fund balance is comprised of PRIME's resources classified as "Committed," "Assigned," or "Unassigned." The reserve "buckets" established below are meant to set aside an accumulation of reserves that could be utilized in the event of rate changes, infrastructure needs or other uses. It is understood that these reserve categories will be re-visited and adjusted as necessary as PRIME's annual operations become more clear and predictable.

These reserve policies are meant to address City Council's desire to establish prudent financial plans that place PRIME on solid financial footing and allow this Enterprise function to respond to unforeseen capital and funding needs if necessary.

#### UNRESTRICTED (SPENDABLE) FUND BALANCE

It should be noted that, since PRIME is a new operation as of Fiscal Year 2017-18, revenue in the first few years of operation will be sufficient to fund on-going operations, but may not be sufficient to fully fund all of the commitments and assignments described below. The goal of this reserve policy is to establish specific reserve categories with funding goals that can be reasonably achieved and maintained during the first three to five years of operation.

#### Funding Priorities (Waterfall)

Each of the commitments and assignments will have funding goals expressed as a percentage of anticipated revenue. There will be a hierarchy for funding each reserve category. That is, once all on-going operational needs are met, any positive net position (i.e., surplus) will be committed as follows:

- First to the Rate Stabilization reserve (commitment) until the twenty percent (20%) goal is met;
- Second to the Research and Development reserve (commitment) until the fifteen percent (15%) goal is met;
- Third to the Strategic Infrastructure Investment reserve (commitment) until the fifteen percent (15%) goal is met;
- Fourth to the Cash Flow/Cash Advance reserve (assignment) until the ten percent (10%) goal is met; and
- Fifth and finally to the Economic Uncertainty reserve (assignment) until the ten percent (10%) goal is met.

This "waterfall" of positive net position will continue in each fiscal year until the minimum percentage funding goals are met. Once each of the reserve categories has reached the stated percentage goals, any remaining positive net position will be classified as "unassigned."

#### Committed Funds

Committed funds describe a portion of the fund balance that is constrained by limitations imposed by the Pico Rivera City Council. The City Council imposed limitation must occur no later than the close of the reporting period (i.e., end of the fiscal year) and remains binding unless removed under the same manner. A commitment is made by City Council adoption of a resolution that states the amount and purpose of the commitment. This policy requires the commitment to be made as part of the annual budget adoption process (which typically occurs in June of each year).

#### Rate Stabilization Reserve (Commitment)

# This reserve policy establishes a Commitment for Rate Stabilization equal to an amount calculated as twenty percent (20%) of the prior fiscal year's annual operating revenues of the Pico River Innovative Municipal Energy (PRIME) Enterprise Fund.

PRIME is committed to offering competitive pricing to its customers. However, the energy market, by its very nature, is volatile. While rates will be set annually by the Pico Rivera City Council based on energy procurement costs and SCE rate forecasts, it is possible that external market forces may create fluctuations in energy procurement costs or SCE rates. Still, the City is committed to providing stable and predictable energy pricing to its customers. Hence, it is necessary to establish a reserve that would allow PRIME to respond to potential higher energy procurement costs or SCE rate changes without having to raise rates outside of the regular, annual rate setting process.

This commitment would be established to allow PRIME to pay for energy costs should they increase beyond the ability of the set rates to pay for the contracted energy costs. This reserve would only be utilized should PRIME's regular rate revenue be insufficient to cover the costs of energy procurement. Any such increases would then be addressed through the annual rate setting process, but this reserve would allow PRIME to continue providing energy at set and predictable rates.

#### Research and Development Reserve (Commitment)

# This reserve policy establishes a Commitment for Research and Development equal to an amount calculated as fifteen percent (15%) of the prior fiscal year's annual operating revenues of the Pico Rivera Innovative Municipal Energy (PRIME) Enterprise Fund.

Pico Rivera has long been at the forefront of creating new, sustainable approaches to modern living. The City has been proactively promoting power alternatives, resource conservation and smart energy consumption of all its natural resources for many years. However, investment in research and development are required to plant the seeds for the technologies, products, and services of tomorrow. PRIME is dedicated to designing cleaner energy platforms for its customers in an effort to promote an environmentally sustainable future.

This commitment would be established to provide a capital funding source for any future customer programs and/or services that the City Council may elect to research and develop. There is a tremendous need in our community to stimulate and invest in distributed energy resource development that increases grid reliability and promotes environmental sustainability. Programmatic research and development funding may be used for initiatives such as demand response rebate programs or energy efficiency services.

#### Strategic Infrastructure Investment Reserve (Commitment)

#### This reserve policy establishes a Commitment for Strategic Infrastructure Investment equal to an amount calculated as fifteen percent (15%) of the prior fiscal year's operating revenues of the Pico Rivera Innovative Municipal Energy (PRIME) Enterprise Fund.

This commitment would be established to provide capital funding for any future infrastructure projects that would allow PRIME to increase the amount and/or type of energy provided. For example, PRIME could partner with Lancaster Choice Energy (LCE) to build a solar power generating plant.

Appropriations from the Rate Stabilization, Research and Development, and Strategic Infrastructure Investment commitments can only be made by formal City Council action (i.e., resolution appropriating use of these reserve funds).

#### <u>Assigned Funds</u>

Assigned funds describe the portion of the PRIME Enterprise Fund reserves that reflect the use of resources intended to provide a means and source of funding for various near-term and long-term needs.

This policy grants authority to assign funds to the Director of Administrative Services. Assignment of reserves may be modified by the Director of Administrative Services as part of the annual budget process. Use of assigned funds requires formal action by the City Council to appropriate funds in the appropriate account.

Specifically, this reserve policy establishes assignments for the following short-term and long-term needs, at the various levels specified:

- Cash Flow/Cash Advance Reserve (10% of revenue)
- Economic Uncertainty Reserve (10% of revenue)

Additional assignments can and will be made by the Director of Administrative Services as part of the

preparation of the annual budget.

#### Cash Flow/Cash Advance (Assignment)

## An assignment will be created that is equal to ten percent (10%) of the prior fiscal year's revenue of the Pico Rivera Innovative Municipal Energy (PRIME) Enterprise Fund.

Generally, appropriations and access to these Assigned funds will be reserved for situations where, due to cash flow timing issues, it is necessary to find sources of non-operating revenue in order to pay for operational needs of PRIME. This Assignment is to be utilized only in extreme circumstances where normal cash flow does not allow for payment of ongoing operating costs from operating revenue.

#### Economic Uncertainty Reserve (Assignment)

## An assignment fund will be created that is equal to ten percent (10%) of the prior fiscal year's revenue of the Pico Rivera Innovative Municipal Energy (PRIME) Enterprise Fund.

Generally, appropriations and access to these Assigned funds will be reserved for emergency situations. Examples of such emergencies include, but are not limited to:

- Reduction in revenue equal to or greater than 20% of adopted PRIME Enterprise Funds revenues in a given fiscal year
- An unplanned, major, catastrophic event such as a natural disaster requiring expenditures over 10% of PRIME Enterprise Fund adopted appropriations in a given fiscal year
- Unfunded and/or unpredictable State or Federal legislative or judicial mandates
- Any other unforeseen event that causes the City to expend funds in excess of 5% of PRIME Enterprise Fund adopted appropriations in a given fiscal year

#### Unassigned Funds

The PRIME Enterprise Fund may have net resources in excess of what is classified in one of the Commitments or Assignments described above. This amount is presented as the Unassigned Fund Balance amount.

This policy dictates that any amount of fund balance will be classified as "unassigned" after funding the various Committed and Assigned reserves made in accordance with the preceding sections. This policy allows for "unassigned" funds and places no specific restrictions on their use; except that these funds be maintained and used for the purpose of the enterprise itself, but must be appropriated by formal City Council action for use.

#### Use of Resources

In circumstances when an expenditure is made for a purpose for which amounts are available in multiple fund balance classifications, the order of allocation of these available funds is first restricted, second committed, third assigned and lastly unassigned amounts.

#### Replenishment of Committed and/or Assigned Reserves

In keeping with the principles discussed in this policy, when either Committed or Assigned funds are utilized for their specific, intended purposes, or the levels fall below the policy levels as described and set

forth herein, the City Council will develop a reserve replenishment plan to return the various reserves to their policy levels. This plan will seek to return the Committed and/or Assigned reserves to their policy levels within one (1) to three (3) years, per City Council direction. Furthermore, unassigned funds will be first utilized to maintain and/or return the Committed and/or Assigned reserves to their policy levels.

EXHIBIT A



## **CITY OF PICO RIVERA**

### **APPROPRIATIONS SUBJECT TO GANN LIMIT**

#### FISCAL YEAR 2021-22

Appropriation limit for FY 2021-22

\$178,270,467

Appropriation subject to the limit for FY 2021-22 (37,063,961) (1)

Amount by which appropriation limit exceeds appropriations subject to the limit

\$141,206,506

<sup>(1)</sup> City of Pico Rivera FY 2021-22 Proposed Budget

## City of Pico Rivera Outstanding Debt Issuances Descriptions and Debt Schedules

The City of Pico Rivera currently has five outstanding debt issuances:

- o 2016 Lease Revenue Bonds
- o 1999 Series A Water Authority Revenue Bonds
- o 2001 Water Authority Revenue Bonds
- 2001 Tax Allocation Refunding Bonds
- 2018 Series A Certificates of Participation

#### 2016 Lease Revenue Bonds – Rated AA-

In July 2016, the Public Finance Authority (PFA) of the City of Pico Rivera issued Lease Revenue Refunding Bonds, Series 2016. These bonds refinanced the 2009 Lease Revenue Bonds that were originally issued to provide funds to finance public improvements, including library construction, street improvements, park renovations and other public improvements.

The 2016 refunding bonds (principal amount of \$30.740 million) pay interest at a rate from 2.675% to 5.250%. As a result of this advance refunding, the City reduced total debt service requirements by \$9.448 million, resulting in an economic gain of \$4.816 million. The bonds will be fully repaid by 2039.

Annual debt service for the 2016 Lease Revenue Bonds for the past fiscal year plus four additional fiscal years is presented below:

| Year<br>Ending<br>June 30 | Principal       | Interest      | Total           |
|---------------------------|-----------------|---------------|-----------------|
| 2021                      | \$<br>925,000   | \$<br>998,225 | \$<br>1,923,225 |
| 2022                      | \$<br>955,000   | \$<br>965,250 | \$<br>1,920,250 |
| 2023                      | \$<br>995,000   | \$<br>926,250 | \$<br>1,921,250 |
| 2024                      | \$<br>1,030,000 | \$<br>888,775 | \$<br>1,918,775 |
| 2025                      | \$<br>1,065,000 | \$<br>860,550 | \$<br>1,925,550 |

#### 1999 Series A Water Authority Revenue Bonds – Not Rated

The Water Authority issued \$17.940 million in revenue bonds in 1999. The bonds were issued to finance the lease and improvements of the Water Operations Enterprise Fund (Fund 550). These bonds are due in whole or in part by 2029 and bear interest rates ranging from 3.25% to 5.50%. The bond indenture requires a rate stabilization fund pledged to secure payment of the bonds. The rate stabilization fund is to have a balance not less than \$600,000.

Annual debt service for the 1999 Water Authority Revenue Bonds for the past fiscal year plus four additional fiscal years is presented below:

| Year<br>Ending<br>June 30 | Principal    | Interest   | Total        |
|---------------------------|--------------|------------|--------------|
| 2021                      | \$ 1,010,000 | \$ 625,900 | \$ 1,635,900 |
| 2022                      | \$ 1,065,000 | \$ 570,350 | \$ 1,635,350 |
| 2023                      | \$ 1,125,000 | \$ 511,775 | \$ 1,636,775 |
| 2024                      | \$ 1,190,000 | \$ 449,900 | \$ 1,639,900 |
| 2025                      | \$ 1,255,000 | \$ 384,450 | \$ 1,639,450 |

#### 2001 Water Authority Revenue Bonds – Not Rated

The Water Authority issues \$40.710 million in revenue bonds in 2001. Proceeds were used to purchase 2001 Tax Allocation Refunding Bonds from the former Pico Rivera Redevelopment Agency, which in turn refunded its 1989 Tax Allocation Bonds. The bonds are due through 2032, with interest rates ranging from 5.75% to 6.25%.

The bond indenture requires the Water Authority to maintain a bond reserve in the amount of \$2.839 million which includes the required Water Rate Stabilization Fund up to an amount equal to \$600,000. The balance in the reserve account and in the Water Rate Stabilization Fund as of June 30, 2020, amounted to \$2.189 million and \$600,000, respectively.

Annual debt service for the 2001 Water Authority Revenue Bonds for the past fiscal year plus four additional fiscal years is presented below:

| Year<br>Ending<br>June 30 | Principal       | Interest        | Total           |
|---------------------------|-----------------|-----------------|-----------------|
| 2021                      | \$<br>1,825,000 | \$<br>1,251,719 | \$<br>3,076,719 |
| 2022                      | \$<br>1,940,000 | \$<br>1,134,063 | \$<br>3,074,063 |
| 2023                      | \$<br>2,060,000 | \$<br>1,009,063 | \$<br>3,069,063 |
| 2024                      | \$<br>2,190,000 | \$<br>876,250   | \$<br>3,066,250 |
| 2025                      | \$<br>2,325,000 | \$<br>735,156   | \$<br>3,060,156 |

#### 2001 Tax Allocation Revenue Bonds - Not Rated

In 2001, the Water Authority used the proceeds of its Revenue Bonds, Series 2001 to purchase the former Pico Rivera Redevelopment Agency's Tax Allocation Refunding Bonds for \$38.020 million. This amount was recorded as advances from the Water Authority to the former Redevelopment Agency.

Annual debt service for the 2001 Tax Allocation Bonds for the past fiscal year plus four additional fiscal years is presented below:

| Year<br>Ending<br>June 30 | Principal       | Interest        | Total           |
|---------------------------|-----------------|-----------------|-----------------|
| 2021                      | \$<br>1,850,000 | \$<br>1,473,150 | \$<br>3,323,150 |
| 2022                      | \$<br>1,980,000 | \$<br>1,339,100 | \$<br>3,319,100 |
| 2023                      | \$<br>2,115,000 | \$<br>1,195,775 | \$<br>3,310,775 |
| 2024                      | \$<br>2,265,000 | \$<br>1,042,475 | \$<br>3,307,475 |
| 2025                      | \$<br>2,425,000 | \$<br>878,325   | \$<br>3,303,325 |

#### 2018 Series A Certificates of Participation – Rated AA

In August of 2018, the Pico Rivera Public Finance Authority issued Local Transportation Sales Tax Revenue Certificates of Participation, Series 2018 (2018 Series A COP), in the aggregate principal amount of \$14,695,000. The certificates of participation pay interest at a rate from 3.375% to 5.000% payable semiannually on June 1 and December 1, commencing on December 1, 2018. The proceeds from the sale of the certificates of participation will be used to finance the design, acquisition, and construction of certain local roadway and street improvement projects within the jurisdiction of the City.

Annual debt service for the 2018 Series A COP Bonds for the past fiscal year plus four additional fiscal years is presented below:

| Year<br>Ending<br>June 30 | Principal     | Interest      | Total         |
|---------------------------|---------------|---------------|---------------|
| 2021                      | \$<br>265,000 | \$<br>567,769 | \$<br>832,769 |
| 2022                      | \$<br>275,000 | \$<br>557,169 | \$<br>832,169 |
| 2023                      | \$<br>290,000 | \$<br>546,169 | \$<br>836,169 |
| 2024                      | \$<br>300,000 | \$<br>531,669 | \$<br>831,669 |
| 2025                      | \$<br>320,000 | \$<br>516,669 | \$<br>836,669 |

\*Readers are encouraged to review the City's Annual Comprehensive Financial Report (ACFR) for June 30, 2020 for additional information on the various long-term liabilities described above (See Note 6 and Note 15 in the June 30, 2020 ACFR).



#### MUNICIPAL DEBT MANAGEMENT POLICY

for the

#### CITY OF PICO RIVERA CITY OF PICO RIVERA PUBLIC FINANCING AUTHORITY CITY OF PICO RIVERA WATER AUTHORITY CITY OF PICO RIVERA HOUSING AGENCY CITY OF PICO RIVERA SUCCESSOR AGENCY TO THE PICO RIVERA REDEVELOPMENT AGENCY

#### PURPOSE

This Municipal Debt Management Policy (this "Policy") establishes parameters and provides guidance governing the issuance, management, continuing evaluation of, refunding, and reporting on all debt obligations of the City of Pico Rivera, the City of Pico Public Financing Authority, the City of Pico Rivera Water Authority, the City of Pico Rivera Housing Agency and the City of Pico Rivera Successor Agency to the Pico Rivera Redevelopment Agency. Throughout this policy, it is understood that any reference to "City" is inclusive of all these authorities, agencies and entities.

This Policy is intended to guide the City in its debt issuance in the course of its customary practices. Should circumstances arise which could cause the City to deviate from any of the policies herein, City staff shall return to the City Council for policy direction. The City Council may approve debt that is not consistent with this Policy without amending this Policy.

This Policy is intended to comply with Government Code Section 8855.1.

The City Council may amend this Policy from time to time as necessary.

#### RESPONSIBILITY

The City Manager or his/her designee shall be responsible for enforcing this Policy, including its applicability to elected/appointed officials. The City Manager or his/her designee may issue supplemental procedures and memoranda that detail specific directions that clarify this Policy. However, such procedures and directives must be consistent and not conflict with the general provisions of this Policy.

#### POLICY

Under the governance and guidance of Federal and State laws and the City's municipal code, ordinances, and resolutions, the City may periodically enter into debt obligations that finance the construction or acquisition of infrastructure and other assets or to refinance its existing debt into more favorable terms.

When issuing new debt or refinancing existing debt, the City seeks to:

- Maintain cost-effective access to the capital markets through prudent policies and practices.
- Maintain manageable debt and debt service payments through effective planning.
- Achieve the highest possible credit ratings within the context of the City's financing needs and financing capabilities.

Adhering to these objectives in issuing and administering debt will help ensure the City and its residents obtain the best long-term financial value.

The City may also issue conduit debt obligations on behalf of private enterprise or non-City agencies/authorities for the purpose of constructing facilities or assets that further the goals and objectives of City government. In such cases, the City shall take reasonable steps to ensure the financial feasibility of the project and the financial solvency of the borrower. It shall also take reasonable precautions to ensure the public purpose and financial viability of such transactions.

The City will not use short-term borrowing to finance operating needs except in the case of an extreme financial emergency that necessitates such a borrowing.

### TYPES OF DEBT

The City may issue all such types of debt as are permitted by the Constitution of the State of California, applicable State Statutes and Codes, and the City's municipal code and related ordinances and resolutions. The debt may include, but is not limited to:

- Lease revenue bonds, certificates of participation, installment sale agreements, financing agreements, and lease-purchase agreements (General Fund or Enterprise Fund)
- Revenue bonds
- Land-secured financings, such as special tax bonds and assessment bonds
- General obligation bonds
- Tax increment financing
- Conduit financings, such as financings for affordable rental housing and qualified 501(c3) organizations
- Refunding Obligations
- State Revolving Loan Funds
- Lines of Credit

#### GENERAL DEBT GUIDELINES

A. <u>Purposes of Issuance</u> - The City will utilize debt obligations only after giving due consideration to all available funding sources, including available cash

reserves, available current revenues, potential future revenue sources, potential grants, and all other financing sources legally available to be used for such purposes. Long-term debt will not be issued for operations or maintenance costs.

Expenditure of bond proceeds should be limited to major, non-recurring expenditures/expenses, including but not limited to: the financing of costs related to capital project planning and design, land acquisition, real property, and equipment acquisition; the construction or renovation of buildings and permanent structures and the equipping thereof; financing costs related to the issuance of securities, capitalized interest, necessary or financially prudent debt service reserves; or other costs as permitted by law.

Refunding bond issues designed to restructure currently outstanding debt are an acceptable use of bond proceeds.

- B. <u>Approval by the City Council –</u> All long-term financing transactions shall be approved by the City Council and/or the proper governing board (i.e., Water Authority Board). Such approvals shall not be on the consent calendar. The City Council shall comply with all public hearing requirements applicable to the specific type of bond being approved.
- C. <u>Maximum Maturity</u> All debt obligations shall have a maximum maturity of the earlier of:
  - i) the estimated useful life of the capital improvements being financed,
  - ii) 40 years or,
  - iii) in the event obligations are being issued to refinance outstanding debt obligations, the final maturity of the debt obligations being refinanced unless a longer term is approved by the City Council.
- D. <u>Debt Limitations -</u> All long-term financings will comply with applicable statutory regulations and City policy. Specifically, the City will maintain compliance with State law limiting applicable indebtedness to fifteen percent (15%) of the City's assessed valuation of real property. Other debt limitations will be established for specific issuances to ensure all debt covenants can be met and operations can be maintained.
- E. <u>Debt Structures –</u> The City is not restricted in the structure of the debt that it issues, which includes issuing variable rate debt. Should the City issue variable rate debt, the annual debt service should be budgeted at one and one-half times (1.5 times) the prior year's actual debt service to ensure adequate funds are available should interest rates rise materially.
- F. <u>Capitalized Interest (Funded Interest)</u> Subject to Federal and State law, interest may be capitalized from date of issuance of debt obligations through the

completion of construction. Interest may also be capitalized for projects in which the revenue designated to pay the debt service on the bonds will be collected at a future date, not to exceed six months from the estimated completion of construction and offset by earnings in the construction fund.

- G. <u>Bond Covenants and Laws</u> The City shall comply with all covenants and requirements of applicable bond resolutions, indentures, trust agreements, and other financing documents, as well as applicable Federal and State laws authorizing and governing the issuance and administration of debt obligations.
- H. <u>Method of Sale -</u> Bonds will be sold on a competitive basis unless it is in the best interest of the City to conduct a negotiated sale or private placement. Negotiated sales may occur when selling bonds to refund existing debt, for land-secured debt, for variable interest rate debt, for conduit debt, or for other appropriate reasons.

Private placements may occur when economically advantageous for conduit debt, for capital requirements too small to bear the costs of a public debt issuance, for debt obligations with short amortization schedules, or for other valid reasons. Staff shall evaluate the cost-effectiveness of alternative financing methods before the City conducts a private placement of debt.

The City Council should seek the advice of its professional managers, special legal counsel, and/or qualified municipal advisors in making the determination of the appropriate method of sale.

- I. <u>Enterprise Funds It is the policy that each utility or enterprise should provide</u> adequate debt service coverage as required in the bond contract/agreement. Projected operating revenues in excess of operating expenses, less capital expenditures, depreciation, and amortization in the operating fund, should be at least 1.2 times the annual debt service costs prior to the issuance of debt.
- J. <u>Refundings</u> The City shall review its outstanding debt for the purpose of determining if the financial marketplace will afford the City the opportunity to refund an issue and lessen its debt service costs. For refundings undertaken to achieve debt service savings, the sum total of all savings (net of expenses and funds contributed by the issuer at the time of closing), discounted to the present at the bond true interest cost, should at a minimum produce net present value savings equal to at least 3% of the par amount of refunding bonds to be sold.

Refundings may be undertaken for reasons other than to achieve debt service savings, such as to remove restrictive covenants or restructure debt payments. Such restructuring refundings do not need to achieve 3% net present value savings.

K. <u>Conduit Debt - When appropriate the City will use special assessment debt (such</u>

as 1915 Act bonds), special tax debt (such as Mello-Roos bonds), or mortgage revenue bonds so that those benefiting from the improvements will absorb all or part of the cost of the project financed. Those responsible for the repayment of such debt will also be responsible for paying all ongoing administrative costs including credit enhancement fees, trustee fees, and the cost of City staff and consultants deemed necessary for the proper administration of the debt.

- L. <u>City Charter and State and Federal Laws -</u> All debt issued must be in conformance with applicable sections of the City's municipal code, governing ordinances and resolutions, as well as with Federal and State laws in effect at the time of issuance.
- M. <u>Use of Public Financing Authorities</u> Depending upon the nature of the debt being issued, the City may elect to use an existing public financing authority (or may elect to create a new public financing authority) should doing so be to the City's advantage.
- N. <u>Interfund Borrowing</u> From time to time, there may be advantages for the City to enter into loans between funds. Unless otherwise approved by the City Council, the interest rates on such loans will not be lower than the rate that the fund providing the loan is able to earn in the County Pool or Local Agency Investment Fund (whichever rate is higher) when the loan is approved.
- O. <u>Arbitrage Rebate Monitoring</u> Staff will comply with the arbitrage rebate and monitoring requirements as set forth by the U.S. Treasury Department. Should staff determine that it is advisable to do so, arbitrage rebate analysis reports may be performed more frequently than once every five years as is required by the U.S. Treasury Department.
- P. <u>Investment of Bond Proceeds</u> Bond proceeds will be invested only in investments as permitted by the applicable governing document of the bond issue. When placing such investments, staff will ensure that there is sufficient liquidity to meet the underlying needs (i.e. construction funds or debt service reserve funds) of the funds being invested. Staff will give due consideration to credit risk and counterparty risk when investing such funds.
- Q. <u>Continuing Disclosure</u> The City will comply with all continuing disclosure obligations set forth in the debt contract/agreement and in compliance with the City's adopted Debt Disclosure Policy.

- R. <u>Use of Bond Proceeds</u> The Director of Finance/City Treasurer and other appropriate City personnel shall:
  - 1. Monitor the use of Bond proceeds and the use of Bond-financed assets (e.g., facilities, furnishings or equipment) throughout the term of the Bonds (and in some cases beyond the term of the Bonds) to ensure compliance with covenants and restrictions set forth in applicable City resolutions and Tax Certificates.
  - 2. Maintain records identifying the assets or portion of assets that are financed or refinanced with proceeds of each issue of Bonds.
  - 3. Consult with Bond Counsel and other professional expert advisers in the review of any contracts or arrangements involving use of Bond-financed facilities to ensure compliance with all covenants and restrictions set forth in applicable City resolutions and Tax Certificates.
  - 4. Maintain records for any contracts or arrangements involving the use of Bondfinanced facilities as might be necessary or appropriate to document compliance with all covenants and restrictions set forth in applicable City resolutions and Tax Certificates.
  - 5. With the exception of general obligation bonds issued by the City, whenever reasonably possible, and for the purpose of ensuring that proceeds of debt will be used for its intended purpose, proceeds of debt will be held by a third-party trustee or fiscal agent and the City will submit written requisitions for such proceeds. The City will submit a requisition signed by the Director of Finance/City Treasurer only after obtaining the signature of the City Manager.

If it is not reasonably possible for non-general obligation debt proceeds to be held by a third-party, the Director of Finance/City Treasurer shall ensure that written records are kept about the use of the debt proceeds through the final payment date of the debt. General obligation bond proceeds may be held by the City and administered by the Director of Finance/City Treasurer. The Director of Finance/City Treasurer shall ensure that written records are kept about the use of the general obligation bond proceeds through the final payment date of such bonds.

S. <u>Relationship of Debt to Capital Improvement Program and Budget -</u> New debt issues, and refinancing of existing debt, should be analyzed for compatibility with the City's Five-Year Capital Improvement Plan (CIP). The City shall strive to fund the upkeep and maintenance of its infrastructure and facilities due to normal wear and tear through the expenditure of available operating revenues. The City shall seek to avoid the use of debt to fund infrastructure and facilities improvements that are the result of normal wear and tear. The City shall seek to issue debt in a

timely manner to avoid having to make unplanned expenditures for capital improvements or equipment from its general fund.

T. <u>Policy Goals Related to Planning Goals and Objectives -</u> The City is committed to long-term financial planning, maintaining appropriate reserve levels, and employing prudent practices in governance, management and budget administration. The City intends to issue debt for the purposes stated in this Policy and, in doing so, to implement policy decisions incorporated in the City's long-term financial plans and its annual operating budget.



<u>Accounting Method</u> – The City of Pico Rivera accounts for its financial position and operations according to generally accepted accounting principles (GAAP) for governmental units prescribed by the Government Accounting Standards Board (GASB). A fund or account group is an accounting entity with a self-balancing set of accounts recording the financial position and results of operations of a specific governmental activity. The City prepares financial statements on the modified accrual basis for all governmental fund types except for the financial statements of the proprietary fund types, which are prepared on the accrual basis. The basis of budgeting is the same as this accounting method.

<u>Accrual Basis</u> – The basis of accounting under which transactions are recognized when they occur regardless of the timing of related cash flows.

<u>Adopted Budget</u> – The City Council approved annual budget establishing the legal authority for the expenditure of funds set forth in the adopting City Council budget resolution.

<u>Americans with Disabilities Act (ADA)</u> – This Federal law requires that public facilities be accessible to individual with physical limitations.

**<u>Amortization-</u>** The process of decreasing, or accounting for, an amount over a period of time.

**Appropriation** – A legal authorization granted by a legislative body to make expenditures and to incur obligation for specific purposes.

**<u>Appropriation Account</u>** – A budgetary account set up to record specific authorizations to spend. The account is credited with original and any supplemental appropriations and is charged with expenditures and encumbrances.

**Appropriation Limit** – As a governmental entity in the State of California, the City is subject to the Gann Spending Limit Initiative, which limits the amount of annual appropriations of tax proceeds.

<u>Assessed Valuation</u> – A dollar value placed on real estate or other property by the County of Los Angeles as a basis for levying property taxes.

<u>Audit</u> – Prepared by an independent certified public accountant (CPA) to form an opinion regarding the legitimacy of transactions and internal controls. An audit is an examination and evaluation of the City's records and procedures to ensure compliance with specified rules, regulations, and best practices.

**Balanced Budget** – A budget in which planned operating expenditures do not exceed planned operating revenues available.

**Bond** – A written promise issued by the City to pay a specific sum of principal amount, at a specified date(s) in the future, together with periodic interest at a special rate to raise capital, usually to pay for the construction of long-term infrastructure projects. Two major types of bonds include General Obligation Bonds and Revenue Bonds.

**Bond Proceeds** – Funds received from the sale or issuance of bonds.

<u>Budget</u> – A plan of financial operation embodying a summary and detail of authorized expenditures for a given period and the proposed means of financing them.

**<u>CAFR</u>** – (see Comprehensive Annual Financial Report).

**<u>California Public Employees' Retirement System (CalPERS)</u> – Statewide retirement system that covers all full-time employees of the City of Pico Rivera** 

<u>CaIPERS</u> – (see California Public Employees' Retirement System).



<u>Capital Assets</u> – Assets of long-term character that are intended to continue to be held or used for a period of more than one year, such as land, buildings, machinery, furniture, and other equipment.

<u>Capital Expenditure</u> – An expenditure that results in or contributes to the acquisition or construction of a capital asset.

**<u>Capital Improvement Program (CIP)</u>** – A long-range plan for the development and replacement of long-term assets such as streets, buildings, and water systems.

**<u>CDGB</u>** – (see Community Development Block Grant).

<u>Certified Public Accountant (CPA)</u> – An accountant who has passed certain examinations and met all other statutory and licensing requirements of a United States state to be certified by that state.

<u>Charges for Services</u> – Reimbursement for services rendered to the public or to some other program/fund in the City.

<u>CIP</u> – (see Capital Improvement Program).

**Community Development Block Grant (CDBG)** – The Housing and Community Development Act of 1974 provides funds to cities and counties to develop urban communities, decent housing, a suitable living environments, and expanded economic opportunities principally for low and moderate-income persons. This federal program gives priority to activities, which benefit low and moderate-income individuals.

**<u>Comprehensive Annual Financial Report (CAFR)</u>** – The official annual report of the City's financial condition, which encompasses all funds, at the conclusion of the fiscal year.

**<u>Consumer Price Index (CPI)</u>** – A statistical description of price levels provided by the United States Department of Labor. The change in this index from year to year is used to measure the cost of living and economic inflation.

**<u>Cost Allocation</u>** – A method used to charge General Fund overhead costs to other funds.

**<u>CPA</u>** – (see Certified Public Accountant).

<u>CPI</u> – (see Consumer Price Index).

**Debt Service** – The repayment of principal and/or interest on borrowed funds.

**<u>Debt Service Funds</u>** – Governmental fund type used to account for the accumulation of resources for, and the payment of general long-term debt principal and interest.

**Debt Service Requirement** – The amount required to pay interest on outstanding debt, serial maturities of principal for serial bonds, and required contributions to accumulate monies for future retirement of term bonds.

**Deficit** – The excess of liabilities of a fund over its assets.

<u>Department</u> – The basic organizational entity of government that is functionally unique in its delivery of services.

**Depreciation** – Expiration the service life of capital assets attributable to wear and tear, deterioration, action of the physical elements, inadequacy, or obsolescence.



**Developer Fees** – Adopted fees requiring new development or redevelopment to pay its proportional share of the costs associated with providing the necessary public infrastructure.

**Encumbrances** – Commitments related to unperformed contracts for goods and services.

**<u>Enterprise Funds</u>** – A fund established to account for operations that are financed and operated in a manner similar to private enterprise. Examples of enterprise funds are water operations and the golf course. These are also referred to as "proprietary funds" in the City's audited financial statments.

**Equipment Replacement** – Appropriations budgeted for the purchase of rolling stock and movable assets.

**Expenditure** – The actual spending of funds set aside by appropriation for identified goods and services.

**Expense** – The payment of cash on the transfer of property or services for the purpose of acquiring an asset, service, or settling a loss.

**<u>Fee</u>** – A general term used for any charge levied by government for providing as service or permitting an activity.

**<u>Fiduciary Funds</u>** – Are used to account for assets in a trustee capacity or as an agent for individuals, private organizations, and/or other governmental units. There are four types of fiduciary funds: Pension (and other employee benefit) Trust Funds, Investment Trust Funds, Private-Purpose Trust Funds and Agency Funds.

**<u>Fiscal Year (FY)</u>** – The twelve-month period to which the annual operating budget applies and at the end of which a government determines its financial position. The City of Pico Rivera's fiscal year is July 1 through June 30.

*Fixed Assets* – Purchases of physical inventory items that are intended to be held or used for long term, such as equipment or infrastructure.

**ETE** – (see Full-Time Equivalent Position).

*Full-Time Equivalent Position (FTE)* – Staffing collectively based on a 2,080-hour year.

**<u>Fund</u>** – A fiscal and accounting entity with a self-balancing set of accounts, recording cash and other financial resources, together with all related liabilities and residual equities or balances, and changes therein which are segregated for the purpose of carrying on specific activities of government functions.

**Fund Balance** – The excess of the assets of a fund over its liabilities, reserves and carryovers.

<u>**FY</u>**- (see Fiscal Year).</u>

**<u>GAAP</u>** – (see Generally Accepted Accounting Principles).

**<u>GASB</u>** – (see Governmental Accounting Standards Board).

<u>General Fund</u> – The fund used to account for all financial resources except those identified for special purposes. The operating fund of the City that receives unrestricted revenue such as property and sales taxes. The fund used to provide a wide range of public services such as public safety (Los Angeles County Sheriff), park and landscape maintenance, recreation programs, etc..

Generally Accepted Accounting Principles (GAAP) - Uniform minimum standards for financial



accounting and recording.

<u>Governmental Accounting Standards Board (GASB)</u> – Develops standardized reporting for government entities.

<u>Governmental Fund</u> – Funds used to account for the acquisition, use, and balances of the City's expandable financial resources and related current liabilities (except those accounted for in proprietary funds). Governmental funds include: General Fund, Special Revenue Funds, Debt Service Funds, and Capital Project Funds.

<u>Grants</u> – Contributions, gifts, or assets from another government entity to be used or expended for a specified purpose, activity, or facility.

**HUD** – Federal Government's Department of Housing and Urban Development. HUD's mission is to create strong, sustainable, inclusive communities and quality affordable homes for all. HUD is working to strengthen the housing market to bolster the economy and protect consumers; meet the need for quality affordable rental homes: utilize housing as a platform for improving quality of life; build inclusive and sustainable communities free from discrimination; and transform the way HUD does business.

**Indirect Costs** – A cost necessary for the functioning of the organization as a whole, but which cannot be directly assigned to one service.

<u>Infrastructure</u> – Facilities that support the daily life and growth of the City, for example roads, water lines, public buildings, and parks.

**Interfund Transfers** – Monies transferred from one fund to another. Such money is transferred to finance the operations of another fund or to reimburse the fund for certain expenditures/expenses.

**Internal Service Fund** – A fund used for the financing of goods or services provided by one department or agency to other departments or agencies on a cost-reimbursement basis.

**Joint Powers Authority (JPA)** – A JPA is formed when it is to the advantage of two or more public entities with common powers to consolidate their forces to acquire or construct a joint-use facility.

JPA – (see Joint Powers Authority).

**Long-Term Debt** – Debt with a maturity of more than one year after the date of issue.

**Long Term Financial Plan** – A combination of financial forecasting and strategizing to identify future challenges and opportunities, causes of fiscal imbalances and strategies to secure financial sustainability.

<u>Mandate</u> – Legislation passed by the state or federal government requiring action or provision of services or programs.

<u>Memoranda of Understanding (MOU)</u> – As used in this budget document refers to agreements, for a specified period of time, between the City and various employee associations, outlining wage increases, provision of and contribution levels for benefits, and employment-related matters.

<u>MOU</u> – (see Memoranda of Understanding).

<u>*Municipal Bond*</u> – A bond issued by a state or local government.

*Municipal Code* – A compilation of enforceable ordinances adopted by the City Council.



**National Pollution Discharge Elimination System (NPDES)** – This Federal regulation sets standards for the quality of storm water discharged into rivers, lakes, and oceans.

<u>Non-Departmental</u> – Program costs that do not relate to any one particular department, but represent costs that are general and citywide in nature (e.g., copier lease, animal control services, League of California Cities membership dues, etc..)

**<u>NPDES</u>** – (see National Pollution Discharge Elimination System).

<u>**Object Code**</u> – A five-digit accounting reference to a specific revenue or expense item. Combines with the fund/department/division organization sets to create a revenue or expenditure account number.

**<u>OPA</u>** – (see Owners Participation Agreement).

**<u>Operating Budget</u>** – Plan of current non-capital and non-personal expenditures and the proposed means of financing them.

**<u>Operating Expenses</u>** – The cost for materials and equipment that are required for a department to perform its functions.

**Operating Revenue** – Funds received as income to pay for ongoing operations.

**Operating Transfers** – Legally authorized transfers from a fund receiving revenue to the fund through

<u>**Ordinance**</u> – A formal legislative enactment by the City Council. If it is not in conflict with any higher form of law, such as state statute or constitutional provision, it has the full force and effect of the law within the boundaries of the City.

**<u>Organization Chart</u>** – A pictorial representation of the administrative and functional structure of a City unit.

<u>Other Funds</u> – Within this budget document, those funds that are not included as part of the General Fund.

**<u>Owners Participation Agreement (OPA)</u>** – Usually refers to a contract between a redevelopment agency or other public authority and a landowner, under which the landowner makes specific commitments about project development, and the government entity specifies the type of public involvement in the project, such as a subsidy.

**<u>Performance Measures</u>** – A set of measurable objectives, linked to the City's various strategic plan goals, which are determined by a department and used to gauge a program, business unit, or division's effectiveness and efficiency. Used as a management tool during the budget development process to set priorities and shift resources as necessary.

**Personnel Services** – Expenditures for City Employee and temporary staff compensation.

**<u>Program Budget</u>** – A budget wherein expenditures are based primarily on program of work and the performance of certain functions.

**Professional Services** – Services that involve the exercise of professional discretion and independent judgment based on an advanced or specialized knowledge, expertise or training gained by formal studies or experience or services which are not readily or efficiently procured by competitive bidding pursuant to the City's applicable Municipal Code section. Such services shall include but not be limited to those services provided by appraisers, architects, attorneys, engineers, instructors, insurance advisors, physicians and other specialized consultants.



**<u>Proprietary Fund</u>** – Funds used to account for City activities that are similar to businesses found in the private sector. These funds are considered self-supporting in that the services rendered by them are generally financed through user charges on a cost reimbursement basis. There are two types of proprietary funds: Enterprise Funds and Internal Service Funds.

**<u>Public Employees' Pension Reform Act (PEPRA)</u>** – The California Public Employees' Pension Reform Act, which includes Assembly Bill (AB) 340 and AB 197, was signed into law by Governor Jerry Brown on September 12, 2012, and it took effect on January 1, 2013.

**<u>RDA</u>** – (see Redevelopment Agency.)

**<u>Redevelopment Agency (RDA)</u>** – An entity formed to renovate older areas of the City to increase economic vitality. This agency was dissolved on February 1, 2012, and the Successor Agency was formed.

<u>*Reserve*</u> – The City uses and designates reserves according to City Council adopted reserve policies.

**<u>Resolution</u>** – A special order of the City Council, which has a lower legal standing than an ordinance.

**<u>Revenue</u>** – Sources of income financing the operation of government.

**SCAQMD** – (see Southern California Air Quality Management District).

<u>Southern California Air Quality Management District (SCAQMD)</u> – The air pollution control agency for all of Orange County and the urban portions of Los Angeles, Riverside, and San Bernardino counties in California.

**Special Revenue Funds** – Funds that are separately administered because the City Council, the State of California, or the Federal government has placed restrictions on how revenues may be spent.

<u>Strategic Plan</u> – The process of defining a strategy, or direction, and making decisions on allocating resources to pursue this strategy, including capital and employees.

<u>Structurally Balanced Budget</u> – Ongoing revenues in a fiscal year are equal to or greater than ongoing expenditures.

**Successor Agency** – Under Assembly Bill1X 26, which was upheld by the California Supreme Court on December 29, 2011, all redevelopment agencies were dissolved as of February 1, 2012. The Assembly Bill created "Successor Agencies" that became effective on February 1, 2012. All assets, properties, contracts, and leases of the former Redevelopment Agency were transferred to the Successor Agency – which is the City.

<u>**Tax Allocation Bond (TAB)**</u> – Bonds issued in conjunction with a redevelopment project. The taxes pledged to their repayment come from the increase of assessed value over and above a pre-established base. The redevelopment creates this added value, known as the tax increment.

<u>**Tax Increment**</u> – Property tax collected as a result of increased valuation within the Redevelopment Area).

*Tax Rate* – The amount of assessment stated in terms of a unit of the tax base.

<u>Taxes</u> – Compulsory charges levied by a government for the purpose of financing services performed for the common benefit. This term does not include specific charges made against particular persons or



property for current or permanent benefits such as special assessments.

*TOT* – (see Transient Occupancy Tax).

<u>**Transfers**</u> – Amounts moved from one fund to another to assist in financing the services for the recipient fund.

**<u>Transient Occupancy Tax (TOT)</u>** – A tax imposed on individuals with hotel/ motel stays less than thirty days. The rate in the City of Huntington Beach is ten percent.

<u>Unencumbered Balance</u> – The portion of an appropriation that is neither expended nor encumbered. The amount of budget still available for future purposes.

<u>Unfunded Liabilities</u> – The unfunded liability, the present value of the expected future benefits vested to date, is the amount by which the plan's liabilities exceed the assets on a given date.

US Department of Housing and Urban Development - (see HUD).

<u>User Fees and Charges</u> – A cost paid for a public service or the use of a public facility by the entity benefiting from the service.

<u>Utility Users Tax (UUT)</u> – A tax imposed on users for various utilities in the City including water, telephone, gas, electric, and cable television services.

<u>UUT</u> – (see Utility Users Tax).

<u>Vehicle License Fee (VLF)</u> – Is a tax on the ownership of a registered vehicle in place of taxing vehicles as personal property, also called the motor vehicle in-lieu tax. The VLF is paid annually upon vehicle registration in addition to other fees, such as the vehicle registration fee, air quality fees, and commercial vehicle weight fees all of which fund specific state programs. The VLF funds city and county services. The State eliminated funds to the City as a result of SB 89, enacted on June 28, 2011.

<u>VLF</u> – (see Vehicle License Fee).

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